86 MR 81

The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2576-6, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line; THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP; AND THEY ALSO DO HEREBY OFFER TO GRANT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE FLOWAGE EASEMENT CONSISTING OF THE RIGHT OF WAY FOR THE FLOOD CONTROL PURPOSE OF PERIODIC INUNDATION WITH FLOOD AND/OR STORM DRAINAGE WATERS AND THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY STRUCTURES OR CHANNEL IMPROVEMENTS AS SHOWN ON THIS MAP; AND THAT THEY ALSO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT AN EASEMENT AND RIGHT OF WAY FOR FLOOD CONTROL, WATER CONSERVATION AND RELATED PURPOSES IN, ON, OVER, UNDER AND ACROSS THE AREA DESIGNATED AS "EASEMENT FOR FLOOD CONTROL PURPOSES" ON THIS MAP.

BRIDLE PATH HOMES, A CALIFORNIA LIMITED PARTNERSHIP, OWNER
BY: CARLTON BUILDERS, A CALIFORNIA CORPORATION, GENERAL PARTNER.

Arthur E. Edmunds
PRESIDENT

Kathleen M. Olson
SECRETARY

THE SIGNATURES OF JOHN C. MONTGOMERY, VIRGINIA M. REED, WILLIAM F. EMERICK, ELEANOR L. EMERICK, WILLIAM F. EMERICK, AS TRUSTEE FOR THE BENEFIT OF LORENA ANN EMERICK AND MARY KATHERINE EMERICK, PRESENT OWNER OF ONE HALF OF ALL OIL, GAS, MINERALS, HYDROCARBON SUBSTANCES AND RIGHTS THERETO BELOW A DEPTH OF 500 FEET WITHOUT RIGHT OF SURFACE ENTRY PER DEED RECORDED IN BOOK 4489 PAGE 111 OF OFFICIAL RECORDS OF VENTURA COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF SUBDIVISION MAP ACT.

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 4489 PAGE 117 OFFICIAL RECORDS OF VENTURA COUNTY.

Frank Lane
ASST. VICE PRESIDENT

Gary L. Pittman
ASST. SECRETARY

I, THOMAS R. WELSH, do hereby certify that I am a registered civil engineer, that this map correctly represents a survey made under my direction in OCTOBER 1977, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the CITY COUNCIL), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City road system

Date: 6/18/79 19

Thomas R. Welsh
THOMAS R. WELSH RCE 14476

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2576-6, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date: December 3 19 79

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Shirley Beckman
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2576-6, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct

Date: March 10 1980

Ronald C. Coons
RONALD C. COONS
City Engineer
City of Simi Valley

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2576-6, have been complied with

Date: March 19 1980

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura
By _____
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2576-6:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No
6-2-77	SOILS ENGINEERING REPORT	PACIFIC SOILS ENG. INC.	LEONARD DEUTSCH	R.C.E. 10432
6-2-77	ENGINEERING GEOLOGY REPORT	PACIFIC SOILS ENG. INC.	MICHAEL F. MILLS	R.G. NO. 3342

This map entitled TRACT NO. 2576-6, consisting of 5 sheets, is presented to the City Council of the City of Simi Valley, California, at the regular meeting of said Council held on the 10th day of March, 1980 FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CLERK OF SAID CITY COUNCIL AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 10TH DAY OF March, 1980.

ATTEST:
Evelyn R. Hutto
DEPUTY CLERK

Cathie Wright
MAYOR OF CITY OF SIMI VALLEY

THE VENTURA COUNTY FLOOD CONTROL DISTRICT HEREBY ACCEPTS THE FLOWAGE EASEMENT AS GRANTED AND HEREBY REJECTS THE EASEMENT AND RIGHT OF WAY FOR FLOOD CONTROL, WATER CONSERVATION AND RELATED PURPOSES, IN, ON, OVER, UNDER AND ACROSS THE AREA DESIGNATED AS "EASEMENT FOR FLOOD CONTROL PURPOSES" ON THE MAP.

