NOTE:
For a correction in the soil & geologic report relating to Tract No. 2622-4, see Doc. No. 004720 recorded on January 18, 1982 in Official Records.

89 MR 56

The undersigned hereby certify that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2622-4, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line; that they do hereby offer to dedicate to the City of Simi Valley for public use the RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP AND THAT THEY HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 THE EASEMENT SHOWN ON THIS MAP FOR WATER PIPELINE AND INGRESS AND EGRESS PURPOSES AND THAT THEY HEREBY OFFER TO DEDICATE TO VENTURA COUNTY FLOOD CONTROL DISTRICT THE EASEMENTS SHOWN ON THIS MAP FOR STORM DRAINAGE AND INGRESS AND EGRESS PURPOSES AND THAT THEY HEREBY OFFER TO DEDICATE TO SIMI VALLEY COUNTY SANITATION DISTRICT THE EASEMENT SHOWN ON THIS MAP FOR SANITARY SEWER AND INGRESS AND EGRESS PURPOSES, AND THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY STRUCTURE, MASONRY WALL, OR CONCRETE WALL ON THE STRIPS OF LAND DESIGNATED AS STORM DRAINAGE EASEMENT ON SAID MAP

INDIAN HILLS ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP.

BY MAYER GROUP INC., A CALIFORNIA CORPORATION, PARTNER.

By Alan I. Casden
ALAN I. CASDEN, EXEC. VICE PRESIDENT

By Larry T. Uyeda
LARRY T. UYEDA, SECRETARY

BY FIRST CITY DEVELOPMENT CORP. OF CALIFORNIA, FORMERLY KNOWN AS LADERBEL H.B. INC., A CALIFORNIA CORPORATION, PARTNER.

R. A. Allen
PRESIDENT

SEAL

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER BY DEED RECORDED IN BOOK 5636 PAGE 272 AND BOOK 5962 PAGE 573, AND VENTURA COUNTY WATERWORKS DISTRICT NO. 12, EASEMENT HOLDER BY DEED RECORDED IN BOOK 4059, PAGE 883, ALL OF OFFICIAL RECORDS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

TITLE INSURANCE AND TRUST COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 5440, PAGE 1 OF OFFICIAL RECORDS.

Ricardo P. Flores
ASST. VICE PRESIDENT

Wanda McMillion
ASST SECRETARY

THE SIGNATURES OF THE HEIRS OR DEVISEES OF DORIS S. FLANAGAN, DECEASED, PRESENT OWNER OF ONE-HALF OF ALL OIL, GAS AND OTHER MINERALS IN, UNDER AND LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND BUT WITHOUT THE RIGHT OF ENTRY OR DRILLING ON THE SURFACE OR THROUTH THE TOP 500 FEET OF SAID LAND AS RESERVED BY DORIS S. FLANAGAN IN DEED RECORDED IN BOOK 1361, PAGE 34 OF OFFICIAL RECORDS, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C) (3) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

I, DONALD D. HOAG, do hereby certify that I am a registered civil engineer, that this map correctly represents a survey made under my direction in December 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the city street system.

Date: 7-24 1980

Donald D. Hoag
RCE 17988

I certify that I have examined the final map entitled TRACT NO. 2622-4, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: November 10 1980

Ronald C. Coons
RONALD C. COONS
City Engineer
City of Simi Valley

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: November 17 1980

Robert L. Hamm
ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By _____
DEPUTY COUNTY CLERK

112015

Recorded at the request of the owner, NOVEMBER 17th, 1980, at 12:33 P.M in Book 89 of Miscellaneous Records (Maps) at Pages 56 thru 63, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Dove, Asst.
~~Deputy~~ County Recorder

The following soil reports relating to TRACT NO. 2622-4 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
4-2-1980	GEOLOGIC AND SOILS ENGINEERING REPORT	GEOSOILS INC.	DELMAR D. YOAKUM	RCE 16496
4-2-1980	GEOILOGIC AND SOILS ENGINEERING REPORT	GEOSOILS INC.	GEORGE R. LARSON	C.E.G. 161

This map entitled TRACT NO. 2622-4, is presented to the City Council of the City of Simi Valley, California, at the meeting of said Council held on the 10th day of November, 1980, for approval; said Council hereby approves said map and does hereby accept for public use the right-of-way for all the streets and highways shown on this map.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CLERK OF SAID CITY COUNCIL AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 14th DAY OF November, 1980.

