NOTE:
FOR CORRECTION IN THE SOIL & GEOLOGIC REPORT RELATING TO TRACT NO. 2622-6,
SEE DOCUMENT NO. 004722 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

89 MR 70

The undersigned hereby certify that they ARE the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2622-6, shown on this map, that they ARE the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP AND THEY HEREBY OFFER TO DEDICATE LOT 483 IN FEE SIMPLE TO THE CITY OF SIMI VALLEY. AND THAT THEY HEREBY OFFER TO DEDICATE TO VENTURA COUNTY FLOOD CONTROL DISTRICT THE EASEMENTS SHOWN ON THIS MAP FOR STORM DRAINAGE PURPOSES. AND THAT THEY HEREBY OFFER TO DEDICATE TO SIMI VALLEY COUNTY SANITATION DISTRICT THE EASEMENT SHOWN ON THIS MAP FOR SANITARY SEWER PURPOSES.

INDIAN HILLS ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP.

BY MAYER GROUP INC., A CALIFORNIA CORPORATION, PARTNER.

ALAN I. CASDEN, EXEC. VICE PRESIDENT — LARRY P. LEVEDA, SECRETARY

BY FIRST CITY DEVELOPMENT CORP. OF CALIFORNIA, FORMERLY KNOWN AS LADERBEL-H.B. INC., A CALIFORNIA CORPORATION PARTNER.

R. A. Allison
PRESIDENT

TITLE INSURANCE AND TRUST COMPANY, TRUSTEE UNDER THE DEED OF TRUST RECORDED IN BOOK 5440, PAGE 1 OF OFFICIAL RECORDS.

Ricardo P. Jaureo — ASST. VICE PRESIDENT

Wanda McMillion — ASST. SECRETARY

THE SIGNATURES OF THE HEIRS OR DEVISEES OF DORIS S. FLANAGAN, DECEASED, PRESENT OWNER OF HALF OF ALL OIL, GAS AND OTHER MINERALS IN, UNDER AND LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND BUT WITHOUT THE RIGHT OF ENTRY OR DRILLING ON THE SURFACE OR THROUGH THE TOP 500 FEET OF SAID LAND AS RESERVED BY DORIS S. FLANAGAN IN DEED RECORDED IN BOOK 1361, PAGE 34 OF OFFICIAL RECORDS, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C) (3) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

I, DONALD D. HOAG, do hereby certify that I am a REGISTERED CIVIL ENGINEER that this map correctly represents a survey made under my direction in SEPTEMBER 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City road system.

Date: AUGUST 13, 1980

Donald D Hoag
RCE 17988

I certify that I have examined the final map entitled TRACT NO. 2622-6, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: November 17, 1980

RONALD C. COONS
CITY ENGINEER
CITY OF SIMI VALLEY

BY: Ronald C. Coons

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: November 19 1980

Robert L. Hamm
ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By _____
Deputy County Clerk

113103

Recorded at the request of the owner, NOVEMBER 19th, 1980, at 2:40 P.M in Book 89 of Miscellaneous Records (Maps) at Pages 70 thru 79, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Dover, asst.
~~Deputy~~ County Recorder

The following soil reports relating to TRACT NO. 2622-6 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
OCTOBER 2, 1979	GEOLOGIC AND SOILS ENGINEERING REPORT	GEOSOILS, INC.	DELMAR D YOAKUM, GEORGE R. LARSON	R.C.E. 16496 C.E.G. 161

This map entitled TRACT NO. 2622-6, is presented to the City Council of the City of Simi Valley California, at the meeting of said Council held on the 17th day of NOVEMBER, 1980, for approval; said Council hereby approves said map AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS LOT 483 IN FEE SIMPLE.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CLERK OF SAID CITY COUNCIL AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 17th DAY OF NOVEMBER, 1980.

ATTEST:
Suzanne Harris
DEPUTY CLERK

Elton W. Gallegos
MAYOR OF THE CITY OF SIMI VALLEY

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 11-17-80

Fred B. Wacht
DISTRICT ENGINEER
SIMI VALLEY COUNTY
SANITATION DISTRICT

THIS IS TO CERTIFY THAT THE STORM DRAIN EASEMENTS OFFERED HEREON TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY, ARE HEREBY REJECTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970

DATED: 11-13-80

ARTHUR E. GOULET, DIRECTOR
PUBLIC WORKS AGENCY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BY: Donald B. Perry
DEPUTY PUBLIC WORKS DIRECTOR

TRACT NO. 2622-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 5, AND TRACT "B" IN SECTION 4, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VTN LOS ANGELES
SEPTEMPER 1979

NOTE:
FOR CORRECTION IN THE SOIL & GEOLOGIC REPORT RELATING TO TRACT NO. 2622-6,
SEE DOCUMENT NO. 004722 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

89 MR 71

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON THIS 1ST DAY OF AUGUST, IN THE YEAR 1980, BEFORE ME, M.C. BARNES, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALAN I CASDEN, KNOW TO ME TO BE THE EXECUTIVE VICE PRESIDENT AND LARRY T UYEDA, KNOWN TO ME TO BE THE SECRETARY OF MAYER GROUP INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTERS OF INDIAN HILLS ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
M C. BARNES
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 6, 1981

M.C. Barnes
NOTARY PUBLIC

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } S.S.

