THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3459-2, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE AND THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, THE SANITARY SEWER EASEMENT SHOWN ON THE MAP. AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE EASEMENT FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

GREAT WEST HOMES, INC., A CALIFORNIA CORPORATION (OWNER)

BY: Lorne Leibel PRESIDENT AND: Lorne Leibel SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 2nd DAY OF MARCH, IN THE YEAR 1981, BEFORE ME ANA LIPER, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LORNE LEIBEL, KNOWN TO ME TO BE THE ____ PRESIDENT, AND LORNE LEIBEL, KNOWN TO ME TO BE THE ____ SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
ANA LIPER
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires FEB 24, 1984

Ana Liper
NOTARY PUBLIC

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION

TRUSTEE UNDER DEED OF TRUST RECORDED NOVEMBER 14, 1980 AS INSTRUMENT NO. 111475 OF OFFICIAL RECORDS

BY: Frank Lane ASST. VICE PRESIDENT AND: Douglas W. Borchert ASST. SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

ON THIS 12th DAY OF MARCH, IN THE YEAR 1981, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK W. LANE, KNOWN TO ME TO BE THE ASST. VICE PRESIDENT, AND DOUGLAS W. BORCHERT KNOWN TO ME TO BE THE ASST. SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

OFFICIAL SEAL
JEANNE R. LOCEY
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Oct. 3, 1984

Jeanne R. Locey
NOTARY PUBLIC

THE SIGNATURES OF BOYS' CLUB OF HOLLYWOOD AND BOYS' CLUB OF HOLLYWOOD CAMP, PRESENT OWNER OF THE RIGHTS OF ENTRY AND RIGHTS OF WAY FOR THE USE OF ANY SYSTEM FOR THE COLLECTION, CONDUCTING AND DISTRIBUTION OF THE WATERS, OF THE RANCHO SIMI AS DISCLOSED BY DEED RECORDED IN BOOK 29 PAGE 185 OF DEEDS; VENTURA COUNTY FLOOD CONTROL DISTRICT, PRESENT OWNER OF AN EASEMENT FOR ACCESS ROADS, AS DISCLOSED BY DEED RECORDED IN BOOK 865 PAGE 178 OF OFFICIAL RECORDS; SIMI VALLEY ROCK PRODUCTS, INC., PRESENT OWNER OF A LICENSE AGREEMENT FOR INGRESS AND EGRESS (AFFECTING AN UNDETERMINABLE PORTION OF SAID LAND), AS DISCLOSED BY DEED RECORDED IN BOOK 3374 PAGE 599 OF OFFICIAL RECORDS, AND FOR OPERATING AND MAINTAINING TEMPORARY WATER LINE (AFFECTING AN UNDETERMINABLE PORTION OF SAID LAND), AS DISCLOSED BY DEED RECORDED IN BOOK 3375 PAGE 1 OF OFFICIAL RECORDS; AND EUGENE CZERWINSKI, ET AL., PRESENT OWNER OF AN EASEMENT FOR INGRESS AND EGRESS, (AFFECTING AN UNDETERMINABLE PORTION OF SAID LAND) AS DISCLOSED BY DEED RECORDED IN BOOK 5306 PAGE 182 OF OFFICIAL RECORDS, AND AN ACCESS AGREEMENT (AFFECTING AN UNDETERMINABLE PORTION OF SAID LAND) AS DISCLOSED BY DEED RECORDED IN BOOK 5306 PAGE 193 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

I, JOEL C SILVERMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST 1980, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 3/10/81

JOEL C. SILVERMAN R.C.E. 16844

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: December 23, 1981

ROBERT L. HAMM
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA
BY: Robert L. Hamm
COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3459-2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: December 11, 1981

Ronald C. Coons
RONALD C. COONS
CITY ENGINEER, CITY OF SIMI VALLEY

THE SIGNATURES OF MATTIE B. RUNKLE, JAMES V. RUNKLE, EASTER I. RUNKLE, JOHN H. RUNKLE, GENE T. RUNKLE, RALPH W. RUNKLE, MARY A. HEFLIN, HENRY L. GATES, IRENE R. GATES, CHERLY DALE SMITLEY, GEORGE C. RAINCOCK, DEWEY R. RUNKLE, MARJORIE E. BROWN, BARBARA C. KELLEY, BEVERLY A. SPEIGHT, ROBERT E. LANE, ROGER T. LANE, STANLEY P. CARTER, AND KEITH D. LANE, PRESENT OWNERS OF ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS WITHOUT THE RIGHT TO ENTER UPON THE SURFACE OR WITHIN 500 FEET BENEATH THE SURFACE, AS DISCLOSED BY DEED RECORDED IN BOOK 5306 PAGE 182 OF OFFICIAL RECORDS, AND PEOPLES EMPIRE RANCH, OWNER OF ONE-HALF OF ALL OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES AND MINERALS IN AND UNDER SAID LAND WITHOUT THE RIGHT TO ENTER ON THE SURFACE OR WITHIN 500 FEET BENEATH THE SURFACE AS DISCLOSED BY DEED RECORDED NOVEMBER 14, 1980 AS INSTRUMENT NO. 111474 OF OFFICIAL RECORDS, BOTH RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

THIS IS TO CERTIFY THAT THE EASEMENT FOR STORM DRAINAGE PURPOSES OFFERED HEREON TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY, IS HEREBY REJECTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: 4-13-81

