NOTE:
FOR ADDITION OF STREET NAMES TO PRIVATE STREETS WITHIN TRACT NO. 2622-5
SEE DOCUMENT NO. 004718 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

NOTE:
FOR CORRECTION IN THE SOIL AND GEOLOGIC REPORT OF TRACT 2622-5 SEE
DOCUMENT NO. 004721 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

89 MR 64

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT No 8 THE WATERLINE AND INGRESS AND EGRESS EASEMENTS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT THE SANITARY SEWER AND INGRESS AND EGRESS EASEMENTS SHOWN ON THIS MAP.

AND THAT THEY HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE EASEMENTS FOR STORM DRAINAGE AND INGRESS AND EGRESS PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY HEREBY OFFER TO DEDICATE LOT 366 IN FEE SIMPLE TO THE CITY OF SIMI VALLEY.

INDIAN HILLS ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP

BY MAHER GROUP INC. A CALIFORNIA CORPORATION, PARTNER.

By Alan F. Casden — By Larry T. Uyeda

ALAN F. CASDEN, EXEC. VICE PRESIDENT — LARRY T. UYEDA, SECRETARY

BY FIRST CITY DEVELOPMENT CORP. OF CALIFORNIA, FORMERLY KNOWN AS LADERBEL-H.B. INC., A CALIFORNIA CORPORATION, PARTNER.

R.A. Aussman
PRESIDENT

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED IN BOOK 5440, PAGE 1 OF OFFICIAL RECORDS.

R. Brusmann
VICE PRESIDENT

Kevin J. Halligan
ASST. SECRETARY

THE SIGNATURES OF:
THE HEIRS OR DEVISEES OF DORIS S. FLANAGAN, DECEASED, PRESENT OWNER OF ONE-HALF OF ALL OIL, GAS AND OTHER MINERALS IN, UNDER AND BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND BUT WITHOUT THE RIGHT OF ENTRY OR DRILLING ON THE SURFACE OR THROUGH THE TOP 500 FEET OF SAID LAND AS RESERVED BY DORIS S. FLANAGAN IN DEED RECORDED IN BOOK 1361, PAGE 34 OF OFFICIAL RECORDS; JOSEPH C. SAILER, CARL R. SAILER AND KATHERINE DIEDRICH, PRESENT OWNERS OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS LOCATED ON, IN OR UNDER SAID REAL PROPERTY, BUT WITHOUT THE RIGHT TO ENTER UPON THE SURFACE OR SUBSURFACE ABOVE A DEPTH OF 550 FEET, MEASURED VERTICALLY FROM THE SURFACE OF THE PROPERTY IN CONNECTION WITH THE EXPLORATION FOR, OR PRODUCTION OF ANY OF SAID SUBSTANCES FROM THAT PORTION OF SAID LAND LYING WITHIN SAID TRACT "F" AS RESERVED IN DEED RECORDED IN BOOK 2181, PAGE 509 OF OFFICIAL RECORDS; FRED LINKMEYER, PRESENT OWNER OF ONE-HALF INTEREST IN MINERALS LYING 500 FEET OR MORE BELOW THE SURFACE OF THE GROUND BUT WITHOUT RIGHT OF SURFACE ENTRY FROM THAT PORTION OF SAID LAND LYING WITHIN SAID TRACT "E" AS RESERVED IN DEED RECORDED IN BOOK 2181, PAGE 582 OF OFFICIAL RECORDS MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c) (3) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

I, DONALD D. HOAG, do hereby certify that I am a registered civil engineer, that this map correctly represents a survey made under my direction in DECEMBER 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the city road system.

Date: 7-24 1980

Donald D. Hoag
R.C.E. # 17988

I certify that I have examined the final map entitled TRACT NO. 2622-5, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I an satisfied that the map is technically correct.

