FOR CHANGES IN THE TITLE SHEET CONCERNING THE
SANTA ROSA FAULT, SEE DOC. NO.55728 RECORDED ON MAY. 27, 1983
IN OFFICIAL RECORDS

86 MR 93

The undersigned hereby certify that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2865-4, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

That they do hereby offer to dedicate for public use the right-of-way for all streets and highways shown on this map. Also, hereby offer to dedicate to the County of Ventura all rights of ingress and egress over and across the Easterly lines of Lots 363 and 369 through 376, inclusive, abutting Moorpark Road in order that the owners of said lots shall have no rights of access whatsoever to said Moorpark Road, except the general right of travel which belongs to the whole public. We also hereby grant to Ventura County Water Works District No. 1, the water line easement delineated and designated upon the map.

(OWNER)
THE PACIFICA CORPORATION, A CALIFORNIA CORPORATION; formerly HOLLYFED, INC., A CALIFORNIA CORPORATION

By Jon B. Hedberg
Executive Vice President

By Maxine S McLellan
Assistant Secretary

State of California)
County of LOS ANGELES) SS

On this 7th day of FEBRUARY, 1980, before me MARY E. KERSTING, a Notary Public in and for said State, personally appeared JON B HEDBERG known to me to be the EXECUTIVE (Vice) President and MAXINE S. McLELLAN known to me to be the (Assistant) Secretary of THE PACIFICA CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
MARY E. KERSTING
Notary Public - California
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
MY COMMISSION EXPIRES APR. 4, 1980

Mary E. Kersting

(TRUSTEE)

UNION BANK, A CALIFORNIA CORPORATION, Trustee under Deed of Trust recorded June 5, 1978 in Book 5131 Page 459 of Official Records

By

By Robert L Lingle

State of California)
County of LOS ANGELES) SS

On this 15th day of February, 1980, before me Linda L. Kraus, a Notary Public in and for said State, personally appeared Robert C. Fryling known to me to be the Vice President and Robert L. Lingle known to me to be the ~~(Assistant) Secretary~~ Assistant Vice President of Union Bank, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as trustee.

OFFICIAL SEAL
LINDA L. KRAUS
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 7, 1980

Linda L. Kraus

The signatures of Camrosa County Water District, owner of an easement for underground water pipelines per document recorded in Book 3097 Page 527 of Official Records; and of Calleguas Municipal Water District, owner of an easement for a water conduit system per document recorded in Book 2931 Page 362 of Official Records; and of Southern California Edison Company, owner of easements for pole lines, electric lines and anchors, aerial electric lines and communication lines per documents recorded in Book 1561 Page 111; Book 1725 Page 150; Book 4175 Page 551; Book 4200 Page 83; and Book 5474 Page 456, all of Official Records, have been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act.

I, James Christopher Roach, do hereby certify that I am a Licensed Surveyor, that this map correctly represents a survey made under my direction in September, 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 1-30 1980

James Christopher Roach
LS 4145

I certify that I have examined the final map entitled TRACT NO. 2865-4, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: March 19 1980

ARTHUR E. GOULET
County Surveyor
County of Ventura
By
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: March 25th 1980

ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By _____
Deputy County Clerk

#29254

Recorded at the request of the owner, MARCH 27, 1980, at 11:14 A.M in Book 86 of Miscellaneous Records (Maps) at Pages 93-99, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By
Deputy County Recorder

The following soil reports relating to TRACT NO. 2865-4 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
March 29, 1978	Geotechnical & Soils Engineering Investigation Tentative Tract No. 2865	Gorian & Assoc.	Gerald Gorian Charles A. Swift	RCE No. 14698 E.G. No. 948
November 6, 1979	Supplemental Geotechnical & Soils Engineering Investigation, Tentative Tract 2865, Units 4 thru 7	Gorian & Assoc.	Rudy M. Pacal Charles A. Swift	RCE No. 21278 E.G. No. 948

This map entitled TRACT NO. 2865-4, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 25th day of March, 1980, for approval; said Board hereby approves said map.

