THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2992-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE AND THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. We also hereby dedicate to the City of Simi Valley all rights of ingress and egress over and across the Northerly Line of Lots 26 and 27 abutting Alamo Street so that the owners of said lots shall have no access whatever to said Alamo Street except the general right of travel which belongs to the whole public. We also hereby dedicate to the City of Simi Valley an easement for landscape purposes as shown on this map and all uses incident thereto.

MAYER GROUP, INC., A CALIFORNIA CORPORATION, OWNER.

Alan I. Casden
EXECUTIVE VICE PRESIDENT

Ryoko Takata
SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 5th DAY OF July, 1979 BEFORE ME M.C. Barnes A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Alan I. Casden KNOWN TO ME TO BE THE Exe. Vice PRESIDENT AND Ryoko Takata KNOWN TO ME TO BE THE ____ SECRETARY OF MAYER GROUP, INC., THE CALIFORNIA CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
M. C. BARNES
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 6, 1981

M.C. Barnes
NOTARY PUBLIC

The signatures of the parties named hereinafter as owners of the interest set forth have been omitted under the provisions of Section 66436, subsection (c)(3) of the Subdivision Map Act

Sidney H. Zimman and Shirlee Zimman, an undivided one-half interest in and to all oils, minerals, and other hydrocarbon substances lying below a depth of 500 feet, together with the right of entry in and to a portion of said land as reserved in Deed recorded August 25, 1967, in Book 3187, page 93 of Official Records. NOTE: That portion lying above a depth of 500 feet from the surface of a portion of said land was quitclaimed to Mayer Group Inc., by Deed recorded November 30, 1978, in Book 5272, page 259 of Official Records.

Fred Linkmeyer, an undivided one-half interest in the minerals lying 500 feet or more below the surface of the ground but without the right of entry in and to a portion of said land as reserved in Deed recorded July 25, 1962 in Book 2181, page 582, of Official Records.

I, GEORGE R. PSOMAS, DO HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MARCH, 1979, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSTIONS INDICATED, (OR WILL BE SET IN SUCH POSTIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL,) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE JULY 10, 1979

George R. Psomas
GEORGE R. PSOMAS L.S. 2304

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2992-1, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET ~~PAYABLE~~ DUE AND PAYABLE.

DATE 1/9/80

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

BY Shirley Bugbee
DEPUTY TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2992-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE July 7, 1980

Ronald L. Coons
CITY ENGINEER
CITY OF SIMI VALLEY

I CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 2992-1, HAVE BEEN COMPLIED WITH.

DATE Aug. 14, 1980

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

BY Joann C. Danch
DEPUTY COUNTY CLERK

THE SIGNATURES OF THE FOLLOWING INTEREST HOLDERS AS DISCLOSED BY THE LISTED DEEDS, RECORDS OF VENTURA COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (C-1) OF THE SUBDIVISION MAP ACT AS THEIR INTERESTS ARE SUCH THAT THEY CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

VENTURA COUNTY WATER WORKS DISTRICT NO. 9, SUCCESSOR IN INTEREST TO LA PLACENTIA MUTUAL WATER CO. BY 2251 O.R. 11, TO BLANKET WATER RIGHTS GRANTED JANUARY 8, 1945 IN 710 O.R. 229 AND RESERVED JUNE 23, 1945 IN 721 OR. 156.

LESTER T. HOPE, EASEMENT HOLDER PER 3102 O.R. 388 FOR ROAD PURPOSES, INDETERMINATE IN NATURE.

THIS MAP ENTITLED TRACT NO. 2992-1, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID COUNCIL HELD ON THE 7th DAY OF July, 1980, FOR APPROVAL, SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP. The offer of ingress and egress rights over and across the Northerly Line of Lots 26 and 27 abutting Alamo Street is hereby accepted. The easement for landscape purposes is also hereby accepted.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY, AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY, TO BE AFFIXED HERETO THIS 7th DAY OF July, 1980.