Date: November 10 1980

Ronald C. Coons
RONALD C. COONS
City Engineer
City of Simi Valley

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: November 17 1980

Robert L. Hamm
ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By _____
Deputy County Clerk

112017

Recorded at the request of the owner, NOVEMBER 19th, 1980, at 12:35 P.M in Book 89 of Miscellaneous Records (Maps) at Pages 60 thru 69, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By Wilma Powers
~~Deputy~~ County Recorder

The following soil reports relating to TRACT NO. 2622-5 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
JUNE 3, 1980	GEOLOGIC AND SOIL ENGINEERING INVESTIGATION	GEOSOILS, INC.	DELMAR D. YOAKUM & GEORGE R. LARSON	R.C.E. 16496 C.E.G. 161

This map entitled TRACT NO. 2622-5, is presented to the City Council of the City of Simi Valley, California, at the meeting of said Council held on the 10th day of November, 1980, for approval; said Council hereby approves said map. And does hereby accept Lot 366 in fee simple.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CLERK OF SAID CITY COUNCIL AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 14th DAY OF November, 1980
ATTEST:

Suzanne Harris
DEPUTY CLERK

Elton W. Gallegly
MAYOR OF THE CITY OF SIMI VALLEY

VENTURA COUNTY WATERWORKS DISTRICT No. 8 HEREBY ACCEPTS THE WATERLINE AND INGRESS AND EGRESS EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 11-12-80

Felix R. Martinez
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS DISTRICT No 8.

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER AND INGRESS AND EGRESS EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 11-12-80

Felix R. Martinez
DISTRICT ENGINEER
SIMI VALLEY COUNTY SANITATION DIST.

THIS IS TO CERTIFY THAT THE EASEMENTS FOR STORM DRAIN AND INGRESS AND EGRESS PURPOSES OFFERED HEREON TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY, ARE HEREBY REJECTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION BY THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: 11-7-80

ARTHUR E. GOULET, DIRECTOR
PUBLIC WORKS AGENCY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BY: Donald B. Perry
DEPUTY PUBLIC WORKS DIRECTOR

TRACT NO. 2622-5

IN THE CITY OF SIMI VALLEY

FOR CONDOMINIUM PURPOSES

BEING A PORTION OF TRACTS "A" & "B" IN SECTION 5, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY

VENTURA COUNTY, CALIFORNIA

VTN LOS ANGELES
MAY, 1980

NOTE:
FOR ADDITION OF STREET NAMES TO PRIVATE STREETS WITHIN TRACT NO. 2622-5
SEE DOCUMENT NO. 004718 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

NOTE:
FOR CORRECTION IN THE SOIL AND GEOLOGIC REPORT OF TRACT 2622-5 SEE
DOCUMENT NO. 004721 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

STATE OF CALIFORNIA }SS.
COUNTY OF LOS ANGELES }

ON THIS 1ST DAY OF AUGUST, IN THE YEAR 1980, BEFORE ME, M. C. BARNES A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALAN I. CASDEN KNOWN TO ME TO BE THE EXECUTIVE VICE PRESIDENT AND LARRY T. UYEDA KNOWN TO ME TO BE THE SECRETARY OF MAYER GROUP INC. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF INDIAN HILLS ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
M. C. BARNES
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
MY COMMISSION EXPIRES OCT 5, 1981

M. C. Barnes
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }

ON THIS 17TH DAY OF SEPT., 1980, BEFORE ME Lynn M. Savage A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN HAUSMANN KNOWN TO ME TO BE THE VICE PRESIDENT, AND KEVIN T. HALLAGAN KNOWN TO ME TO BE THE ASST. SECRETARY OF CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

