The undersigned hereby certify that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3032-4, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.
AND THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

UWC - MOORPARK INVESTORS LTD. A LIMITED PARTNERSHIP, OWNER
BY: UWC - MOORPARK GENERAL, A LIMITED PARTNERSHIP

Joel A Rottman
JOEL A. ROTTMAN

THE CALIFORNIA-SANSOME CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 5576 PAGE 906 OF OFFICIAL RECORDS.

Robert C. Lawsee
VICE-PRESIDENT

Asst. SECRETARY

JOE FEDELE dba JOE FEDELE AND COMPANY, A PROPRIETORSHIP, BENEFICIARY UNDER THE DEED OF TRUST RECORDED IN BOOK 5577 PAGE 27 OF OFFICIAL RECORDS

Joe Fedele
JOE FEDELE

Barbara Fedele
BARBARA FEDELE

I, JOAQUIN ARGUELLES, JR., do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in SEPTEMBER 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: MARCH 14 1980

Joaquin Arguelles

LICENSED LAND SURVEYOR
JOAQUIN ARGUELLES, JR.
No. 4499
STATE OF CALIFORNIA

I certify that I have examined the final map entitled TRACT NO. 3032-4, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: July 9 1980

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Louis E. Lindsley
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: June 16th 1981

Robert L. Hamm
ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By _____
Deputy County Clerk

#057038

Recorded at the request of the owner, JUNE 18th, 1981, at ____ ____ M in Book 91 of Miscellaneous Records (Maps) at Pages 77 thru 79, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Power, Asst.
Deputy County Recorder

The following soil reports relating to TRACT NO. 3032-4 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
JUNE 6, 1978	SOIL ENGINEERING REPORT	S.E. MEDALL & ASSOC.	ANDREW M. WORSWICK	RCE 23277

This map entitled TRACT NO. 3032-4, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 16th day of June, 1981, for approval; said Board hereby approves said map.
AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 16th DAY OF June 1980. 1981.

ATTEST:

Robert L. Hamm
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

James E. [illegible]
CHAIRMAN OF SAID BOARD

TRACT NO. 3032-4

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

VENTURA COUNTY, CALIFORNIA

SEPTEMBER, 1979

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 3RD DAY OF DECEMBER 1979, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOEL A. ROTTMAN. KNOWN TO ME TO BE THE GENERAL PARTNER OF UWC-MOORPARK GENERAL, A LIMITED PARTNERSHIP, WHICH IS A GENERAL PARTNER OF UWC-MOORPARK INVESTORS, A LIMITED PARTNERSHIP, THAT HE EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME ON BEHALF OF SAID LIMITED PARTNERSHIP.

Kathleen H. Gordon

OFFICIAL SEAL
KATHLEEN H. GORDON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. SEP 20, 1982

SIGNATURE OMISSIONS: (EASEMENT OWNERS)

THE SIGNATURES OF:

THE SIMI LAND AND WATER COMPANY, EASEMENT HOLDER PER DOCUMENT RECORDED IN BOOK 29 PAGE 500 OF DEEDS,

MAXWELL W. WRIGHT, JULIA N. WRIGHT AND BLANCHE EMMA DINGESS, EASEMENT HOLDERS PER DOCUMENT RECORDED IN BOOK 411 PAGE 55 OF OFFICIAL RECORDS,

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER PER DOCUMENTS RECORDED IN BOOK 975 PAGE 309 OF OFFICIAL RECORDS,

HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SIGNATURE OMISSIONS: (MINERAL RIGHTS)

THE SIGNATURES OF WAYNE E. EVERETT AND CHRYSTINE N. EVERETT, OWNERS OF ONE-HALF OF ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES ON, IN, OR UNDER A PORTION OF SAID LAND WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY OR ENTRY IN AND TO THE SUBSURFACE ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND FOR DRILLING, EXPLORATION OR REMOVAL OF SAID SUBSTANCES PER DEED RECORDED IN BOOK 1868 PAGE 524 OF OFFICIAL RECORDS OF THE COUNTY OF VENTURA;

JOHN ARRATUS EVERETT AND GERALD EVERETT, OWNERS OF ONE-HALF OF ALL OIL, MINERALS AND HYDROCARBON SUBSTANCES, WITHOUT ANY RIGHT TO ENTER UPON THE SURFACE OR SUBSURFACE ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE IN CONNECTION WITH EXPLORATION FOR OR PRODUCING ANY OF SAID SUBSTANCES OF A PORTION OF SAID LAND PER DEED RECORDED AUGUST 26, 1963 IN BOOK 7382, PAGE 222 OF OFFICIAL RECORDS OF SAID COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(3) OF THE SUBDIVISION MAP ACT.

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 3rd DAY OF December 1979, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOE FEDELE AND BARBARA FEDELE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

OFFICIAL SEAL
JEAN L. GRANIERI
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JAN 17, 1983
17327 Ventura Blvd., #201, Encino, CA 91316

Jean L Granieri

STATE OF CALIFORNIA } S.S.
COUNTY OF ~~LOS ANGELES~~ ORANGE

ON THIS 9TH DAY OF JUNE 1980, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT C. LEVISEE KNOWN TO ME TO BE THE VICE PRESIDENT AND DEBBY MOSS KNOWN TO ME TO BE THE ASST. SECRETARY OF THE CALIFORNIA-SANSOME-CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. AS TRUSTEE

OFFICIAL SEAL
MARTA E CAVANAUGH
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires DEC 9, 1983

Marta E Cavanaugh

TRACT NO. 3032-4

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

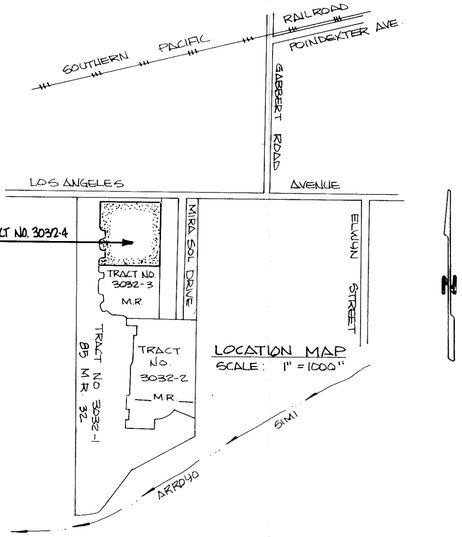
JBA - A DIVISION OF TAIT AND ASSOCIATES
1987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

SEPTEMBER 1979

CURVE DATA LEGEND				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	15.00'	23.56'	15.00'
2	29°29'09"	28.50'	14.67'	7.50'
3	47°09'23"	28.50'	23.46'	12.44'
4	33°39'50"	28.50'	16.74	8.62'
5	22°19'54"	37.50'	14.62'	7.40'
6	16°44'58"	82.50'	24.12'	12.15'
7	22°19'54"	60.00'	23.39'	11.84
8	22°19'54"	37.50'	14.62'	7.40'
9	22°19'54"	60.00'	23.39'	11.84
10	20°48'40"	28.50'	10.35'	5.23'
11	33°39'50"	28.50'	16.75'	8.62'
12	0°09'10"	37.50'	0.10'	0.05'
13	22°10'44"	37.50'	14.52'	7.35'

MONUMENT LEGEND :

- ● FOUND 1½" I.P. TAGGED L.S. 4499 UNLESS OTHERWISE NOTED, PER R, R-1
- o SET 1½" I.P. TAGGED L.S. 4499
  FRONT LOT CORNERS - SET LEAD & TACK W/TAG L.S. 4499 IN CONC. WALK ALONG LOT LINE PRODUCED 6.25' FROM LOT CORNER
  REAR LOT CORNERS - SET ¾" I.P. W/TAG L.S. 4499
  R= TRACT NO. 3032-1 85 M.R. 32
  R-1 = TRACT NO. 3032-3 ____ M.R. ____
  M = MEASURED
  CF = CALCULATED FROM



GRAPHIC SCALE
0' 50' 100' 150'
SCALE : 1" = 50'

TRACT NO. 3032-4

IN UNINCORPORATED TERRITORY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

SCALE: 1" = 50' SEPTEMBER, 1979 SHEET 3 OF 3 SHEETS