ON THIS 12th DAY OF August, BEFORE ME Serita Pollard, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Ricardo P. Flores KNOWN TO ME TO BE THE Asst. Vice PRESIDENT AND Vande McMillion KNOWN TO ME TO BE THE Asst. SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

OFFICIAL SEAL
SERITA POLLARD
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
MY COMMISSION EXPIRES NOV. 12, 1983

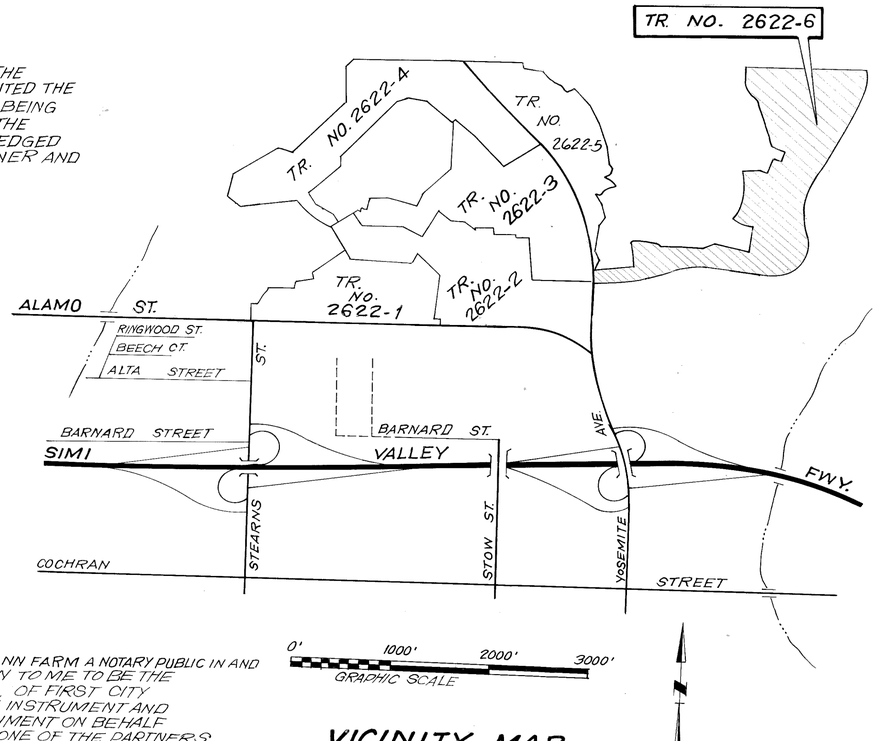
Serita Pollard
NOTARY PUBLIC

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S.S.

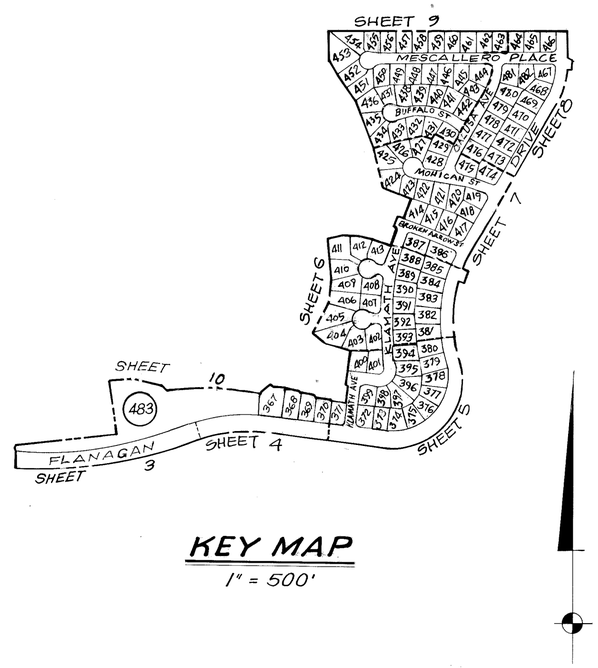
ON THIS 4th DAY OF AUGUST, IN THE YEAR 1980, BEFOR ME, CAROLE ANN FARM A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT A ALLEBORN, KNOWN TO ME TO BE THE PRESIDENT OF FIRST CITY DEVELOPMENT CORP, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF INDIAN HILLS ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
CAROLE ANN FARM
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. July 6, 1984

