The undersigned hereby certify that THEY ARE the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3032-2, shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. AND THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP AND THAT THEY ALSO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

UWC - MOORPARK INVESTORS LTD. A LIMITED PARTNERSHIP, OWNER
BY: UWC - MOORPARK GENERAL, A LIMITED PARTNERSHIP

Joel A Rottman
JOEL A. ROTTMAN

JOE FEDELE dba JOE FEDELE AND COMPANY, A PROPRIETORSHIP, BENEFICIARY UNDER THE DEED OF TRUST RECORDED IN BOOK 5577 PAGE 27 OF OFFICIAL RECORDS

Joe Fedele
JOE FEDELE

Barbara Fedele
BARBARA FEDELE

I, JOAQUIN ARGUELLES, JR., do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in SEPTEMBER, 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: OCTOBER 25 1979

Joaquin Arguelles Jr.
JOAQUIN ARGUELLES, JR.

LICENSED LAND SURVEYOR — JOAQUIN ARGUELLES, JR. — No. 4499 — L.S. 4499 — STATE OF CALIFORNIA

I certify that I have examined the final map entitled TRACT NO. 3032-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: February 28 1980

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Louis E. Rutledge
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: September 16 1980

Robert L. Hamm
ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By _____
Deputy County Clerk

#87641

Recorded at the request of the owner, SEPTEMBER 19, 1980, at 11:28 A.M in Book 88 of Miscellaneous Records (Maps) at Pages 87-90 INC., records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By Meyrtas C. Wyborney
Deputy County Recorder

The following soil reports relating to TRACT NO. 3032-2 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
JUNE 6, 1978	SOIL ENGINEERING REPORT	S.E. MEDALL & ASSOC.	ANDREW M. WORSWICK	RCE 23277

This map entitled TRACT NO. 3032-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 16th day of September, 1980, for approval; said Board hereby approves said map. AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AND REJECTS THE EASEMENT FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP. THE REJECTION OF THE STORM DRAINAGE EASEMENT IS BECAUSE THERE ARE NO FINANCIAL MECHANISMS AVAILABLE AT THIS TIME FOR MAINTENANCE OF LOCAL STORM DRAINS.

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 16th DAY OF September 1980.

ATTEST

Robert L. Hamm
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

Bruce Bouald
CHAIRMAN OF SAID BOARD
CHAIRMAN PRO TEMPORE

TRACT NO. 3032-2

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

VENTURA COUNTY, CALIFORNIA

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

SEPTEMBER, 1979

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON THIS 3RD DAY OF DECEMBER 1979, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOEL A. ROTTMAN KNOWN TO ME TO BE A GENERAL PARTNER OF UWC-MOORPARK GENERAL, A LIMITED PARTNERSHIP, WHICH IS A GENERAL PARTNER OF UWC-MOORPARK INVESTORS, A LIMITED PARTNERSHIP, THAT HE EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME ON BEHALF OF SAID LIMITED PARTNERSHIP.

Kathleen H. Gordon

OFFICIAL SEAL
KATHLEEN H. GORDON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. SEP 20, 1982

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON THIS 3rd DAY OF December 1979, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOE FEDELE AND BARBARA FEDELE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

OFFICIAL SEAL
JEAN L. GRANIERI
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires JAN 17, 1983

Jean L. Granieri

SIGNATURE OMISSIONS: (EASEMENT OWNERS)

THE SIGNATURES OF:

THE SIMI LAND AND WATER COMPANY, EASEMENT HOLDER PER DOCUMENT RECORDED IN BOOK 29 PAGE 500 OF DEEDS,

MAXWELL W. WRIGHT, JULIA N. WRIGHT AND BLANCHE EMMA DINGESS, EASEMENT HOLDERS PER DOCUMENT RECORDED IN BOOK 411 PAGE 55 OF OFFICIAL RECORDS,

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER PER DOCUMENTS RECORDED IN BOOK 975 PAGE 309 OF OFFICIAL RECORDS, BOOK 1933 PAGE 408 OF OFFICIAL RECORDS, AND UNRECORDED DEED DATED AUGUST 25, 1919,

VENTURA COUNTY FLOOD CONTROL DISTRICT, EASEMENT HOLDER PER DOCUMENT RECORDED IN BOOK 1392 PAGE 432 OF OFFICIAL RECORDS AND BOOK 1392 PAGE 452 OF OFFICIAL RECORDS

VENTURA COUNTY WATERWORKS DISTRICT NO. 1 EASEMENT HOLDER PER DOCUMENT RECORDED IN BOOK 3250 PAGE 312 OF OFFICIAL RECORDS AND BOOK 3250 PAGE 320 OF OFFICIAL RECORDS.

HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SIGNATURE OMISSIONS: (MINERAL RIGHTS)

THE SIGNATURES OF WAYNE E. EVERETT AND CHRYSTINE N. EVERETT, OWNERS OF ONE-HALF OF ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES ON, IN, OR UNDER A PORTION OF SAID LAND WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY OR ENTRY IN AND TO THE SUBSURFACE ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND FOR DRILLING, EXPLORATION OR REMOVAL OF SAID SUBSTANCES PER DEED RECORDED IN BOOK 1868 PAGE 524 OF OFFICIAL RECORDS OF THE COUNTY OF VENTURA; AND WAYNE E. EVERETT AND CHRYSTINE N. EVERETT, OWNERS OF ONE-EIGHTH OF ALL MINERALS, OIL, GAS, AND OTHER HYDROCARBONS SUBSTANCES ON, IN OR UNDER A PORTION OF SAID LAND WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY OR ENTRY IN AND TO THE SUBSURFACE ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND FOR DRILLING, EXPLORATION OR REMOVAL OF SAID SUBSTANCES PER DEED RECORDED IN BOOK 1868 PAGE 524 OF OFFICIAL RECORDS OF SAID COUNTY; AND JOHN A. KING, OWNER OF 3/4 INTEREST OF ALL MINERALS, COAL, OIL, PETROLEUM AND KINDRED SUBSTANCES AND NATURAL GAS UNDER AND IN A PORTION OF SAID LAND, WITHOUT, ANY RIGHT OF SURFACE ENTRY PER DOCUMENTS RECORDED IN BOOK 3111 PAGE 200 OF OFFICIAL RECORDS AND BOOK 3450 PAGE 115 OF OFFICIAL RECORDS OF SAID COUNTY; AND JOHN ARRATIS EVERETT AND GERALD EVERETT, OWNERS OF ONE-HALF OF ALL OIL, MINERALS AND HYDROCARBON SUBSTANCES, WITHOUT ANY RIGHT TO ENTER UPON THE SURFACE OR SUBSURFACE ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE IN CONNECTION WITH EXPLORATION FOR OR PRODUCING ANY OF SAID SUBSTANCES OF A PORTION OF SAID LAND PER DEED RECORDED AUGUST 26, 1963 IN BOOK 7382, PAGE 222 OF OFFICIAL RECORDS OF SAID COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