DATED: January 22, 1980
ATTEST:
ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA
BY: Robert L. Hamm
COUNTY CLERK

Thomas Faubacher
CHAIRMAN OF THE BOARD
VENTURA COUNTY FLOOD
CONTROL DISTRICT

#25957

Recorded at the request of the owner, MARCH 19, 1980, at 3:15 PM in Book 86 of Miscellaneous Records (Maps) at Pages 81-85, records of Ventura County

ROBERT L. HAMM
County Recorder
County of Ventura
By S. E. Dunham
Chief Deputy County Recorder

TRACT NO. 2576-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T 2 N., R 18 W, RANCHO SIMI (3 M.R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R. 7)

VENTURA COUNTY, CALIFORNIA
V.T.N. LOS ANGELES
APRIL, 1979

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 19th DAY July 1979 BEFORE ME Dorothy Cavaliere A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ARTHUR E. EDMUNDS, KNOWN TO ME TO BE THE PRESIDENT, AND KATHLEEN M. OLSON, KNOWN TO ME TO BE THE SECRETARY OF CARLTON BUILDERS, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNER OF BRIDLE PATH HOMES, A CALIFORNIA LIMITED PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH GENERAL PARTNER, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
DOROTHY CAVALIERE
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires DEC 17, 1979

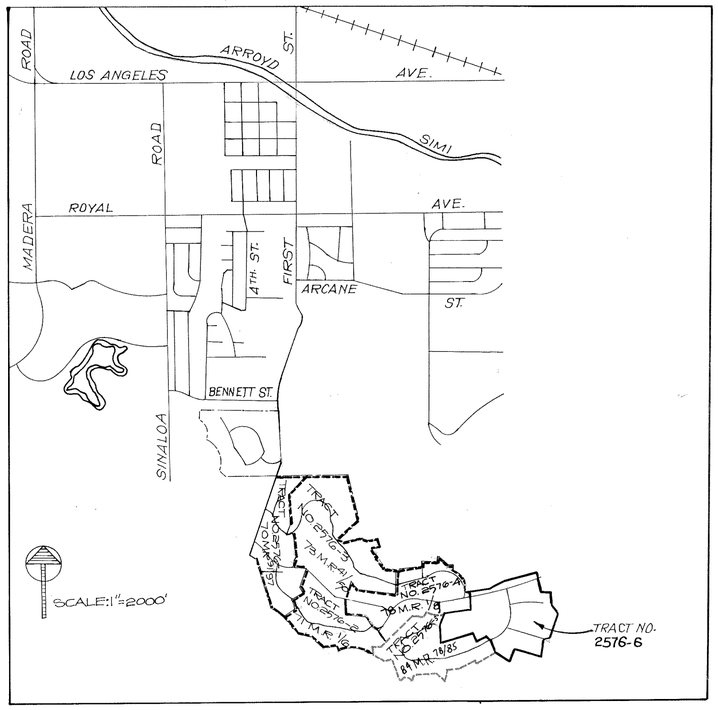
Dorothy Cavaliere
NOTARY PUBLIC

STATE OF CALIFORNIA }
COUNTY OF VENTURA } S.S.

ON THIS 8TH DAY OF November 1979 BEFORE ME LENETTA L. WAGNER, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK W. LAWS, KNOWN TO ME TO BE THE ASST VICE PRESIDENT AND GARY L. PETERSON, KNOWN TO ME TO BE THE ASST SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SUCH CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

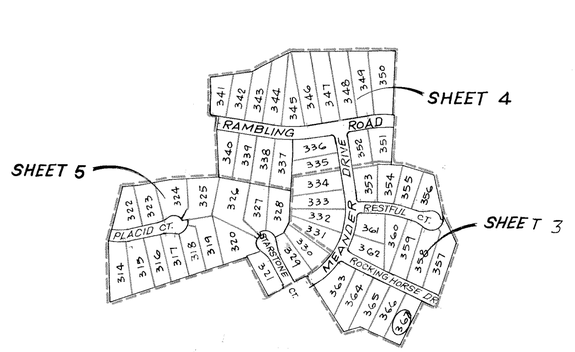
OFFICIAL SEAL
LENETTA L. WAGNER
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Aug. 16, 1981

Lenetta L. Wagner
NOTARY PUBLIC



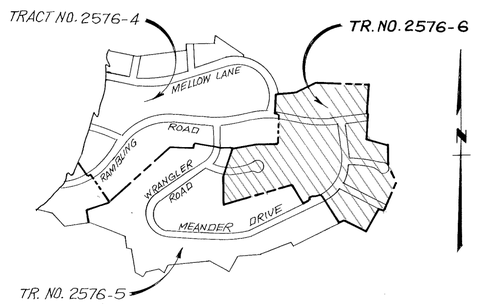
VICINITY MAP

0' 2000' 4000' 6000'



