NOTE:
For changes in the Soil and Geologic Report of Tract No. 2622-7, see Document No. 004723 recorded January 18, 1982 in Official Records.

FOR A CHANGE IN THE CURVE DATA THAT AFFECTS THE NORTHERLY LINE OF SITTING BULL PLACE AS SHOWN ON SHEET 3, SEE DOC. NO.43103 RECORDED MAY 6, 1982

89 MR 80

The undersigned hereby certify that they ARE the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2622-7, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.
AND THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

INDIAN HILLS ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP.

BY MAYER PROPERTIES, INC., A CALIFORNIA CORPORATION, PARTNER.

Alan I. Casden
ALAN I. CASDEN, EXEC. VICE PRESIDENT

Larry T. Uyeda
LARRY T. UYEDA, SECRETARY

BY FIRST CITY DEVELOPMENT CORP. OF CALIFORNIA, FORMERLY KNOWN AS LADERBEL H.B. INC., A CALIFORNIA CORPORATION, PARTNER.

R. A. Allison
PRESIDENT

TITLE INSURANCE AND TRUST COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 5440, PAGE 1 OF OFFICIAL RECORDS.

Richard P. Jansen
ASST. VICE PRESIDENT

Wanda McMillion
ASST. SECRETARY

THE SIGNATURES OF THE HEIRS OR DEVISEES OF DORIS S. FLANAGAN, DECEASED, PRESENT OWNER OF ONE-HALF OF ALL OIL, GAS AND OTHER MINERALS IN, UNDER, AND LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND BUT WITHOUT THE RIGHT OF ENTRY OR DRILLING ON THE SURFACE OR THROUTH THE TOP 500 FEET OF SAID LAND AS RESERVED BY DORIS S. FLANAGAN IN DEED RECORDED IN BOOK 1361, PAGE 34 OF OFFICIAL RECORDS MAY BE OMITTED UNDER THE PROVISION OF SECTION 66436 SUBSECTION (C) (3) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

I, DONALD D. HOAG, do hereby certify that I am a REGISTERED CIVIL ENGINEER that this map correctly represents a survey made under my direction in SEPTEMBER 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the CITY COUNCIL), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the CITY ENGINEER prior to acceptance of the improvements into the CITY road system.

Date: 8-13 1980

Donald D. Hoag
RCE 17988

I certify that I have examined the final map entitled TRACT NO. 2622-7, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: November 17, 1980

RONALD C COONS
CITY ENGINEERING
CITY OF SIMI VALLEY
By Ronald C. Coons

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: November 19 1980

Robert L. Hamm
ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By _____
Deputy County Clerk

#113174

Recorded at the request of the owner, NOVEMBER 19th, 1980, at 2:40 P.M in Book 89 of Miscellaneous Records (Maps) at Pages 80 thru 87, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By: William Power, Asst
Deputy County Recorder

The following soil reports relating to TRACT NO. 2622-7 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
OCTOBER 2, 1979	GEOLOGIC AND SOILS ENGINEERING REPORT	GEOSOILS INC.	DELMAR D. YOAKUM	RCE 16496
			GEORGE R. LARSON	C.E.G. 161

This map entitled TRACT NO. 2622-7, is presented to the CITY COUNCIL OF THE CITY OF SIMI VALLEY, California, at the meeting of said COUNCIL held on the 17th day of NOVEMBER, 1980, for approval; said COUNCIL hereby approves said map. AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CLERK OF SAID CITY COUNCIL AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 17th DAY OF NOVEMBER, 1980.

ATTEST:
Suzanne Harris
DEPUTY CLERK

Elton W. Bell Sr.
MAYOR OF THE CITY OF SIMI VALLEY

TRACT NO. 2622-7

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 5, TRACT "B" IN SECTION 4, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP No 3 OF LANDS OF SIMI LAND AND WATER CO." RECORDED IN BOOK 5, PAGE 24 OF MISCEL-LANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VTN LOS ANGELES
OCT. 1979

NOTE:
For changes in the Soil & Geologic Report of Tract No. 2622-7, see Document No. 004723 recorded January 18, 1982 in Official Records.