ATTEST:
Suzanne Harris
DEPUTY CLERK

Elton W Gallegly
MAYOR OF THE CITY OF SIMI VALLEY

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE AND INGRESS AND EGRESS EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION No. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 11-12-80

John R. Mauty
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS DISTRICT No. 8

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER AND INGRESS AND EGRESS EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 11-12-80
DEPUTY SECRETARY
SIMI VALLEY COUNTY SANITATION DISTRICT

John R. Mauty
DISTRICT ENGINEER
SIMI VALLEY COUNTY SANITATION DISTRICT

THIS IS TO CERTIFY THAT THE RIGHT TO PROHIBIT CONSTRUCTION AND THE STORM DRAIN AND INGRESS AND EGRESS EASEMENT OFFERED HEREON TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY, IS HEREBY REJECTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: 11-7-80

ARTHUR E. GOULET, DIRECTOR
PUBLIC WORKS AGENCY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BY: Donald B. Perry
DEPUTY PUBLIC WORKS DIRECTOR

TRACT NO. 2622-4

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF TRACT "A" IN SECTION 6, TRACTS "A" AND "B" IN SECTION 5, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24, AND PORTIONS OF LOTS 202, 205, 206, 216, 217, 218, 219 AND 220 OF TRACT NO. 2622-3 PER MAP RECORDED IN BOOK 82 PAGES 96-103 INCLUSIVE; ALL OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

V.T.N. LOS ANGELES
DECEMBER, 1979

NOTE:
For a correction in the Soil & Geologic report relating to Tract No. 2622-4, see Doc. No. 004720 recorded on January 18, 1982 in Official Records.

89 MR 57

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 1ST DAY OF AUGUST, IN THE YEAR 1980, BEFORE ME, M.C. BARNES, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALAN T. CASDEN, KNOWN TO ME TO BE THE EXECUTIVE VICE PRESIDENT AND LARRY T. UYEDA, KNOWN TO ME TO BE THE SECRETARY OF MAYER GROUP, INC, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF INDIAN HILLS ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
M. C. BARNES
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 6, 1981

M. C. Barnes
NOTARY PUBLIC

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } S.S.
ON THIS 21st DAY OF August, 1980 BEFORE ME Serita Pollard, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Ricardo P. Lareso KNOWN TO ME TO BE THE Asst. Vice PRESIDENT AND Wanda McMillion, KNOWN TO ME TO BE THE Asst. SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