And does hereby accept for public use the right of way for all streets and highways as shown on this map. And does hereby accept all rights of ingress and egress as offered hereon.

In witness whereof, said board has caused this certificate to be signed by its chairman and attested to by its clerk and official seal of said Board to be affixed hereto this 25th day of March 1980.

ATTEST:

Robert L. Hamm
Clerk of said Board

Board of Supervisors
County of Ventura
State of California

Thomas E. Laubacher
Chairman of said Board

Ventura County Water Works District No. 1 hereby accepts for public use, the water line easement delineated and designated upon the map when said map is approved and recorded.

Ventura County
Water Works District No.1

Date MARCH 25, 1980

James R. Dougherty
Chairman of said District

The County of Ventura is owner of an easement for right of way and public road purposes per document recorded in Book 5481 Page 518 of Official Records (Christian Barrett Drive).

The signatures of Ruth Whitaker, J. Gould Taylor and John B. Taylor Jr., owners of one-half of all the rights to oil, gas and other hydrocarbon substances, but without the right to enter on the surface of said property, or the subsurface thereof to a depth of 500 feet below the surface have been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act.

TRACT NO. 2865-4

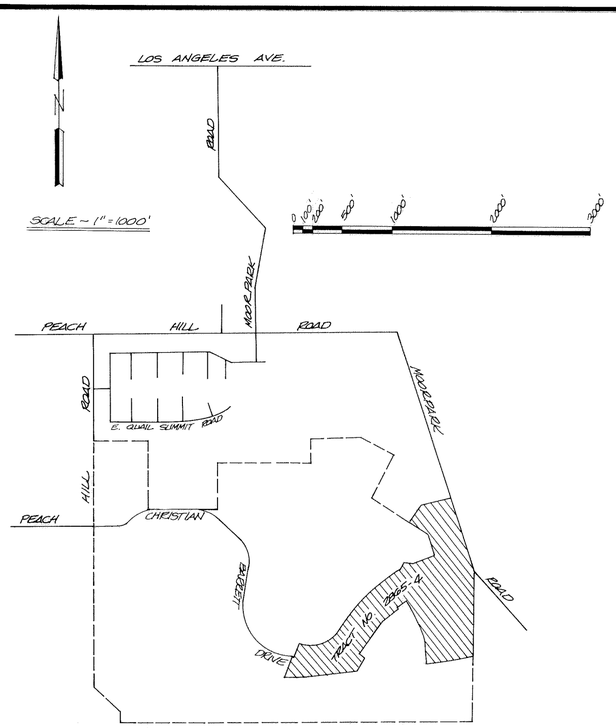
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

