NOTE:
FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-1 SEE INSTRUMENT NO. 23517 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY

NOTE:
For change in street names from "Overland Street" to "Andalusia Drive" and "Troy Court" to "Marvella Court", see Document #099885 recorded October 22, 1982 in Official Records of Ventura County.

FOR A DESCRIPTION OF CHANGES OF MONUMENTS SET WITHIN THIS MAP SEE DOC. NO. 100879 RECORDED OCT. 26, 1982

92 MR 66

The undersigned hereby certify that THEY ARE the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3732-1, shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent to the making and recordation of said map and subdivision as shown within the exterior boundary line, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE LOTS 1, 6, 8, 9, AND 10 ABUTTING SANTA ROSA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID SANTA ROSA ROAD EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND ALSO OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE FLOWAGE EASEMENTS CONSISTING OF RIGHTS OF WAY FOR FLOOD CONTROL PURPOSES OF PERIODIC INUNDATION WITH FLOOD AND/OR STORM DRAINAGE WATERS AND THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY STRUCTURES OR CHANNEL IMPROVEMENTS WITHIN SAID RIGHTS-OF-WAY AS SHOWN ON THIS MAP. AND ALSO OFFER TO DEDICATE THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENTAL THERETO.

S.R. ESTATES, N.V. (A NETHERLANDS ANTILLES CORPORATION), AS OWNER

PRESIDENT

SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS Angeles) SS

ON THIS 24 DAY OF July, IN THE YEAR 1981, BEFORE ME JOAN C. CASS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARD A.H.B. AL-MOOSAWI, KNOWN TO ME TO BE THE PRESIDENT AND A.H.B. AL MOUSAWI, KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
JOAN C CASS
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JUN 24, 1984

2420 Glendale Blvd., Los Angeles, CA 90039

NOTARY PUBLIC

I, MELVIN C. RHOADS, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in SEPT. 1980, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: May 1 19 81

Melvin C. Rhoads
R.C.E. 16043

REGISTERED PROFESSIONAL ENGINEER
MELVIN C. RHOADS
No. 16043
CIVIL
STATE OF CALIFORNIA

I certify that I have examined the final map entitled TRACT NO. 2732-1, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: September 16 19 81

ARTHUR E. GOULET
County Surveyor
County of Ventura
By
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: September 29 19 81

ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By
Deputy County Clerk

#93210

Recorded at the request of the owner, OCTOBER 1, 19 81, at 3:25 P.M in Book 92 of Miscellaneous Records (Maps) at Pages 66-73, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By
Deputy County Recorder

The following soil reports relating to TRACT NO. 2732-1 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
DECEMBER 27, 1976	PRELIMINARY GEOLOGIC REPORT	MONTE E. RAY	MONTE E. RAY	CERT. ENGR. GEO. 918
DECEMBER 30, 1976	SOILS EXPLORATION	TERRA TECH	LEONARD C. HAYES	RCE 21561

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION:
COUNTY OF VENTURA, DEPARTMENT OF PUBLIC WORKS.

This map entitled TRACT NO. 2732-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 29th day of September, 1981, for approval; said Board hereby approves said map, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON, ALSO THE EASEMENTS FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 29th DAY OF September, 1981

ATTEST:

Robert L. Hamm
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

James R. Dougherty
CHAIRMAN OF SAID BOARD

THE VENTURA COUNTY FLOOD CONTROL DISTRICT HEREBY ACCEPTS THE FLOWAGE EASEMENT AS OFFERED. THE ACCEPTANCE OF THIS EASEMENT DOES NOT OBLIGATE THE DISTRICT TO MAINTAIN THE EASEMENT BECAUSE THE HOME OWNERS ASSOCIATION HAS AGREED TO ASSUME THE MAINTENANCE IN THEIR DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

DATED: September 29th, 1981

James R. Dougherty
CHAIRMAN OF THE BOARD
VENTURA COUNTY FLOOD CONTROL DISTRICT

ATTEST:

Robert L. Hamm
CLERK OF SAID BOARD

TRACT NO. 2732-1

IN UNINCORPORATED TERRITORY
OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI
(3 M.R. 7)

SEPTEMBER, 1980

HAWKS & ASSOCIATES
2590 E. MAIN STREET
VENTURA, CALIFORNIA

1463-102-0

SHEET 1 OF 8 SHEETS

NOTE:
FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-1 SEE INSTRUMENT NO. 23617 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY

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FOR A DESCRIPTION OF CHANGES OF MONUMENTS SET WITHIN THIS MAP SEE DOC. NO.100879 RECORDED OCT. 26, 1982

92 MR 67

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED APRIL 30, 1974, IN BOOK 4254, PAGE 5, OFFICIAL RECORDS.

James Leslie Brown

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS SUBSTITUTED TRUSTEE UNDER DEED OF TRUST RECORDED NOVEMBER 12, 1975, IN BOOK 4491, PAGE 600, OFFICIAL RECORDS.