FOR A CHANGE IN THE CURVE DATA THAT AFFECTS THE NORTHERLY LINE OF SITTING BULL PLACE AS SHOWN ON SHEET 3, SEE DOC. NO.43103 RECORDED MAY 6, 1982

89 MR 81

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 1ST DAY OF AUGUST IN THE YEAR 1980, BEFORE ME, M.C. BARNES, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ALAN I CASDEN, KNOWN TO ME TO BE THE EXECUTIVE VICE PRESIDENT AND LARRY T. UYEDA, KNOWN TO ME TO BE THE _____, SECRETARY OF MAYER GROUP INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF INDIAN HILLS ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
M. C. BARNES
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 6, 1981

M. C. Barnes
NOTARY PUBLIC

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } S.S.

ON THIS 12th DAY OF August, 1980 BEFORE ME Serita Pollard A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Ricardo P. Parra, KNOWN TO ME TO BE THE Asst. Vice PRESIDENT AND Wanda McMillion KNOWN TO ME TO BE THE Asst. SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

Serita Pollard
NOTARY PUBLIC

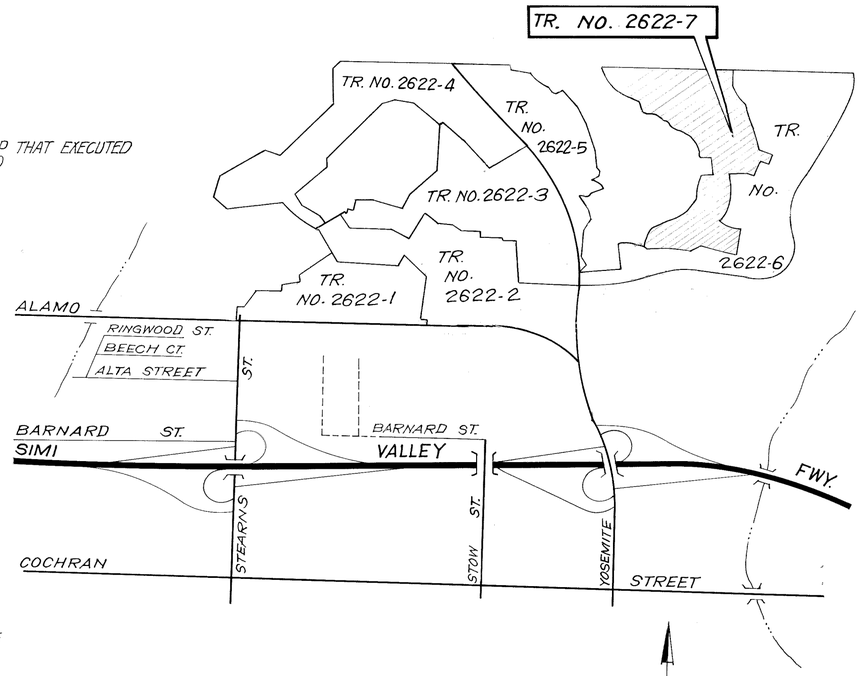
STATE OF CALIFORNIA } SS.
COUNTY OF ORANGE }

ON THIS 4th DAY OF AUGUST IN THE YEAR 1980, BEFORE ME, CAROLE ANN FARM, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ROBERT A ALLEBORN, KNOWN TO ME TO BE THE _____ PRESIDENT OF FIRST CITY DEVELOPMENT CORP, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF INDIAN HILLS ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
CAROLE ANN FARM
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. July 6, 1984

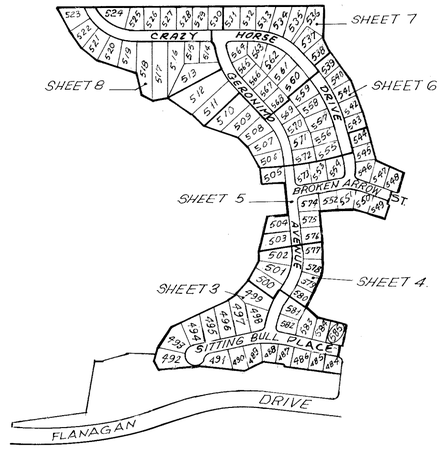
Carole Ann Farm
NOTARY PUBLIC

OFFICIAL SEAL
SERITA POLLARD
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
MY COMMISSION EXPIRES NOV. 12, 1983



VICINITY MAP
1" = 1,000'