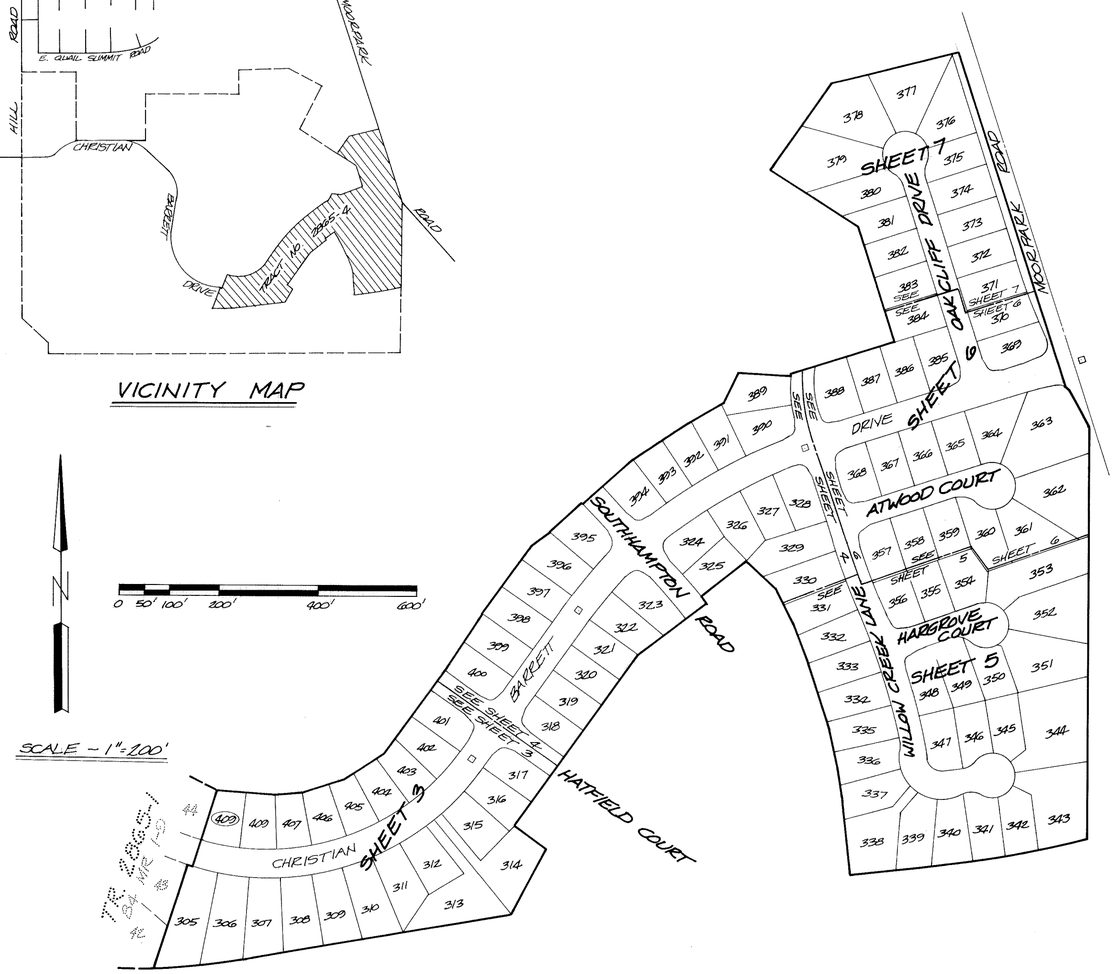
VENTURA COUNTY, CALIFORNIA
SEPTEMBER, 1979

PREPARED BY:
CC & R, Inc.
2900 Townsgate Rd. Suite 209
Westlake Village, CA 91361

FOR CHANGES IN THE TITLE SHEET CONCERNING THE
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VICINITY MAP



INDEX MAP

NOTES:

BASIS OF BEARINGS: THE BEARING N 17°50'59" W ON THE CENTERLINE OF MOORPARK ROAD PER TRACT NO. 2865-1, 84 M.R. 1-9, WAS USED AS BASIS OF BEARINGS FOR THIS MAP.

□ SET VENTURA COUNTY STANDARD MONUMENT PER STANDARD DESIGN 90-3
○ SET 1½" I.P. TAGGED LS 4145
● FOUND 1½" I.P. LS 4145 PER R1 UNLESS OTHERWISE NOTED
M MEASURED
CF CALCULATED FROM
SS SUBSURFACE
R1 RECORD PER TRACT NO. 2865-1, 84 M.R. 1-9
R2 RECORD PER 5481 O.R. 518

REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES, SET ½" I.P. WITH TAG LS 4145, FRONT LOT CORNERS, SET LEAD & TAG LS4145 IN CONCRETE CURB ALONG LOT LINES PRODUCED, UNLESS OTHERWISE NOTED.

SET 1½" I.P. WITH TAG LS 4145 AT ALL EXTERIOR BOUNDARY POINTS; AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES IN DIRECTION OF CENTERLINES UNLESS OTHERWISE NOTED.