C. F. Olague — James L. Brown

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS SUBSTITUTED TRUSTEE UNDER DEED OF TRUST RECORDED FEBRUARY 13, 1981 AS DOCUMENT NO. 014210.

C. F. Olague — James L. Brown

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS SUBSTITUTED TRUSTEE UNDER DEED OF TRUST RECORDED FEBRUARY 13, 1981 AS DOCUMENT NO. 014211.

C. F. Olague — James L. Brown

STATE OF CALIFORNIA) SS.
COUNTY OF VENTURA)

ON THIS 17th DAY OF August, IN THE YEAR 1981, BEFORE ME LINDA MORRIS, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED C.F. Olague (VICE) & James L. Brown (ASST.), KNOWN TO ME TO BE THE (PRESIDENT) (SECRETARY) OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
LINDA MORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Mar. 11, 1983

Linda Morris
NOTARY PUBLIC

STATE OF CALIFORNIA) SS
COUNTY OF VENTURA)

ON THIS 17th DAY OF August, IN THE YEAR 1981, BEFORE ME LINDA MORRIS, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED C.F. Olague (VICE) & JAMES L. BROWN (ASST.), KNOWN TO ME TO BE THE (PRESIDENT) (SECRETARY) OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
LINDA MORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Mar. 11, 1983

Linda Morris
NOTARY PUBLIC

STATE OF CALIFORNIA) SS
COUNTY OF VENTURA)

ON THIS 12th DAY OF August, IN THE YEAR 1981, BEFORE ME LINDA MORRIS, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED (VICE) James H. VanArsdall & (ASST.) James Leslie Brown, KNOWN TO ME TO BE THE (PRESIDENT) (SECRETARY) OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
LINDA MORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Mar. 11, 1983

Linda Morris
NOTARY PUBLIC

STATE OF CALIFORNIA) SS
COUNTY OF VENTURA)

ON THIS 17th DAY OF August, IN THE YEAR 1981, BEFORE ME LINDA MORRIS, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED C.F. Olague (VICE) & JAMES L. BROWN (ASST.), KNOWN TO ME TO BE THE (PRESIDENT) (SECRETARY) OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
LINDA MORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Mar. 11, 1983

Linda Morris
NOTARY PUBLIC

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS WERE OMITTED UNDER PROVISIONS OF SECTION 66436 (C)(1) OF THE GOVERNMENT CODE, SINCE THEIR INTEREST CANNOT RIPEN INTO FEE TITLE.

JANSS INVESTMENT CORPORATION, EASEMENT HOLDER BY DEED RECORDED APRIL 17, 1930, IN BOOK 251, PAGE 338, OFFICIAL RECORDS. (CONDUIT, POLELINE, POWERLINE & PIPELINES, AND FOR ERECTION & MAINTENANCE OF A BOOSTER PUMP & STORAGE TANK AND INCIDENTAL PURPOSES.)

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER BY DEED RECORDED MARCH 4, 1946, IN BOOK 743, PAGE 211 AND RECORDED MARCH 14, 1951, IN BOOK 988, PAGE 409 AND RECORDED DECEMBER 4, 1956, IN BOOK 1464, PAGE 548 AND RECORDED SEPTEMBER 22, 1964, IN BOOK 2631, PAGE 172 AND RECORDED SEPTEMBER 22, 1964, IN BOOK 2631, PAGE 182, ALL OF OFFICIAL RECORDS. (POWER LINES AND INCIDENTAL PURPOSES.)

CAMROSA COUNTY WATER DISTRICT, EASEMENT HOLDER BY DEED RECORDED AUGUST 26, 1968, IN BOOK 3357, PAGE 229 AND RECORDED AUGUST 26, 1968, IN BOOK 3357, PAGE 240 AND RECORDED AUGUST 26, 1968, IN BOOK 3357, PAGE 250 AND RECORDED SEPTEMBER 26, 1968, IN BOOK 3372, PAGE 332 AND RECORDED OCTOBER 24, 1972, IN BOOK 4026, PAGE 720, OFFICIAL RECORDS. (PIPELINES, ROADS, EMBANKMENT PURPOSES, WATER & SEWER PIPELINES, & INCIDENTAL PURPOSES.)

COUNTY OF VENTURA, EASEMENT HOLDER BY DEED RECORDED SEPTEMBER 8, 1971, IN BOOK 3860, PAGE 731, OFFICIAL RECORDS. (PUBLIC ROAD AND/OR HIGHWAY AND FOR FLOOD CONTROL AND INCIDENTAL PURPOSES.)