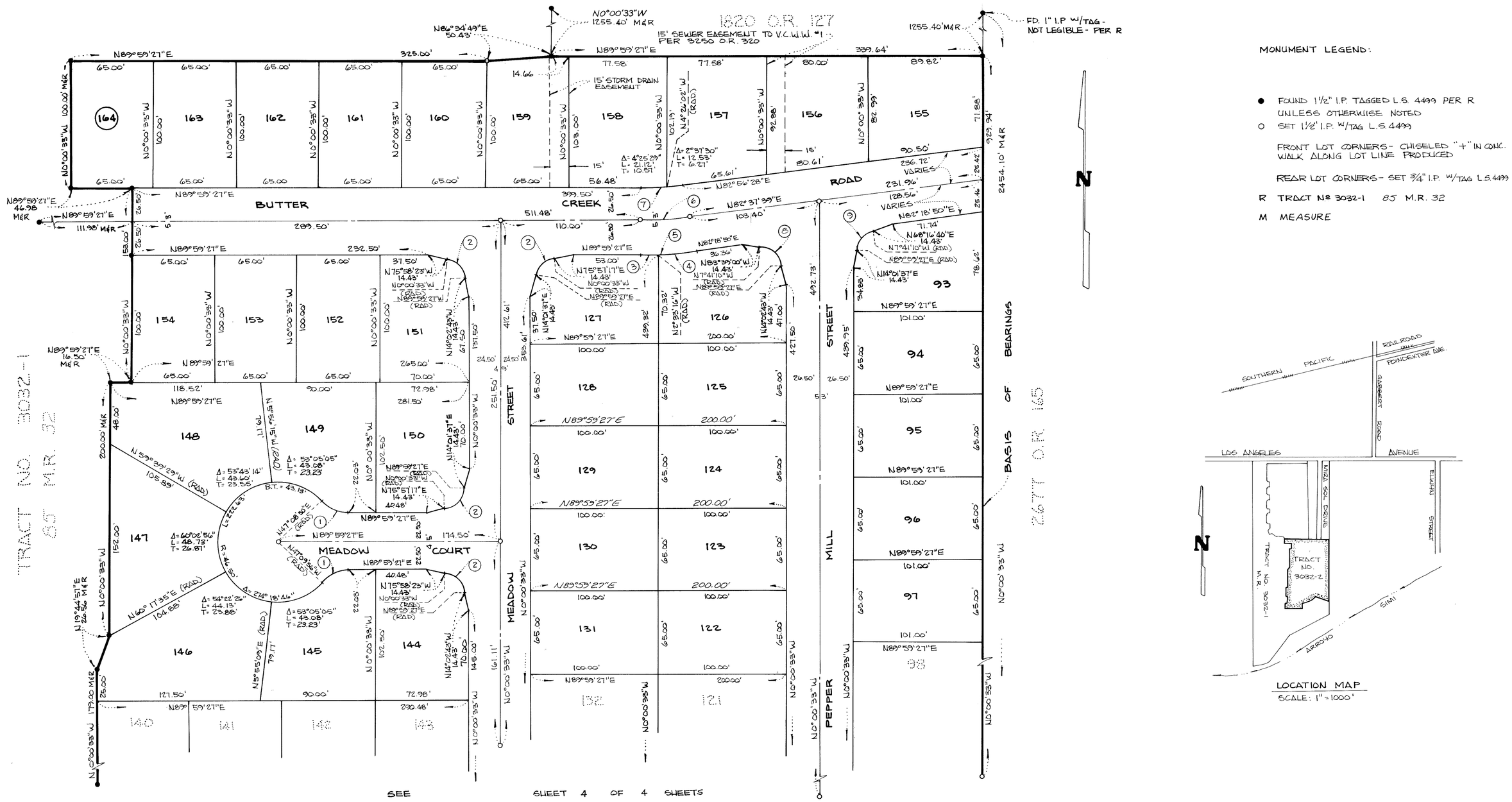
TRACT NO. 3032-2

IN UNINCORPORATED TERRITORY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

MARCH 1979



MONUMENT LEGEND:

- ● FOUND 1½" I.P. TAGGED L.S. 4499 PER R UNLESS OTHERWISE NOTED
- O SET 1½" I.P. W/TAG L.S. 4499

FRONT LOT CORNERS - CHISELED "+" IN CONC. WALK ALONG LOT LINE PRODUCED

REAR LOT CORNERS - SET ¾" I.P. W/TAG L.S. 4499

R TRACT Nº 3032-1 85 M.R. 32

M MEASURE

LOCATION MAP
SCALE: 1" = 1000'

	CURVE DATA				-	(THIS SHEET ONLY)			
NO.	DELTA	RADIUS	LENGHT	TANGENT	NO	DELTA	RADIUS	LENGTH	TANGENT
1	47°09'23"	28.50'	23.46'	12.44'	8	91°40'37"	15.00'	25.51'	17.16'
2	90°00'00"	15.00'	23.56'	15.00'	9	82°19'23"	15.00'	21.55'	13.11'
3	2°32'48"	326.50'	14.50'	7.25'	10				
4	5°07'54"	326.50'	29.24'	14.63'	11				
5	7°40'37"	326.50'	43.75'	21.91'	12				
6	7°21'48"	300.00'	38.55'	19.30'	13				
7	7°02'59"	273.50'	33.65'	16.85'	14				

GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1" = 50'

BASIS OF BEARINGS

THE BEARING OF NORTH 0°00'33" WEST AS THE EAST LINE OF THIS TRACT AS SHOWN ON TRACT Nº 3032-1 PER MAP RECORDED IN BOOK 85 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE 32 IN OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