TRACT NO. 2865-4

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

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VENTURA COUNTY, CALIFORNIA

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86 MR 95

SEE SHEET 4

HATFIELD DRIVE
CHRISTIAN BARRETT DRIVE
COURT
TRACT NO 2865-3
5310 O.R. 650
COUNTY OF VENTURA PER 5481 O.R. 518
R2½M
R1½M
CALC. 2210.62'
N 85° 3' 21" W 118.27' 60.65' 57.62'
N 85° 23' 22" E 55.98'
N 72° 29' 27" E 54.95'
N 56° 46' 55" E 54.94'
N 35° 22' 37" E 157.20' 55.19'
N 35° 22' 37" E 426.11'
N 54° 37' 23" W 91.50'
N 54° 37' 23" W 119.76'
N 54° 37' 23" W 91.26'
N 35° 22' 37" E 51.00'
N 35° 22' 37" E 64.00'
N 54° 37' 23" W 81.00'
N 64° 37' 43" W 369.84'
S 54° 37' 23" E 60.00'
S 35° 22' 37" W 285.57'
S 54° 37' 23" E 120.00'
N 1° 25' 51" W 1284.61'
N 17° 58' 12" E 1610.00'
N 7° 03' 53" E 111.17'
N 10° 5' 36" E 190.20'
N 4° 05' 36" E 166.48'
N 2° 44' 45" W 151.28'
N 10° 56' 21" W 146.03'
N 16° 16' 26" W 150.47'
N 61° 16' 26" W 164.86'
N 0° 35' 21" W 146.03'
N 23° 21' 41" W 110.00'
N 29° 21' 30" W 109.89'
N 37° 04' 35" W 110.57'
N 45° 54' 04" W 115.65'
N 2° 05' 28" W 109.76'
N 6° 11' 32" W 111.17'
N 16° 33' 15" E 28.50'
N 23° 15' 57" W 101.88'
N 44° 36' 17" E 64.25'
N 39° 14' 24" W 124.96'
N 39° 14' 24" W 124.96'
N 31° 04' 17" W 20.00'
N 30° 08' 20" W 150.78'
N 58° 59' 58" E 83.56'
N 14° 35' 56" E 91.60'
N 61° 16' 26" W 1247.58'
N 1° 28' 13" E 150.17'
N 1° 28' 13" E 1450'
N 1° 40' 19" W 1450'
N 80° 07' 27" E 385.52'
S 10° 5' 36" W 130.00'
S 35° 22' 37" W 91.76'
S 35° 22' 37" W 91.76'
S 54° 37' 23" E 33.50'
S 54° 37' 23" E 34.13'
S 35° 22' 37" W 34.75'
S 35° 22' 37" W 34.75'
S 54° 37' 23" E 31.50'
S 54° 37' 23" E 31.50'
S 54° 37' 23" E 81.00'
S 54° 37' 23" E 31.50'
S 54° 37' 23" E 31.50'
S 54° 37' 23" E 31.50