0' 1000' 2000' 3000'
GRAPHIC SCALE



KEY MAP
1"= 500'

0' 500 1000' 1500'
GRAPHIC SALE

BASIS OF BEARINGS
THE BEARING N.3°51'00"W OF THE CENTER LINE OF MARICOPA DRIVE AS PER MAP OF TR. NO. 2622-2 RECORDED IN BOOK 79 MR 33/41, RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

MONUMENT NOTES & LEGEND

- o SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT TYPE AND REFERENCE AS NOTED. SET 1/2" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT OF WAY FROM CORNER ALONG STREET SIDE LINES
- □ STD. VENT. CO. MONUMENT PER STD. DESIGN NO. 90-3
- M = MEASURED
- R1 = TRACT Nº 2622-6 ..... 89 MR 70/79 ...
- (RAD)= RADIAL

TRACT NO. 2622-7

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

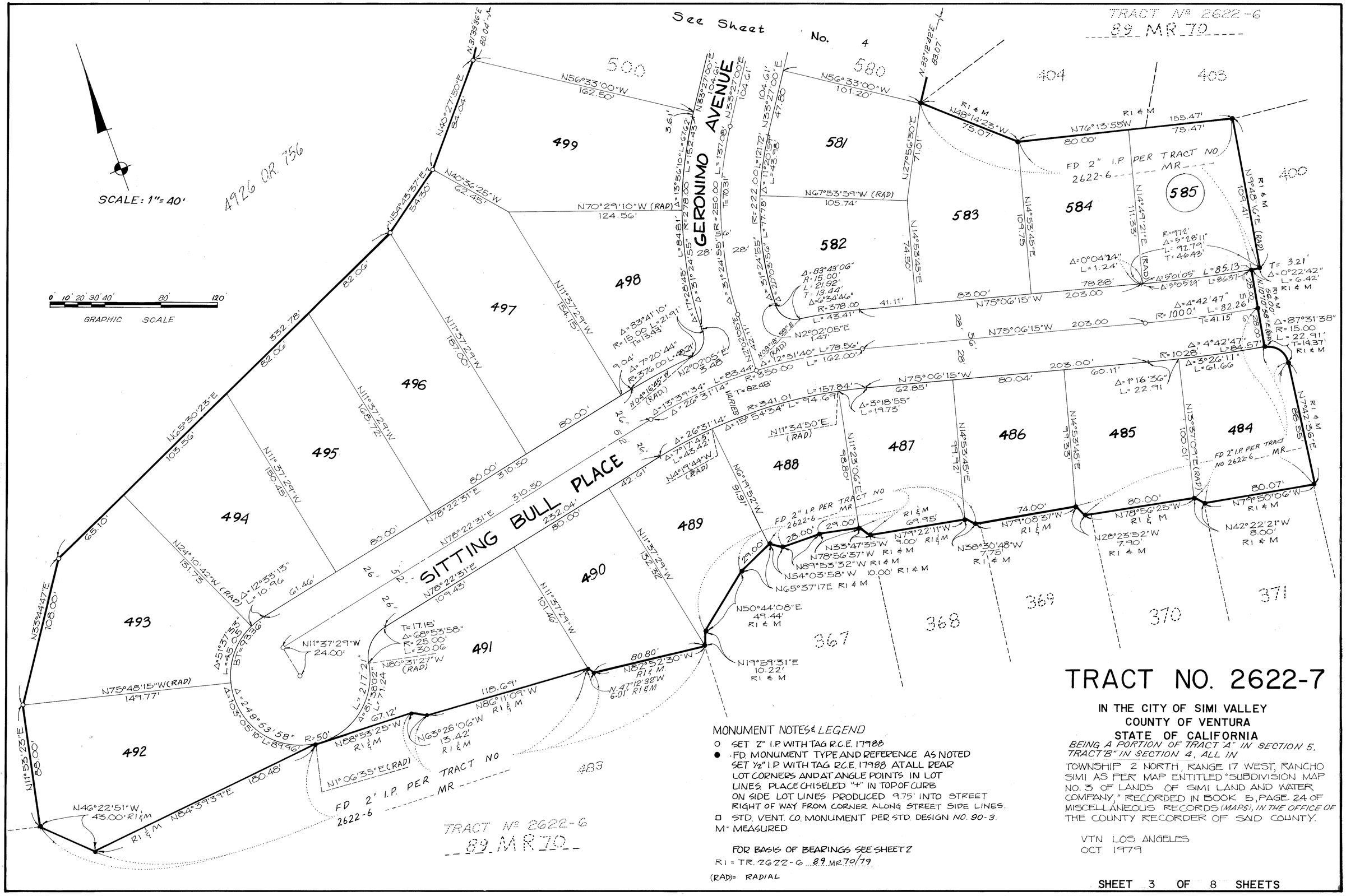
BEING A PORTION OF TRACT "A", IN SECTION 5, TRACT "B" IN SECTION 4, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP Nº 3 OF LANDS OF SIMI LAND AND WATER CO.", RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VTN LOS ANGELES
OCT. 1979