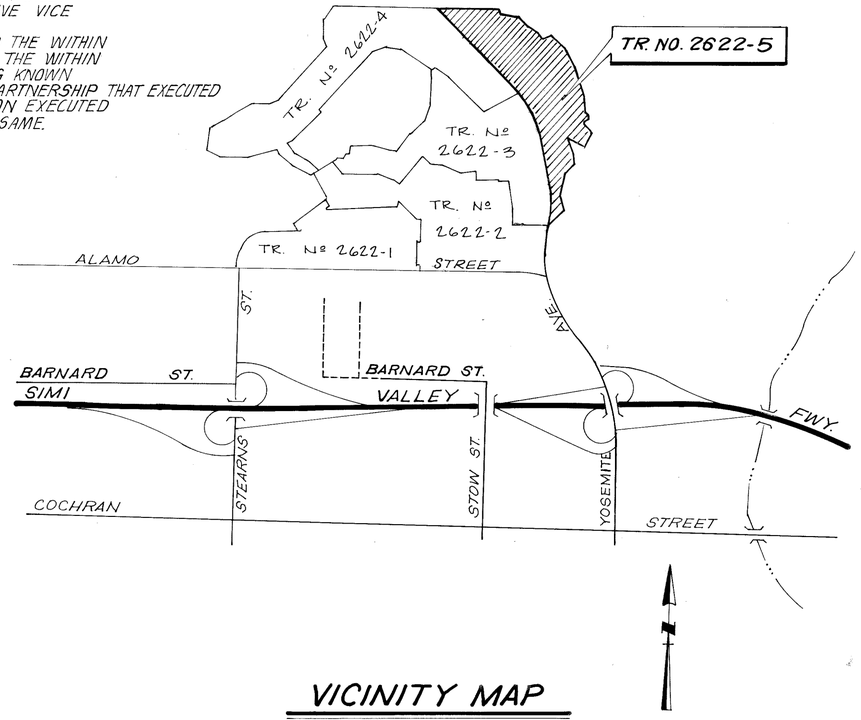
Lynn M. Savage
NOTARY PUBLIC

STATE OF CALIFORNIA } SS.
COUNTY OF ORANGE }

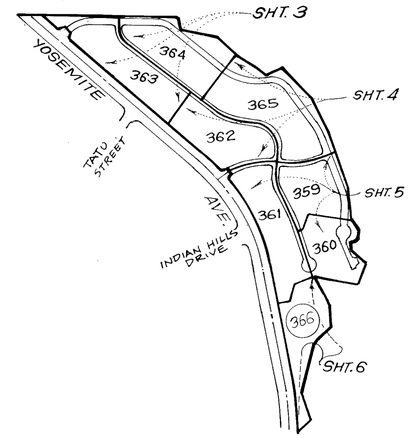
ON THIS 4TH DAY OF AUGUST, IN THE YEAR 1980, BEFORE ME, CAROLE ANN FARM A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT A ALLEBORN KNOWN TO ME TO BE THE PRESIDENT OF FIRST CITY DEVELOPMENT CORP, THE CORPORATION THAT EXECUTED THE WITHIN, INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF INDIAN HILLS ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
CAROLE ANN FARM
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. July 6, 1984

NOTARY PUBLIC



VICINITY MAP
1"= 1000'



KEY MAP
1"= 500'

0' 500' 1000' 1500'
GRAPHIC SCALE

0' 1000' 2000' 3000'
GRAPHIC SCALE

BASIS OF BEARINGS:
THE BEARING N 3°51'00"W OF THE CENTER LINE OF MARICOPA DRIVE AS PER MAP OF TR Nº 2622-2 RECORDED IN BOOK 79, M.R. 33/41 RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP

MONUMENT NOTES & LEGEND

○ SET 2" I.P. WITH TAG R.C.E. 17988
● F.D. MONUMENT TYPE AND REFERENCE AS NOTED. SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75 INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
□ STD VENTURA COUNTY MONUMENT PER STD. DESIGN NO. 90-3
M = MEASURED

R1 = 82 M.R. 96/103 TRACT Nº 2622-3
R2 = ... M.R. ..... TRACT Nº 2622-4
(RAD) = RADIAL

TRACT NO. 2622-5

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACTS "A" & "B" IN SECTION 5, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP Nº 3 OF LANDS OF SIMI LAND & WATER CO.," RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

VTN. LOS ANGELES
MAY, 1980

NOTE:
FOR ADDITION OF STREET NAMES TO PRIVATE STREETS WITHIN TRACT NO. 2622-5
SEE DOCUMENT NO. 004718 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

NOTE:
FOR CORRECTION IN THE SOIL AND GEOLOGIC REPORT OF TRACT 2622-5 SEE
DOCUMENT NO. 004721 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

MONUMENT NOTES & LEGEND

- ○ SET 2" I.P. WITH TAG R.C.E. 17988.
- ● F.D. MONUMENT, TYPE AND REFERENCE AS NOTED. SET 1 1/2" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VENTURA COUNTY MONUMENT PER STD. DESIGN NO. 90-3
- M MEASURED
- R1 TRACT Nº 2622-3 82 MR 96/103
- R2 TRACT Nº 2622-4 ..... MR .....
- (RAD) RADIAL

FOR BASIS OF BEARING SEE SHEET 2.