SCALE: 1"= 500'

0' 500' 1000' 1500' 2000'



SCALE: 1"= 1,000'

0' 1000' 2000'

BASIS OF BEARINGS:

THE BEARING N 3°42'00" W OF THE EASTERLY LINE OF LOT 254, TRACT NO. 2576-4, 78 M.R. 1/8 RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

MONUMENT NOTES:

- o SET 2" I.P. WITH TAG R.C.E. 14476
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED. SET ½" I.P. WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACED CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
- □ STD. VENTURA CO. MONUMENT PER STD. DESIGN 90-3

M= MEASURED

R-1 = TRACT NO. 2576-4 78 M.R. 1/8
R-2 = TRACT NO. 2576-5 84 M.R. 78/85

TRACT NO. 2576-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T.2N., R.18W. RANCHO SIMI (3 M.R.2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R.7)

V.T.N. LOS ANGELES
APRIL, 1979

MONUMENT NOTES:
○ SET 2"I.P WITH TAG RCE 14476
● FD. 2"I.P WITH TAG RCE 14476 PER TRACT NO. 2576-4 ....78.....M.R. 18 ...AND PER TRACT NO. 2576-5..84..M.R. 78/85 AS APPLICABLE. SET 1/2" I.P. WITH TAG RCE 14476 AT ALL REAR LOT CORNERS AND ALL ANGLE POINTS IN LOT LINES. PLACED CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 4.75', 9.75' OR 18.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C'S OF B.C'S ALONG STREET SIDE LINES.
□ STD. VENTURA CO. MONUMENT PER STD. DESIGN 90-3
M=MEASURED.

R-1 = TRACT NO. 2576-4 78 M.R 1/8
R-2 = TRACT NO. 2576-5 84 M.R. 78/85

4489 OR 111

SCALE: 1"=50'

0 50 100 150
GRAPHIC SCALE IN FEET
1"=50'

TRACT NO. 2576-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T.2N., R.18W. RANCHO SIMI (3M.R.2) AND A PORTION OF TRACT C, RANCHO SIMI (3M.R.7)