ARTHUR E. GOULET
DIRECTOR
PUBLIC WORKS AGENCY
COUNTY OF VENTURA

BY: Donald B. Perry
DEPUTY PUBLIC WORKS DIRECTOR

THIS MAP ENTITLED TRACT NO. 3459-2, CONSISTING OF 7 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 14th DAY OF December, 1981, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY, AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY, TO BE AFFIXED HERETO THIS 15th DAY OF December, 1981

ATTEST:

Lynn Harris
CITY CLERK OF THE CITY OF SIMI VALLEY

Alex Galley
MAYOR OF THE CITY OF SIMI VALLEY

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 4/22/81

John R. Mott
DISTRICT ENGINEER, SIMI VALLEY
COUNTY SANITATION DISTRICT

THE FOLLOWING SOILS REPORTS RELATING TO TRACT NO. 3459-3 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO
APRIL 11, 1977	PRELIMINARY SOILS, GEOLOGIC INVESTIGATION	S.E. MEDALL & ASSOC. INC.	WILLIAM G. UHL	C.E.G. 502
JUNE 27, 1980	PRELIMINARY SOILS AND GEOLOGIC INVESTIGATION	MEDALL, ARAGON, WORSWICK & ASSOC. INC.	WILLIAM G. UHL	C.E.G. 502

#120429

RECORDED AT THE REQUEST OF THE OWNER, DECEMBER 23, 1981 AT 11:30 A.M. IN BOOK 93 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 34-40, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY: William Power, Asst.
DEPUTY COUNTY RECORDER

TRACT NO. 3459-2

IN THE CITY OF SIMI VALLEY

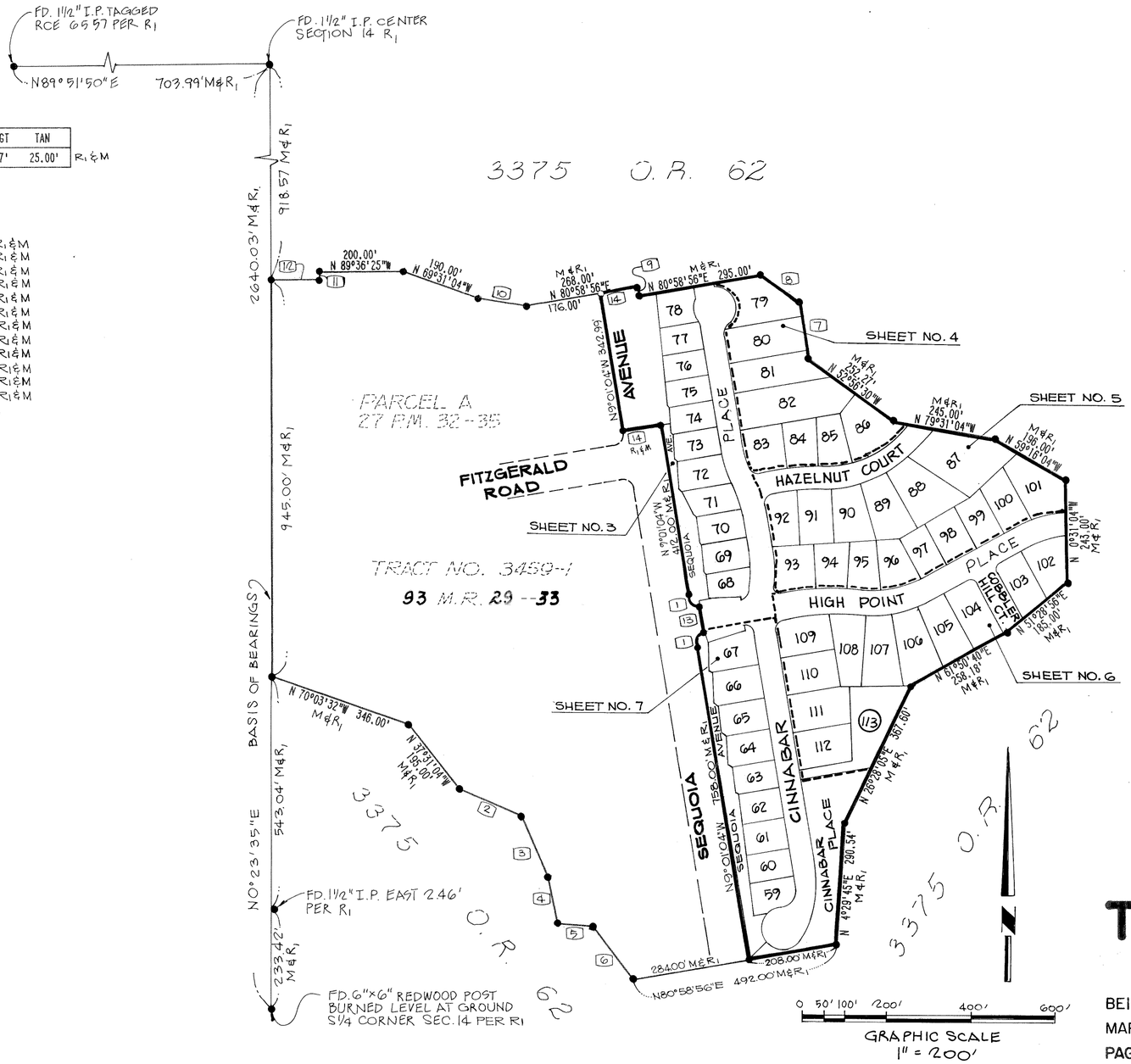
BEING A SUBDIVISION OF A PORTION OF PARCEL A, PARCEL MAP LD-S-122 AND LDS-123, PER MAP FILED IN BOOK 27 PAGES 32 TO 35 INCLUSIVE OF PARCEL MAPS, RECORDS OF VENTURA COUNTY.