TRACT NO. 2732-1

IN UNINCORPORATED TERRITORY
OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI
(3 M.R. 7)

SEPTEMBER, 1980

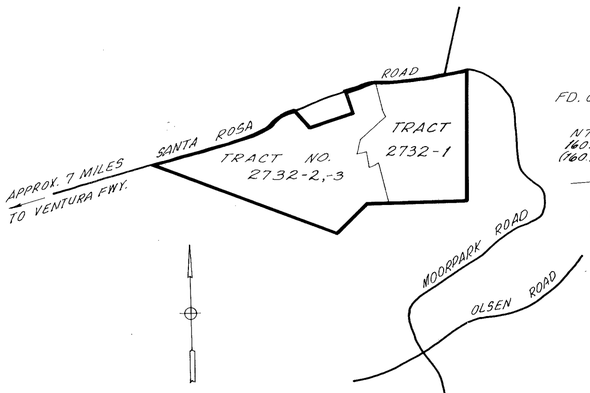
NOTE:
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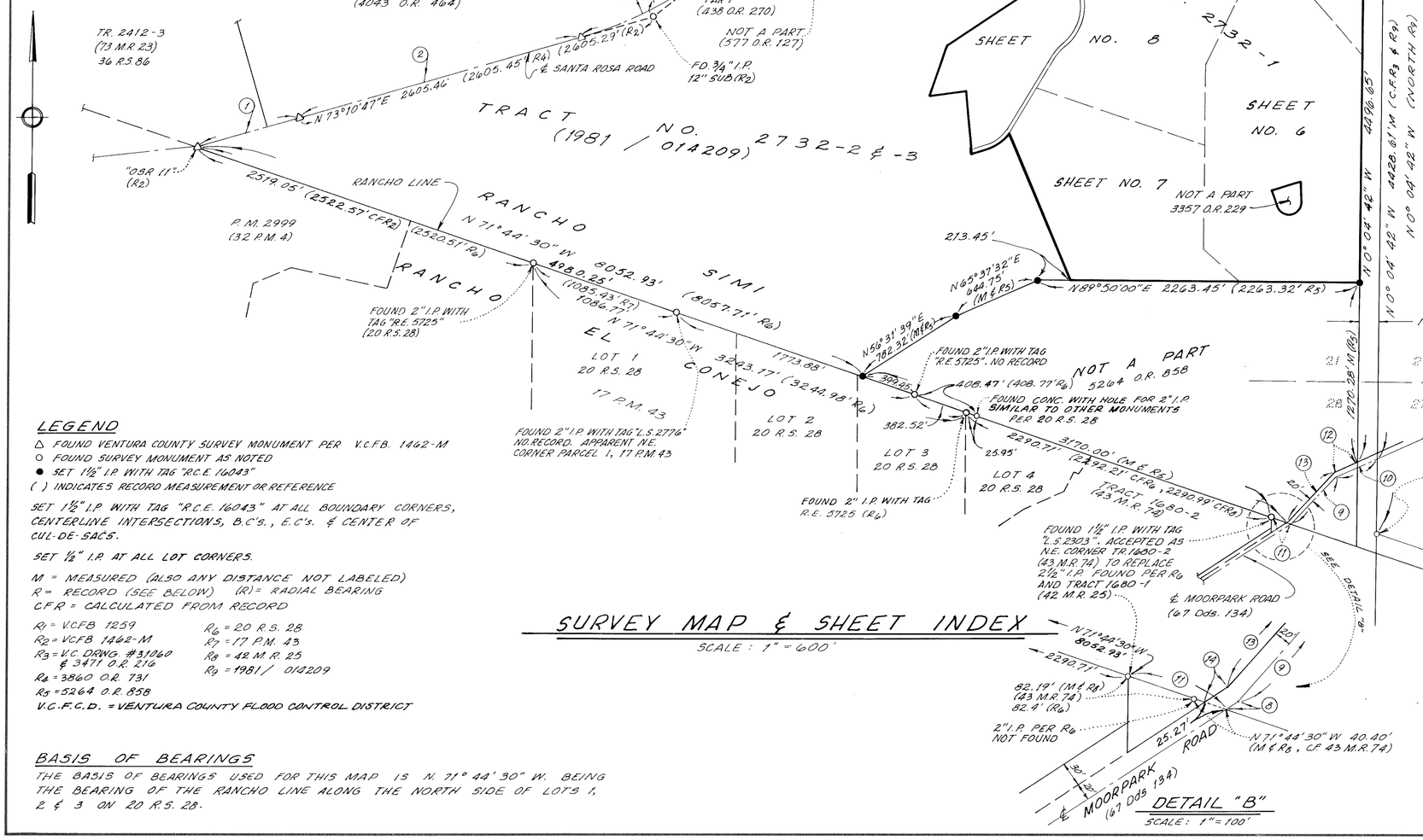
FOR A DESCRIPTION OF CHANGES OF MONUMENTS SET WITHIN THIS MAP SEE DOC. NO. 100879 RECORDED OCT. 26, 1982

92 MR 68

LOCATION MAP
NO SCALE



SURVEY MAP & SHEET INDEX
SCALE : 1" = 600'



LEGEND

- △ FOUND VENTURA COUNTY SURVEY MONUMENT PER V.C.F.B. 1462-M
- ○ FOUND SURVEY MONUMENT AS NOTED
- ● SET 1½" I.P. WITH TAG "R.C.E. 16043"

( ) INDICATES RECORD MEASUREMENT OR REFERENCE

SET 1½" I.P. WITH TAG "R.C.E. 16043" AT ALL BOUNDARY CORNERS, CENTERLINE INTERSECTIONS, B.C.'S., E.C.'S. & CENTER OF CUL-DE-SACS.