NOTE:
For changes in the Soil & Geologic Report of Tract No. 2622-7 see Document No. 004722 recorded January 18, 1982 in Official Records.

FOR A CHANGE IN THE CURVE DATA THAT AFFECTS THE NORTHERLY LINE OF SITTING BULL PLACE AS SHOWN ON SHEET 3, SEE DOC. NO.43103 RECORDED MAY 6, 1982

89 MR 82



MONUMENT NOTES & LEGEND

- O SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT TYPE AND REFERENCE AS NOTED SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT OF WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VENT. CO. MONUMENT PER STD. DESIGN NO. 90-3.

M- MEASURED

FOR BASIS OF BEARINGS SEE SHEET 2

R1 = TR. 2622-6 89 MR 70/79

(RAD)= RADIAL

TRACT NO. 2622-7

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 5, TRACT "B" IN SECTION 4, ALL IN

TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY," RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

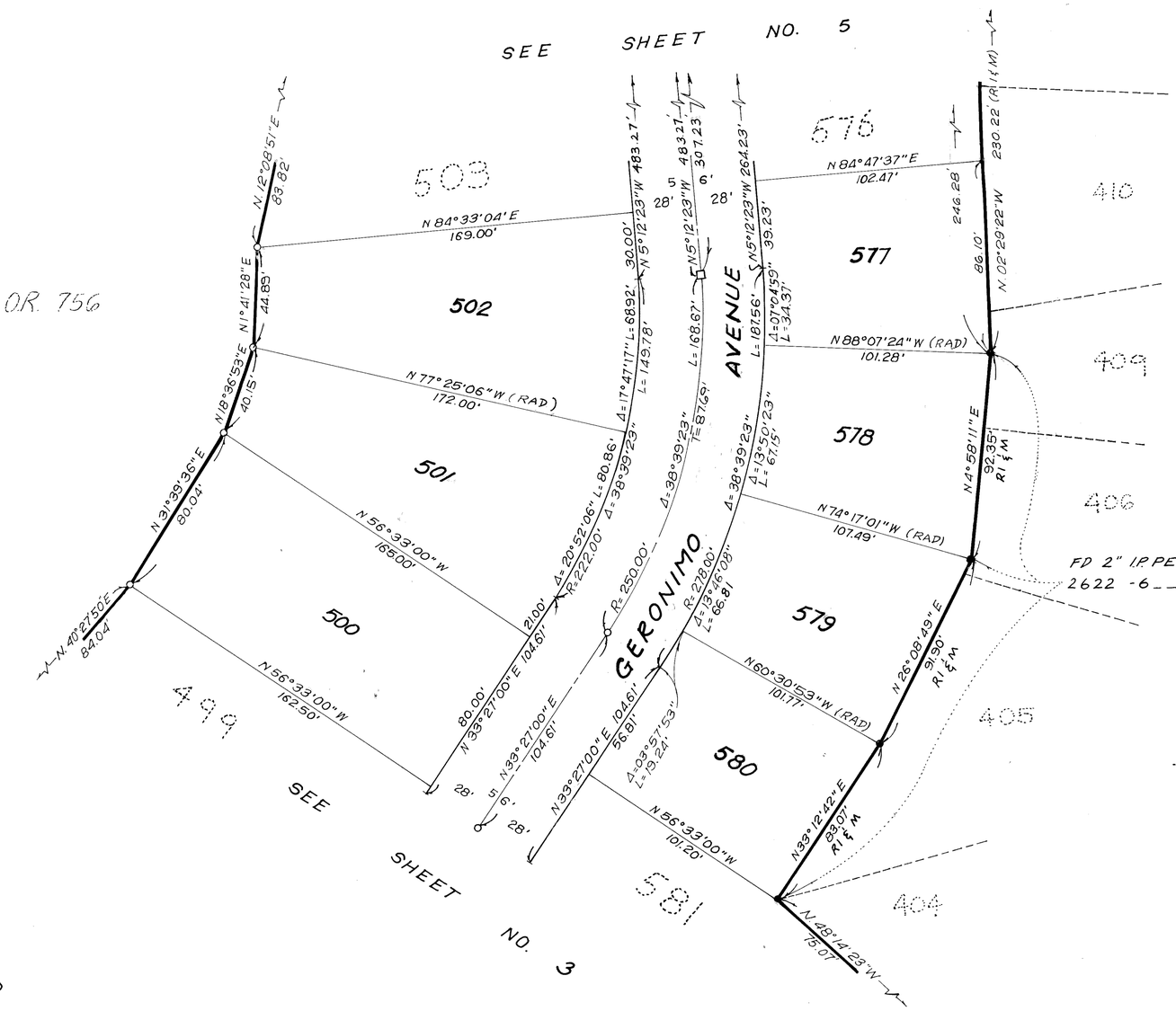
VTN LOS ANGELES
OCT 1979

NOTE:
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FOR A CHANGE IN THE CURVE DATA THAT AFFECTS THE NORTHERLY LINE OF SITTING BULL PLACE AS SHOWN ON SHEET 3, SEE DOC. NO.43103 RECORDED MAY 6, 1982

89 MR 83

4926 OR 756



MONUMENT NOTES & LEGEND