Carole Ann Farm
NOTARY PUBLIC



VICINITY MAP
1" = 1000'



KEY MAP
1" = 500'

0' 200' 400' 1000' 1500'
100' 300' 500'
GRAPHIC SCALE

BASIS OF BEARINGS:

THE BEARING N 3° 51'00" W OF THE CENTER LINE OF MARICOPA DRIVE, AS PER MAP OF TRACT Nº 2622-2 RECORDED IN BOOK 79 M.R. 33/41 RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

MONUMENT NOTES & LEGEND

- ○ SET 2" I.P. WITH TAG R.C.E. 17988
- ● F.D. MONUMENT TYPE AND REFERENCE AS NOTED SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET SIDE LINES.
- □ STD. VENT. CO. MONUMENT PER STD. DESIGN NO. 90-3
- M = MEASURED

(RAD) = RADIAL

TRACT NO. 2622-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 5, AND TRACT "B" IN SECTION 4, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP Nº 3 OF LANDS OF SIMI LAND AND WATER COMPANY," RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

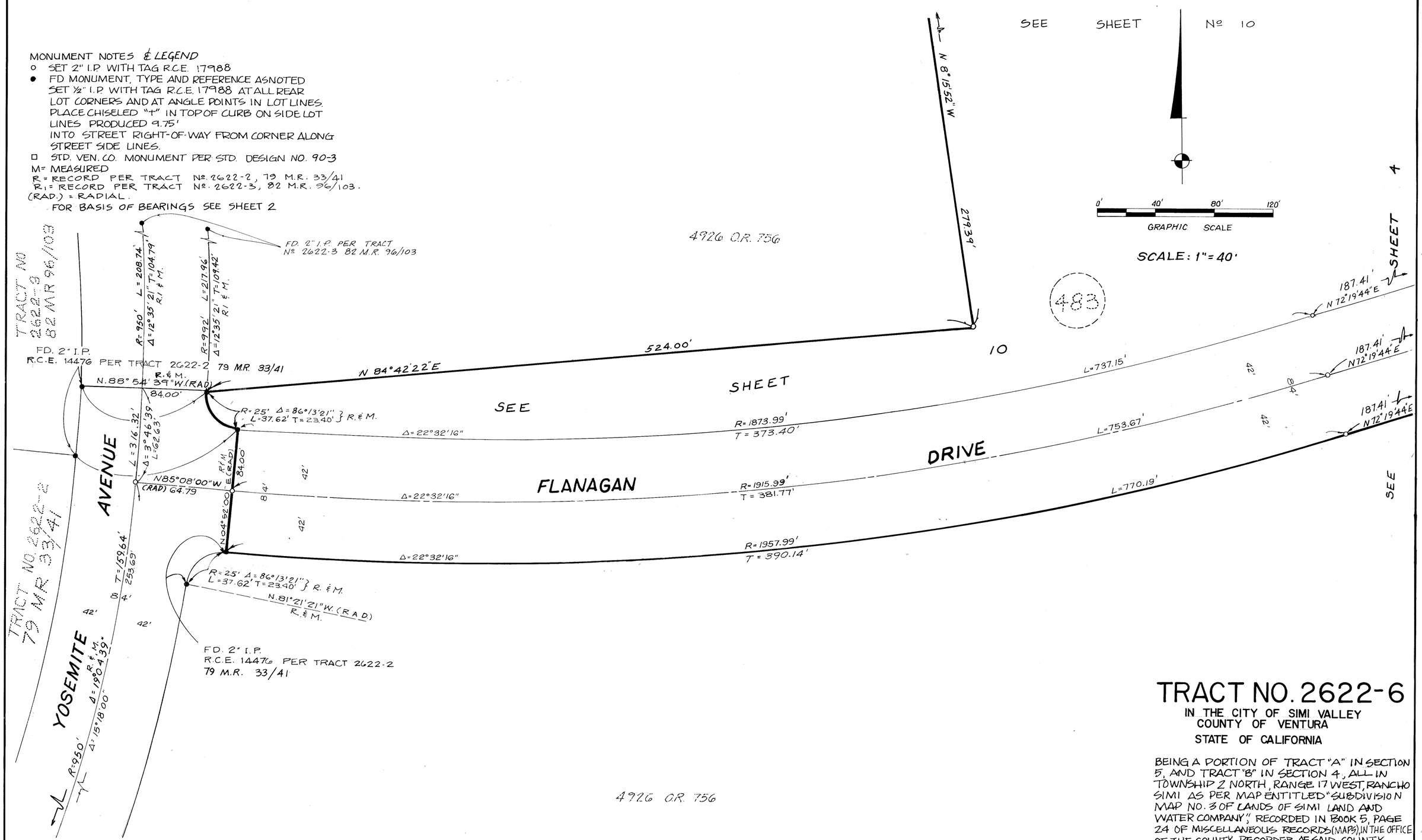
VTN LOS ANGELES
SEPTEMBER, 1979

NOTE:
FOR CORRECTION IN THE SOIL & GEOLOGIC REPORT RELATING TO TRACT NO. 2622-6,
SEE DOCUMENT NO. 004722 RECORDED JANUARY 18, 1982 IN OFFICIAL RECORDS.