SET ½" I.P. AT ALL LOT CORNERS.

M = MEASURED (ALSO ANY DISTANCE NOT LABELED)
R = RECORD (SEE BELOW) (R) = RADIAL BEARING
C.F.R = CALCULATED FROM RECORD

R1 = V.C.F.B. 1259
R2 = V.C.F.B. 1462-M
R3 = V.C. DRWG. #31060 & 3471 O.R. 216
R4 = 3860 O.R. 731
R5 = 5264 O.R. 858
R6 = 20 R.S. 28
R7 = 17 P.M. 43
R8 = 42 M.R. 25
R9 = 1981 / 014209
V.C.F.C.D. = VENTURA COUNTY FLOOD CONTROL DISTRICT

BASIS OF BEARINGS

THE BASIS OF BEARINGS USED FOR THIS MAP IS N. 71° 44' 30" W. BEING THE BEARING OF THE RANCHO LINE ALONG THE NORTH SIDE OF LOTS 1, 2 & 3 ON 20 R.S. 28.

DETAIL "A"
(PER 3860 O.R. 731)
NO SCALE

DETAIL "B"
SCALE : 1" = 100'

DETAIL "C"
(PER 3471 O.R. 216)
NO SCALE

TRACT NO. 2732-1

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI (3 M.R. 7)