- o SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT TYPE AND REFERENCE AS NOTED SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT OF WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VENT. CO. MONUMENT PER STD. DESIGN Nº 90-3

M= MEASURED

FOR BASIS OF BEARINGS SEE SHEET 2

R1 = TR. 2622-6 89 MR 70/79

(RAD) RADIAL

TRACT NO. 2622-7

IN THE CITY SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 5, TRACT "B" IN SECTION 4, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY," RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VTN LOS ANGELES
OCT 1979

SHEET 4 OF 8 SHEETS

NOTE:
For changes in the Soil and Geologic Report of Tract No. 2622 – 7 see Document No. 004723 recorded January 18, 1982 in Official Records.

FOR A CHANGE IN THE CURVE DATA THAT AFFECTS THE NORTHERLY LINE OF SITTING BULL PLACE AS SHOWN ON SHEET 3, SEE DOC. NO.43103 RECORDED MAY 6, 1982

89 MR 84

MONUMENT NOTES & LEGEND

- o SET 2" I.P WITH TAG R.C.E 17988
- ● FD. MONUMENT TYPE AND REFERENCE AS NOTED SET ½" I.P WITH TAG R.C.E 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT OF WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VENT. CO. MONUMENT PER STD. DESIGN Nº 90-3
- M = MEASURED