3 MR 7

3426.78'
N.33°20'19"E.(RAD)
391.17'
Δ=6°47'28" R=842' L=99.80'
T=49.96'
FD. 2" I.P. PER TR. NO. 2622-4 ..... M.R. .....
N.0°56'55"E.
82.81'
Δ=11°46'31" R=800' L=164.41' T=82.50'
YOSEMITE AVE.
100.81'
N.28°21'16"E. (RAD)
140.50'
N.89°24'32"W
PRIVATE STREET
391.17'
IDENTICAL
15' EASEMENT TO VENTURA COUNTY FLOOD CONTROL DIS. TRICT FOR STORM DRAINAGE & INGRESS AND EGRESS PURPOSES
N.89°35'48"W
310
311
312
309
N'LY LINE OF TRACT "B" 5 M.R. 24
Δ=38°13'12" R=116.00' L=77.38' T=40.19'
3426.78'
290.41'
198.17'
338.67'
167.01'
Δ=38°13'12" R=84.00' L=56.03' T=29.10'
N.89°24'32"W
6.90'
42.27'
N.0°35'28"E
49.77'
Δ=93°55'47" R=16.00' L=24.59' T=16.07'
N.86°39'41"W (RAD)
Δ=49°51'59" R=84.00' L=73.11' T=39.05'
R=100.00' Δ=53°47'46" L=93.89' T=50.73'
Δ=51°43'39" R=116.00' L=104.73' T=56.24'
N.89°24'32"W 109.59'
Δ=87°55'53" R=15.00' L=23.02' T=14.47'
N.88°31'21"E (RAD)
Δ=45°31'31" R=134.00' L=113.49' T=60.40'
N.36°46'51"W (RAD)
Δ=45°31'31" R=146.00' L=116.01' T=61.28'
N.36°46'51"W (RAD)
N.39°22'13"W 97.29'
N.39°22'13"W (RAD)
N.41°37'39"W (RAD)
N.48°45'56"W (RAD)
Δ=88°53'43" R=25.00' L=38.79' T=24.52'
N.47°56'03"W (RAD) 32.00' (R2&M)
Δ=91°56'10" R=25.00' L=40.11' T=25.86'
Δ=6°47'28" R=842' L=99.80' T=49.96'
N.49°52'13"W 12.04' (R2&M)
FD. 2" I.P. PER TRACT Nº 2622-4 ..... M.R. .....
N.49°52'13"W
623.24'
893.42' (R2&M)
Δ=0°49'53" L=2.41' T=1.20'
42'
Δ=11°46'31" L=164.41' R=800' T=82.50'
FD. STD. VENTURA CO. MON. PER TRACT Nº 2622-4 ..... M.R. .....
565.98' (R2&M)
987.49' (R2&M)
421.51' (R2&M)
FD. 2" I.P. PER TRACT NO. 2622-4 ..... MR .....
TATU ST.
313
314
315
316
317
318
319

FD. 1 1/2" I.P. PER 32 RS 74/81
T.3N-R.17W
T.2N-R.17W
25GI.58'
4976 O.R. 756
198.00'
N.14°02'10"W
56.00'
N.80°24'58"W
N.46°33'57"W 120.00'
150.00'
294.21'
91.47'
N.51°11'20"W
327.11'
(NOT A PUBLIC STREET)
Δ=1°43'02" L=8.51'
Δ=46°10'43" L=228.90'
Δ=47°53'45" R=284'L=23.14'
T=126.14'
Δ=1°43'02" L=9.47'
Δ=46°10'43" L=254.69'
Δ=47°53'45" R=316'L=254.16'
T=140.35'
32.00'
4
365
SHEET
N.37°05'38"E (RAD).
154.74'
558.34'
461.29'
N53°12'18"W
97.05'
97.13'
16.00'
167.13'
391.21'
193.09'
177.09'
N.36°47'42"E
362
SEE
SCALE 1"=40'
0' 40' 80' 120'
GRAPHIC SCALE

364
2.95 ACS. (GROSS)
2.30 ACS. (NET)

S'LY AND S'WLY LINES OF A 32' & VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT Nº 8 FOR WATERLINE AND INGRESS AND EGRESS PURPOSES, TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE AND INGRESS AND EGRESS PURPOSES AND TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER AND INGRESS AND EGRESS PURPOSES.

363
2.96 ACS. (GROSS)
2.56 ACS. (NET)

S'LY AND S'WLY LINE OF A 32' AND VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT Nº 8 FOR WATERLINE AND INGRESS AND EGRESS PURPOSES, TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE AND INGRESS AND EGRESS PURPOSES AND TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER AND INGRESS AND EGRESS PURPOSES.

