FOR CHANGE IN THE DISTANCES WITHIN THIS TRACT MAP SEE DOCUMENT NO. 3387 RECORDED ON JAN. 11, 1984 IN OFFICIAL RECORDS.

93 MR 29

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO 3459-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE AND THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

GREAT WEST HOMES, INC., A CALIFORNIA CORPORATION (OWNER)

BY: Lorne Leibel PRESIDENT AND: Lorne Leibel SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 27TH DAY OF JANUARY, IN THE YEAR 1981, BEFORE ME ANA LIPER, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LORNE LEIBEL, KNOWN TO ME TO BE THE ____ PRESIDENT, AND LORNE LEIBEL, KNOWN TO ME TO BE THE ____ SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
ANA LIPER
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Jan 26, 1984

Ana Liper
NOTARY PUBLIC

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION

TRUSTEE UNDER DEED OF TRUST RECORDED NOVEMBER 14, 1980 AS INSTRUMENT NO. 111475 OF OFFICIAL RECORDS.

BY: Frank Lane ASST. VICE PRESIDENT AND: Douglas W. Borchert ASST. SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 9th DAY OF February, IN THE YEAR 1981, BEFORE ME June J. Barrett, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK W. LANE, KNOWN TO ME TO BE THE VICE PRESIDENT, AND Douglas W Borchert, KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

JUNE J. BARRETT
NOTARY PUBLIC, RESIDENT
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires June 26, 1984

June J Barrett
NOTARY PUBLIC

THE SIGNATURES OF BOYS' CLUB OF HOLLYWOOD AND BOYS' CLUB OF HOLLYWOOD CAMP, PRESENT OWNER OF THE RIGHTS OF ENTRY AND RIGHTS OF WAY FOR THE USE OF ANY SYSTEM FOR THE COLLECTION, CONDUCTING AND DISTRIBUTION OF THE WATERS, AS DISCLOSED BY DEED RECORDED IN BOOK 29 PAGE 185 OF DEEDS, SOUTHERN CALIFORNIA GAS COMPANY, PRESENT OWNER OF AN EASEMENT FOR PIPE LINES, AS DISCLOSED BY DEED RECORDED IN BOOK 2086 PAGE 154 OF OFFICIAL RECORDS, SIMI VALLEY ROCK PRODUCTS, INC. PRESENT OWNER OF A LICENSE AGREEMENT FOR INGRESS AND EGRESS (AFFECTING AN UNDETERMINABLE PORTION OF SAID LAND), AS DISCLOSED BY DEED RECORDED IN BOOK 3374 PAGE 599 OF OFFICIAL RECORDS, AND FOR OPERATING AND MAINTAINING TEMPORARY WATER LINE (AFFECTING AN UNDETERMINABLE PORTION OF SAID LAND), AS DISCLOSED BY DEED RECORDED IN BOOK 3375 PAGE 1 OF OFFICIAL RECORDS, AND EUGENE CZERWINSKI, ET AL. PRESENT OWNER OF AN EASEMENT FOR INGRESS AND EGRESS, AS DISCLOSED BY DEED RECORDED IN BOOK 5306 PAGE 182 OF OFFICIAL RECORDS, AND AN ACCESS AGREEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 5306 PAGE 193 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (c) (1) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

I, JOEL C. SILVERMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST 1980, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: OCTOBER 31, 1980

Joel C Silverman
JOEL C. SILVERMAN R.C.E. 16,847

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: December 23, 1981.

ROBERT L. HAMM
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA
BY: Robert L. Hamm
DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3459-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: December 11, 1981

Ronald C Coons
RONALD C. COONS
CITY ENGINEER, CITY OF SIMI VALLEY

THE SIGNATURES OF MATTIE B. RUNKLE, JAMES V. RUNKLE, EASTER I. RUNKLE, JOHN H. RUNKLE, GENE T. RUNKLE, RALPH W. RUNKLE, MARY A. HEFLIN, HENRY L. GATES, IRENE R. GATES, CHERLY DALE SMITLEY, GEORGE C. RAINCOCK, DEWEY R. RUNKLE, MARJORIE E. BROWN, BARBARA C. KELLEY, BEVERLY A. SPEIGHT, ROBERT E. LANE, ROGER T. LANE, STANLEY P. CARTER, AND KEITH D. LANE, PRESENT OWNERS OF ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS WITHOUT THE RIGHT TO ENTER UPON THE SURFACE OR WITHIN 500 FEET BENEATH THE SURFACE, AS DISCLOSED BY DEED RECORDED IN BOOK 5306 PAGE 182 OF OFFICIAL RECORDS, AND PEOPLES EMPIRE RANCH, OWNER OF ONE-HALF OF ALL OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES AND MINERALS IN AND UNDER SAID LAND WITHOUT, HOWEVER, THE RIGHT TO ENTER ON THE SURFACE OR WITHIN 500 FEET BENEATH THE SURFACE AS DISCLOSED BY DEED RECORDED NOVEMBER 14, 1980 AS INSTRUMENT NO. 111474 OF OFFICIAL RECORDS, BOTH RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c) (3) OF THE SUBDIVISION MAP ACT.

THIS MAP ENTITLED TRACT NO 3459-1, CONSISTING OF 5 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 14TH DAY OF December, 1981, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 15TH DAY OF December, 1981.

ATTEST:

Suzanne Harris
CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

THE FOLLOWING SOILS REPORTS RELATING TO TRACT NO. 3459-1 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
APRIL 11, 1977	PRELIMINARY SOILS, GEOLOGIC INVESTIGATION	S.E. MEDALL & ASSOC. INC.	WILLIAM G. UHL	C.E.G. 502
JUNE 27, 1980	PELIMINARY SOILS AND GEOLOGIC INVESTIGATION	MEDALL, ARAGON, WORSWICK & ASSOC., INC.	WILLIAM G. UHL	C.E.G. 502

No. 130428

RECORDED AT THE REQUEST OF THE OWNER IN BOOK 93 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 29-33, RECORDS OF VENTURA COUNTY

DECEMBER 23, 1981 AT 11:30 A M

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY William Dove, Jr.
DEPUTY COUNTY RECORDER

TRACT NO. 3459-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCEL A, PARCEL MAP LD-S-122 AND LD-S-123, PER MAP FILED IN BOOK 27 PAGES 32 TO 35 INCLUSIVE OF PARCEL MAPS, RECORDS OF VENTURA COUNTY.

AUGUST, 1980

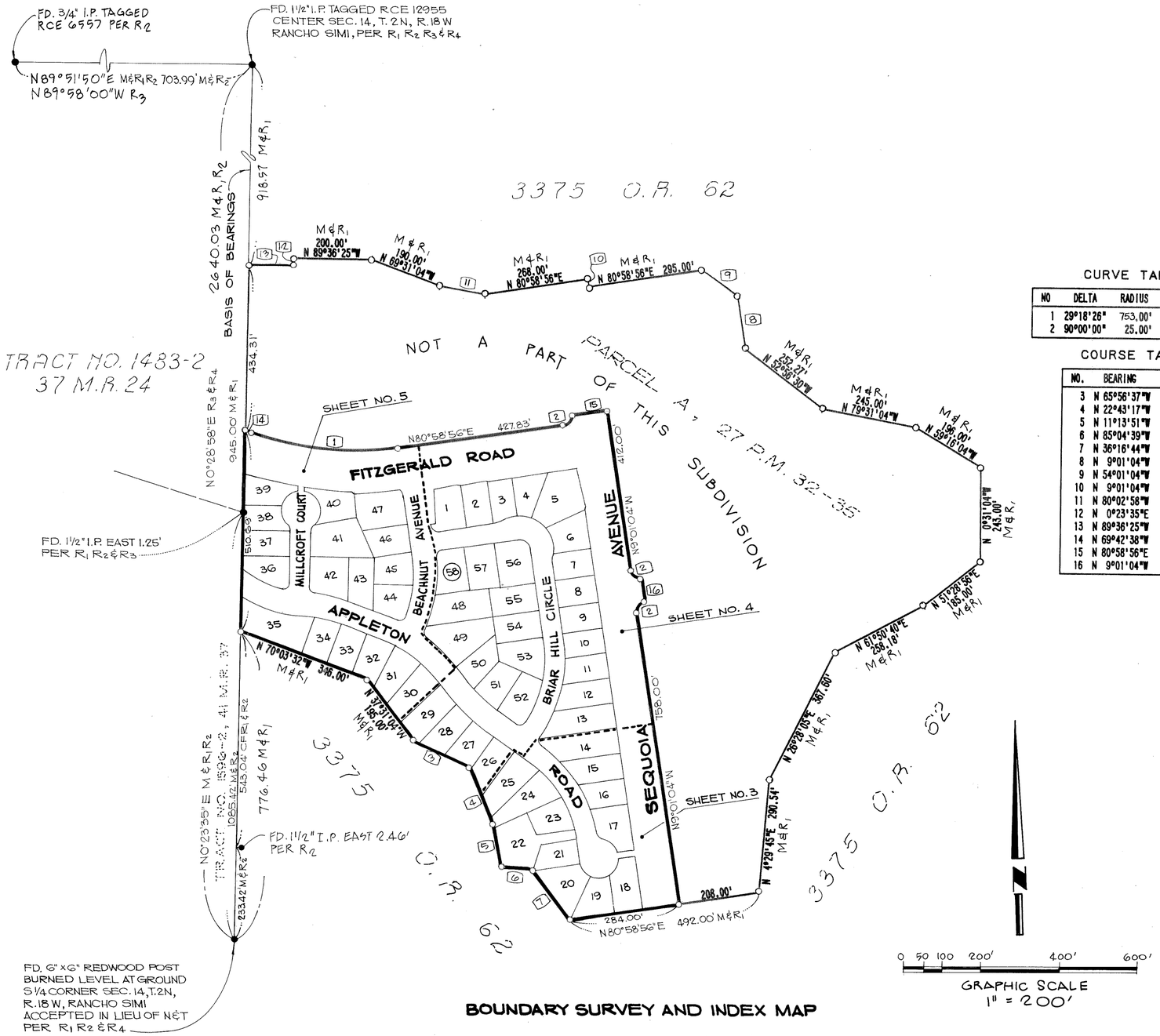
VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

TOTAL GROSS AREA: 20.41 ACRES

FOR CHANGE IN THE DISTANCES WITHIN THIS TRACT MAP SEE DOCUMENT NO. 3387 RECORDED ON JAN. 11, 1984 IN OFFICIAL RECORDS.

93 MR 30



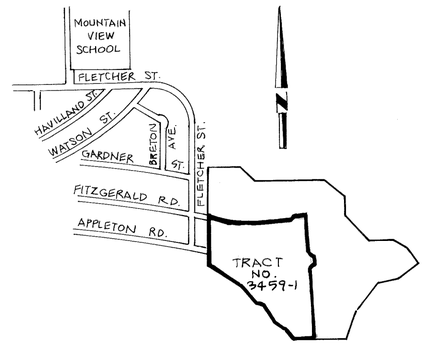
BOUNDARY SURVEY AND INDEX MAP

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	29°18'26"	753.00'	385.17'	196.89'
2	90°00'00"	25.00'	39.27'	25.00'

COURSE TABLE

NO.	BEARING	DIST.	
3	N 65°56'37"W	161.34'	M&R1
4	N 22°43'17"W	158.77'	M&R1
5	N 11°13'51"W	112.97'	M&R1
6	N 85°04'39"W	84.38'	M&R1
7	N 36°16'44"W	159.16'	M&R1
8	N 9°01'04"W	137.81'	M&R1
9	N 54°01'04"W	111.00'	M&R1
10	N 9°01'04"W	20.00'	M&R1
11	N 80°02'58"W	116.49'	M&R1
12	N 0°23'35"E	18.00'	M&R1
13	N 89°36'25"W	115.00'	M&R1
14	N 69°42'38"W	17.01'	
15	N 80°58'56"E	92.00'	
16	N 9°01'04"W	60.00'	



VICINITY MAP
SCALE: 1"=1000'

LEGEND:

R1 27 P.M. 32-35
R2 30 R.S. 60-61
R3 37 M.R. 24 TRACT NO. 1483-2
R4 41 M.R. 37 TRACT NO. 1596-2

MONUMENT NOTES:

- ● FOUND MONUMENT AS DESCRIBED
- O SET 1½" I.P. TAGGED R.C.E. 16844
  SET ¾" I.P. TAGGED R.C.E. 16844 ON ALL REAR LOT CORNERS
  SET CHISELED "+" IN CONC. WALK ALONG LOT LINE PRODUCED 8" BEYOND TRUE CORNER AND 6" RADIALLY INTO STREET R/W FROM E.C.'S AND B.C.'S ALONG STREET SIDELINES ON ALL FRONT LOT CORNERS.
- □ SET VENTURA COUNTY STANDARD MONUMENT PER STD. DESIGN NO. 90-3 STAMPED R.C.E. 16844

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, SHOWN HEREON AS N0° 23'35"E, AS GIVEN BY 27 P.M. 32/35 AND 30 R.S. 60/61.

TRACT NO. 3459-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCEL A, PARCEL MAP LD-S-122 AND LD-S-123, PER MAP FILED IN BOOK 27 **PAGES 32 TO 35 INCLUSIVE OF PARCEL MAPS, RECORDS OF VENTURA COUNTY.**

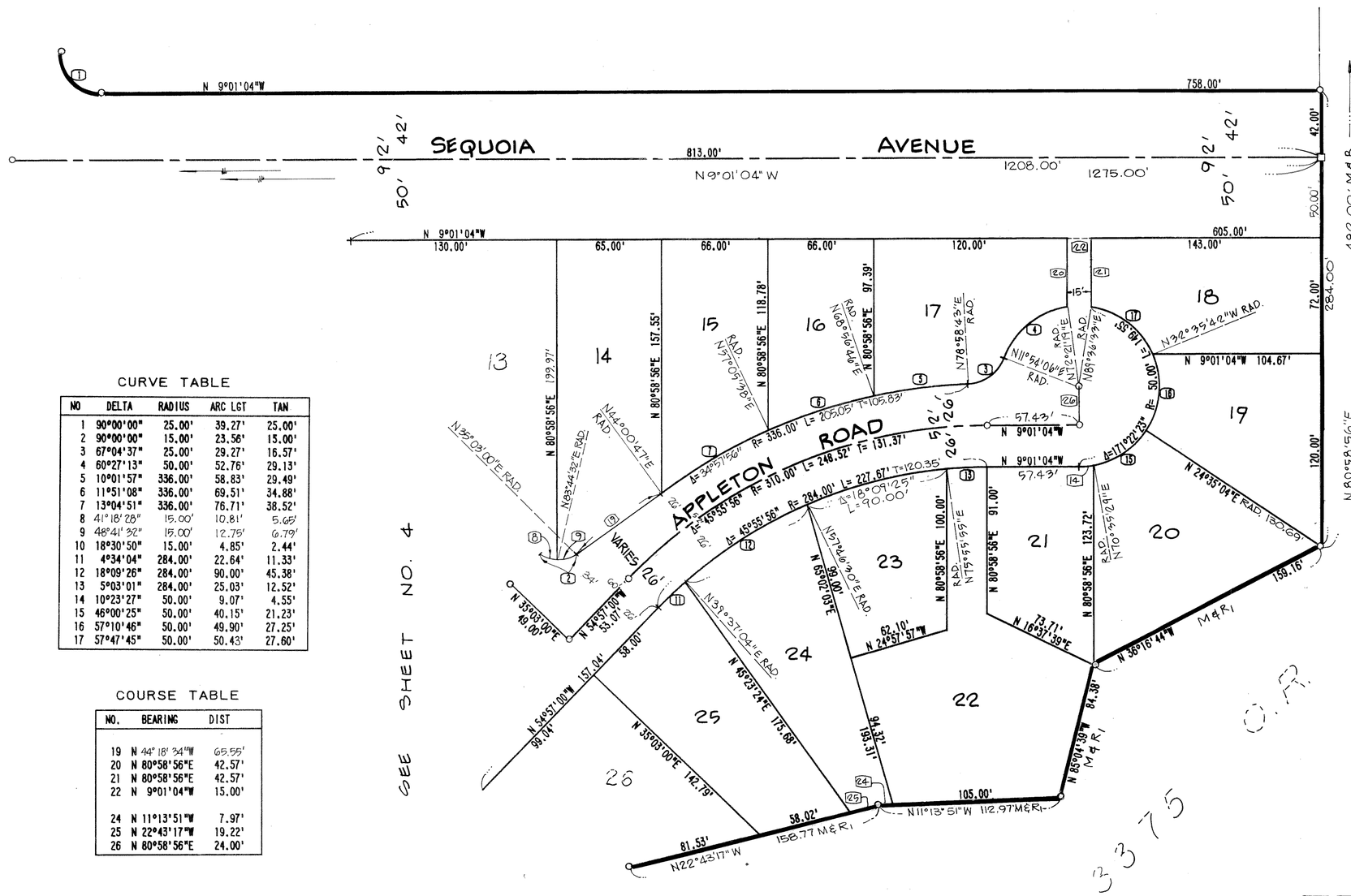
AUGUST, 1980

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

FOR CHANGE IN THE DISTANCES WITHIN THIS TRACT MAP SEE DOC. NO. 3387 RECORDED ON JAN. 11, 1984 IN OFFICIAL RECORDS.

93 MR 31



NOTE: SEE SHEET 2 FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS.

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	90°00'00"	25.00'	39.27'	25.00'
2	90°00'00"	15.00'	23.56'	15.00'
3	67°04'37"	25.00'	29.27'	16.57'
4	60°27'13"	50.00'	52.76'	29.13'
5	10°01'57"	336.00'	58.83'	29.49'
6	11°51'08"	336.00'	69.51'	34.88'
7	13°04'51"	336.00'	76.71'	38.52'
8	41°18'28"	15.00'	10.81'	5.65'
9	48°41'32"	15.00'	12.75'	6.79'
10	18°30'50"	15.00'	4.85'	2.44'
11	4°34'04"	284.00'	22.64'	11.33'
12	18°09'26"	284.00'	90.00'	45.38'
13	5°03'01"	284.00'	25.03'	12.52'
14	10°23'27"	50.00'	9.07'	4.55'
15	46°00'25"	50.00'	40.15'	21.23'
16	57°10'46"	50.00'	49.90'	27.25'
17	57°47'45"	50.00'	50.43'	27.60'

COURSE TABLE

NO.	BEARING	DIST
19	N 44° 18' 34"W	65.55'
20	N 80°58'56"E	42.57'
21	N 80°58'56"E	42.57'
22	N 9°01'04"W	15.00'
24	N 11°13'51"W	7.97'
25	N 22°43'17"W	19.22'
26	N 80°58'56"E	24.00'

GRAPHIC SCALE
0' 10' 20' 30' 40' 50' 100' 150'
SCALE: 1" = 50'

TRACT NO. 3459-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCEL A, PARCEL MAP LD-S-122 AND LD-S-123, PER MAP FILED IN BOOK 27 **PAGES 32 TO 35 INCLUSIVE OF PARCEL MAPS, RECORDS OF VENTURA COUNTY.**

AUGUST, 1980

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

FOR CHANGE IN THE DISTANCES WITHIN THIS TRACT MAP SEE DOC. NO. 3387 RECORDED ON JAN. 11, 1984 IN OFFICIAL RECORDS.

93 MR 32

SEQUOIA AVENUE

FITZGERALD ROAD

BRIAR HILL CIRCLE

APPLETON ROAD

BEACHNUT AVENUE

SEE SHEET NO. 3

SEE SHEET NO. 5

NOTE: SEE SHEET 2 FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS.

GRAPHIC SCALE

0' 10' 20' 30' 40' 50' 100' 150'

SCALE: 1" = 50'

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	90°00'00"	25.00'	39.27'	25.00'
2	90°00'00"	15.00'	23.56'	15.00'
3	22°19'54"	34.00'	13.25'	6.71'
4	2°24'01"	370.00'	15.50'	7.75'
5	78°41'45"	15.00'	20.60'	12.30'
6	89°40'04"	15.00'	23.47'	14.91'
7	12°23'18"	370.00'	80.00'	40.16'
8	6°36'42"	370.00'	42.70'	21.37'
9	4°19'13"	430.00'	32.42'	16.22'
10	13°59'27"	430.00'	105.00'	52.76'
11	2°02'20"	330.00'	11.74'	5.87'
12	10°11'57"	400.00'	71.20'	35.70'
13	14°19'11"	330.00'	82.48'	41.45'
14	16°45'42"	330.00'	96.54'	48.62'
15	24°19'51"	86.00'	36.52'	18.54'
16	26°38'57"	86.00'	40.00'	20.37'
17	29°58'49"	86.00'	45.00'	23.03'
18	46°11'43"	86.00'	69.34'	36.68'
19	7°30'28"	86.00'	11.27'	5.64'
20	7°18'15"	326.00'	41.56'	20.81'
21	11°45'13"	326.00'	66.88'	33.56'
22	12°40'18"	326.00'	72.10'	36.20'
23	12°20'18"	326.00'	70.20'	35.24'
24	48°41'32"	15.00'	12.75'	6.79'
25	41°18'28"	15.00'	10.81'	5.65'
26	18°58'29"	274.00'	90.74'	45.79'
27	4°23'50"	430.00'	33.00'	16.51'
28	8°15'40"	430.00'	62.00'	31.05'
29	6°20'30"	430.00'	47.59'	23.82'

COURSE TABLE

NO.	BEARING	DIST
31	N 44° 18' 34" W	65.55'
32	N 80°58'56"E	13.50'
33	N 54°01'04"W	6.36'
34	N 54°01'04"W	8.49'
35	N 35°58'56"E	4.24'
36	N 9°01'04"W	20.56'
37	N 80°58'56"E	14.40'
38	N 65°56'37"W	15.00'

TRACT NO. 3459-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCEL A, PARCEL MAP LD-S-122 AND LD-S-123, PER MAP FILED IN BOOK 27 PAGES 32 TO 35 INCLUSIVE OF PARCEL MAPS, RECORDS OF VENTURA COUNTY.

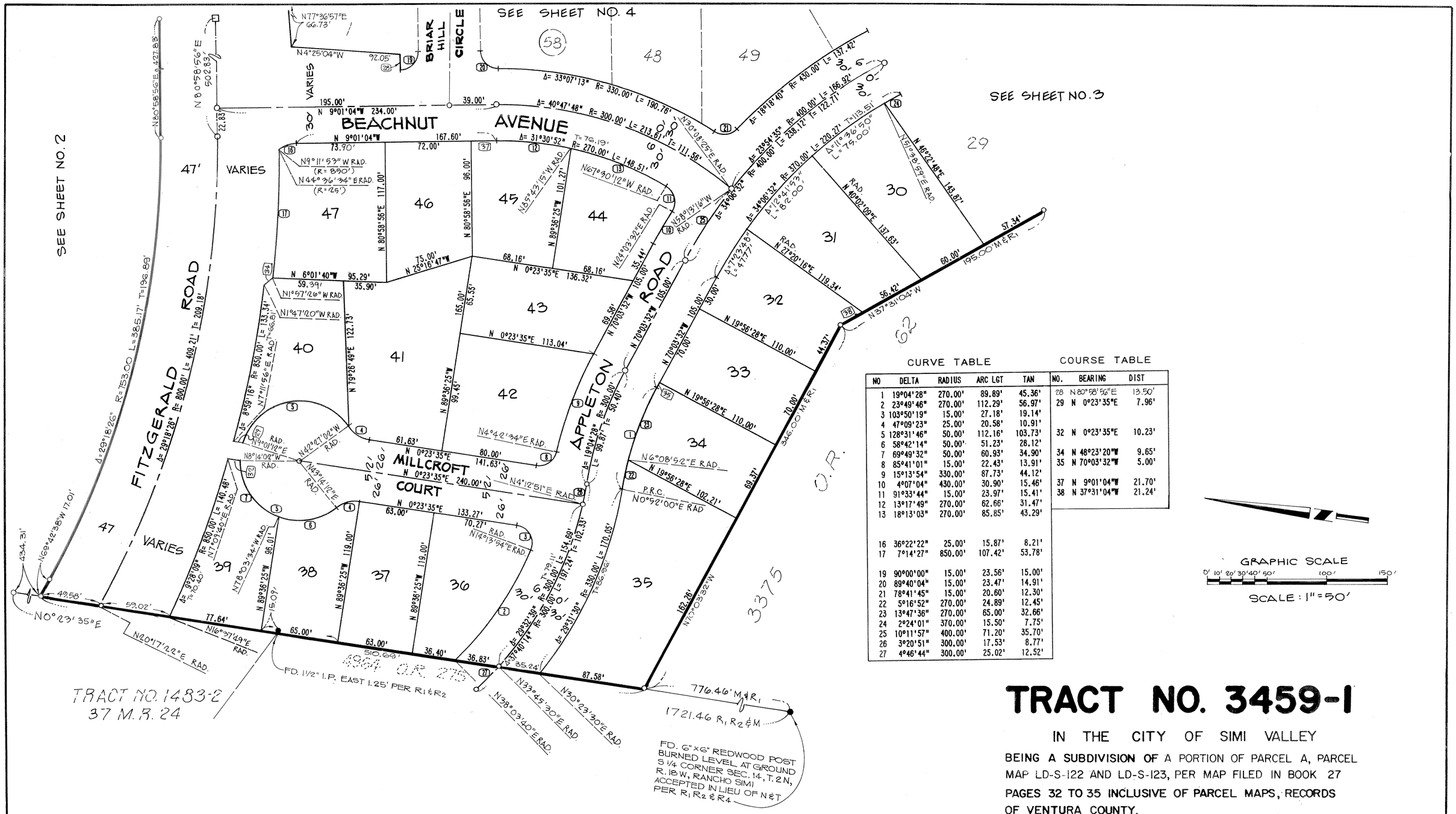
AUGUST, 1980

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

3375 O.R. 62

FOR CHANGE IN THE DISTANCES WITHIN THIS TRACT MAP SEE DOC. NO. 3387 RECORDED ON JAN. 11, 1984 IN OFFICIAL RECORDS.


SEE SHEET NO. 4
SEE SHEET NO. 2
SEE SHEET NO. 3
BEACHNUT AVENUE
BRIAR HILL CIRCLE
FITZGERALD ROAD
APPLETON ROAD
MILLCROFT COURT
VARIES
47'
30'
N 80°58'56"E 502.83'
N 9°01'04"W 234.00'
N 9°01'04"W 167.60'
N 6°01'40"W 95.29'
N 0°23'35"E 136.32'
N 0°23'35"E 113.04'
N 0°23'35"E 240.00'
N 0°23'35"E 133.27'
N 70°03'32"W 105.00'
N 19°56'28"E 110.00'
N 37°31'04"W 21.24'
Δ= 31°30'52" R= 270.00' L= 148.51'
Δ= 40°47'48" R= 300.00' L= 213.61' T= 111.56'
Δ= 33°07'13" R= 330.00' L= 190.76'
Δ= 18°18'40" R= 430.00' L= 137.42'
Δ= 23°54'35" R= 400.00' L= 166.92'
Δ= 34°06'32" R= 370.00' L= 220.27' T= 113.51
Δ= 29°18'28" R= 800.00' L= 409.21' T= 209.18'
Δ= 4°29'18"26" R= 753.00 L= 385.17' T= 196.89'
Δ= 19°04'28" R= 270.00' L= 89.89'
Δ= 29°18'28" R= 300.00' L= 153.44'
Δ= 9°28'09" R= 850.00' L= 140.48'
Δ= 8°59'18" R= 850.00' L= 133.34'
Δ= 11°36'50" L= 79.00'
Δ= 12°04'11"93" L= 82.00'
Δ= 7°23'48" L= 47.77'
N 46°22'48"E 143.87'
N 27°20'16"E 119.34'
N 40°02'08"E 137.63'
N 37°31'04"W 346.00' M&R1
195.00' M&R1
1721.46 R1, R2 & M
776.46' M&R1
N 0°23'35"E 434.31'
N 69°42'38"W 17.01'
N 77°36'57"E 66.73'
N 4°25'04"W 92.05'
N 30°08'25"E RAD.
N 67°30'12"W RAD.
N 24°03'32"E RAD.
N 58°19'16"W RAD.
N 35°43'15"W RAD.
N 89°36'25"W 101.27'
N 89°36'25"W 119.00'
N 25°16'47"W 75.00'
N 79°26'49"E 122.73'
N 70°03'32"W 69.56'
N 70°03'32"W 70.00'
N 19°56'28"E 102.21'
N 6°08'52"E RAD.
N 27°20'16"E RAD.
N 40°02'08"E RAD.
N 51°38'59"E RAD.
N 46°22'48"E RAD.
N 1°57'26"W RAD.
N 1°47'20"W RAD.
N 7°11'56"E RAD.
N 42°42'04"W RAD.
N 49°01'12"E RAD.
N 8°14'09"W RAD.
N 43°14'12"E RAD.
N 4°12'51"E RAD.
N 78°03'34"W RAD.
N 14°13'94"E RAD.
N 89°36'25"W 96.01'
N 89°36'25"W 15.09'
N 89°36'25"W 119.00'
N 89°36'25"W 119.00'
N 0°23'35"E 49.58'
N 0°23'35"E 59.02'
N 16°37'49"E RAD.
N 20°17'22"E RAD.
N 38°03'40"E RAD.
N 33°45'30"E RAD.
N 30°23'30"E RAD.
N 7°03'32"W 182.26'
N 0°23'35"E 87.58'
N 0°23'35"E 63.00'
N 0°23'35"E 36.40'
N 0°23'35"E 36.83'
N 0°23'35"E 35.24'
N 0°23'35"E 510.60'
N 0°23'35"E 99.45'
N 0°23'35"E 80.00'
N 0°23'35"E 141.63'
N 0°23'35"E 61.63'
N 0°23'35"E 63.00'
N 0°23'35"E 70.27'
N 0°23'35"E 65.55'
N 0°23'35"E 165.00'
N 0°23'35"E 68.16'
N 0°23'35"E 68.16'
N 0°23'35"E 59.39'
N 0°23'35"E 75.00'
N 0°23'35"E 96.00'
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N 0°23'35"E 73.90'
N 0°23'35"E 39.00'
N 0°23'35"E 22.83'
N 0°23'35"E 35.90'
N 0°23'35"E 65.00'
N 0°23'35"E 77.64'
N 0°23'35"E 59.39'
N 0°23'35"E 68.16'
N 0°23'35"E 35.44'
N 0°23'35"E 105.00'
N 0°23'35"E 70.00'
N 0°23'35"E 44.37'
N 0°23'35"E 69.37'
N 0°23'35"E 102.33'
N 0°23'35"E 170.05'
N 0°23'35"E 102.21'
N 0°23'35"E 54.68'
N 0°23'35"E 102.33'
N 0°23'35"E 154.68'
N 0°23'35"E 169.24'
N 0°23'35"E 336.96'
N 0°23'35"E 330.00'
N 0°23'35"E 300.00'
N 0°23'35"E 300.00'
N 0°23'35"E 300