AUGUST, 1980

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

TOTAL GROSS AREA: 20.22 ACRES

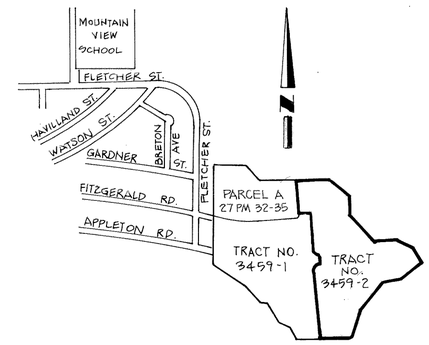


CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN	
1	90°00'00"	25.00'	39.27'	25.00'	R1 & M

COURSE TABLE

NO.	BEARING	DIST	
2	N 65°56'37"W	161.34'	R1 & M
3	N 22°43'17"W	158.77'	R1 & M
4	N 11°13'51"W	112.97'	R1 & M
5	N 85°04'39"W	84.38'	R1 & M
6	N 36°16'44"W	159.16'	R1 & M
7	N 9°01'04"W	137.81'	R1 & M
8	N 54°01'04"W	111.00'	R1 & M
9	N 9°01'04"W	20.00'	R1 & M
10	N 80°02'58"W	116.49'	R1 & M
11	N 0°23'35"E	18.00'	R1 & M
12	N 89°36'25"W	115.00'	R1 & M
13	N 9°01'04"W	60.00'	R1 & M
14	N 80°58'56"E	92.00'	R1 & M



VICINITY MAP
SCALE: 1" = 1000'

LEGEND:
R1 = TRACT NO. 3459-1 93 M.R. 29 - 33

MONUMENT NOTES:
- ● FOUND 1½" I.P. TAGGED R.C.E. 16844 PER R1 OR AS DESCRIBED
- O SET 1½" I.P. TAGGED R.C.E. 16844 SET ¾" I.P. TAGGED R.C.E. 16844 ON ALL REAR LOT CORNERS
  SET CHISELED "+" IN CONC. WALK ALONG LOT LINE PRODUCED 8" BEYOND TRUE CORNER AND 6" RADIALLY INTO STREET R/W FROM E.C.'S AND B.C.'S ALONG STREET SIDELINES ON ALL FRONT LOT CORNERS.
- □ SET VENTURA COUNTY STANDARD MONUMENT PER STD. DESIGN NO. 90-3 STAMPED R.C.E. 16844

BASIS OF BEARINGS

THE BASIS OF BEARINGS USED FOR THIS MAP IS N 0°23'35"E BEING THE WESTERLY LINE OF SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS SHOWN ON TRACT NO. 3459-1 RECORDED IN BOOK 93 PAGES 29 TO 33 INCLUSIVE OF MISCELLANEOUS RECORDS.