OFFICIAL SEAL
SERITA POLLARD
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
MY COMMISSION EXPIRES NOV. 12, 1983

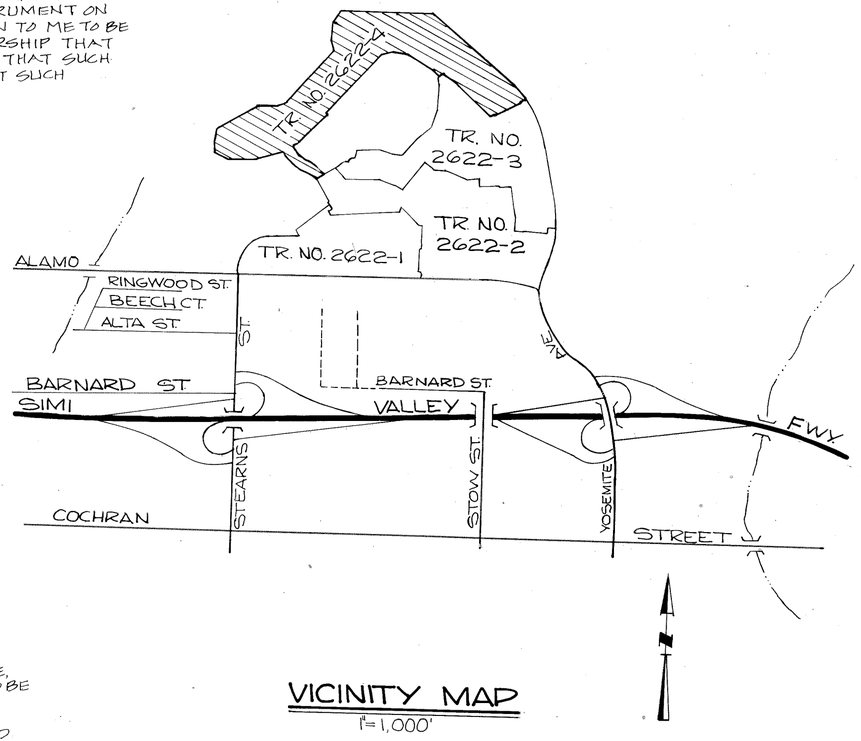
Serita Pollard
NOTARY PUBLIC

STATE OF CALIFORNIA } SS.
COUNTY OF ORANGE }

ON THIS 4TH DAY OF AUGUST, IN THE YEAR 1980, BEFORE ME, CAROL ANN FARM, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT A. ALLEBORN, KNOWN TO ME TO BE THE PRESIDENT OF FIRST CITY DEVELOPMENT CORP. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF INDIAN HILLS ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

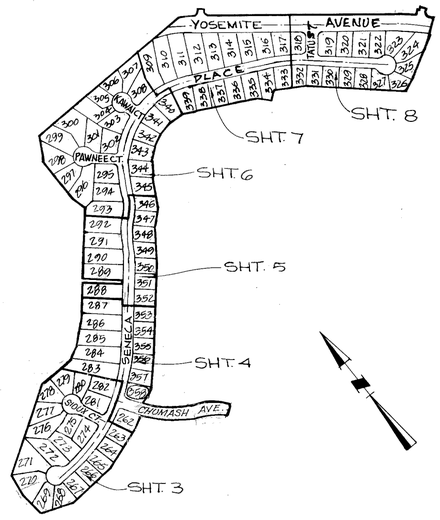
OFFICIAL SEAL
CAROLE ANN FARM
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. July 6, 1984

Carole Ann Farm
NOTARY PUBLIC



VICINITY MAP
1"=1,000'

0' 1000' 2000' 3000'
GRAPHIC SCALE



KEY MAP
1"=500'

0 500 1000 1500
GRAPHIC SCALE

BASIS OF BEARINGS:

THE BEARING N45°49'56"W OF THE NORTH EASTERLY BOUNDARY LINE OF TRACT NO. 2622-3 AS PER MAP RECORDED IN BOOK 82 M.R. 96/103 RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

MONUMENT NOTES & LEGEND

(RAD)- RADIAL
R_1 = RECORD PER TRACT Nº 2622-3, 82 MR. 96/103
R_2 = RECORD PER TRACT Nº 2622-2, 79 MR. 33/41
o SET 2" I.P WITH R.C.E. 17988
● F.D. MONUMENT, TYPE AND REFERENCE AS NOTED SET ½" I.P WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
□ STD. VEN. CO. MONUMENT PER STD. DESIGN NO. 90-3
M = MEASURED

TRACT NO. 2622-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 6, TRACTS "A" AND "B" IN SECTION 5, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 29, AND PORTIONS OF LOTS 202, 205, 206, 216, 217, 218, 219 AND 220 OF TRACT NO. 2622-3 PER MAP RECORDED IN BOOK 82 PAGES 96-103 INCLUSIVE. ALL OF MISCELLANIOUS RECORDS (MAPS) IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

VTN, LOS ANGELES
DECEMBER 1979 SHEET 2 OF 8 SHEETS

NOTE:
For a correction in the Soil & Geologic report relating to Tract No. 2622-4, see Doc. No. 004720 recorded on January 18, 1982 in Official Records.

89 MR 58

MONUMENT NOTES: & LEGEND

- ○ SET 2" I.P. WITH TAG R.C.E. 17980.
- ● F.D. MONUMENT, TYPE AND REFERENCE AS NOTED. SET ½" I.P. WITH TAG R.C.E. 17980 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN No. 90-3
- M = MEASURED

FOR BASIS OF BEARINGS SEE SHEET 2.