SEPTEMBER, 1980

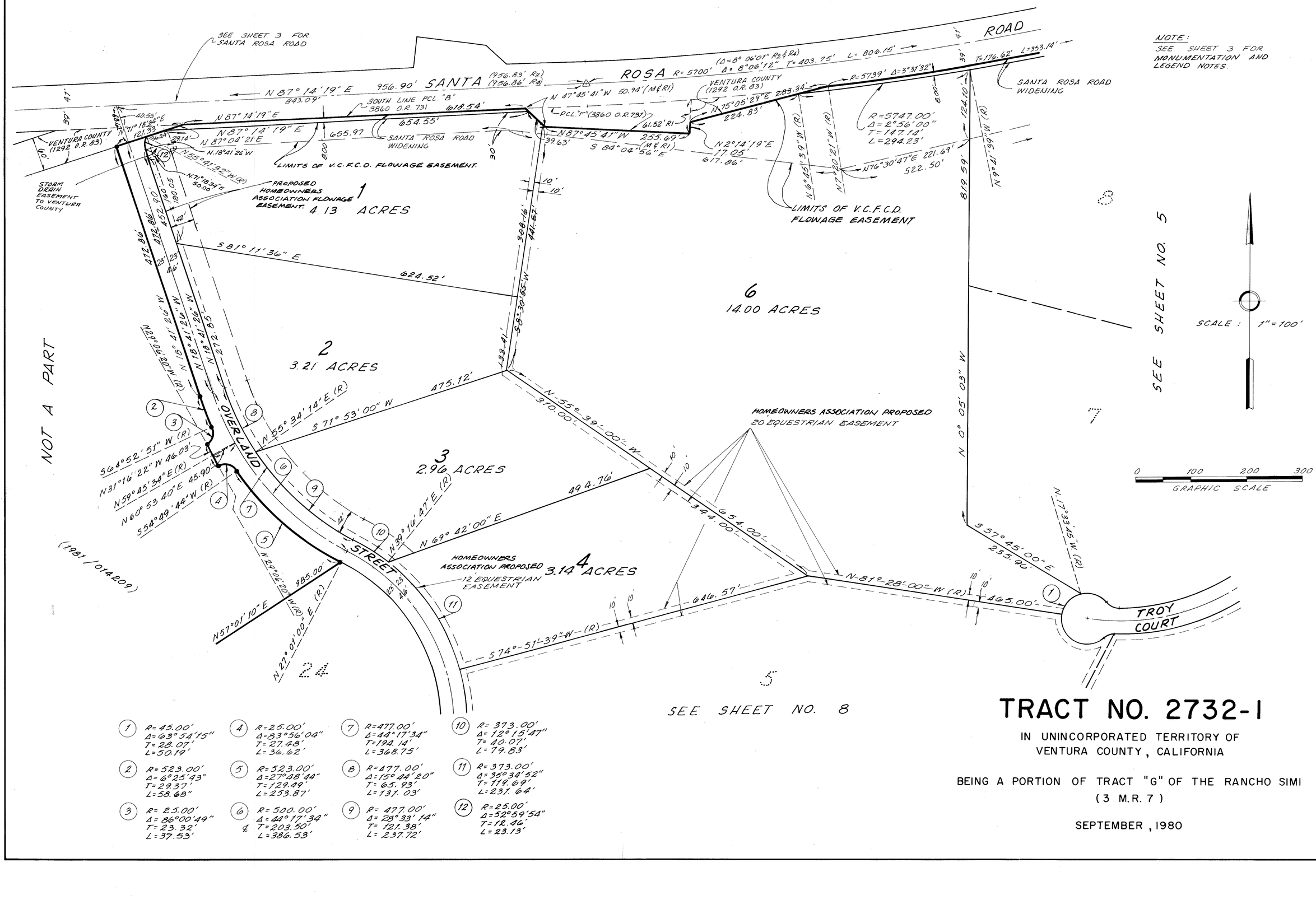
0 600' 1200' 1800'
GRAPHIC SCALE

NOTE:
FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-1 SEE INSTRUMENT NO. 23517 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY

NOTE:
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FOR A DESCRIPTION OF CHANGES OF MONUMENTS SET WITHIN THIS MAP SEE DOC. NO. 100879 RECORDED OCT. 26, 1982

92 MR 69



NOTE:
SEE SHEET 3 FOR MONUMENTATION AND LEGEND NOTES.

(1) R=45.00' Δ=69°54'15" T=28.07' L=50.19'	(4) R=25.00' Δ=83°56'04" T=27.48' L=36.62'	(7) R=477.00' Δ=44°17'34" T=194.14' L=368.75'	(10) R=373.00' Δ=12°15'47" T=40.07' L=79.83'
(2) R=523.00' Δ=6°25'43" T=29.37' L=58.68"	(5) R=523.00' Δ=27°08'44" T=129.49' L=253.87'	(8) R=477.00' Δ=15°44'20" T=65.93' L=131.03'	(11) R=373.00' Δ=35°34'52" T=119.69' L=231.64'
(3) R=25.00' Δ=86°00'49" T=23.32' L=37.53'	(6) R=500.00' Δ=44°17'34" T=203.50' L=386.53'	(9) R=477.00' Δ=28°33'14" T=121.38' L=237.72'	(12) R=25.00' Δ=52°59'54" T=12.46' L=23.13'

TRACT NO. 2732-1

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI (3 M.R. 7)

SEPTEMBER, 1980

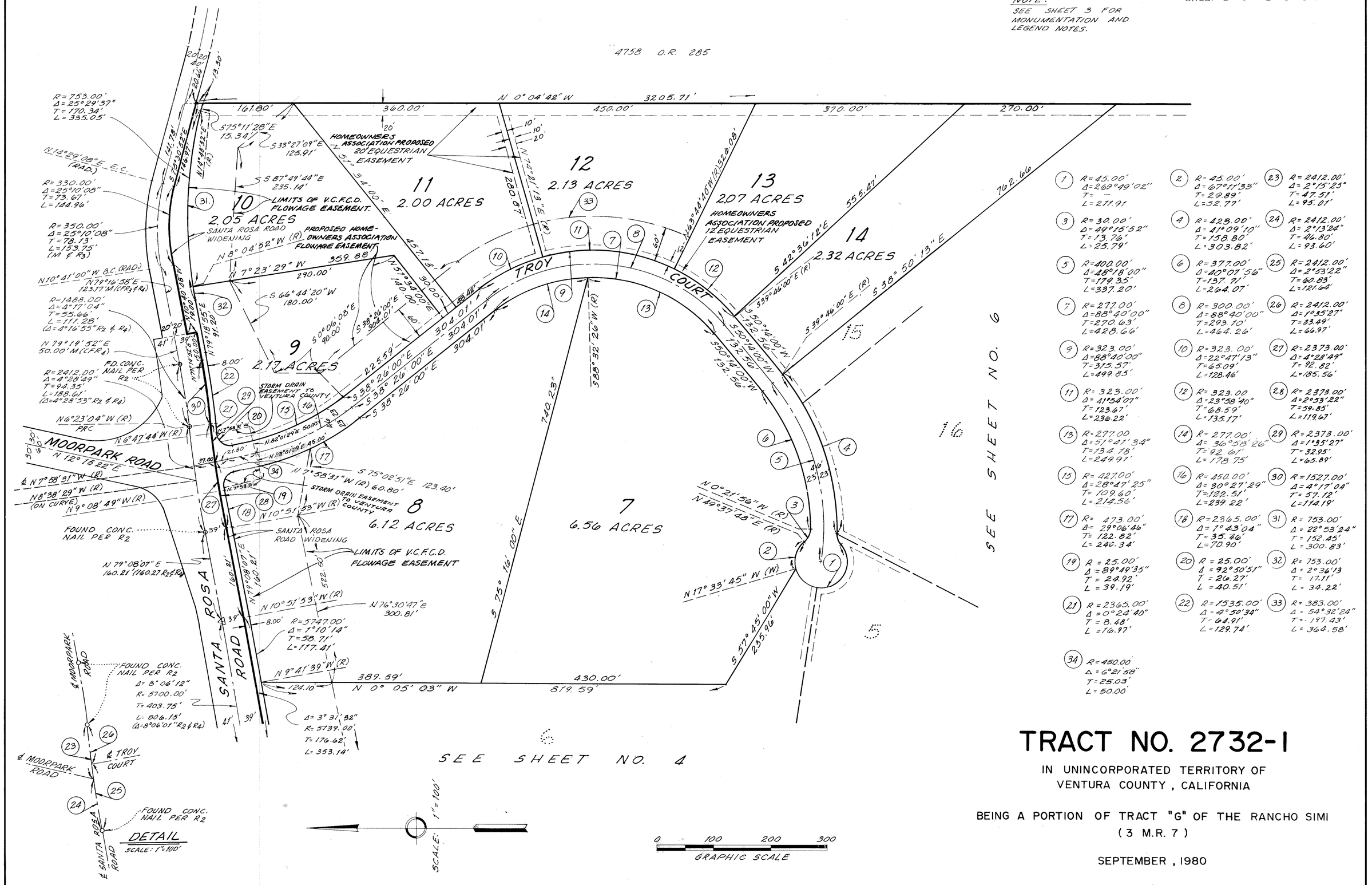
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92 MR 70

NOTE:
SEE SHEET 3 FOR MONUMENTATION AND LEGEND NOTES.



(1) R=45.00' Δ=269°49'02" T=— L=211.91	(2) R=45.00' Δ=67°11'33" T=29.89' L=52.77'	(23) R=2412.00' Δ=2°15'25" T=47.51' L=95.01'	
(3) R=30.00' Δ=49°15'52" T=13.76' L=25.79'	(4) R=423.00' Δ=41°09'10" T=158.80' L=303.82'	(24) R=2412.00' Δ=2°13'24" T=46.80' L=93.60'	
(5) R=400.00' Δ=48°18'00" T=179.35' L=337.20'	(6) R=377.00' Δ=40°07'56" T=137.71' L=264.07'	(25) R=2412.00' Δ=2°53'22" T=60.83' L=121.64'	
(7) R=277.00' Δ=88°40'00" T=270.63' L=428.66'	(8) R=300.00' Δ=88°40'00" T=293.10' L=464.26'	(26) R=2412.00' Δ=1°35'27" T=33.49' L=66.97'	
(9) R=323.00' Δ=88°40'00" T=315.57' L=499.85'	(10) R=323.00' Δ=22°47'13" T=65.09' L=128.46'	(27) R=2373.00' Δ=4°28'49" T=92.82' L=185.56'	
(11) R=323.00' Δ=41°54'07" T=123.67' L=236.22'	(12) R=323.00 Δ=23°58'40" T=68.59' L=135.17'	(28) R=2373.00' Δ=2°53'22" T=59.85' L=119.67'	
(13) R=277.00 Δ=51°21'34" T=134.78' L=248.91'	(14) R=277.00' Δ=36°58'26" T=92.61' L=178.75'	(29) R=2373.00' Δ=1°35'27" T=32.95' L=65.89'	
(15) R=427.00' Δ=28°47'25" T=109.60' L=214.56'	(16) R=450.00' Δ=30°27'29" T=122.51' L=239.22'	(30) R=1527.00' Δ=4°17'08" T=57.12' L=114.19'	
(17) R=473.00' Δ=29°06'46" T=122.82' L=240.34'	(18) R=2365.00' Δ=1°43'04" T=35.46' L=70.90'	(31) R=753.00' Δ=22°53'24" T=152.45' L=300.83'	
(19) R=25.00' Δ=89°49'35" T=24.92' L=39.19'	(20) R=25.00' Δ=92°50'51" T=26.27' L=40.51'	(32) R=753.00' Δ=2°36'13" T=17.11' L=34.22'	
(21) R=2365.00' Δ=0°24'40" T=8.48' L=16.97'	(22) R=1535.00' Δ=4°50'34" T=64.91' L=129.74'	(33) R=383.00' Δ=54°32'24" T=197.43' L=364.58'	
(34) R=450.00' Δ=6°21'58" T=25.03' L=50.00'			

TRACT NO. 2732-1

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI (3 M.R. 7)

SEPTEMBER, 1980

NOTE:
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FOR A DESCRIPTION OF CHANGES OF MONUMENTS SET WITHIN THIS MAP SEE DOC. NO. 100879 RECORDED OCT. 26, 1982

92 MR 71

NOTE:
SEE SHEET 3 FOR MONUMENTATION AND LEGEND NOTES.

4758 O.R. 285

N 0° 04' 42" W 3205.71'
1580.61'
20'

R=75.00'
Δ=28°59'57"
T=19.40'
L=37.96'

S 59° 28' 27" W 145.65'

HOMEOWNERS ASSOCIATION PROPOSED
20 EQUESTRIAN EASEMENT

R=75.00'
Δ=26°59'52"
T=18.00'
L=35.34'

& 30' EASEMENT FOR ROAD & WATER LINES TO CAMROSA COUNT WATER DISTRICT PER 3357 O.R. 232.

15
22.69 ACRES

30' 15' 15'

S 38° 28' 02" W 124.42'

SLOPE EASEMENT TO CAMROSA COUNTY WATER DISTRICT PER 3357 O.R. 229.

N 3° 31' 58" W 141.00'

125.00'

N 11° 28' 12" E 160.46'

234.49'

NOT A PART
3357 O.R. 229
(BOUNDARY DIMENSIONS HEREON MEASURED PER DEED)

R=88.00'
Δ=149°19'52"
T=320.92'
L=229.36'

N 18° 31' 48" W 208.42'
49.03'
113.41'

R=88.00'
Δ=15°40'18"
T=12.11'
L=24.07'

N 35° 47' 54" E (R)

N 0° 05' 03" W 517.68'

590.16'
2050.00'
20'

S 89° 50' 00" W 2642.00'

5264 O.R. 858

SEE SHEET NO. 5

762.66'
S 38° 50' 13" E
S 39° 46' 00" E (R)
393.05
S 38° 50' 13" E (R)
S 37° 22' 09" W
509.73'
S 50° 14' 20" W

4
3
2
1
5

TROY COURT
46'
23' 23'

12'
HOMEOWNERS ASSOCIATION PROPOSED
12 EQUESTRIAN EASEMENT

N 0° 05' 03" W 767.69'

7

N 1° 23' 10" E (R)

N 27° 19' 11" E 626.66'

10' 10'

6

16
23.96 ACRES

HOMEOWNERS ASSOCIATION PROPOSED
20 EQUESTRIAN EASEMENT

S 1° 55' 44" W 1312.93'

10' 10'

HOMEOWNERS ASSOCIATION PROPOSED
20 EQUESTRIAN EASEMENT

319.88'
N 48° 51' 15" W 1215.99'

10' 10'

5
17
18
19

SEE SHEET NO. 8

SEE SHEET NO. 7

(1) R = 377.00'
Δ = 40°07'56"
T = 137.71'
L = 264.07'

(2) R = 400.00'
Δ = 48°18'00"
℄ T = 179.35'
L = 337.20'

(3) R = 423.00'
Δ = 41°09'10"
T = 158.80'
L = 303.82'

(4) R = 423.00'
Δ = 8°10'00"
T = 30.20'
L = 60.29'

(5) R = 423.00'
Δ = 32°59'10"
T = 125.24'
L = 243.53'

SCALE: 1" = 100'

0 100 200 300
GRAPHIC SCALE

TRACT NO. 2732-1

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI (3 M.R. 7)

SEPTEMBER, 1980

NOTE:
FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-1 SEE INSTRUMENT NO. 23517 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY

NOTE:
For change in street names from "Overland Street" to "Andalusia Drive" and "Troy Court" to "Marvella Court", see Document #099885 recorded October 22, 1982 in Official Records of Ventura County.

FOR A DESCRIPTION OF CHANGES OF MONUMENTS SET WITHIN THIS MAP SEE DOC. NO.100879 RECORDED OCT. 26, 1982

92 MR 72

NOTE:
SEE SHEET 3 FOR MONUMENTATION AND LEGEND NOTES.

SEE SHEET NO. 8

SEE SHEET NO. 8

17

N 71° 01' 28" W
1290.78'

S 30°03'49" W
511.35'
23.46'
12'
S 30°03'49" W
239.66'
60.46'

HOMEOWNERS ASSOCIATION PROPOSED
12' EQUESTRIAN EASEMENT

S 59°00'00" E
246.67'

S 59° 00' 00" E
628.79'

18
14.14 ACRES

N 84° 43' 12" E
139.78'

1312.93'

16

SEE SHEET NO. 6

N 1° 55' 44" E
742.93'

N 40° 57' 15" W
890.11'

1215.99'

SCALE: 1" = 100'

0 100 200 300
GRAPHIC SCALE

1 2 3 4 5

OVERLAND

N 72°00'00" E
175.03'

N 72°00'00" E
175.03'

N 18°00'00" W
46.00'

S 51°36'25" E (R)

12'

N 22° 42' 40" W
1128.72'

N 22° 42' 40" W
1048.74'

20
5.16 ACRES

19
13.85 ACRES

(1981/014209)

NOT A PART

TRACT NO. 2732-1

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA
BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI
(3 M.R. 7)
SEPTEMBER, 1980

16

HOMEOWNERS ASSOCIATION PROPOSED
20' EQUESTRIAN EASEMENT

20'

S 89° 50' 00" W
213.45'

212.84'

985.00'

S 89° 50' 00" W
2050.00'

(5264 O.R. 858)

1	R = 217.00' Δ = 41° 56' 11" T = 83.16' L = 158.83'	4	R = 263.00' Δ = 8° 19' 46" T = 19.15' L = 38.23'
2	R = 240.00' Δ = 41° 56' 11" T = 91.97' L = 175.66'	5	R = 263.00' Δ = 33° 36' 25" T = 79.42' L = 154.26'
3	R = 263.00' Δ = 41° 56' 11" T = 100.79' L = 192.50'		

NOTE:
FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-1 SEE INSTRUMENT NO. 23517 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY

NOTE:
For change in street names from "Overland Street" to "Andalusia Drive" and "Troy Court" to "Marvella Court", see Document #099885 recorded October 22, 1982 in Official Records of Ventura County.

FOR A DESCRIPTION OF CHANGES OF MONUMENTS SET WITHIN THIS MAP SEE DOC. NO. 100879 RECORDED OCT. 26, 1982

92 MR 73

SEE SHEET NO. 4

NOTE:
SEE SHEET 3 FOR MONUMENTATION AND LEGEND NOTES.

(1) R=45.00' Δ=269°49'02" T=— L=211.91'
(2) R=45.00' Δ=138°43'14" T=119.47' L=108.95'
(3) R=30.00' Δ=41°34'24" T=11.39' L=21.77'
(4) R=350.00' Δ=126°39'04" ℄ T=696.67' L=773.67'
(5) R=327.00' Δ=126°39'04" T=650.89' L=722.83'
(6) R=373.00' Δ=126°39'04" T=742.45' L=824.51'
(7) R=373.00' Δ=51°04'21" T=178.20' L=332.49'
(8) R=373.00' Δ=27°44'04" T=92.08' L=180.55'
(9) R=327.00' Δ=82°36'50" T=287.35' L=471.50'
(10) R=327.00' Δ=44°02'14" T=132.4' L=251.55'
(11) R=177.00 Δ=33°36'15" T=53.45' L=103.81'
(12) R=200.00' Δ=33°36'15" T=60.39' L=117.30'
(13) R=223.00' Δ=33°36'15" ℄ T=67.34' L=130.79'
(14) R=223.00' Δ=28°14'53" T=56.11' L=109.94'
(15) R=223.00' Δ=4°21'22" T=8.48' L=16.95'
(16) R=217.00' Δ=41°56'11" ℄ T=83.16' L=158.83'
(17) R=240.00' Δ=41°56'11" T=91.97' L=175.66'
(18) R=263.00' Δ=41°56'11" T=100.79' L=192.50'
(19) R=263.00' Δ=8°19'46" T=19.15' L=38.23'
(20) R=263.00' Δ=33°36'25" T=79.42' L=154.26'

N 27°01'00" E (R)
985.00'
395.00'
300.00'
N 57° 01' 10" E
290.00'
380.00'
N 16°33'30" E
S 69°13'45" E
524.92'
S 70°22'10" E (R)
603.87'
S 69°13'45" E
23.23
46'
24
2.47 ACRES
23
3.24 ACRES
22
6.45 ACRES
21
3.50 ACRES
A PART
NOT
(1981/014209)
STREET
OVERLAND
40' VENTURA COUNTY STORM DRAIN EASEMENT
N 30°41'18" W (R)
R=200.00'
Δ=10°53'10"
T=19.06
L=38.00'
S 59°56'11" E
121.44'
N 52°53'30" E
145.00'
547.00'
N 82° 19' 05" E
305.00'
N82°19'05"E 242.00'
402.38'
N 7°40'55" W
N 30°03'49" E
363.30'
511.35'
148.05'
160.19'
N 24°19'56" W (R)
40' STORM DRAIN EASEMENT TO VENTURA COUNTY
20'
40'
HOMEOWNERS ASSOCIATION PROPOSED 12' EQUESTRIAN EASEMENT
N 30°03'49" E
239.66'
N 71° 01' 28" W
1290.78'
S 51°36'25" E (R)
N 72°00'00" E
175.03'
N 18°00'00" W
46.00'
N 72°00'00" E
175.03'
N 74° 51' 39" E (R)
646.57'
N 81° 28' 00" W (R)
465.00'
10' 10'
TROY C.T.
HOMEOWNERS ASSOCIATION PROPOSED 12' EQUESTRIAN EASEMENT
12'
N 40° 11' 14" W (R)
HOMEOWNERS ASSOCIATION PROPOSED 20' EQUESTRIAN EASEMENT
626.66'
N 11° 23' 10" E (R)
5
12.55 ACRES
N 79° 33' 59" W
963.98'
S 54° 04' 00" E (R)
N 27° 19' 11" E
570.00'
N 10° 35' 44" E
1312.93'
16
17
12.35 ACRES
18
19
20
SEE SHEET NO. 7
SEE SHEET NO. 6
SCALE : 1" = 100'
0 100 200 300
GRAPHIC SCALE

TRACT NO. 2732-1

IN UNINCORPORATED TERRITORY OF
VENTURA COUNTY, CALIFORNIA
BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI
(3 M.R. 7)

SEPTEMBER, 1980