TRACT NO. 3459-2

IN THE CITY OF SIMI VALLEY

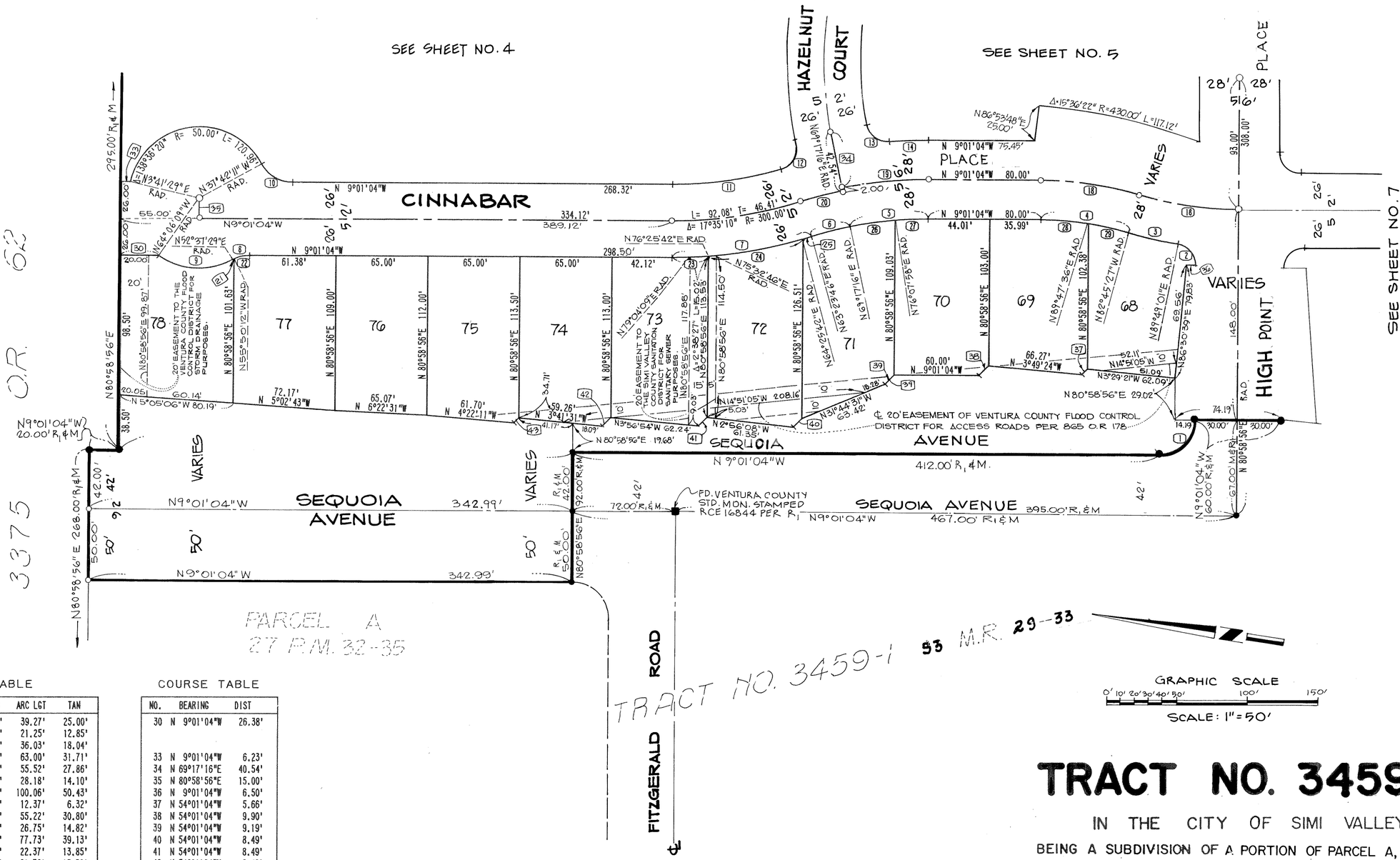
BEING A SUBDIVISION OF A PORTION OF PARCEL A, PARCEL MAP LD-S-122 AND LD-S-123, PER MAP FILED IN BOOK 27 PAGES 32 TO 35 INCLUSIVE OF PARCEL MAPS, RECORDS OF VENTURA COUNTY.