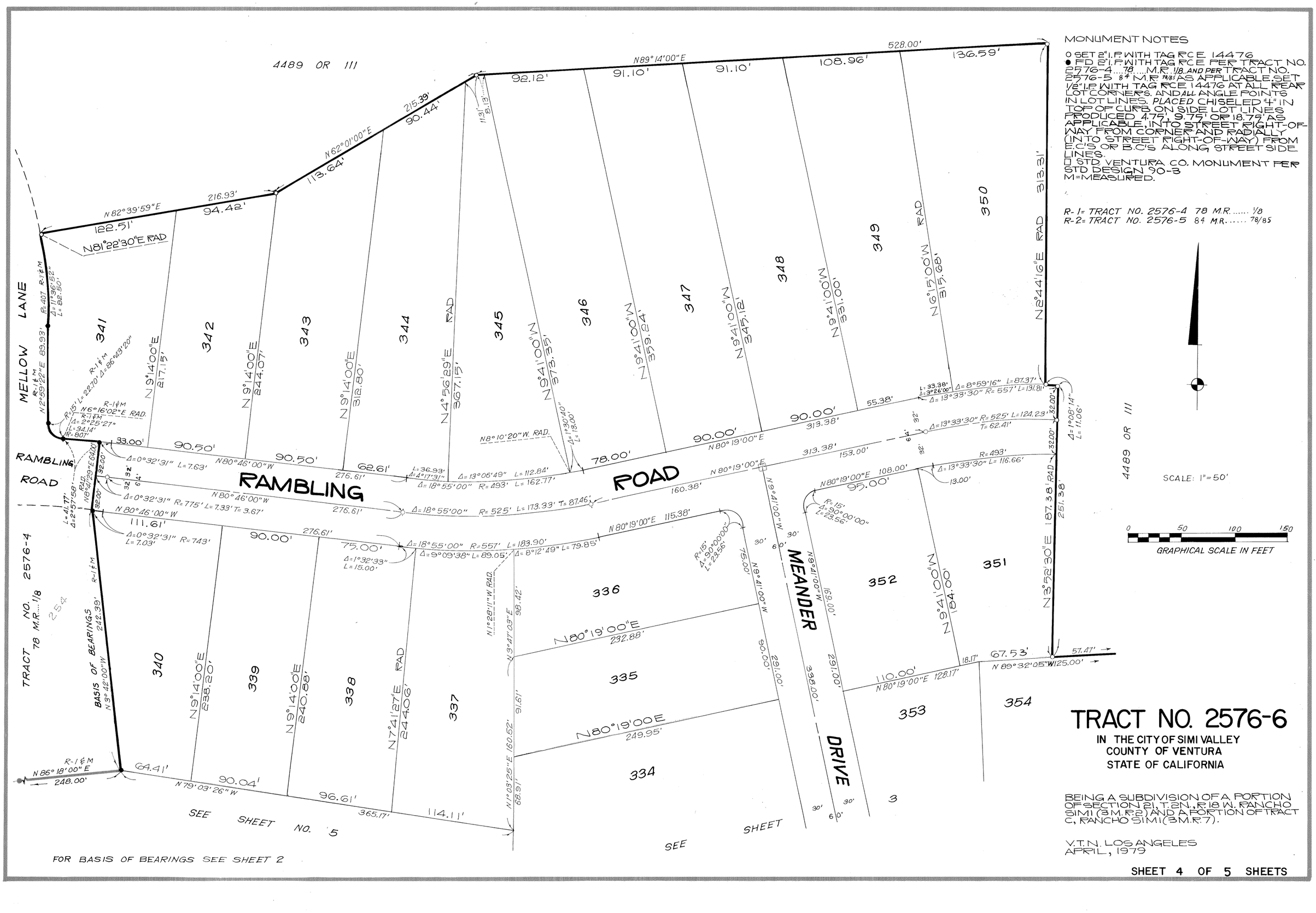
V.T.N. LOS ANGELES
APRIL, 1979

TRACT NO. 2576-5 84 M.R. 78/85

2911 313

SHEET 3 OF 5 SHEETS

FOR BASIS OF BEARINGS SEE SHT. 2



MONUMENT NOTES

○ SET 2" I.P. WITH TAG RCE 14476
● FD 2" I.P. WITH TAG RCE PER TRACT NO. 2576-4 ... 78 ... M.R. 1/8 AND PER TRACT NO. 2576-5 84 M.R. 78/85 AS APPLICABLE. SET 1/8" I.P. WITH TAG RCE 14476 AT ALL REAR LOT CORNERS, AND ALL ANGLE POINTS IN LOT LINES, PLACED CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 4.75', 9.75' OR 18.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
□ STD. VENTURA CO. MONUMENT PER STD DESIGN 90-3
M=MEASURED.

R-1= TRACT NO. 2576-4 78 M.R..... 1/8
R-2= TRACT NO. 2576-5 84 M.R..... 78/85

TRACT NO. 2576-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T. 2N., R. 18 W. RANCHO SIMI (3 M. R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M. R. 7).

V.T.N. LOS ANGELES
APRIL, 1979

FOR BASIS OF BEARINGS SEE SHEET 2

TRACT NO. 2576-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T.2N., R.18W. RANCHO SIMI (3 M.R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R. 7)

V.T.N. LOS ANGELES
APRIL, 1979

SCALE: 1" = 50'

GRAPHICAL SCALE IN FEET

MONUMENT NOTES:

○ SET 2" I.P. WITH TAG RCE 14476
● FD. 2" I.P. WITH TAG RCE 14476 PER TRACT NO. 2576-4 78 M.R. 1/8 AND PER TRACT NO. 2576-5 84 M.R. 78/85 AS APPLICABLE. SET ½" I.P. WITH TAG RCE 14476 AT ALL REAR LOT CORNERS AND ALL ANGLE POINTS IN LOT LINES. PLACED CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 4.75', 9.75' OR 18.75' AS APPLICABLE (INTO STREET RIGHT-OF-WAY) FROM CORNER AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
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FOR BASIS OF BEARINGS SEE SHT. 2

SHEET 5 OF 5 SHEETS