Evelyn R. Hulbert
CLERK AND EX OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY

Elton W. Gallegos
MAYOR OF THE CITY OF SIMI VALLEY

DOCUMENT NO. 075100

RECORDED AT THE REQUEST OF THE OWNER, AUGUST 18th, 1980, AT 1:25 P. M IN BOOK 88 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 18 THRU 21, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY William Dover Asst.
~~DEPUTY~~ COUNTY RECORDER

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 2992-1.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
AUGUST 31, 1978	SOILS ENGINEERING AND ENGINEERING GEOLOGIC INVESTIGATION	GORIAN & ASSOC.	GERALD GORIAN	14698
JUNE 28, 1979	ADDITIONAL INVESTIGATION	GORIAN & ASSOC.	RUDY M. PACAL	21278

TRACT NO. 2992-1

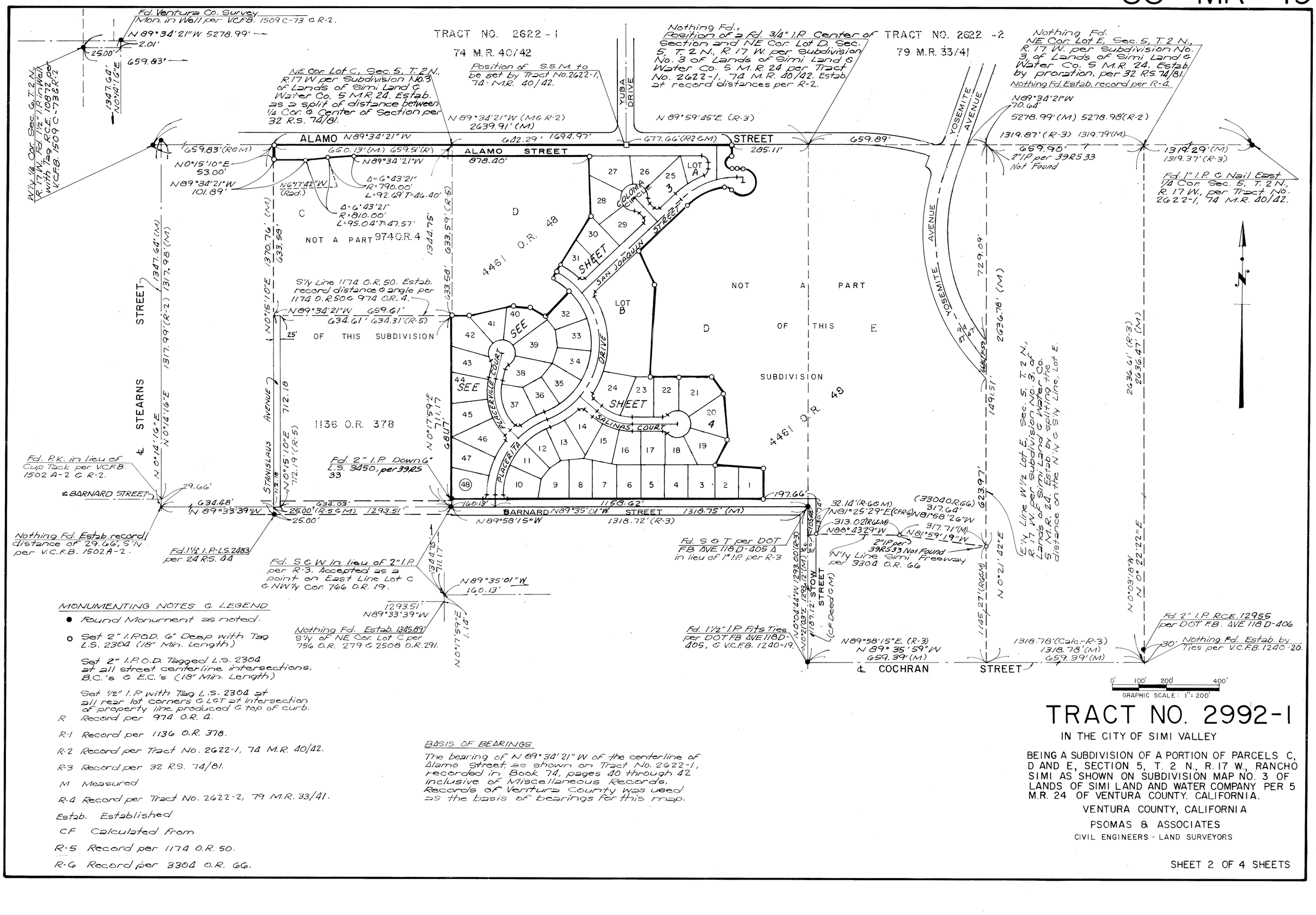
IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCELS C, D AND E, SECTION 5, T. 2 N., R. 17 W., RANCHO SIMI AS SHOWN ON SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY PER 5 M.R. 24 OF VENTURA COUNTY. CALIFORNIA.

VENTURA COUNTY, CALIFORNIA

PSOMAS & ASSOCIATES
CIVIL ENGINEERS - LAND SURVEYORS

SHEET 1 OF 4 SHEETS



MONUMENTING NOTES & LEGEND

- ● Found Monument as noted.
- o Set 2" I.P.O.D. 6" Deep with Tag L.S. 2304 (18" Min. Length)

Set 2" I.P.O.D. Tagged L.S. 2304 at all street centerline intersections, B.C.'s & E.C.'s (18" Min. Length)

Set ½" I.P. with Tag L.S. 2304 at all rear lot corners & LOT at intersection of property line produced & top of curb.