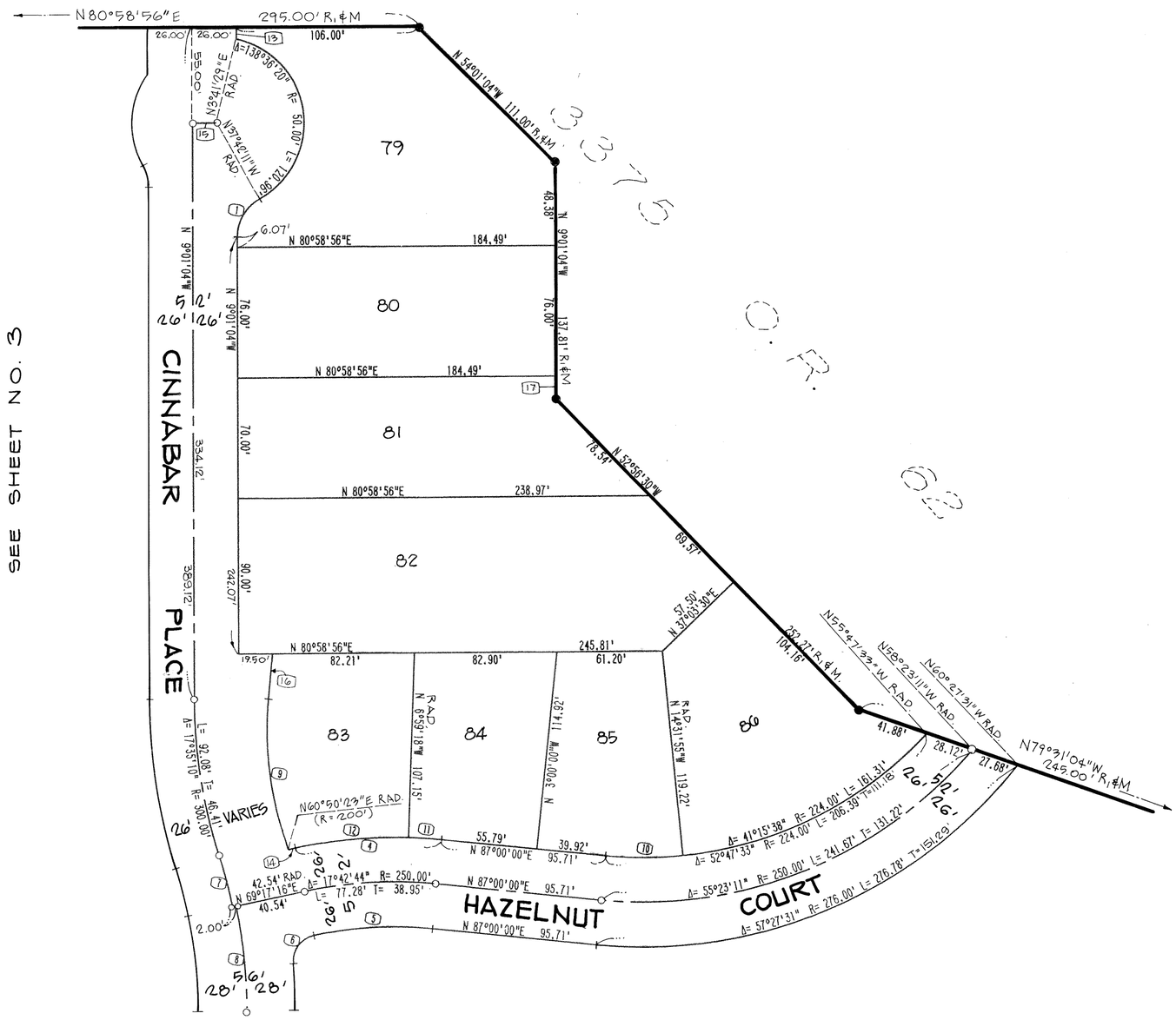
AUGUST, 1980

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

BOUNDARY SURVEY AND INDEX MAP


SEE SHEET NO. 4
SEE SHEET NO. 5
SEE SHEET NO. 7
HAZELNUT COURT
CINNABAR
PLACE
HIGH POINT
SEQUOIA AVENUE
FITZGERALD ROAD
TRACT NO. 3459-1
PARCEL A
27 P.M. 32-35
33 O.R. 62
53 M.R. 29-33
77
76
75
74
73
72
71
70
69
68
78
20' EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE PURPOSES.
20' EASEMENT TO THE VENTURA COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.
℄ 20' EASEMENT OF VENTURA COUNTY FLOOD CONTROL DISTRICT FOR ACCESS ROADS PER 865 O.R. 178
FD. VENTURA COUNTY STD. MON. STAMPED RCE 16844 PER R1
VARIES
N 9°01'04"W 412.00' R1 & M.
SEQUOIA AVENUE 342.99'
SEQUOIA AVENUE 395.00' R1 & M
467.00' R1 & M
N 80°58'56"E 268.00' R1 & M
N 80°58'56"E 19.68'
N 80°58'56"E 29.02'
N 9°01'04"W 20.00' R1 & M
N 9°01'04"W 60.00' R1 & M
N 80°58'56"E 67.00' M & R1
N 80°58'56"E 308.00'
N 9°01'04"W 268.32'
N 9°01'04"W 298.50'
N 9°01'04"W 80.00'
N 9°01'04"W 75.45'
N 9°01'04"W 26.38'
N 80°58'56"E 114.50'
N 80°58'56"E 126.51'
N 80°58'56"E 109.03'
N 80°58'56"E 103.00'
N 80°58'56"E 102.38'
N 80°58'56"E 79.83'
N 80°58'56"E 113.00'
N 80°58'56"E 113.50'
N 80°58'56"E 112.00'
N 80°58'56"E 109.00'
N 80°58'56"E 99.87'
N 80°58'56"E 101.63'
N 80°58'56"E 117.86'
N 80°58'56"E 118.52'
N 80°58'56"E 118.52



SEE SHEET NO. 3

SEE SHEET NO. 5

GRAPHIC SCALE

0 10' 20' 30' 40' 50' 100' 150'

SCALE: 1"=50'

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	61°18'53"	25.00'	26.75'	14.82'
4	17°42'44"	276.00'	85.32'	43.00'
5	17°42'44"	224.00'	69.25'	34.90'
6	83°08'05"	15.00'	21.76'	13.30'
7	5°53'30"	300.00'	30.85'	15.44'
8	11°41'40"	300.00'	61.23'	30.72'
9	25°23'43"	200.00'	88.65'	45.06'
10	11°31'55"	224.00'	45.08'	22.62'
11	3°59'18"	276.00'	19.21'	9.61'
12	13°43'26"	276.00'	66.11'	33.21'

COURSE TABLE

NO.	BEARING	DIST
13	N 9°01'04"W	6.23'
14	N 69°17'16"E	3.89'
15	N 80°58'56"E	15.00'
16	N 3°34'39"W	26.37'
17	N 9°01'04"W	13.43'

NOTE: SEE SHEET 2 FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS.