89 MR 72

MONUMENT NOTES & LEGEND
- o SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD MONUMENT, TYPE AND REFERENCE ASNOTED SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN NO. 90-3

M= MEASURED
R= RECORD PER TRACT Nº. 2622-2, 79 M.R. 33/41
R1= RECORD PER TRACT Nº. 2622-3, 82 M.R. 96/103.
(RAD.) = RADIAL.
FOR BASIS OF BEARINGS SEE SHEET 2



TRACT NO. 2622-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 5, AND TRACT "B" IN SECTION 4, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY", RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VTN LOS ANGELES
SEPT. 1979

NOTE:
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89 MR 73

0' 40' 80' 120'
GRAPHIC SCALE

SCALE: 1" = 40'

4926 OR 756

483

SEE SHEET 10

N19°59'31"E
10.22'
N82°52'30"W
80.80'

N50°44'08"E
49.44'

N65°37'17"E
29.00'

N54°03'58"W
10.00'

N89°53'32"W
28.00'

N78°56'37"W
29.00'

N33°47'35"W
9.00'

N79°22'11"W
69.95'

N38°30'48"W
7.75'

4.55'

74.00'
N79°08'37"W
69.45'

N28°23'52"W
7.90'

6.01'

80.00'
N78°56'25"W
73.99'

N42°22'21"W
8.00'

80.07'
N79°50'06"W

N3°13'08"E (RAD.)
98.42'

N7°42'36"E
147.61'

N7°42'36"E
138.44'

N7°42'36"E
127.89'

N7°42'36"E
118.43'

367 368 369 370 371

L = 306.99'
L = 66.00'
Δ = 4°29'28"
L = 372.99'
58.32'
80.00'
80.00'
80.00'
353.32'

Δ = 20°53'24"
Δ = 25°22'52"
R = 842.00'
T = 189.60'

T = 180.15'
Δ = 25°22'52"
R = 800.00'
L = 354.39'

8° 42' 42"

N82°17'24"W
408.32'

606.43'

N82°17'24"W
606.43'

SEE SHEET 5

SEE SHEET 3

Δ = 22°32'16"
R = 1873.99'
T = 373.40'
L = 737.15'

N72°19'44"E
187.41'

FLANAGAN

Δ = 22°32'16"
R = 1915.99'
T = 381.77'
L = 753.67'

N72°19'44"E
187.41'

Δ = 22°32'16"
R = 1957.99'
T = 390.14'
L = 770.14'

N72°19'44"E
187.41'

Δ = 25°22'52"
R = 758.00'
L = 335.78'
T = 170.69'

DRIVE

4926 O.R. 756

MONUMENT NOTES & LEGEND

- o SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED
  SET ½" I.P. WITH TAG R.C.E 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES.
  PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75'
  INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT FOR STD. DESIGN NO. 90-3
- M = MEASURED