TRACT NO. 2622-5

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA FOR CONDOMINIUM PURPOSES

BEING A PORTION OF TRACTS "A" & "B" IN SECTION 5, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND & WATER CO." RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

V.T.N. LOS ANGELES
MAY 1980

NOTE:
FOR ADDITION OF STREET NAMES TO PRIVATE STREETS WITHIN TRACT NO. 2622-5
SEE DOCUMENT NO. 004718 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

NOTE:
FOR CORRECTION IN THE SOIL AND GEOLOGIC REPORT OF TRACT 2622-5 SEE
DOCUMENT NO. 004721 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

MONUMENT NOTES & LEGEND

- ○ SET 2" I.P. WITH TAG R.C.E. 17988
- ● F.D. MONUMENT TYPE AND REFERENCE AS NOTED. SET 1/2" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VENTURA COUNTY MONUMENT PER STD. DESIGN NO. 90-3
- M. MEASURED.

R1 82 M.R. 96/103. TRACT NO. 2622-3
R2 .....M.R.....TRACT NO. 2622-4
(RAD) = RADIAL
FOR BASIS OF BEARING, SEE SHEET 2

GRAPHIC SCALE 0 40' 80' 120'

SCALE 1" = 40'

4.72 AC. OR 7516

365
4.28 ACS. (GROSS)
3.43 ACS. (NET)

364

363

362
2.70 ACS. (GROSS)
2.37 ACS. (NET)

359

361

321

322

323

TRACT No. 2622-4 M.R.

CURVE DATA				
N°	R	T	Δ	LENGTH
1	100'	8.55	9°46'27"	17.06'
2	100'	14.80'	16°50'31"	29.39'
3	315.94	9.05'	2°45'34"	18.11'
4	25'	9.43'	41°20'43"	18.04'
5	100'	15.29'	17°22'54"	30.34
6	100'	8.28'	9°28'04"	16.52'
7	333.94	11.47'	3°56'02"	22.93'
8	25'	29.41'	99°16'19"	43.32'

TRACT NO. 2622-5

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA FOR CONDOMINIUM PURPOSES

BEING A PORTION OF TRACTS "A" & "B" IN SECTION 5, IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY," RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.
V.T.N. LOS ANGELES
MAY, 1980

NOTE:
FOR ADDITION OF STREET NAMES TO PRIVATE STREETS WITHIN TRACT NO. 2622-5
SEE DOCUMENT NO. 004718 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

NOTE:
FOR CORRECTION IN THE SOIL AND GEOLOGIC REPORT OF TRACT 2622-5 SEE
DOCUMENT NO. 004721 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

89 MR 68

MONUMENT NOTES & LEGEND

- ○ SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT TYPE AND REFERENCE AS NOTED. SET 1/2" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VENTURA COUNTY MONUMENT PER STD. DESIGN NO. 90-3
- M MEASURED

R1 82 M.R. 96/103 TRACT NO. 2622-3
R2 ..... M.R. ..... TRACT NO. 2622-4
(RAD) = RADIAL

FOR BASIS OF BEARINGS SEE SHEET NO. 2

CURVE DATA				
NO.	Δ	R	T	L
1	17°22'54"	100'	15.29'	30.34'
2	9°28'04"	100'	8.28'	16.52'
3	3°56'02"	333.94	11.47'	22.93'
4	99°16'19"	25'	29.41'	43.32'
5	90°00'00"	10'	10.00'	15.71'
6	7°20'05"	100'	6.41'	12.80'
7	1°18'58"	100'	1.15'	2.30'

SCALE
1" = 40'
0 40' 80' 120'
GRAPHIC SCALE

N18°20'20"W 200.00' N07°06'54"W 189.00' N37°43'12"W 62.00' N05°34'16"E 40.00'
184.50 289.66' N21°31'23"W 201.30' Δ=24°43'48" R=216.00' T=47.35' L=93.23' PRIVATE STREET NO3°12'25"E 55.43'
N54°42'22"E 28.00' N89°45'20"E 29.00' N12°02'15"W 33.00'
N21°31'23"W 170.30' Δ=24°43'48" R=184.00' T=40.34' L=79.42' NOT A PUBLIC STREET NO3°12'25"E 59.50'
Δ=90°00'00" R=15' L=23.56' T=15.00'
S'LY & SW'LY LINE OF A 32' & VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATER WORKS DISTRICT No. 8 FOR WATERLINE AND INGRESS & EGRESS PURPOSES, TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE AND INGRESS & EGRESS PURPOSES, AND TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER AND INGRESS & EGRESS PURPOSES.