TRACT NO. 3459-2

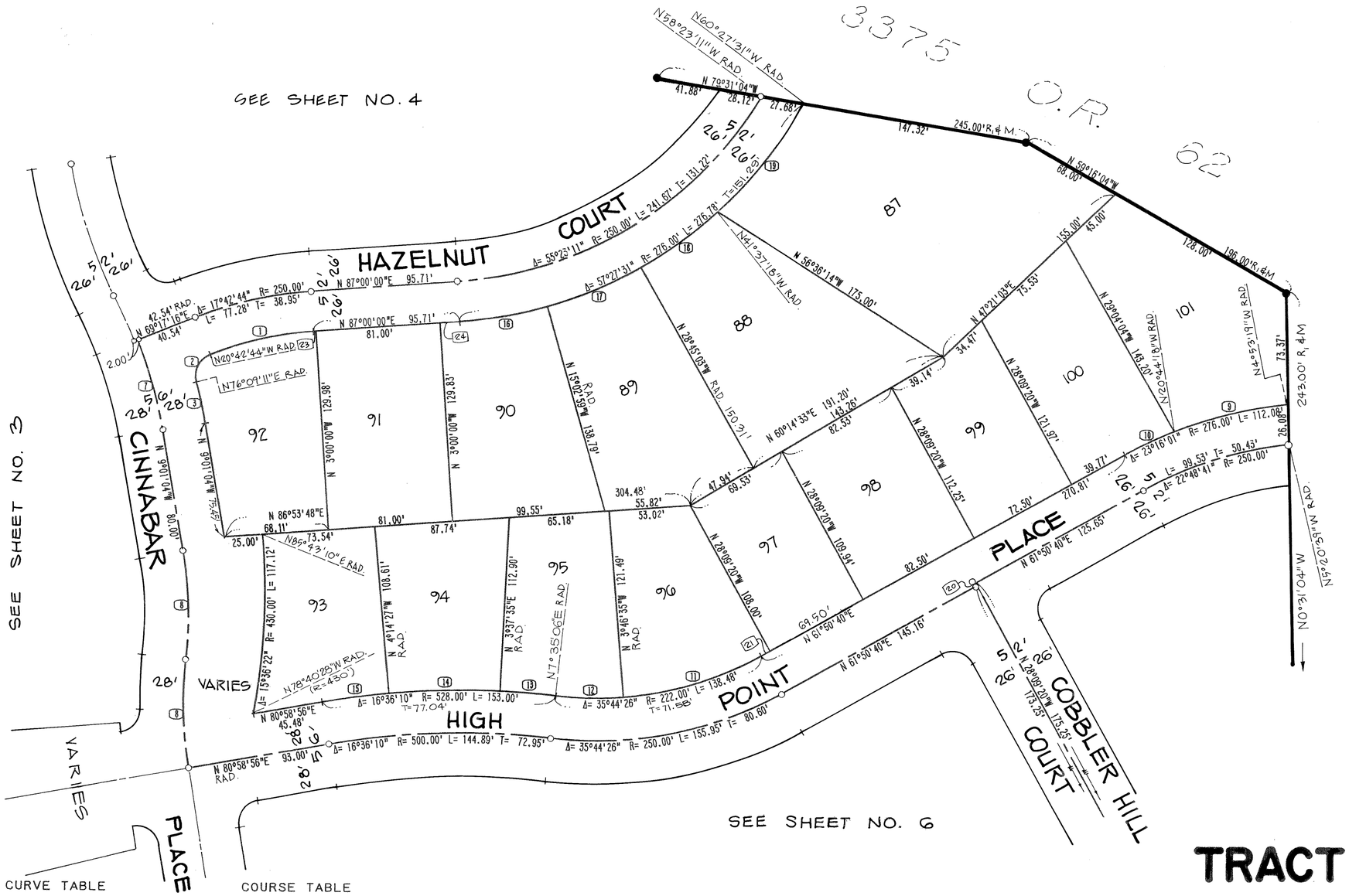
IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCEL A, PARCEL MAP LD-S-122 AND LD-S-123, PER MAP FILED IN BOOK 27 PAGES 32 TO 35 INCLUSIVE OF PARCEL MAPS, RECORDS OF VENTURA COUNTY.

AUGUST, 1980

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423



GRAPHIC SCALE

0' 10' 20' 30' 40' 50' 100' 150'

SCALE: 1" = 50'

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	17°42'44"	224.00'	69.25'	34.90'
2	83°08'05"	15.00'	21.76'	13.30'
3	4°49'45"	328.00'	27.65'	13.83'
7	11°41'40"	300.00'	61.23'	30.72'
8	16°15'37"	250.00'	70.95'	35.71'
9	15°50'59"	276.00'	76.35'	38.42'
10	7°25'02"	276.00'	35.73'	17.89'
11	24°22'45"	222.00'	94.46'	47.96'
12	11°21'41"	222.00'	44.02'	22.08'
13	3°57'31"	528.00'	36.48'	18.25'
14	7°52'02"	528.00'	72.50'	36.31'
15	4°46'37"	528.00'	44.02'	22.02'
16	12°02'59"	276.00'	58.04'	29.13'
17	13°42'04"	276.00'	66.00'	33.16'
18	12°52'15"	276.00'	62.00'	31.13'
19	18°50'13"	276.00'	90.74'	45.78'

COURSE TABLE

NO.	BEARING	DIST
20	N 28°09'20"W	2.00'
21	N 61°50'40"E	6.54'
23	N 87°00'00"E	1.75'
24	N 87°00'00"E	12.96'

NOTE: SEE SHEET 2 FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS.