(RAD.) = RADIAL

FOR BASIS OF BEARINGS SEE SHEET 2

TRACT NO. 2622-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

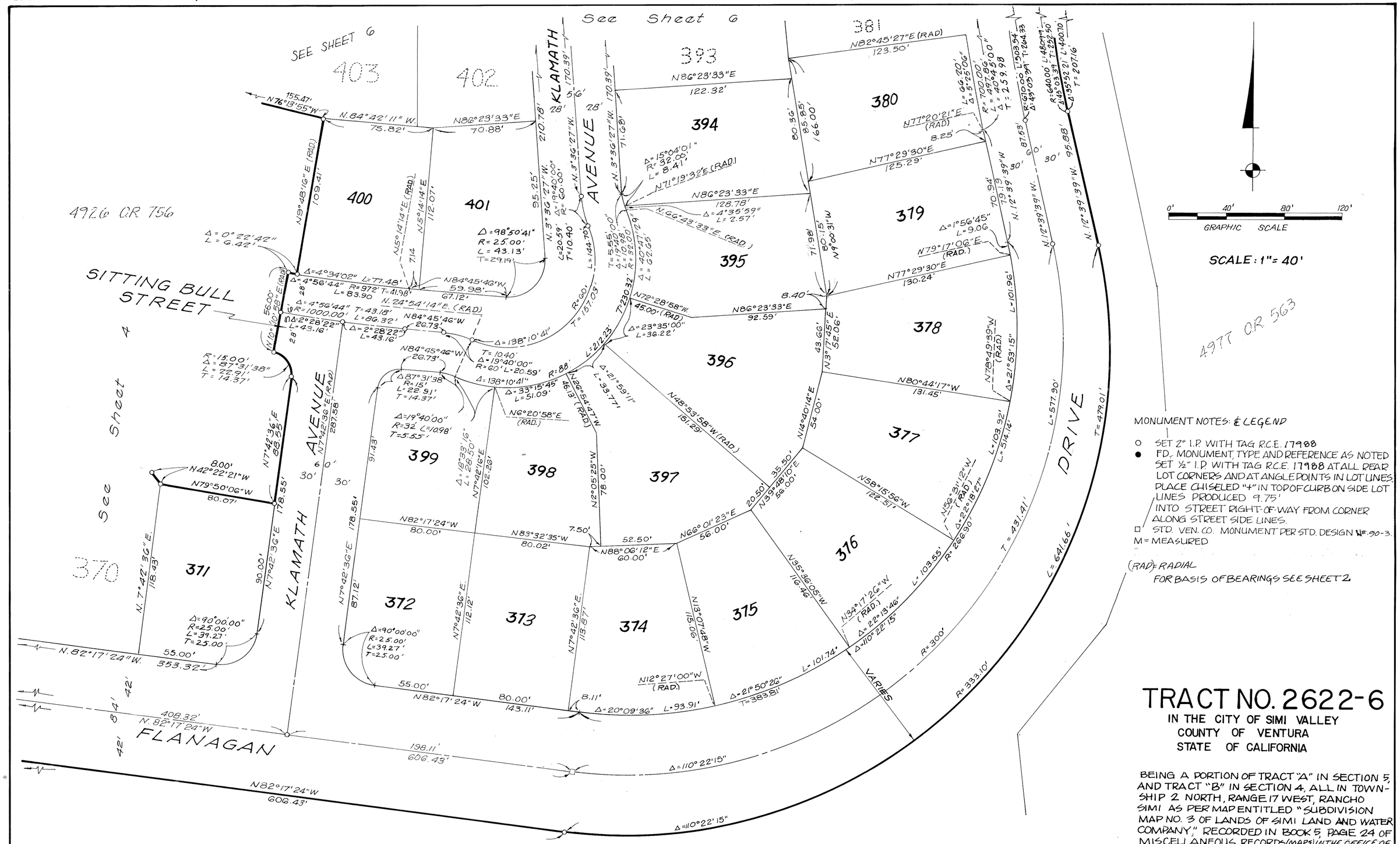
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VTN LOS ANGELES
SEPT. 1979

SHEET 4 OF 10 SHEETS

NOTE:
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89 MR 74



SCALE: 1" = 40'

MONUMENT NOTES & LEGEND

- ○ SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED
  SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN #: 90-3.

M = MEASURED

(RAD) = RADIAL

FOR BASIS OF BEARINGS SEE SHEET 2.