FOR BASIS OF BEARINGS SEE SHEET 2.
R1 = TR. 2622-6 ... 89 MR 70/79.
(RAD) = RADIAL

SCALE : 1" = 40'
0' 10' 20' 30' 40' 80' 120'
GRAPHIC SCALE

SEE SHEET NO. 6

NO. 4 SEE SHEET

TRACT NO. 2622-6
89 MR 70

4926 OR 756

TRACT NO. 2622-7

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

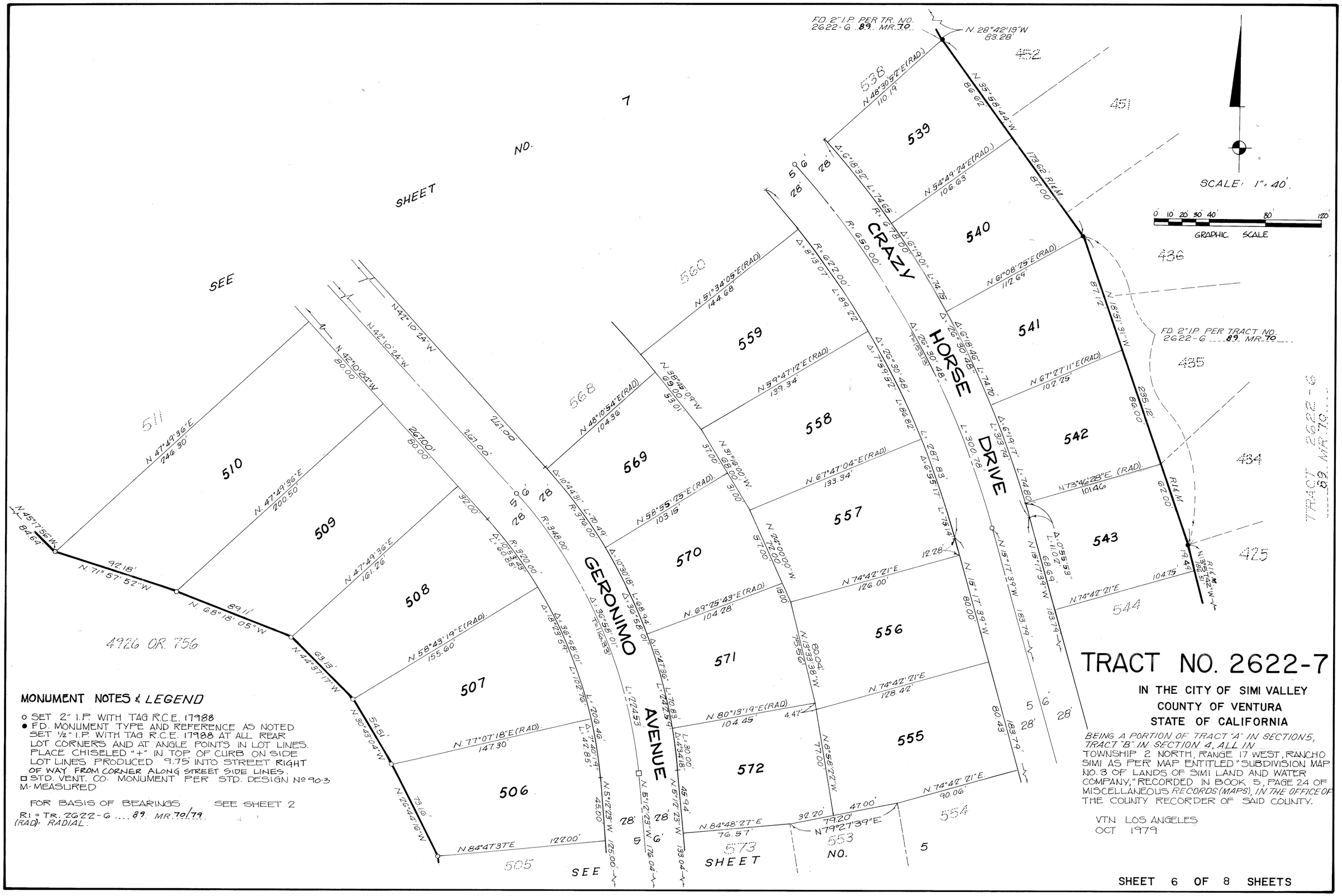
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VTN LOS ANGELES
OCT 1979

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89 MR 85



MONUMENT NOTES & LEGEND

- o SET 2" I.P. WITH TAG R.C.E. 17988
- ● F.D. MONUMENT TYPE AND REFERENCE AS NOTED SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT OF WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VENT. CO. MONUMENT PER STD. DESIGN No 90-3
- M- MEASURED

FOR BASIS OF BEARINGS SEE SHEET 2

R1 = TR. 2622-6 .... 89 MR 70/79.
(RAD)= RADIAL.