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86 MR 96

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VENTURA COUNTY, CALIFORNIA

SEPTEMBER, 1979

PREPARED BY:
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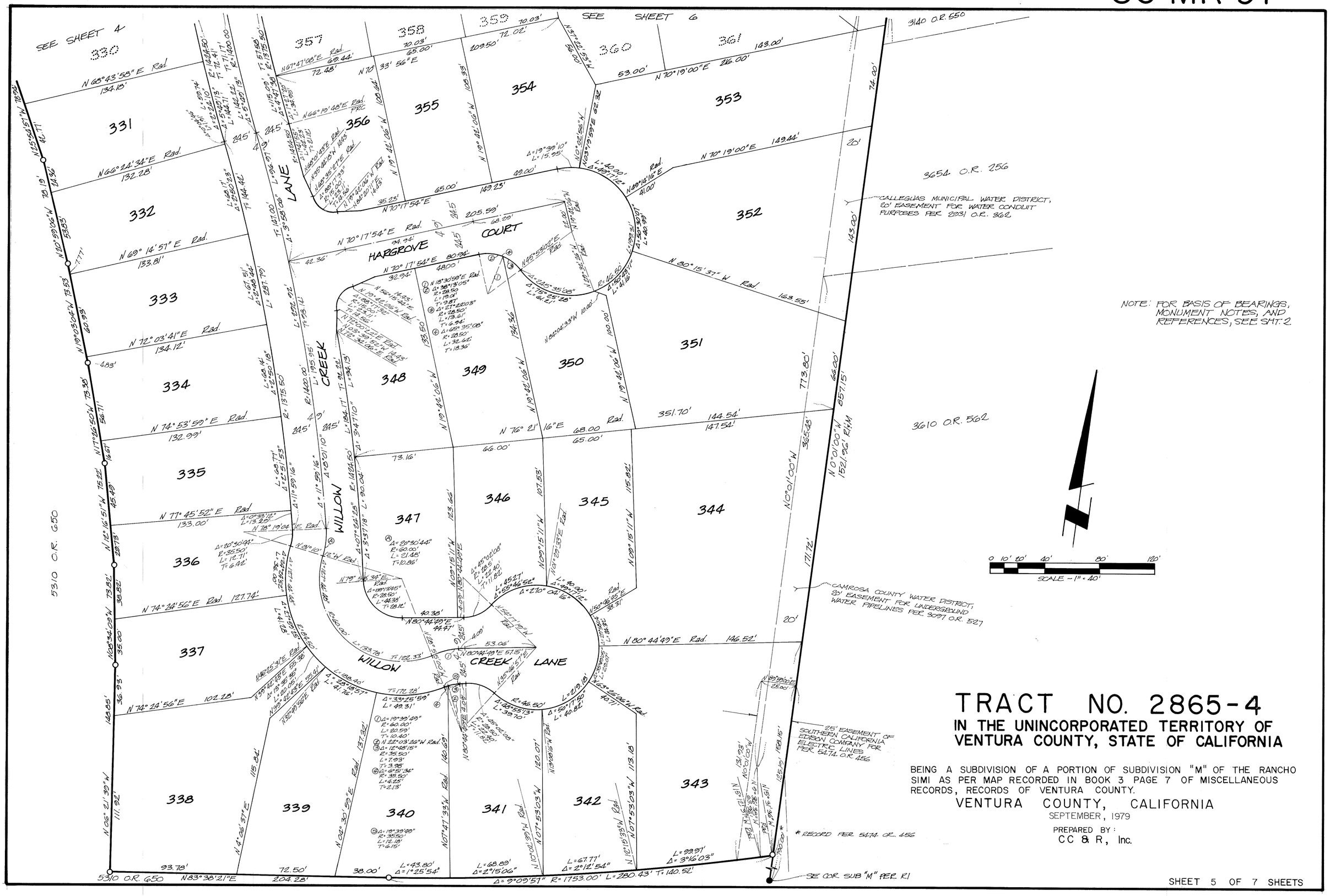
NOTE: FOR BASIS OF BEARINGS, MONUMENT NOTES AND REFERENCES, SEE SHT. 2

SCALE - 1" = 40'

SHEET 4 OF 7 SHEETS

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86 MR 97



NOTE: FOR BASIS OF BEARINGS, MONUMENT NOTES, AND REFERENCES, SEE SHT. 2

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86 MR 98

SEE SHEET 7

NOTE: FOR BASIS OF BEARINGS, MONUMENT NOTES AND REFERENCES SEE SHT. 2.

FD. NAIL ON SURFACE PER TIES F.B. AVE 023B/0223 & 21

FD. C.H.C. BRASS CAP STAMPED "SR 69-0002." 2' SS PER AVE 023B/0222 & VC.F.B. 3020/7

0 10' 20' 40' 80' 120'
SCALE - 1" = 40'