TRACT NO. 2622-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

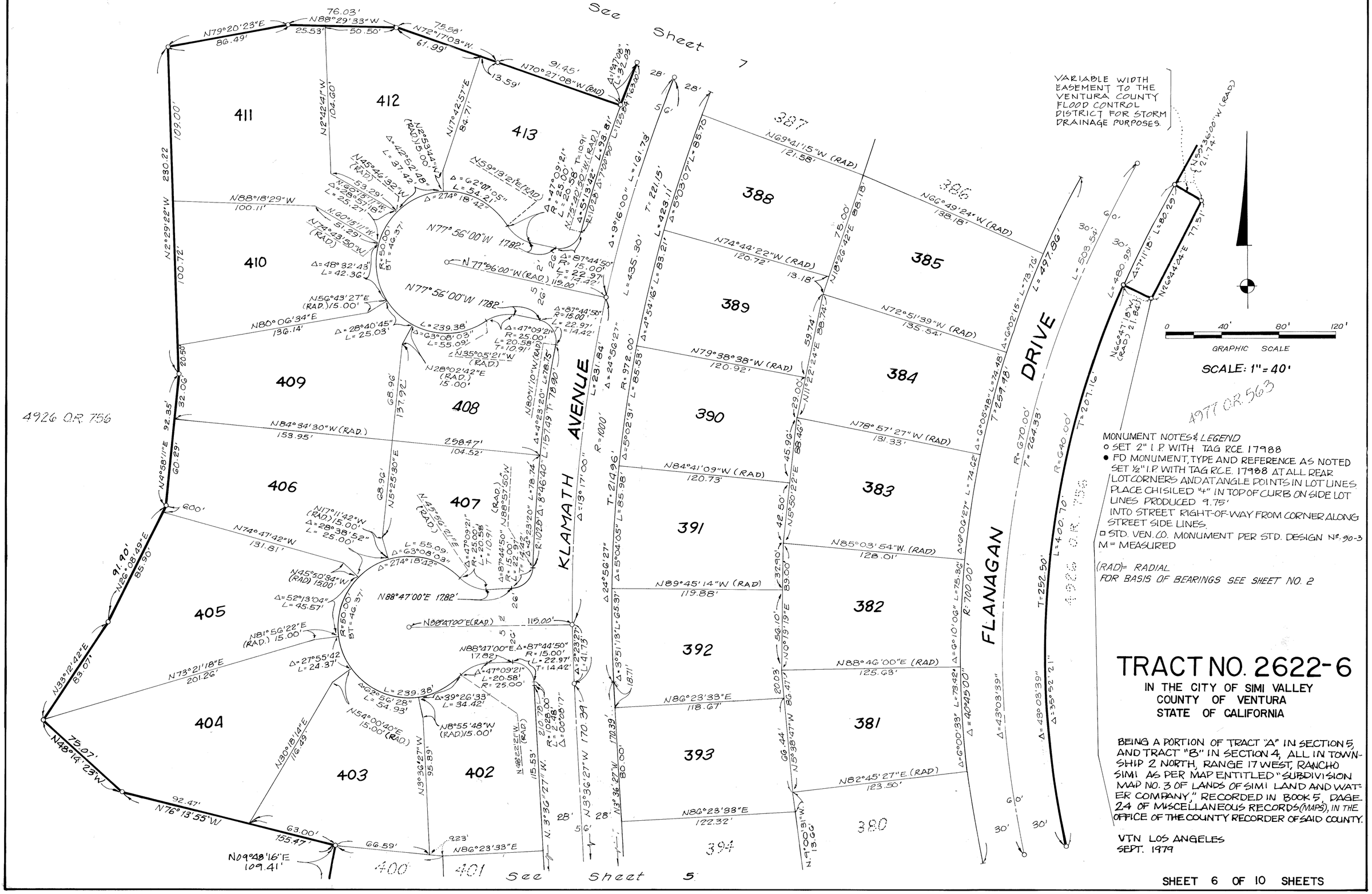
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VTN LOS ANGELES
SEPT. 1979

SHEET 5 OF 10 SHEETS

NOTE:
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89 MR 75



MONUMENT NOTES & LEGEND
- o SET 2" I.P WITH TAG RCE 17988
- ● FD MONUMENT, TYPE AND REFERENCE AS NOTED SET ½" I.P WITH TAG RCE. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES PLACE CHISILED "4" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN Nº. 90-3
- M = MEASURED