TRACT NO. 2622-7

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

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VTN LOS ANGELES
OCT 1979

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89 MR 86

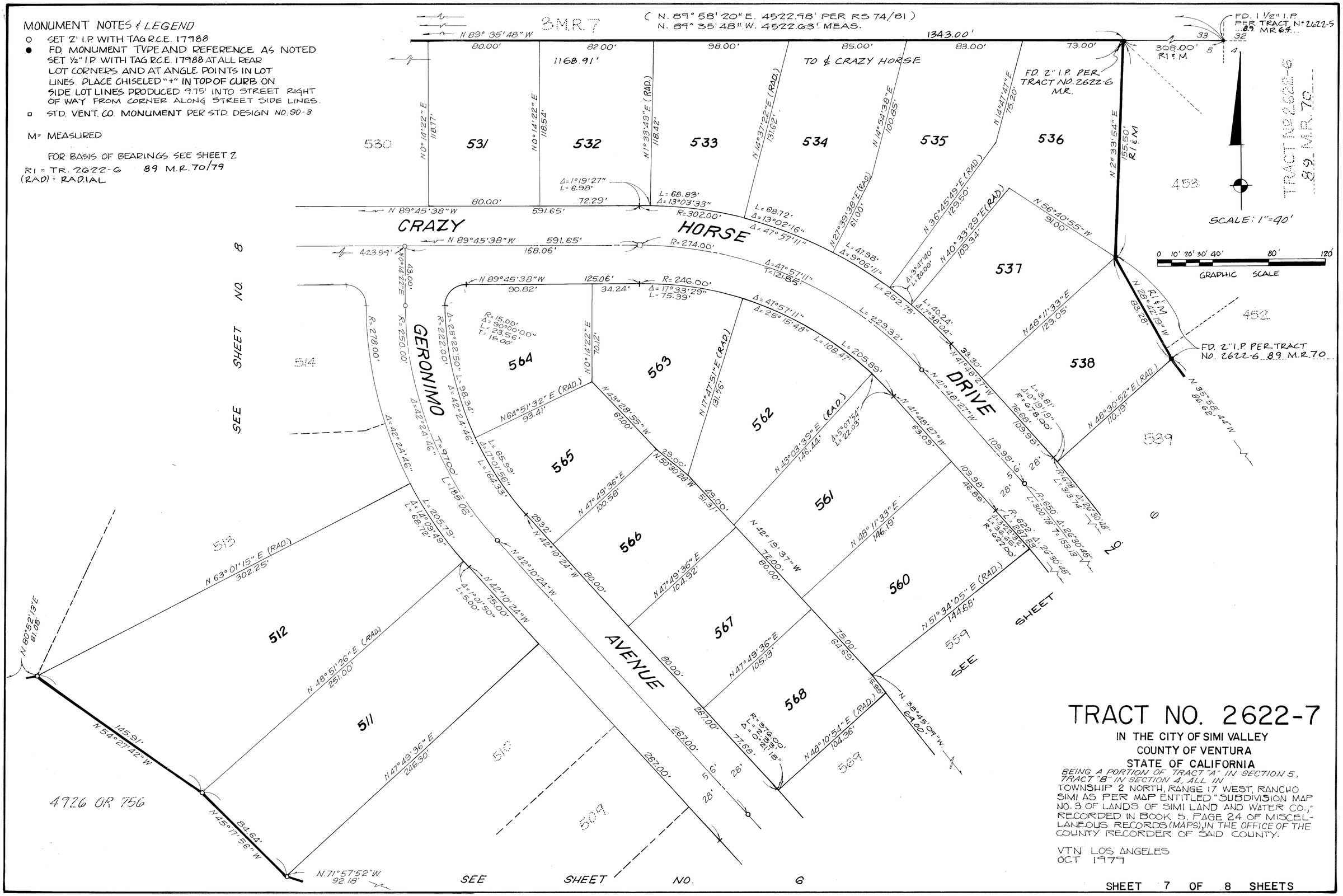
MONUMENT NOTES & LEGEND

- ○ SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT TYPE AND REFERENCE AS NOTED SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT OF WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VENT. CO. MONUMENT PER STD. DESIGN NO. 90-3

M= MEASURED

FOR BASIS OF BEARINGS SEE SHEET 2

R1 = TR. 2622-6 89 M.R. 70/79
(RAD) = RADIAL



TRACT NO. 2622-7

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF "TRACT "A" IN SECTION 5, TRACT "B" IN SECTION 4, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER CO.," RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VTN LOS ANGELES
OCT 1979

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89 MR 87

3MR7

FD. 2" I.P. PER R.S. 74/81

(N. 89° 58' 20" E. 4522.98' PER RS 74/81)
N. 89° 35' 48" W. 4522.63' MEAS.

N 89° 35' 48" W 1343.00'

N 68°53'02"E (RAD)
N 66°19'49"E (RAD)
N 63°03'29"E (RAD)

143.72' 30.37' 31.06' 168.85' 68.00' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00'

2871.63'

Δ=12°13'12"
L=59.29'

Δ=47°07'19"
R=222.00'

R=250.00'

1168.91'

TO TRACT CORNER

523 524 525 526 527 528 529 530 531

N 29°22'11"W 139.00'

N56°39'50"E (RAD) 122.83'

R=278.00'
Δ=14°06'57"
L=68.49'

N15°56'10"E (RAD) 16.6'

N0°14'22"E 119.91'
N0°14'22"E 119.68'
N0°14'22"E 119.45'
N0°14'22"E 119.23'
N0°14'22"E 119.00'
N0°14'22"E 118.77'

CRAZY HORSE DRIVE

L=182.58'
Δ 62°49'07"

Δ=66°05'27"
T=162.63'

L=60.82'
Δ=15°41'48"
L=243.40'

39.36' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00'

N 89°45'38" W 591.65'

L=288.38'

N 89°45'38"W 423.59' 591.65' 168.06'

522 521 520 519 518 517 516 515 514 513 512

Δ=14°07'22"
L=68.52'

N42°32'53"E (RAD) 191.79'

Δ=69°38'40"
L=67.84'

N28°25'31"E (RAD) 139.56'

Δ=13°58'56"
L=333.06'

Δ=13°42'24"
L=66.51'

N14°26'35"E (RAD) 131.88'

N89°45'38"W 77.59'
Δ=0°29'49"
L=2.41'

N0°44'11"E (RAD)

N0°17'59"E 152.07'

N0°14'22"E 253.60'

N0°14'22"E 280.40'

N0°14'22"E 110.50'

N0°14'22"E 108.04'

380.59'

63.00'
R=15.00'
Δ=90°00'00"
L=23.56'
T=15.00'
N89°45'38"W (RAD)

R=278.00' Δ=18°01'34" L=87.46'

R=250.00' Δ=42°24'46" T=97.00' L=185.06'

Δ=42°24'46" L=185.06'

Δ=205°19'31" L=44.60'

N72°12'48"E(RAD) 15.00'

80.04' 77.42'

N 88°28'54" E 157.46'

N0°14'22"E 118.77'

N 25°27'13"E 181.79'

N 63°01'15" E (RAD) 302.25'

N 29°22'11"W 100.00'

N 35°17'32"W 102.00'

N 50°10'46"W 101.00'

N 72°53'40"W 105.00'

N 68°42'53"W 117.00'

N 14°33'59"W 55.46'

N 64°46'09"W 81.08'

N 80°52'13" E 145.91'

N. 54°27'42"W.

564 565

SHEET NO. 7

SHEET NO. 1

SEE SHEET 5

SEE SHEET 5

SCALE: 1"= 40'

0' 10' 20' 30' 40' 80' 120'
GRAPHIC SCALE

4926 OR 756

MONUMENT NOTES & LEGEND

- o SET 2" I.P. WITH TAG R.C.E. 17988
- ● FD. MONUMENT TYPE AND REFERENCE AS NOTED SET ½" I.P. WITH TAG R.C.E. 17988 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT OF WAY FROM CORNER ALONG STREET SIDE LINES.
- ▫ STD. VENT. CO. MONUMENT PER STD. DESIGN Nº 90-3
- M= MEASURED

FOR BASIS OF BEARINGS SEE SHEET 2

R1 = TR. 2622-6 ... 89 MR 70

(RAD)= RADIAL.

TRACT NO. 2622-7

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACT "A" IN SECTION 5, TRACT "B" IN SECTION 4, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY," RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VTN LOS ANGELES
OCT. 1979