NOTE:
For changes to Monuments within this Tract Map see document No.66097 recorded on June 15, 1984 in Official Records.

90 MR 1

The undersigned hereby certify that THEY ARE the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3032-3, shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. AND THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

UWC - MOORPARK INVESTORS LTD. A LIMITED PARTNERSHIP, OWNER
BY: UWC - MOORPARK GENERAL, A LIMITED PARTNERSHIP

Joel A Rottman
JOEL A. ROTTMAN

THE CALIFORNIA-SANSOME CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 5576 PAGE 906 OF OFFICIAL RECORDS.

Robert C. Levisee
VICE PRESIDENT

Asst. SECRETARY

JOE FEDELE dba JOE FEDELE AND COMPANY, A PROPRIETORSHIP, BENEFICIARY
UNDER THE DEED OF TRUST RECORDED IN BOOK 5577 PAGE 27 OF OFFICIAL RECORDS

JOE FEDELE

Barbara Fedele
BARBARA FEDELE

I, JOAQUIN ARGUELLES, JR., do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in SEPTEMBER, 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: MARCH 14 1980

Joaquin Arguelles Jr.
JOAQUIN ARGUELLES, JR. L.S. 4499

LICENSED LAND SURVEYOR JOAQUIN ARGUELLES, JR. No. 4499 STATE OF CALIFORNIA

I certify that I have examined the final map entitled TRACT NO. 3032-3, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: July 1 1980

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Louis E. Ruthledge
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: December 9th 1980

Robert L. Hamm
ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By _____
Deputy County Clerk

#120537

Recorded at the request of the owner, DECEMBER 11, 1980, at 2:20 P.M in Book 90 of Miscellaneous Records (Maps) at Pages 1, 2 & 3, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By Myrtle C. Wyloney
Deputy County Recorder

The following soil reports relating to TRACT NO. 3032-3 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
JUNE 6, 1978	SOIL ENGINEERING REPORT	S.E. MEDALL & ASSOC.	ANDREW M. WORSWICK	RCE 23271

This map entitled TRACT NO. 3032-3, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 9th day of December, 1980, for approval; said Board hereby approves said map. AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 9th DAY OF December 1980.

ATTEST:

Robert L. Hamm
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

Thomas Baumbacher
CHAIRMAN OF SAID BOARD

TRACT NO. 3032-3

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

VENTURA COUNTY, CALIFORNIA

NOTE:
For changes to Monuments withih this Tract Map see document No.66097 recorded on June 15,1984 in Official Records.

90 MR 2

STATE OF CALIFORNIA } S.S
COUNTY OF LOS ANGELES }

ON THIS 3RD DAY OF DECEMBER 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOEL A. ROTTMAN KNOWN TO ME TO BE THE GENERAL PARTNER OF UWC-MOORPARK GENERAL, A LIMITED PARTNERSHIP, WHICH IS A GENERAL PARTNER OF UWC-MOORPARK INVESTORS, A LIMITED PARTNERSHIP, THAT HE EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME ON BEHALF OF SAID LIMITED PARTNERSHIP.

Kathleen H. Gordon

OFFICIAL SEAL
KATHLEEN H. GORDON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. SEP 20, 1982

SIGNATURE OMISSIONS: (EASEMENT OWNERS)

THE SIGNATURES OF:

THE SIMI LAND AND WATER COMPANY, EASEMENT HOLDER PER DOCUMENT RECORDED IN BOOK 29 PAGE 500 OF DEEDS,

MAXWELL W. WRIGHT, JULIA N. WRIGHT AND BLANCHE EMMA DINGESS, EASEMENT HOLDERS PER DOCUMENT RECORDED IN BOOK 411 PAGE 55 OF OFFICIAL RECORDS,

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER PER DOCUMENTS RECORDED IN BOOK 975 PAGE 309 OF OFFICIAL RECORDS,

HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C) (1) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SIGNATURE OMISSIONS: (MINERAL RIGHTS)

THE SIGNATURES OF WAYNE E. EVERETT AND CHRYSTINE N. EVERETT, OWNERS OF ONE-HALF OF ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES ON, IN, OR UNDER A PORTION OF SAID LAND WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY OR ENTRY IN AND TO THE SUBSURFACE ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND FOR DRILLING, EXPLORATION OR REMOVAL OF SAID SUBSTANCES PER DEED RECORDED IN BOOK 1868 PAGE 524 OF OFFICIAL RECORDS OF THE COUNTY OF VENTURA;

JOHN ARRATUS EVERETT AND GERALD EVERETT, OWNERS OF ONE-HALF OF ALL OIL, MINERALS AND HYDROCARBON SUBSTANCES, WITHOUT ANY RIGHT TO ENTER UPON THE SURFACE OR SUBSURFACE ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE IN CONNECTION WITH EXPLORATION FOR OR PRODUCING ANY OF SAID SUBSTANCES OF A PORTION OF SAID LAND PER DEED RECORDED AUGUST 26, 1963 IN BOOK 7382, PAGE 222 OF OFFICIAL RECORDS OF SAID COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(3) OF THE SUBDIVISION MAP ACT.

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 3rd DAY OF December 1979, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOE FEDELE AND BARBARA FEDELE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Jean L Granieri

OFFICIAL SEAL
JEAN L GRANIERI
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JAN 17, 1983

17327 Ventura Blvd., #201, Encino, CA 91316

STATE OF CALIFORNIA } SS.
COUNTY OF ~~VENTURA~~ ORANGE }

ON THIS 9TH DAY OF JUNE 1980, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT C. LEVISEE KNOWN TO ME TO BE THE VICE PRESIDENT AND DEBBY MOSS KNOWN TO ME TO BE THE ~~ASS'T.~~ SECRETARY OF THE CALIFORNIA-SANSOME CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
AS TRUSTEE

OFFICIAL SEAL
MARIA E. CAVANAUGH
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires DEC 9, 1983

Maria E. Cavanaugh

TRACT NO. 3032-3

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

MARCH 1979 SHEET 2 OF 3 SHEETS

NOTE:
For changes to Monuments within this Tract Map see document No. 66097 recorded on June 15, 1984 in Official Records.

90 MR 3

BASIS OF BEARINGS

THE BEARING OF NORTH 0°00'33" WEST ON THE CENTERLINE OF BUTTER CREEK ROAD AS SHOWN ON TRACT NO. 3032-1 PER MAP RECORDED IN BOOK 85 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE 32 IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

GRAPHIC SCALE
0' 50' 100' 150'
SCALE : 1" = 50'

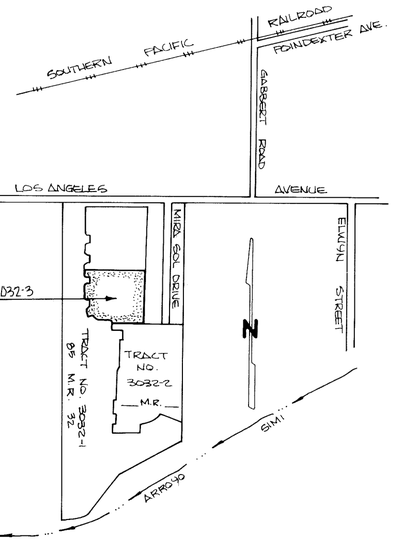
CURVE DATA LEGEND				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	15.00'	23.56'	15.00'
2	17°40'14"	28.50'	8.79'	4.43'
3	29°29'09"	28.50'	14.67'	7.50'
4	47°09'23"	28.50'	23.46'	12.44'
5	87°45'09"	15.00'	22.97'	14.42'
6	111°08'54"	15.00'	29.10'	21.89'
7	20°03'52"	273.50'	95.78'	48.38'
8	9°47'16"	300.00'	51.25'	25.69'

MONUMENT LEGEND:

- ● FOUND 1½" I.P. TAGGED L.S 4499 UNLESS OTHERWISE NOTED PER R-1 & R-2
- O SET 1½" I.P. W/TAG L.S.4499

FRONT LOT CORNERS - SET LEAD & TACK W/TAG L.S.4499 IN CONC. WALK ALONG LOT LINE PRODUCED 6.25' FROM LOT CORNER.
REAR LOT CORNERS - SET ¾" I.P. W/TAG LS 4499

R-1 TRACT Nº 3032-1 85 M.R. 32
R-2 TRACT Nº 3032-2 ____ M.R. ____



LOCATION MAP
SCALE: 1" = 1000'

TRACT NO. 3032-3

IN UNINCORPORATED TERRITORY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

SCALE: 1"= 50' SEPTEMBER, 1979 SHEET 3 OF 3 SHEETS