(RAD) = RADIAL
FOR BASIS OF BEARINGS SEE SHEET NO. 2

TRACT NO. 2622-6

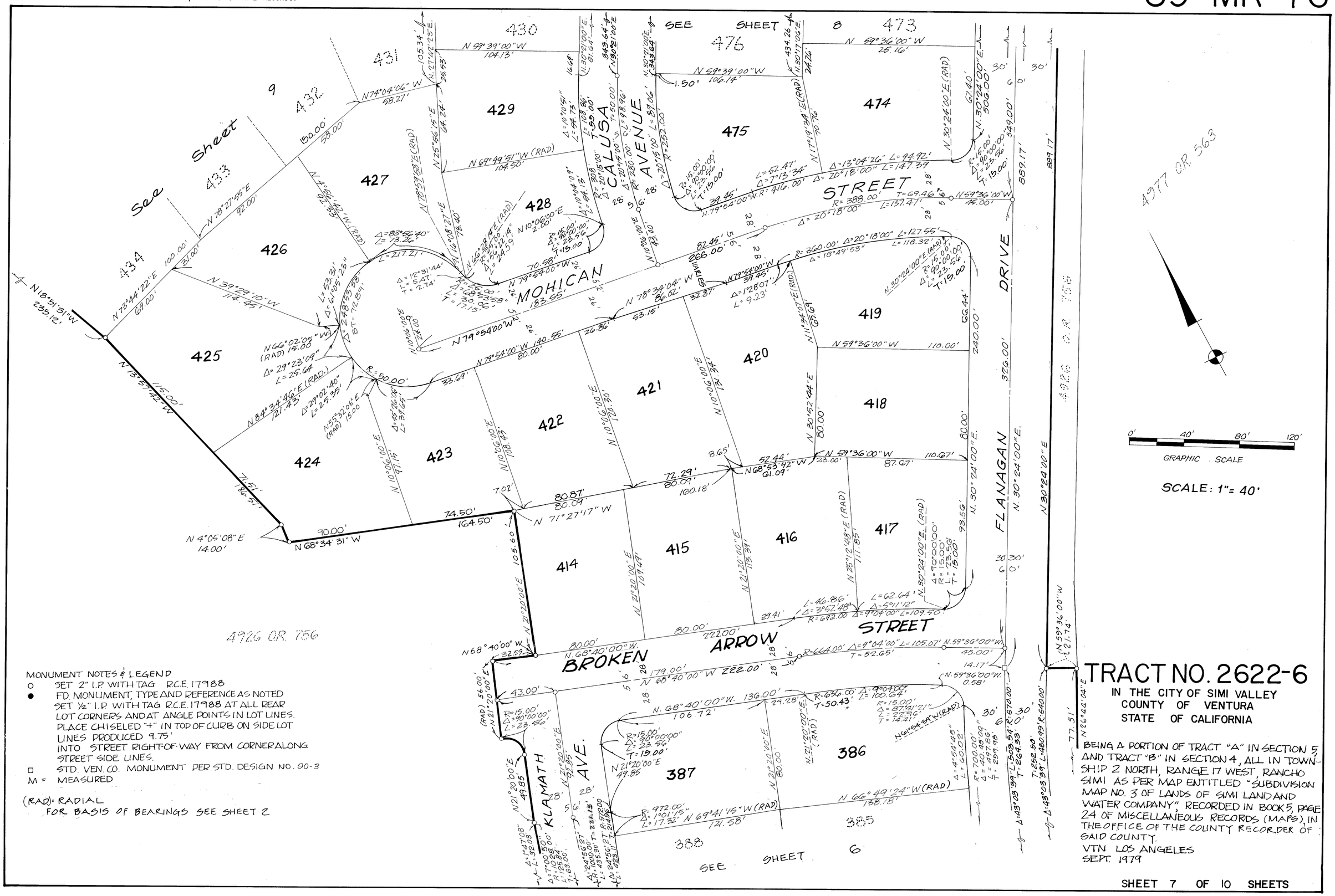
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 5, AND TRACT "B" IN SECTION 4, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY," RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VTN LOS ANGELES
SEPT. 1979

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89 MR 76



MONUMENT NOTES & LEGEND

- o SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED
  SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN NO. 90-3
- M = MEASURED

(RAD) = RADIAL
FOR BASIS OF BEARINGS SEE SHEET 2

TRACT NO. 2622-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

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VTN LOS ANGELES
SEPT. 1979

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89 MR 77

VARIABLE WIDTH EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAIN PURPOSES.

FD. 1/2" I.P. PER RS 74/81

4926 OR 756

4977 OR 563

4926 O.R. 756

SMART PLACE

MESCALLERO

CALUSA DRIVE

FLANAGAN DRIVE

BUFFALO STREET

AVENUE

SEE SHEET No. 9

SEE SHEET No. 7

466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 464 465 463 444 443 442 430 429

GRAPHIC SCALE 0' 40' 80' 120'

SCALE: 1" = 40'

TRACT NO. 2622-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 5, AND TRACT "B" IN SECTION 4, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

VTN LOS ANGELES
SEPT. 1979

MONUMENT NOTES & LEGEND

- ○ SET 2" I.P. WITH TAG RCE 17988
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED SET 1/2" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN No. 90-3.
- M = MEASURED

(RAD) = RADIAL

FOR BASIS OF BEARINGS SEE SHEET 2

SHEET 8 OF 10 SHEETS

NOTE:
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FD 2" I.P. PER RS 74/81 N89°35'48"W 4522.63' FD. 1½" I.P. PER TRACT 2622-5..... N89° 36' 54"W 3 MR 7 880.65' 1320.33'
M.R.

12' WIDE EASEMENT TO THE SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.

20' WIDE EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAIN PURPOSES.

18' WIDE EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAIN PURPOSES.

MESCALLERO PLACE

BUFFALO STREET

CALUSA AVENUE

SEE SHEET NO. 8

SEE SHEET NO. 7

4926 O.R. 756

SCALE: 1" = 40'

GRAPHIC SCALE 0 40 80 120

TRACT NO. 2622-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "B" IN SECTION 5, AND TRACT "A" IN SECTION 6, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY", RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