TRACT NO. 3459-2

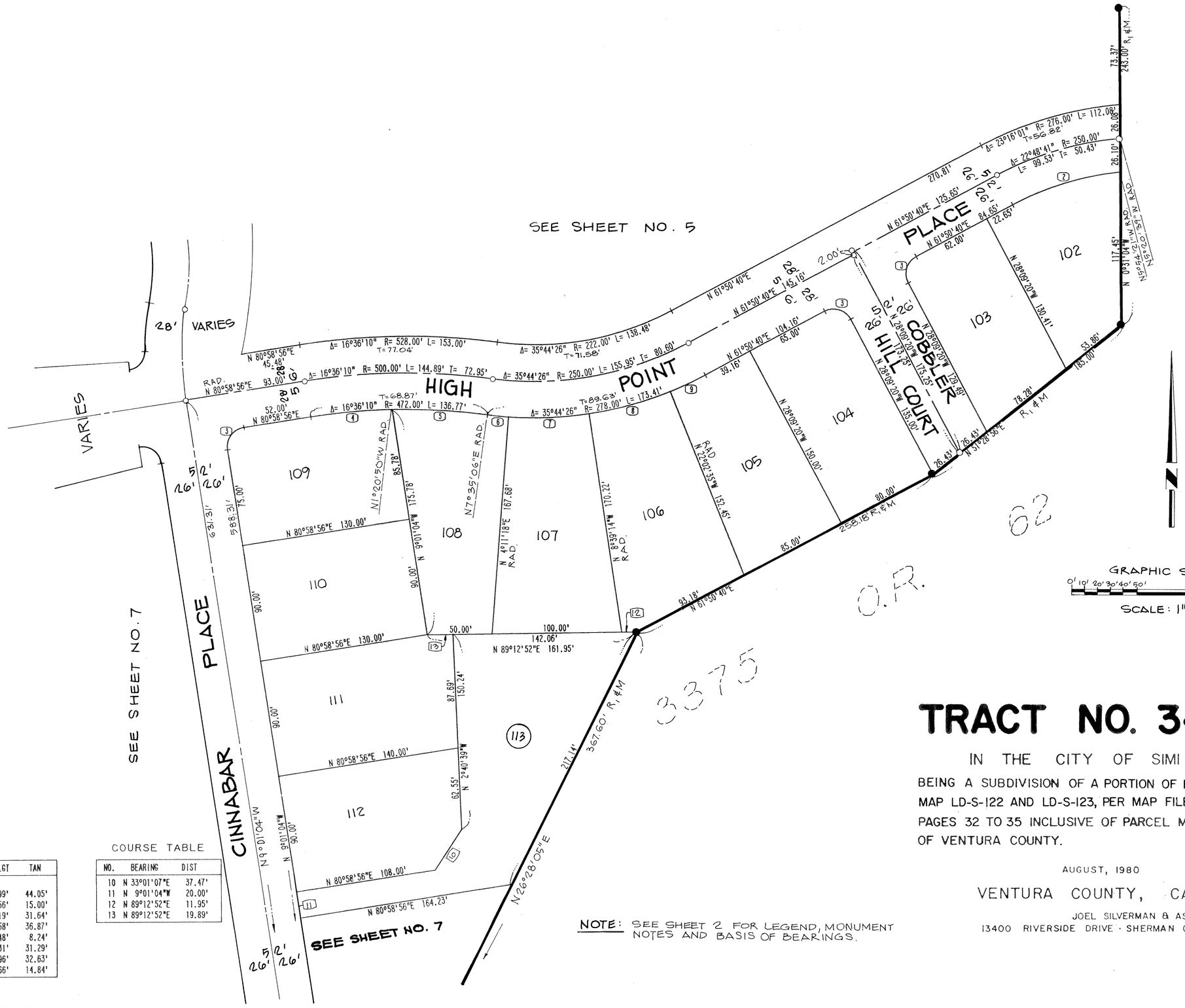
IN THE CITY OF SIMI VALLEY

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AUGUST, 1980

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

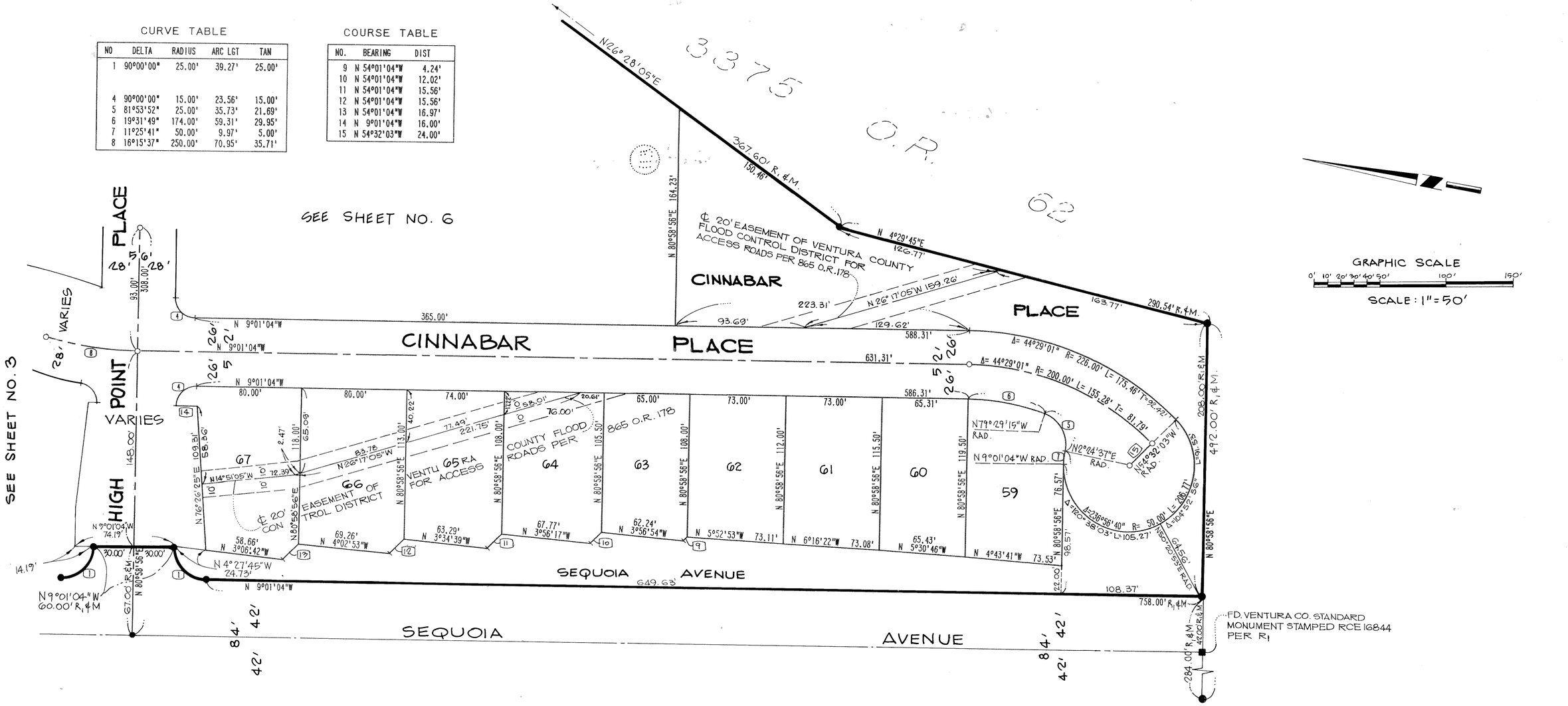

SEE SHEET NO. 5
28' VARIES
VARIES
HIGH POINT PLACE
COBBLER HILL COURT
CINNABAR PLACE
SEE SHEET NO. 7
SEE SHEET NO. 7
102
103
104
105
106
107
108
109
110
111
112
113
N 80°58'56"E 45.48'
Δ= 16°36'10" R= 528.00' L= 153.00' T= 77.04'
Δ= 35°44'26" R= 222.00' L= 138.48' T= 71.58'
N 61°50'40"E 270.81'
Δ= 23°16'01" R= 276.00' L= 112.08' T= 56.82'
Δ= 22°48'41" R= 250.00' L= 99.53' T= 50.43'
N 61°50'40"E 129.65'
N 61°50'40"E 145.16'
N 61°50'40"E 104.16'
N 61°50'40"E 62.00'
N 28°09'20"W 173.25'
N 28°09'20"W 135.00'
N 28°09'20"W 130.41'
N 28°09'20"W 150.00'
N 22°02'35"W 152.45'
N 8°39'14"W 170.22'
N 4°11'18"E 167.68'
N 7°35'06"E 175.78'
N 1°20'50"W 85.78'
N 9°01'04"W 90.00'
N 80°58'56"E 130.00'
N 80°58'56"E 140.00'
N 80°58'56"E 108.00'
N 80°58'56"E 164.23'
N 9°01'04"W 150.24'
N 2°40'39"W 62.55'
N 33°01'07"E 37.47'
N 89°12'52"E 161.95'
N 26°28'05"E 217.14'
N 0°31'04"W 588.31'
N 0°31'04"W 117.45'
N 37°28'56"E 78.28'
N 89°12'52"E 142.06'
N 61°50'40"E 93.18'
367.60' R, &M
258.18' R&M
248.00' R, &M
73.37'
26.08'
26.10'
53.86'
135.00'
26.43'
80.00'
85.00'
39.16'
65.00'
22.65'
84.65'
2.00'
28.51'
26.12'
26.12'
26.29'
26.29'
26.12'
26.12'
26'
75.00'
15.00'
23.56'
50.00'
100.00'