359
2.39 ACS. (GROSS)
1.84 ACS. (NET)

N68°28'37"E 81.14' N68°28'37"E 34.15' N68°28'37"E 164.71' L=156.86' R=320.00' T=80.04' Δ=28°05'10" PUBLIC STREET R=336.00' T=84.04' Δ=28°05'10"
N06°33'47"E 42.82' N83°26'13"W 11.82' R=15' T=15.00' Δ=90°00'00" L=23.56'
N06°33'47"E 39.88' T=25.72' Δ=34°02'49" R=84.00' L=49.92'
N06°33'47"E 39.59' Δ=34°02'49" R=100.00' T=30.62' L=59.42'
Δ=92°24'45" R=15.00' T=15.65' L=24.20' N14°07'02"E (RAD)
Δ=34°02'49" R=116.00' T=35.52' L=68.93'
N27°29'02"W 152.55' PRIVATE STREET N27°29'02"W 152.55' (NOT A PUBLIC STREET) N27°29'02"W 152.55'
Δ=08°36'23" T=27.54' R=366.00' L=54.98' Δ=08°36'23" T=26.34' R=350.00' L=52.57' Δ=08°36'23" T=25.13' R=334.00' L=50.17'
69.00' N18°52'39"W 69.00' N18°52'39"W 173.80' 114.16' 112.00' 47.64' 148.66' 217.66'
N47°35'46"W (RAD) R=40' Δ=151°18'59" L=105.64'
R=10' L=10.70' Δ=61°18'53" T=5.93'

SEE SHEET No. 4

N'LY LINE OF A 42' & VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATER WORKS DISTRICT No. 8 FOR WATERLINE AND INGRESS & EGRESS PURPOSES, TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE AND INGRESS & EGRESS PURPOSES, AND TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER AND INGRESS & EGRESS PURPOSES.

FD 2" I.P. PER TRACT NO 2622-4 ..... MR .....
TRACT NO 2622-4 ..... MR .....
N47°35'56"E (RAD) N42°24'04"W (RAD. TO PRIVATE STREET)
(R&M) Δ=03°19'36" L=55.16'
N50°35'21"E (RAD)
FD 2" I.P. PER TRACT NO 2622-3 ..... MR .....
Δ=27°54'39" Δ=1°34'18" Δ=0°20'11" R=992.00' L=5.83'
N26°12'18"W (RAD) N35°40'22"W (RAD) N36°56'31"W (RAD)
Δ=48°57'51" L=303.33' R=354.94' L=227.36' Δ=22°24'30" R=338.94' L=132.56' N19°36'26"W (RAD) N18°17'28"W (RAD)
N03°00'00"W 21.74' N03°00'00"W 17.30'
R=194' Δ=25°00'00" L=84.65' T=43.01' N28°00'00"W 112.97'
R=206' Δ=25°00'00" L=89.88' T=45.67' N28°00'00"W
N21°31'23"W 22.79' R=194' Δ=24°43'48" L=83.73' T=42.53' N03°12'25"E 97.87'
N68°28'37"E 12.00' R=182' Δ=24°43'48" L=78.55' T=39.90' N03°12'25"E 97.87'
N21°31'23"W 22.79'
12' EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER AND INGESS & EGRESS PURPOSES
Δ=00°50'01" L=3.64' Δ=01°07'43" L=5.16'
N85°57'17"E 237.00' 139.40 185.14' N87°37'36"W (RAD)
R=250' Δ=10°13'52" L=44.64' T=22.38
R=250' L=41.00' Δ=9°23'51" N07°01'27"W 62.20'
Δ=9°06'09" L=41.62' R=262' N07°01'27"W 58.73'
N87°55'18"W (RAD) N08°02'46"E 68.21' N71°07'21"E 16.00' N18°52'39"W 49.16'
N71°07'21"E 39.63' N71°07'21"E 39.80' 12.00' 107.24' 176.24'
R=262' Δ=10°13'52" L=46.79' T=23.45'
N33°24'41"W 23.24'
R=160 Δ=10°49'24" L=30.22' T=15.16'
R=148 Δ=10°49'24" L=46.89' T=23.49'
N33°24'41"W 26.48' T=24.63' R=160 Δ=15°49'24" L=49.11' N22°35'17"W 98.94' N67°24'43"E 12.00' N22°35'17"W 98.94'
R=10' L=9.76' Δ=55°56'39" T=5.31' L=101.87' Δ=145°56'39" L=207.55' N15°10'42"E (RAD) N71°07'21"E 2.00' (RAD) 40.00' N18°52'39"W (RAD) 59.27'

360
1.75 ACS. (GROSS)
1.21 ACS. (NET)

12' EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER AND INGRESS & EGRESS PURPOSES

R=40' Δ=110°12'57" T=51.36 L=76.95' N34°32'42"E (RAD)
R=40' Δ=115°41'15" L=80.77' N28°07'31"W (RAD)
Δ=58°40'04" R=10.00' T=5.62' L=10.24' N35°14'42"W (RAD)
Δ=58°40'04" R=10.00' T=5.62' L=10.24' N36°11'14"E (RAD)
R=100.00' T=70.35' N22°35'17"W 64.98' N22°35'17"W 162.48'
T=2.79' R=10' Δ=31°13'29" L=5.45' N67°24'43"E (RAD) 12.00'
N22°35'17"W 40.00' N67°24'43"E 12.00' N22°35'17"W 121.00' N46°24'24"W
N31°59'41"E 14.77' N31°59'41"E 59.10' N31°59'41"E 79.57' N22°35'17"E 102.75'
Δ=88°00'19" L=44.74' R=20' T=28.16'
VARIABLE WIDTH EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE AND INGRESS & EGRESS PURPOSES

4926 OR 756

VARIABLE WIDTH EASEMENT TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE AND INGRESS AND EGRESS PURPOSES

N88°00'19"W 73.20' N88°00'19"W 132.00' N68°05'06"E 21.47' N71°39'48"W 46.35' N71°39'48"W 4.60' N24°31'23"W 180.19' 162.17' 18.00' 15.03' 21.84'

361
2.89 ACS. (GROSS)
2.34 ACS. (NET)

12' EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER AND INGRESS & EGRESS PURPOSES

9W'LY LINE OF A 32' & VARIABLE WIDTH EASEMENT TO VENTURA COUNTY WATER WORKS DISTRICT No. 8 FOR WATERLINE AND INGRESS & EGRESS PURPOSES, TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE AND INGRESS & EGRESS PURPOSES, AND TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER AND INGRESS & EGRESS PURPOSES.

T=17.89 R=244' Δ=8°23'16" L=35.72' N19°32'31"W 122.03' N19°32'31"W 133.89'
N27°55'47"W 86.55' N27°55'47"W 80.34' R=232' Δ=8°23'16" L=33.96' T=17.01'
12' 118.78'

18' EASEMENT TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAIN AND INGRESS & EGRESS PURPOSES

N16°01'55"E 22.82' 67.60' 90.48' 238.89' 84.67' 95.39' 245.15' 366

FD 2" I.P. PER TRACT NO 2622-3 82 MR 96/103

R=992.00' L=477.41' (R1&M) L=483.24' T=246.51' N11°30'00"W (R1&M) 637.24' 182.17' 18.30' 44.96' N78°38'52"E 52.00'
Δ=0°41'36" L=12.00' N62°02'43"E (RAD) N61°21'07"E (RAD)
L=457.20' (R1&M) L=636.20' T=330.55' N11°30'00"W 637.24' (R1&M)
Δ=38°22'13" Δ=27°34'28" R=950'

AVENUE

SEE 362

SEE SHEET No. 6

N68°05'06"E 102.87' 117.90' N68°05'06"E

TRACT NO. 2622-5

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA FOR CONDOMINIUM PURPOSES

BEING A PORTION OF TRACTS "A" & "B" IN SECTION 5, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND & WATER CO.", RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

V.T.N. LOS ANGELES
MAY, 1980

221 229 230 220
TRACT No. 2622-3
82 MR 96/103
INDIAN HILLS DRIVE

SHEET 5 OF 6 SHEETS

NOTE:
FOR ADDITION OF STREET NAMES TO PRIVATE STREETS WITHIN TRACT NO. 2622-5
SEE DOCUMENT NO. 004718 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

NOTE:
FOR CORRECTION IN THE SOIL AND GEOLOGIC REPORT OF TRACT 2622-5 SEE
DOCUMENT NO. 004721 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