V.T.N. LOS ANGELES
SEPTEMBER, 1979

MONUMENT NOTES & LEGEND

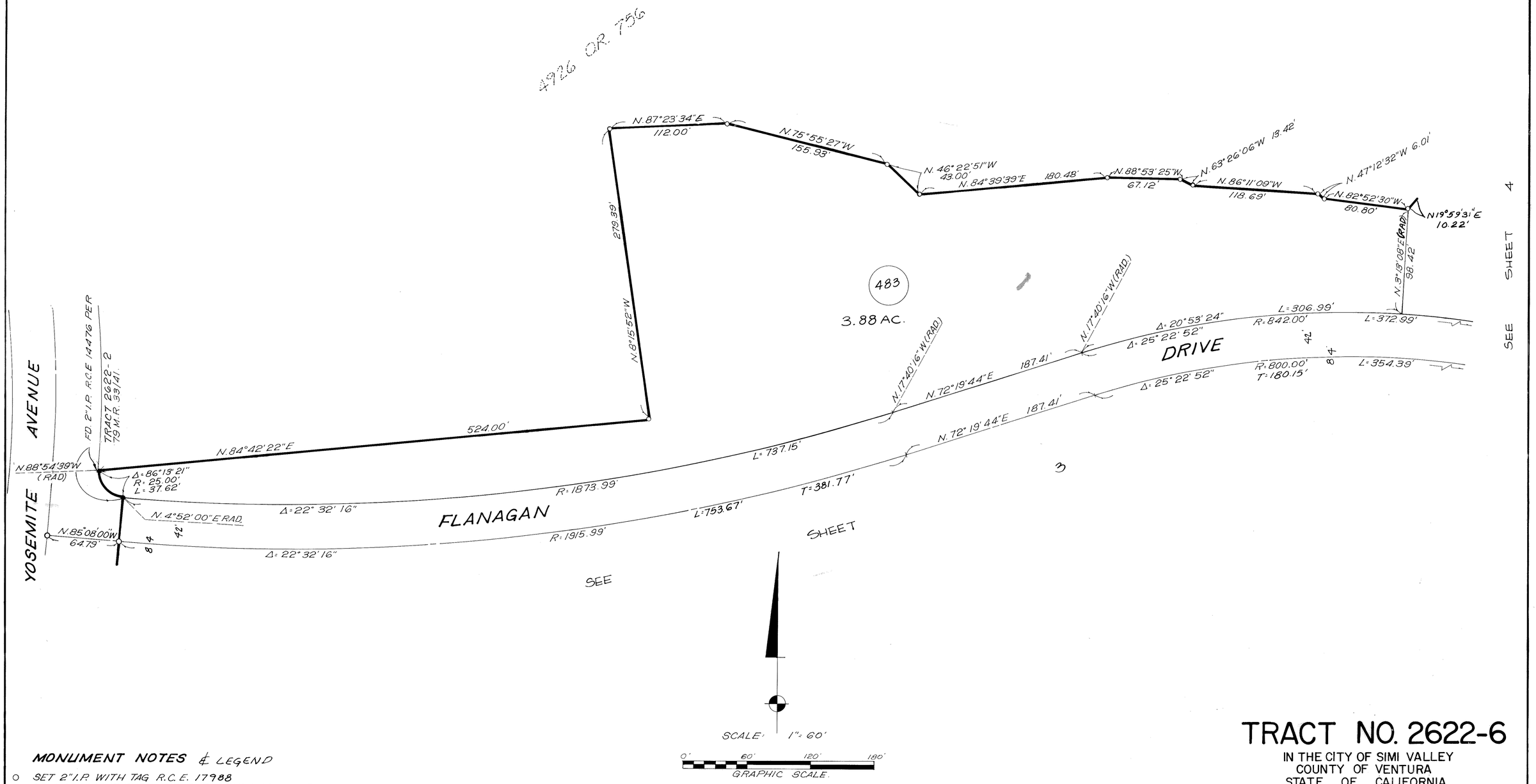
- ○ SET 2" I.P. WITH TAG R.C.E. 17988
- ● F.D. MONUMENT TYPE AND REFERENCE AS NOTED SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN Nº 90-3
- M= MEASURED

(RAD)= RADIAL
FOR BASIS OF BEARINGS SEE SHEET NO. 2.

NOTE:
FOR CORRECTION IN THE SOIL & GEOLOGIC REPORT RELATING TO TRACT NO.2622-6,
SEE DOCUMENT NO. 004722 RECORDED JANUARY 18, 1982 IN OFFICE OF RECORDS.

89 MR 79

426 OR. 756



SCALE: 1"= 60'

0' 60' 120' 180'
GRAPHIC SCALE.

MONUMENT NOTES & LEGEND

- ○ SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT TYPE AND REFERENCE AS NOTED SET 1/2" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT OF WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VENT. CO. MONUMENT PER STD. DESIGN Nº 90-3

M= MEASURED

(RAD)= RADIAL

BASIS OF BEARINGS SEE SHEET 2

TRACT NO. 2622-6

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 5, AND TRACT "B" IN SECTION 4, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP Nº 3 OF LANDS OF SIMI LAND AND WATER COMPANY," RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VTN. LOS ANGELES
SEPTEMBER, 1979

SHEET 10 OF 10 SHEETS