(RAD)= RADIAL

R1 = RECORD PER TRACT NO. 2622-3, 82 MR 96/103

R2 = RECORD PER TRACT NO. 2622-2, 79 MR. 33/41

SCALE 1" = 40'

GRAPHIC SCALE 0' 10' 20' 30' 40' 80' 120'

SEE SHEET 4

SIMI VALLEY RECREATION AND PARK DISTRICT 4977 O.R. 567

SIOUX COURT

SENECA

CHUMASH AVENUE

PLACE

277 278 279 280 281 282 276 275 271 272 273 274 270 269 268 267 266 265 264 263 262

357 358

TRACT NO. 2622-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 6 TRACTS "A" AND "B" IN SECTION 5, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24, AND PORTIONS OF LOTS 202, 205, 206, 216, 217, 218, 219 AND 220 OF TRACT NO. 2622-3 PER MAP RECORDED IN BOOK 82 PAGES 96-103 INCLUSIVE; ALL OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

VTN, LOS ANGELES
DECEMBER, 1979

SHEET 3 OF 8 SHEETS

NOTE:
For a correction in the Soil & Geologic report relating to Tract No. 2622-4, see Doc. No. 004720 recorded on January 18, 1982 in Official Records.

89 MR 59

MONUMENT NOTES: & LEGEND

- o SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT, TYPE AND REFERANCE AS NOTED, SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREE SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN Nº 90-3
- M = MEASURED

FOR BASIS OF BEARINGS SEE SHEET 2

(RAD)= RADIAL
R1 = RECORD PER TRACT NO. 2622-3, 82 MR. 96/103
R2 = RECORD PER TRACT NO. 2622-2, 79 MR. 33/41

SIMI VALLEY RECREATION & PARK DISTRICT 4977 O.R. 567

FD. 2" I.P. PER R2

76 MR 33/41 106

N42°09'20"E 80.00' 298.12'

N47°50'40"W 118.94'

N47°50'40"W 118.91'

N47°50'40"W 118.88'

N42°08'00"E 80.00'

N42°08'00"E 236.49'

N42°49'45"E 87.39' 114.42'

N45°42'10"W (RAD) 115.77'

N40°48'27"W (RAD) 111.29'

N45°24'02"E 64.00'

N51°44'04"E (RAD) 30.39'

N24°06'00"E (RAD)

N47°30'05"W 214.63'

N47°30'05"W 208.27'

N47°30'05"W 205.37'

N37°35'07"E 64.22'

N49°58'11"E 97.95'

N47°33'55"W (RAD) 216.52'

N41°38'50"W (RAD) 297.60'

N35°43'45"W (RAD) 341.67'

N81°47'15"W 101.64'

EAST 17.47'

70.42'

N36°07'55"W (RAD) 120.27'

N60°19'00"E (RAD) 324'

N66°58'32"E 39.97'

N29°41'00"W (RAD) 135.53'

N29°41'00"W (RAD) 137.53'

N29°41'00"W 97.59'

N60°19'00"E (RAD)

N62°38'15"E 65.30'

N72°41'29"E 225.20'

N27°00'05"W (RAD) 115.00'

N22°19'26"W (RAD) 115.00'

SENECA PLACE

CHUMASH AVENUE

CHUMASH

Δ=27°38'06" L=182.32' R=378.00' T=92.97'

Δ=27°38'06" L=168.81' R=350.00' T=86.08'

Δ=27°38'06" L=175.31' R=370.00' T=194.10

Δ=36°13'00" L=254.62' R=402.82' T=131.73'

Δ=36°13'00" L=272.32' R=430.82' T=140.88'

Δ=36°13'00" L=290.02' R=458.82' T=150.04'

Δ=87°19'41" L=22.86' R=15.00' T=14.32'

Δ=87°19'05" L=22.86' R=15.00' T=14.31'

Δ=5°55'05" L=88.00' R=852.00' T=44.04'

Δ=12°48'00" L=190.48' R=878.00' T=96.17'

Δ=0°16'05" L=4.48'

Δ=18°11'00"

Δ=4°52'48" L=77.58' L=245.85'

Δ=15°30'47"

Δ=2°00'50"

Δ=44°03'32" L=74.10' R=96.00' T=38.67'

Δ=34°46'42" L=57.88' T=29.83'

Δ=0°40'39" L=73.80' R=104.00' T=38.53'

Δ=4°40'39" L=8.49' R=104.00' T=4.25'

L=279.28' R=880.00' T=140.82'