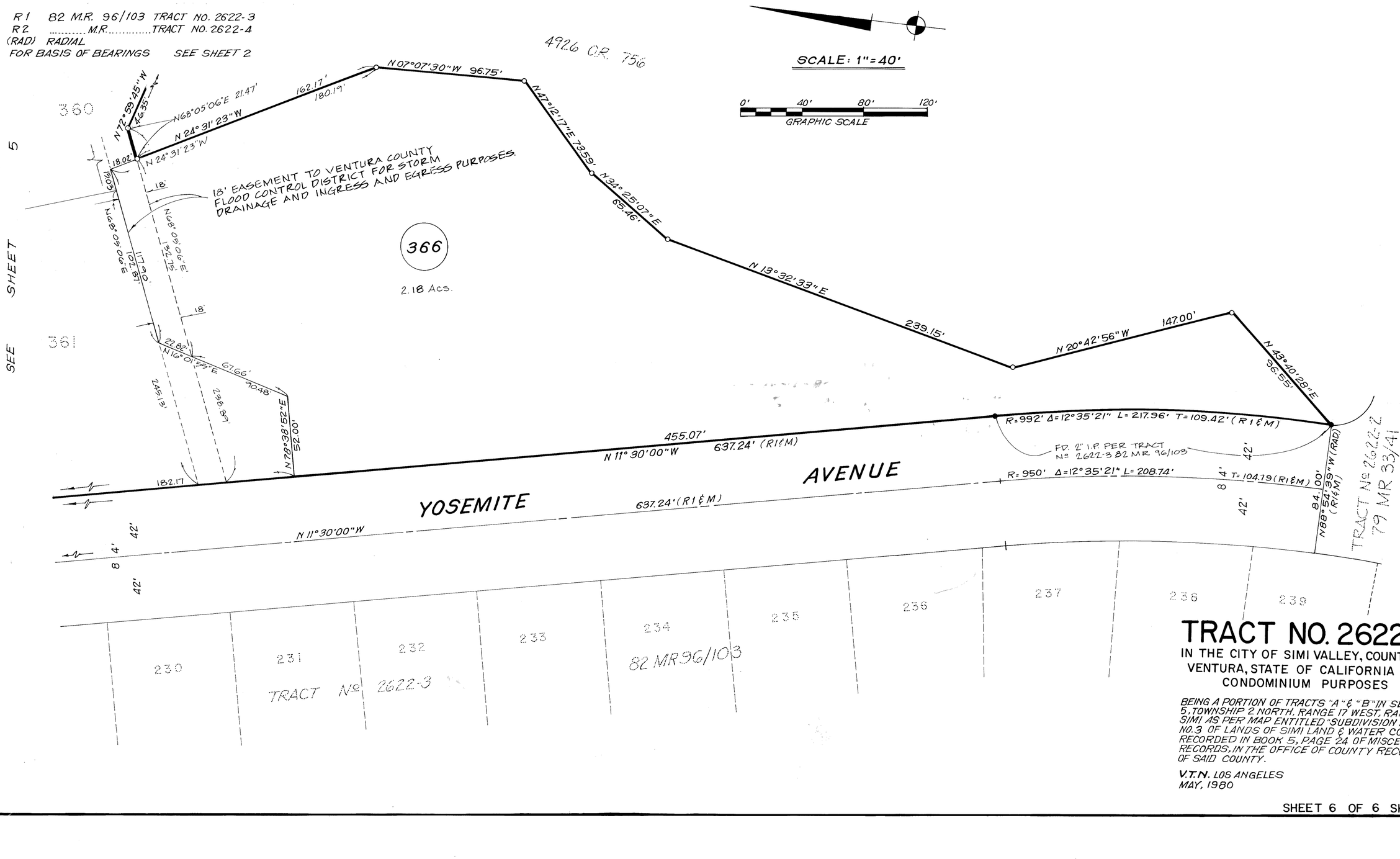
MONUMENT NOTES & LEGEND

- ○ SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT TYPE AND REFERENCE AS NOTED. SET 1/2" I.P. WITH TAG R.C.E. NO. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 3.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VENTURA COUNTY MONUMENT PER STD. DESIGN NO. 90-3
- M MEASURED

R1 82 M.R. 96/103 TRACT NO. 2622-3
R2 ..... M.R. ..... TRACT NO. 2622-4
(RAD) RADIAL
FOR BASIS OF BEARINGS SEE SHEET 2

SCALE: 1" = 40'

0' 40' 80' 120'
GRAPHIC SCALE



TRACT NO. 2622-5

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA FOR CONDOMINIUM PURPOSES

BEING A PORTION OF TRACTS "A" & "B" IN SECTION 5, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND & WATER CO." RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

V.T.N. LOS ANGELES
MAY, 1980