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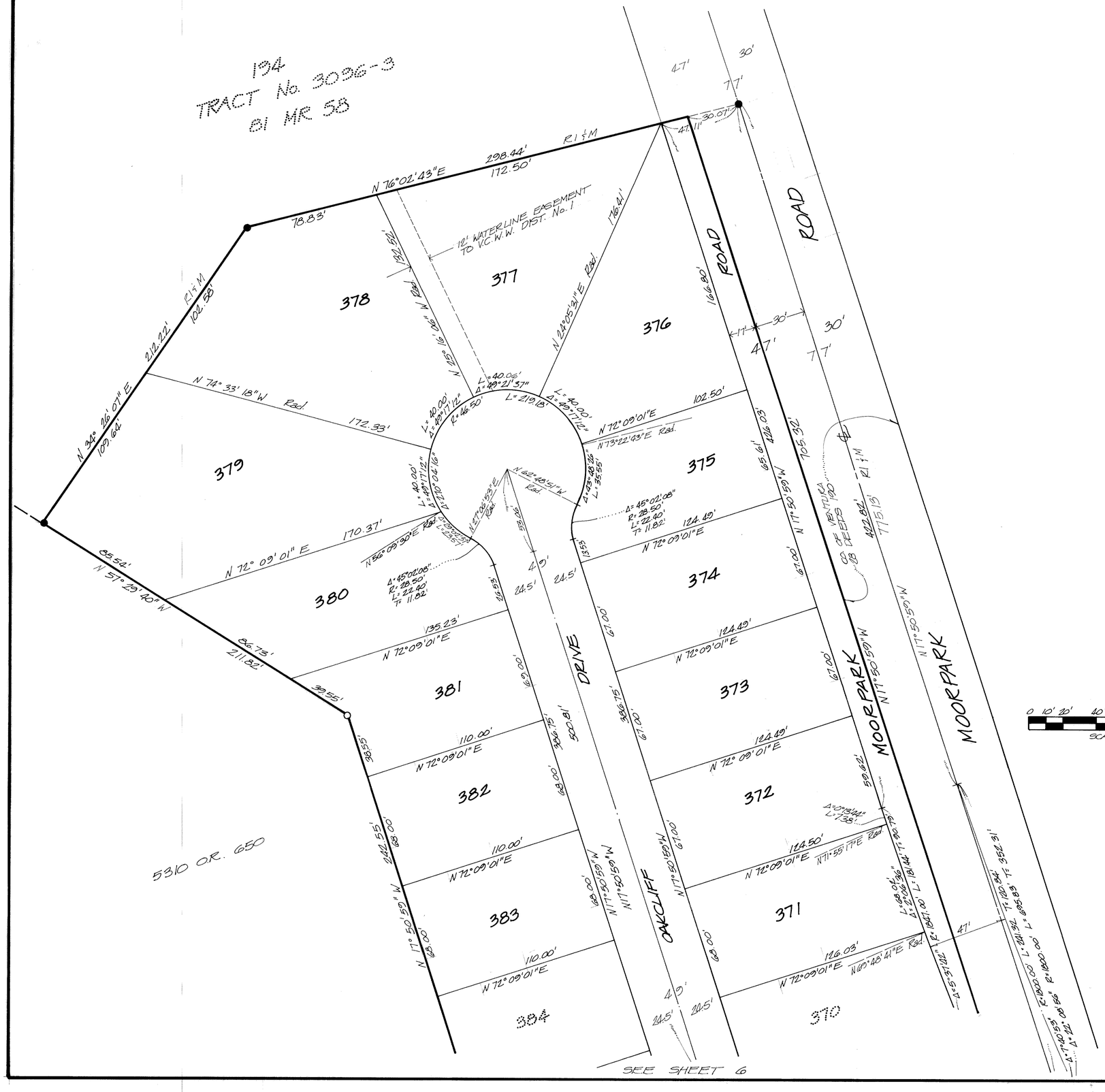
VENTURA COUNTY, CALIFORNIA
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86 MR 99

194
TRACT No. 3096-3
81 MR 58



NOTE: FOR BASIS OF BEARINGS, MONUMENT NOTES AND REFERENCES, SEE SHT. 2.

0 10' 20' 40' 80' 120'
SCALE - 1" = 40'

TRACT NO. 2865-4

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

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SHEET 7 OF 7 SHEETS