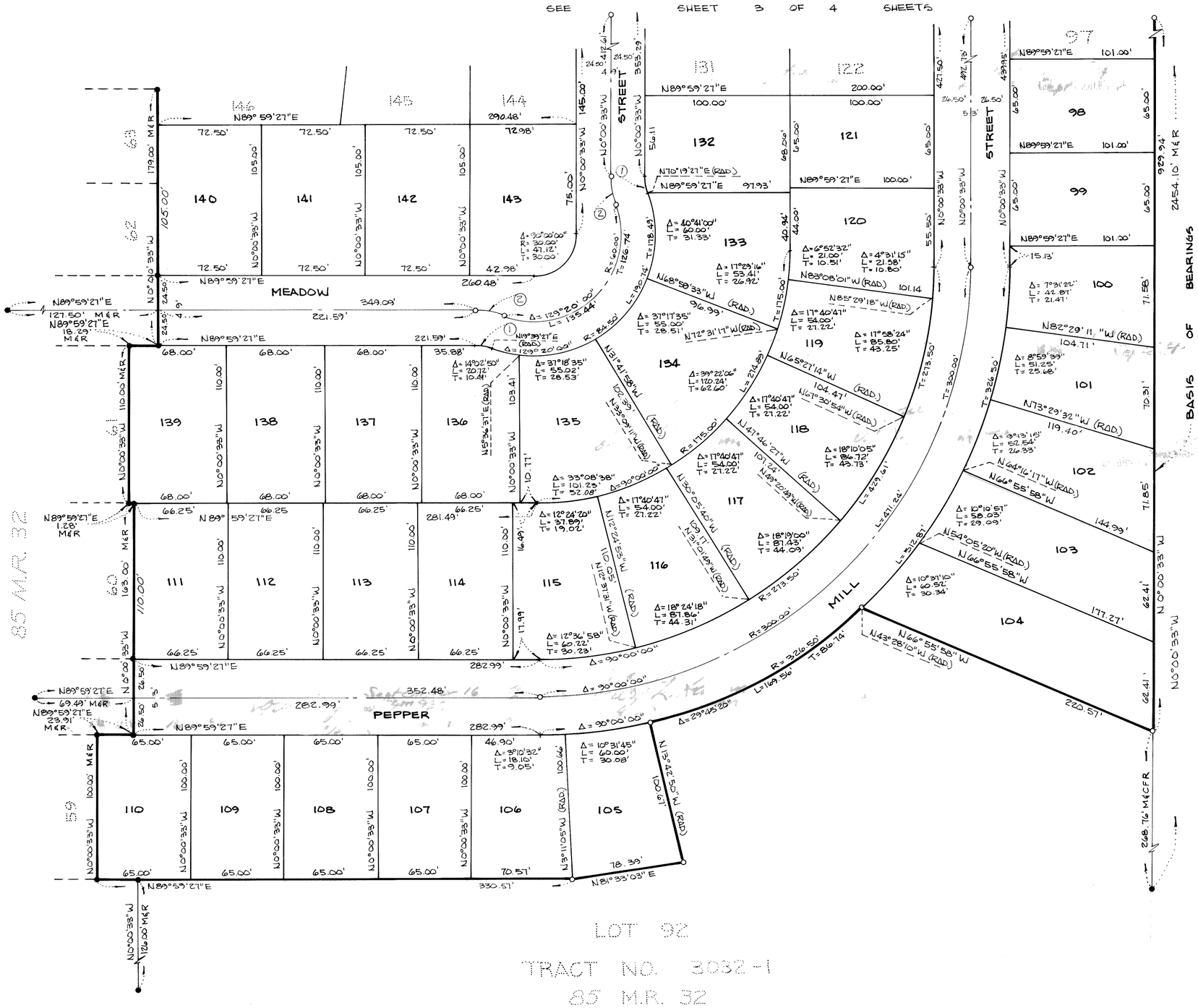
TRACT NO. 3032-2

IN UNINCORPORATED TERRITORY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

SCALE: 1" = 50' SEPTEMBER, 1979 SHEET 3 OF 4 SHEETS



MONUMENT LEGEND:

- ● FOUND 1½" I.P. TAGGED L.S. 4499 PER R UNLESS OTHERWISE NOTED
- O SET 1½" I.P. W/TAG L.S. 4499

FRONT LOT CORNERS - CHISELED "+" IN CONC. WALK ALONG LOT LINE PRODUCED

REAR LOT CORNERS - SET ¾" I.P. W/TAG L.S.4499

R TRACT Nº 3032-1 85 M.R. 32
CF CALCULATED FROM
M MEASURED
NOTE :

1. FOR BASIS OF BEARINGS SEE SHEET 3 OF 4 SHEETS

CURVE DATA (THIS SHEET ONLY)				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	19°40'00"	35.50'	12.19'	6.15'
2	19°40'00"	60.59'	20.60'	10.40'

GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1" = 50'

TRACT NO. 3032-2

IN UNINCORPORATED TERRITORY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

SCALE: 1"= 50' SEPTEMBER, 1979 SHEET 4 OF 4 SHEETS