R Record per 974 O.R. 4.

R-1 Record per 1136 O.R. 378.

R-2 Record per Tract No. 2622-1, 74 M.R. 40/42.

R-3 Record per 32 R.S. 74/81.

M Measured

R-4 Record per Tract No. 2622-2, 79 M.R. 33/41.

Estab. Established

CF Calculated from

R-5 Record per 1174 O.R. 50.

R-6 Record per 3304 O.R. 66.

BASIS OF BEARINGS

The bearing of N 89°34'21" W of the centerline of Alamo Street, as shown on Tract No. 2622-1, recorded in Book 74, pages 40 through 42 inclusive of Miscellaneous Records, Records of Ventura County was used as the basis of bearings for this map.

TRACT NO. 2992-1

IN THE CITY OF SIMI VALLEY

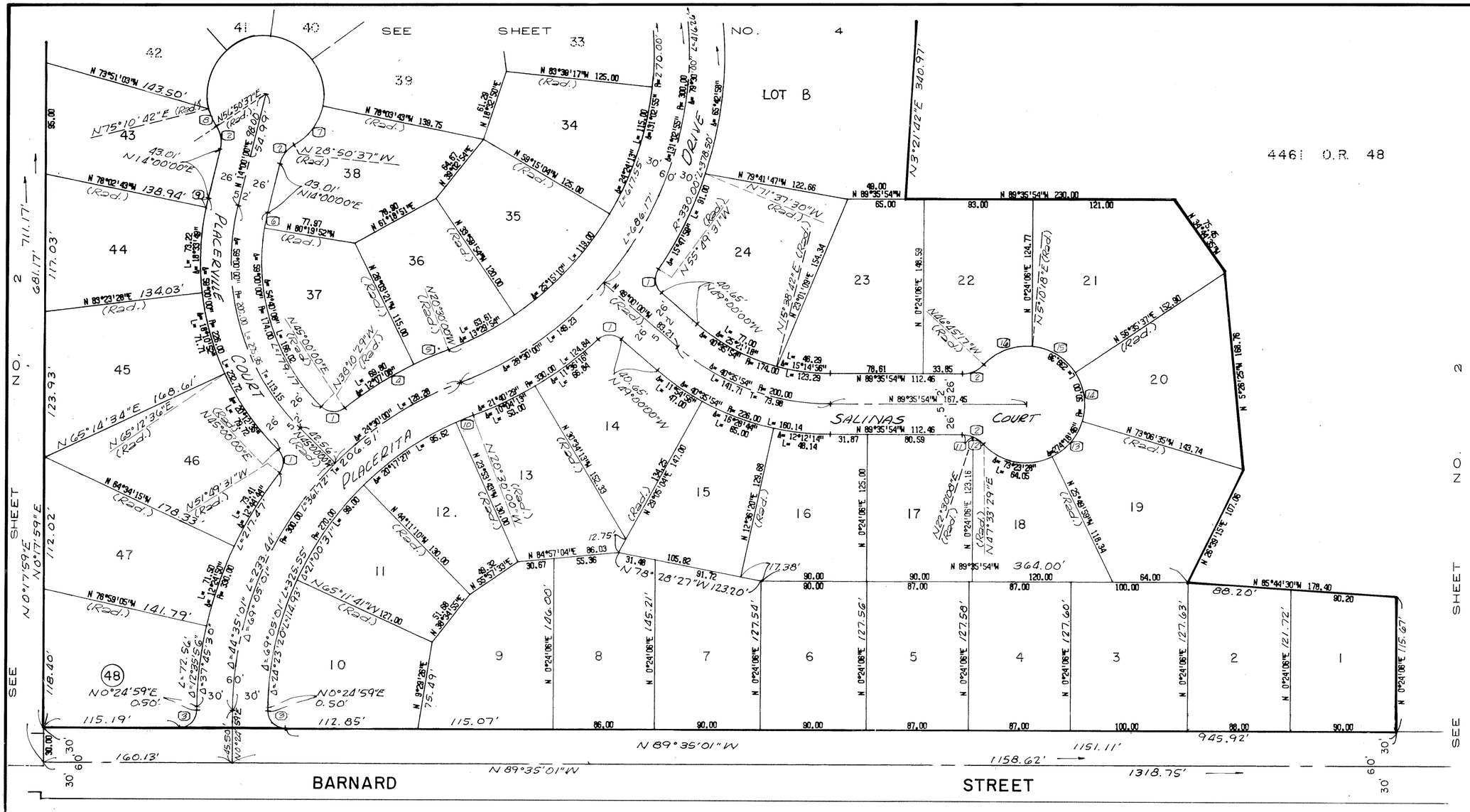
BEING A SUBDIVISION OF A PORTION OF PARCELS C, D AND E, SECTION 5, T. 2 N., R. 17 W., RANCHO SIMI AS SHOWN ON SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY PER 5 M.R. 24 OF VENTURA COUNTY. CALIFORNIA.

VENTURA COUNTY, CALIFORNIA

PSOMAS & ASSOCIATES

CIVIL ENGINEERS - LAND SURVEYORS

SHEET 2 OF 4 SHEETS



NO.	DELTA	RADIUS	LENGTH	TANGENT
1	83°10'29"	15.00'	21.78'	13.31'
2	47°09'23"	25.00'	20.57'	10.91'
3	90°00'00"	15.00'	23.56'	15.00'
4	17°40'29"	330.00'	101.80'	51.31'
5	5°33'21"	330.00'	32.00'	16.01'
6	4°19'52"	174.00'	13.15'	6.58'
7	49°13'06"	50.00'	42.95'	22.90'
8	18°20'05"	50.00'	16.00'	8.07'
9	2°02'43"	226.00'	8.07'	4.03'
10	3°23'43"	270.00'	16.00'	8.00'
11	22°06'02"	25.00'	9.64'	4.88'
12	25°03'21"	25.00'	10.93'	5.56'
13	47°16'36"	50.00'	41.24'	21.83'
14	50°17'48"	50.00'	43.89'	23.47'
15	51°25'19"	50.00'	44.87'	24.08'
16	51°55'35"	50.00'	45.31'	24.35'

NOTE:
See Sheet 2 for Basis of Bearings, Boundary Survey & Monument Notes.

GRAPHIC SCALE: 1" = 60'
0' 50' 100' 150'

TRACT NO. 2992-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCELS C, D AND E, SECTION 5, T. 2 N., R. 17 W., RANCHO SIMI AS SHOWN ON SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY PER 5 M.R. 24 OF VENTURA COUNTY, CALIFORNIA.

VENTURA COUNTY, CALIFORNIA

PSOMAS & ASSOCIATES
CIVIL ENGINEERS - LAND SURVEYORS

SEE SHEET NO. 2

NO.	DELTA	RADIUS	LENGTH	TANGENT
1	15°50'12"	270.00'	74.94'	37.71'
2	183°12'03"	25.00'	79.94'	
3	3°12'03"	330.00'	18.44'	9.22'
4	68°48'15"	25.00'	30.02'	17.12'
5	78°32'29"	15.00'	20.56'	12.26'
6	47°09'23"	25.00'	20.58'	10.91'
7	90°00'00"	15.00'	23.56'	15.00'
8	14°58'55"	330.00'	86.29'	43.39'
9	86°26'00"	15.00'	22.63'	14.09'
10	68°32'59"	25.00'	29.91'	17.04'
11	90°00'00"	25.00'	39.27'	25.00'
12	47°53'04"	50.00'	41.79'	22.20'
13	47°50'28"	50.00'	41.75'	22.18'
14	47°47'51"	50.00'	41.71'	22.16'
16	41°44'01"	50.00'	36.42'	19.06'
17	52°42'57"	50.00'	46.00'	24.77'

TRACT NO. 2622-1
74 M.R. 40/42

YUBA DRIVE

TRACT NO. 2622-2
79 M.R. 33/42

ALAMO STREET

N 89°34'21"W 1694.97' 392.55' 337.55' N 89°34'21"W 285.11'

N 89°34'21"W 878.40'

5½' line of a 4' wide landscape easement to the City of Simi Valley

LOT A

LOT B
1.65 ACRES

COLOMA CIRCLE

PLACERVILLE COURT

PLACERITA DRIVE

O. SAN JOAQUIN STREET

4461 O.R. 48

Note: See Sheet 2 for Basis of Bearings, Boundary Survey and Monument Notes.

GRAPHIC SCALE: 1"= 60'
0' 50' 100' 150'

TRACT NO. 2992-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCELS C, D AND E, SECTION 5, T. 2 N., R. 17 W., RANCHO SIMI AS SHOWN ON SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY PER 5 M.R. 24 OF VENTURA COUNTY, CALIFORNIA.

VENTURA COUNTY, CALIFORNIA

PSOMAS & ASSOCIATES
CIVIL ENGINEERS - LAND SURVEYORS