L=348.59' Δ=5°55'05" L=88.00'

L=123.61' R=878.00'

L=176.77'

L=39.29'

L=34.29'

R=880.00'

R=852.00'

R=878.00'

R=96.00'

R=104.00'

R=15.00'

352 353 354 355 356 357 358 283 284 285 286 287 279 280 281 282 262 263

SEE 283

SEE SHEET 3

4977 O.R. 567

SIMI VALLEY RECREATION AND PARK DISTRICT 4977 OR 567

FD 2" I.P. RCE 14476 PER R2

SCALE 1"=40'

0 10 20 30 40 80 120
GRAPHIC SCALE

TRACT NO. 2622-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 6, TRACTS "A" AND "B" IN SECTION 5, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24, AND PORTIONS OF LOTS 202, 205, 209, 210, 217, 218, 219 AND 220 OF TRACT NO. 2622-3 PER MAP RECORDED IN BOOK 82 PAGES 96-103 INCLUSIVE; ALL OF MISCELLANEOUS RECORDS *(MAPS) IN THE OFFICE OF* COUNTY RECORDER OF SAID COUNTY.

VTN, LOS ANGELES
DECEMBER 1979 SHEET 4 OF 8 SHEETS

NOTE:
For a correction in the Soil & Geologic report relating to Tract No. 2622-4, see Doc. No. 004720 recorded on January 18, 1982 in Official Records.

89 MR 60

MONUMENT NOTES & LEGEND

- o SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED
  SET 1/2" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES.
  PLACE CHISELED "X" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75 INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN Nº 90-3

M=MEASURED

FOR BASIS OF BEARINGS SEE SHEET 2.

(RAD)= RADIAL

R_1 = RECORD PER TRACT NO. 2622-3, 82 MR. 96/103

R_2 = RECORD PER TRACT NO. 2622-2, 79 MR. 33/41

SEE SHEET 6

SEE SHEET 4

SIMI VALLEY RECREATION AND PARK DISTRICT 4977 OR. 567

EASEMENT TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE AND INGRESS AND EGRESS PURPOSES.

SCALE
1" = 40'

GRAPHIC SCALE

TRACT NO. 2622-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 6 TRACTS "A" AND "B" IN SECTION 5, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO.3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24, AND PORTIONS OF LOTS 202, 205, 206, 216, 217, 218, 219 AND 220 OF TRACT NO. 2622-3 PER MAP RECORDED IN BOOK 82 PAGES 96-103 INCLUSIVE; ALL OF MISCELLANEOUS *RECORDS (MAPS)*, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

VTN, LOS ANGELES
DECEMBER 1979

SHEET 5 OF 8 SHEETS

NOTE:
For a correction in the Soil & Geologic report relating to Tract No. 2622-4, see Doc. No. 004720 recorded on January 18, 1982 in Official Records.

89 MR 61

MONUMENT NOTES & LEGEND

- ○ = SET 2" I.P. WITH TAG RCE 17988
- ● = FD. MONUMENT TYPE AND REFERENCE AS NOTED
  SET ½" I.P. WITH TAG RCE 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ = STD. VENT. CO. MONUMENT PER STD. DESIGN No. 90-3
- M = MEASURED

FOR BASIS OF BEARINGS SEE SHEET 2.

(RAD) = RADIAL
R_1 = RECORD PER TRACT NO. 2622-3, 82 M.R. 96/103
R_2 = RECORD PER TRACT NO. 2622-2, 79 M.R. 33/41.

SCALE
1"=40'

0 10 20 30 40 80 120
GRAPHIC SCALE

EASEMENT LEGEND

1. CENTERLINE OF A 10' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES OF VENTURA COUNTY WATERWORKS DISTRICT NO. 12, PER 4059 O.R. 883
2. VARIABLE WIDTH EASEMENT TO VENTURA COUNTY FLOOD CONTROL DISTRICT & VENTURA COUNTY WATERWORKS DIST. NO. 8 FOR INGRESS & EGRESS PURPOSES.
3. VARIABLE WIDTH EASEMENT TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR INGRESS & EGRESS PURPOSES.
4. EASEMENT TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE PURPOSES
5. 12' WIDE EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.

TRACT NO. 2622-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 6, TRACTS "A" AND "B" IN SECTION 5, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24, AND PORTIONS OF LOTS 202, 205, 206, 216, 217, 218, 219 AND 220 OF TRACT NO. 2622-3 PER MAP RECORDED IN BOOK 82 PAGES 96-103 INCLUSIVE, ALL OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

VTN, LOS ANGELES
DECEMBER 1979 SHEET 6 OF 8 SHEETS

SEE SHEET 5
SEE SHEET 7

NOTE:
For a correction in the Soil & Geologic report relating to Tract No. 2622-4 see Doc. No. 004720 recorded on January 18, 1982 in Official Records.

89 MR 62

VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT #8 FOR WATERLINE AND INGRESS AND EGRESS PURPOSES AND TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE AND INGRESS AND EGRESS PURPOSES AND TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER AND INGRESS AND EGRESS PURPOSES.

MONUMENT NOTES & LEGEND

- o SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD MONUMENT, TYPE AND REFERENCE AS NOTED SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN CO. MONUMENT PER STD. DESIGN Nº 90-3
- M = MEASURED
  FOR BASIS OF BEARINGS SEE SHEET 2.
- (RAD) = RADIAL
- R1 = RECORD PER TRACT NO. 2622-3, 82 MR. 96/103
- R2 = RECORD PER TRACT NO. 2622-2, 79 MR. 33/41
  FOR BASIS OF BEARINGS SEE SHEET 2.

SHEET SCALE 1" = 40'

GRAPHIC SCALE 0 10 20 30 40 80 120

TRACT NO. 2622-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 6, TRACTS "A" AND "B" IN SECTION 5, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO.3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24, AND PORTIONS OF LOTS 202, 205, 206, 216, 217, 218, 219 AND 220 OF TRACT NO. 2622-3 PER MAP RECORDED IN BOOK 82 PAGES 96-103 INCLUSIVE; ALL OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

VTN LOS ANGELES
DECEMBER 1979 SHEET 7 OF 8 SHEETS

NOTE:
For a correction in the Soil & Geologic report relating to Tract No. 2622-4 see Doc. No. 004720 recorded on January 18, 1982 in Official Records.

89 MR 63

VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT # 8 FOR WATERLINE AND INGRESS AND EGRESS PURPOSES AND TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE AND INGRESS AND EGRESS PURPOSES AND TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER AND INGRESS AND EGRESS PURPOSES

YOSEMITE AVENUE

YOSEMITE AVE.

TATU STREET

SENECA PLACE

4926 O.R. 756

N 49°52'13" W 893.42'

N49°52'13"W 565.98'

N49°52'13"W 512.98'

987.49'

421.51'

987.49'

368.51'

80.16'

80.12'

83.13'

72.97'

63.94'

Δ=90°00'00" R=25.00 L=39.27' T=25.00

Δ=90°00'00" R=25.00 L=39.27' T=25.00

Δ=90°44'43" R=15.00 L=23.76' T=15.20

Δ=86°49'47" R=15.00 L=22.73' T=14.19

Δ=12°49'30" R=928.00 L=207.72' T=104.30'

Δ=4°08'12" L=67.00'

∠N40°52'30"E (RAD)

Δ=15°15'00" R=900.00 L=239.55' T=120.99'

Δ=15°15'00" R=872.00 L=232.09 T=116.74

Δ=5°19'00" L=80.92'

Δ=1°17'34" L=19.68'

N46°42'00"W 5.50'

2.00'

N46°42'00"W 83.00'

N46°42'00"W 376.86'

80.00' 285.08'

45.08'

61.03'

N36°44'18"E (RAD) 114.51'

N36°41'25"E (RAD) 108.44'

N40°07'47"E 184.36'

N40°07'47"E 80.68'

N42°00'26"E (RAD) 99.42'

N43°18'00"E 125.11'

N43°18'00"E 129.71'

N43°18'00"E 134.14'

N43°18'00"E 100.81'

N43°18'00"E 102.07'

N43°18'00"E 110.50'

N43°18'00"E 118.00'

N43°18'00"E 4.00'

81.00' 324.03' 81.00'

18.00'

N85°30'17"W (RAD.)

Δ=51°11'43" R=25.00 L=22.34' T=11.98

Δ=24°07'58" L=21.06'

N43°18'00"E 121.21'

10.02'

52.13'

10'

10' WIDE EASEMENT TO VENT. CO. FLOOD CONTROL DIST. FOR STORM DRAINAGE AND INGRESS AND EGRESS PURPOSES.

Δ=11°46'21" L=10.27'

Δ=53°41'32" L=46.86'

Δ=27°9'01.44" L=46.86'

Δ=47°50'00" R=25.00 L=18.69' T=15.31'

N10°28'00"E (RAD)

N36°42'18"E (RAD)

Δ=46°50'12" L=40.00'

R=50.00 Δ=46°50'12" L=40.00'

Δ=38°41'38" L=239.14'

N35°48'02"E (RAD) 94.33'

N30°32'32"E

N 55° 52' 19" W (RAD)

N 10°02'07" W (RAD.)

N27°09'24"W 92.09'

N 41° 24' 36" W 81.35'

N 45°49'56"W 48.00'

N33°33'27"W 33.89'

N 45°49'56"W 103.81'

182.31'

78.50'

53.49'

N16°02'30"E 79.87'

N 45°49'56"W 161.48'

83.01'

78.47'

71.81'

N57°51'22"W 164.68'

R1 & M

N 45°49'56"W 53.49'

182.31'

N83°00'18"E 17.50'

17.70'

17.31'

N45°49'56"W 3.85'

N29°14'15"E 3.72'

N83°00'18"E 12.69'

EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED IN BOOK 5562 PAGE 573 O.R.

DETAIL NO SCALE

SEE DETAIL HEREON

Δ=2°45'34" R=375.94' L=18.11'

N32°53'54"W (RAD) 5.00'

N57°03'06"E 15.00'

N03°58'18"E (RAD)

R=25' Δ=41°20'43" L=18.04'

Δ=5°11'14" L=89.81'

Δ=10°47'45" R=992.00'

N45°19'01"E (RAD)

L=186.92'

Δ=5°16'20"

42.00' N30°06'20"W (RAD)

21.00' 21.00'

Δ=12°54'44" T=58.13'

L=91.28' T=93.74'

Δ=99°16'19" R=25' L=43.32'

N50°35'21"E (RAD.)

Δ=0°20'11" R=992.00' L=5.82'

FD. 2" I.P. PER TRACT Nº 2622-3 82 MR 96/103

Δ=7°28'09" N42°24'04"W (RAD) L=123.84'

Δ=10°47'45" R=950.00' L=179.00'

Δ=3°19'36" L=55.16' T=89.77'

N47°35'56"E (RAD TO YOSEMITE)

R=908' Δ=10°47'45" L=93.46'

Δ=11°18'03" L=179.09' T=89.84'

Δ=5°24'13" L=85.63'

N51°25'50"E (RAD)

N90°59'52"E (RAD) 8400 R.M.

42.00'

Δ=0°30'18" L=8.00' T=4.00'

N45°01'37"E (RAD) 165.15'

N 80° 53' 47" E

N69°35'54"W 48.71'

N62°13'29"E 3.00'

N29°53'00"W 9.63'

3.00' 10.51'

N77°32'42"W 110.82'

83.88' 82.51'

N69°35'54"W 96.96'

245.91'

EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED IN BOOK 5636 PAGE 272 O.R.

96/103

SCALE 1"=40'

0' 10' 20' 30' 40' 80' 120'

GRAPHIC SCALE

TRACT NO. 2622-3 82 M.B. 96/103

SEE SHEET 7 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 201 202 205 206 216 217 218 219 220

MONUMENT NOTES & LEGEND

(RAD)= RADIAL
R1 = RECORD PER TRACT Nº 2622-3, 82 MR. 96/103
R2 = RECORD PER TRACT Nº 2622-2, 79 MR. 33/41
o SET 2" I.P. WITH TAG R.C.E. 17988
● FD. MONUMENT, TYPE AND REFERENCE AS NOTED SET 1/2" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
□ STD. VEN. CO. MONUMENT PER STD. DESIGN Nº 90-3
M = MEASURED

FOR BASIS OF BEARINGS SEE SHEET 2.

TRACT NO. 2622-4

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VTN LOS ANGELES
DECEMBER 1979

SHEET 8 OF 8 SHEETS