90.00'
87.69'
62.55'
N 0°31'04"W 588.31'
N 0°31'04"W 117.45'
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N 26°28'05"E 217.14'
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N 80°58'56"E 45.48'
N 80°58'56"E 93.00'
N 80°58'56"E 52.00'
N 80°58'56"E 130.00'
N 80°58'56"E 140.00'
N 80°58'56"E 108.00'
N 80°58'56"E 164.23'
N 9°01'04"W 90.00'
N 2°40'39"W 62.55'
N 33°01'07"E 37.47'
N 89°12'52"E 161.95'
N 26°28'05"E 217.14'
N 0°31'04"W 588.31'
N 0°31'04"W 117.45'
N 37°28'56"E 78.28'
N 89°12'52"E 142.06'
N 61°50'40"E 93.18

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	90°00'00"	25.00'	39.27'	25.00'
4	90°00'00"	15.00'	23.56'	15.00'
5	81°53'52"	25.00'	35.73'	21.69'
6	19°31'49"	174.00'	59.31'	29.95'
7	11°25'41"	50.00'	9.97'	5.00'
8	16°15'37"	250.00'	70.95'	35.71'

COURSE TABLE

NO.	BEARING	DIST
9	N 54°01'04"W	4.24'
10	N 54°01'04"W	12.02'
11	N 54°01'04"W	15.56'
12	N 54°01'04"W	15.56'
13	N 54°01'04"W	16.97'
14	N 9°01'04"W	16.00'
15	N 54°32'03"W	24.00'



GRAPHIC SCALE

0' 10' 20' 30' 40' 50' 100' 150'

SCALE : 1" = 50'

TRACT NO. 3459-1 93 M. R. 29 -- 33

TRACT NO. 3459-2

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCEL A, PARCEL MAP LD-S-122 AND LD-S-123, PER MAP FILED IN BOOK 27 PAGES 32 TO 35 INCLUSIVE OF PARCEL MAPS, RECORDS OF VENTURA COUNTY.

AUGUST, 1980

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

NOTE: SEE SHEET 2 FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS