NOTE:
FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-2 SEE INSTRUMENT NO. 23517 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY

NOTE:
For change in street name from "Overland Street" to "Andalusia Drive", see Document #099886 recorded October 22, 1982 in Official Records of Ventura County.

NOTE:
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93 MR 41

The undersigned hereby certify/certifies that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 2732-2, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line, and that they do hereby offer to dedicate to the County of Ventura for public use, the right-of-way for all streets and highways shown on the map, and that they do hereby offer to dedicate to the County of Ventura all rights of ingress and egress over and across the Northerly line of lots 39 and 40 abutting Santa Rosa Road in order that the owners of said lots shall have no rights of access whatsoever to said Santa Rosa Road except the general right-of-travel which belongs to the whole public, AND ALSO OFFER TO DEDICATE THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENTAL THERETO.

S. R. ESTATES, N. V. (A NETHERLANDS ANTILLES CORPORATION), AS OWNER

President

Secretary

STATE OF CALIFORNIA)
COUNTY OF VENTURA) ss

On this 28 day of August, in the year 1981, before me JOAN C. CASS, a notary public in and for said state, personally appeared A.H.B. AL-MOUSAWI known to me to be the President and A.H.B. AL-MOUSAWI, known to me to be the secretary of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
JOAN C CASS
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires NOV 24, 1984
2420 Glendale Blvd., Los Angeles, CA 90039

Notary Public

I, Melvin C. Rhoads, do hereby certify that I am a registered civil engineer, that this map correctly represents a survey made under my direction in September, 1980, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 8-27, 1981.

Melvin C. Rhoads
R. C. E. 16043

REGISTERED PROFESSIONAL ENGINEER
No. 16043
CIVIL
STATE OF CALIFORNIA

I hereby certify that I have examined the final map entitled TRACT NO. 2732-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: January 4, 1982

ARTHUR E. GOULET
County Surveyor
County of Ventura
By
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: January 5, 1982

Robert L. Hamm
ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura

#002571

Recorded at the request of the owner, JANUARY 11th, 1982, at 3:35 P. M in Book 93 of Miscellaneous Records (Maps) at Pages 41 THRU 48, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Power, Jr.
Deputy County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 2732-2 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
December 27, 1976	Preliminary Geologic Report	Monte E. Ray	Monte E. Ray	Cert. Engr. Geo. 918
December 30, 1976	Soils Exploration	Tierra-Tech	Leonard C. Hayes	R.C.E. 21561

Location where on file for public inspection: COUNTY OF VENTURA DEPARTMENT OF PUBLIC WORKS

This map, entitled TRACT NO. 2732-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 5th day of January, 1982, for approval; said Board hereby approves said map, and does hereby accept for public use the right-of-way for all streets and highways as shown on this map, and also hereby accepts all rights of ingress and egress as offered hereon, also the easement for storm drainage purposes as shown on this map.

In witness whereof, said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the official seal of said Board to be affixed hereto this 5th day of January, 1982.

attest:

Robert L. Hamm
Clerk of said Board

Board of Supervisors
County of Ventura
State of California

Maggie Erickson
Chairman of said Board

The signature of Bank of A. Levy, a California corporation, present owner of an undivided one half interest in and to all gas, minerals and other hydrocarbon substances lying below a depth of 500 feet from the surface of said land as reserved by Bank of A. Levy, a California corporation by deed recorded in Book 4254, Page 1 of Official Records, may be omitted under the provisions of Section 66436(c)(3) of the Subdivision Map Act.

The signature of Bank of A. Levy, a California corporation, present owner of 10% of all gold, silver, rock and gravel sold or used in said land as reserved by Bank of A. Levy, a California corporation by deed recorded in Book 4254 Page 1 of Official Records.

The above signature will be required unless the use of the land, or the surface thereof, in connection with the ownership of such interest or rights, is prohibited by zoning or other local ordinance or regulations and the signature of the owner thereof is not required by the local agency pursuant to the provisions of Section 66436(b)(3)(ii) of the government code.

TRACT NO. 2732-2

IN UNINCORPORATED TERRITORY
OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI
(3 M.R. 7)

AUGUST, 1981

HAWKS & ASSOCIATES
2590 E. MAIN STREET
VENTURA, CALIFORNIA

SHEET 1 OF 8 SHEETS

NOTE:
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NOTE:
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93 MR 42

SAFECO TITLE INSURANCE COMPANY, a California corporation, as Trustee under deed of trust recorded April 30, 1974, in Book 4254, Page 5, Official Records.

James H. VanArsdall — Vice President
James L. Brown — Asst. Secretary

SAFECO TITLE INSURANCE COMPANY, a California corporation, as substituted Trustee under deed of trust recorded November 12, 1975, in Book 4491, Page 600, Official Records.

James H. VanArsdall — Vice President
James L. Brown — Asst. Secretary

SAFECO TITLE INSURANCE COMPANY, a California corporation, as substituted Trustee under deed of trust recorded February 13, 1981, as Document No. 014210.

James H. VanArsdall — Vice President
James L. Brown — Asst. Secretary

SAFECO TITLE INSURANCE COMPANY, a California corporation, as substituted Trustee under deed of trust recorded February 13, 1981, as Document Number 014211.

James H. VanArsdall — Vice President
James L. Brown — Asst. Secretary

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS SUBSTITUTED TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 11, 1981, AS DOCUMENT NUMBER 086651.

James H. VanArsdall — VICE PRESIDENT
James L. Brown — ASST. SECRETARY

STATE OF CALIFORNIA) SS
COUNTY OF VENTURA)

On this 28th day of August, in the year 1981, before me LINDA MORRIS, a Notary Public in and for said State, personally appeared JAMES H. VAN ARSDALL & JAMES L. BROWN known to me to be the Vice-President & Asst. Secretary of the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
LINDA MORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Mar. 11, 1983

Linda Morris — Notary Public

State of California) SS
County of Ventura)

On this 28th day of August, in the year 1981, before me LINDA MORRIS, a Notary Public in and for said state personally appeared JAMES H. VAN ARSDALL & JAMES L. BROWN known to me to be the Vice-President & Asst. Secretary of the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
LINDA MORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Mar. 11, 1983

Linda Morris — Notary Public

State of California) SS
County of Ventura)

On this 28th day of August, in the year 1981, before me LINDA Morris, a Notary Public in and for said state personally appeared JAMES H. VanArsdall & JAMES L. Brown known to me to be the Vice-President & Asst. Secretary of the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
LINDA MORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Mar. 11, 1983

Linda Morris — Notary Public

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS SUBSTITUTED TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 25, 1981 AS DOCUMENT NUMBER 091066.

James H. VanArsdall — VICE PRESIDENT
James L. Brown — ASST. SECRETARY

STATE OF CALIFORNIA) SS
COUNTY OF VENTURA)

ON THIS 11th DAY OF JANUARY, IN THE YEAR 1982, BEFORE ME DEBI COHEN, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JAMES H. VANARSDALL AND JAMES L. BROWN KNOWN TO ME TO BE THE VICE PRESIDENT AND ASST. SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
DEBI COHEN
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Feb. 10, 1984

Debi Cohen — NOTARY PUBLIC

The signatures of the following easement holders were omitted under provisions of Section 66436 (C)(1) of the Subdivision Map Act, since their interest cannot ripen into fee title and said signatures are not required by the governing body:

Janss Investment Corporation, easement holder by deed recorded April 17, 1930, in Book 251, Page 338 Official Records; ✓

Southern California Edison Company, a corporation, easement holder by deed recorded March 14, 1951, in Book 988, Page 409, ✓ and recorded December 4, 1956, in Book 1464, Page 548, ✓ and recorded September 22, 1964, in Book 2631, Page 182, ✓ all Official Records;

County of Ventura and Ventura County Flood Control District easement holders by deed recorded September 8, 1971, in Book 3860, Page 731, Official Records.

STATE OF CALIFORNIA) SS
COUNTY OF VENTURA)

ON THIS 11th DAY OF JANUARY, IN THE YEAR 1982, BEFORE ME DEBI COHEN, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JAMES H. VANARSDALL AND JAMES L. BROWN KNOWN TO ME TO BE THE VICE PRESIDENT AND ASST. SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
DEBI COHEN
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Feb. 10, 1984

Debi Cohen — NOTARY PUBLIC

TRACT NO. 2732-2

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI (3 M. R. 7)

AUGUST, 1981

HAWKS & ASSOCIATES
2590 E. MAIN STREET
VENTURA, CALIFORNIA

NOTE:
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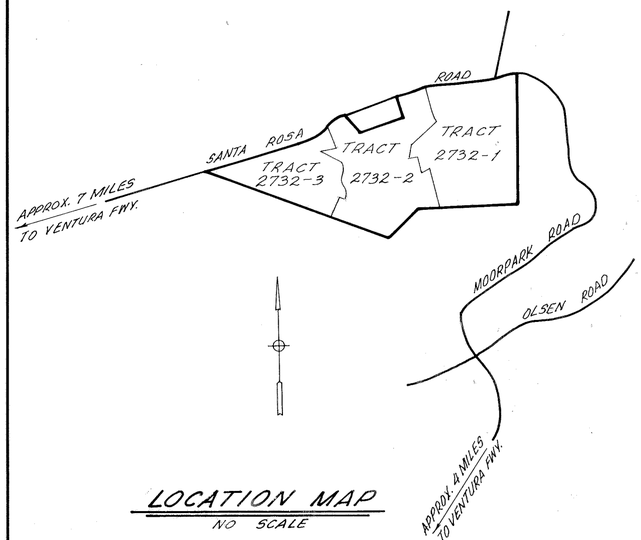
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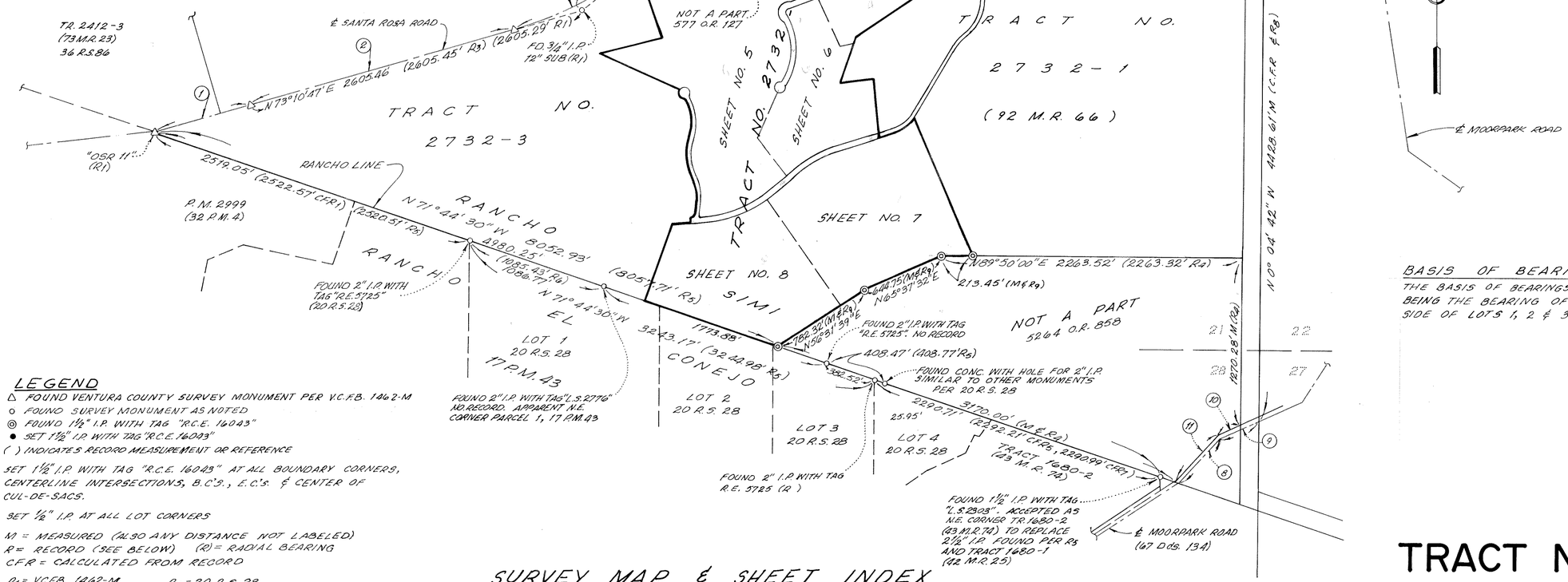
NOTE:
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93 MR 43

SHEET 3 OF 8

LOCATION MAP
NO SCALE





LEGEND

△ FOUND VENTURA COUNTY SURVEY MONUMENT PER V.C.F.B. 1462-M
o FOUND SURVEY MONUMENT AS NOTED
◎ FOUND 1½" I.P. WITH TAG "R.C.E. 16043"
● SET 1½" I.P. WITH TAG "R.C.E. 16043"
( ) INDICATES RECORD MEASUREMENT OR REFERENCE

SET 1½" I.P. WITH TAG "R.C.E. 16043" AT ALL BOUNDARY CORNERS, CENTERLINE INTERSECTIONS, B.C.'S., E.C.'S. & CENTER OF CUL-DE-SACS.

SET ½" I.P. AT ALL LOT CORNERS

M = MEASURED (ALSO ANY DISTANCE NOT LABELED)
R = RECORD (SEE BELOW) (R) = RADIAL BEARING
CFR = CALCULATED FROM RECORD

R1 = V.C.F.B. 1462-M
R2 = V.C. ORWG. #31060 & 3471 O.R. 218
R3 = 3860 O.R. 781
R4 = 5264 O.R. 858
R5 = 20 R.S. 28
R6 = 17 P.M. 43
R7 = 42 M.R. 25
R8 = 1981 / 0142 09
R9 = 92 M.R. 66

SURVEY MAP & SHEET INDEX
SCALE: 1" = 600'

BASIS OF BEARINGS:
THE BASIS OF BEARINGS USED FOR THIS MAP IS N71°44'30"W BEING THE BEARING OF THE RANCHO LINE ALONG THE NORTH SIDE OF LOTS 1, 2 & 3 ON 20 R.S. 28.

TRACT NO. 2732-2

IN UNINCORPORATED TERRITORY OF
VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI
(3 M.R. 7)

SEPTEMBER, 1980

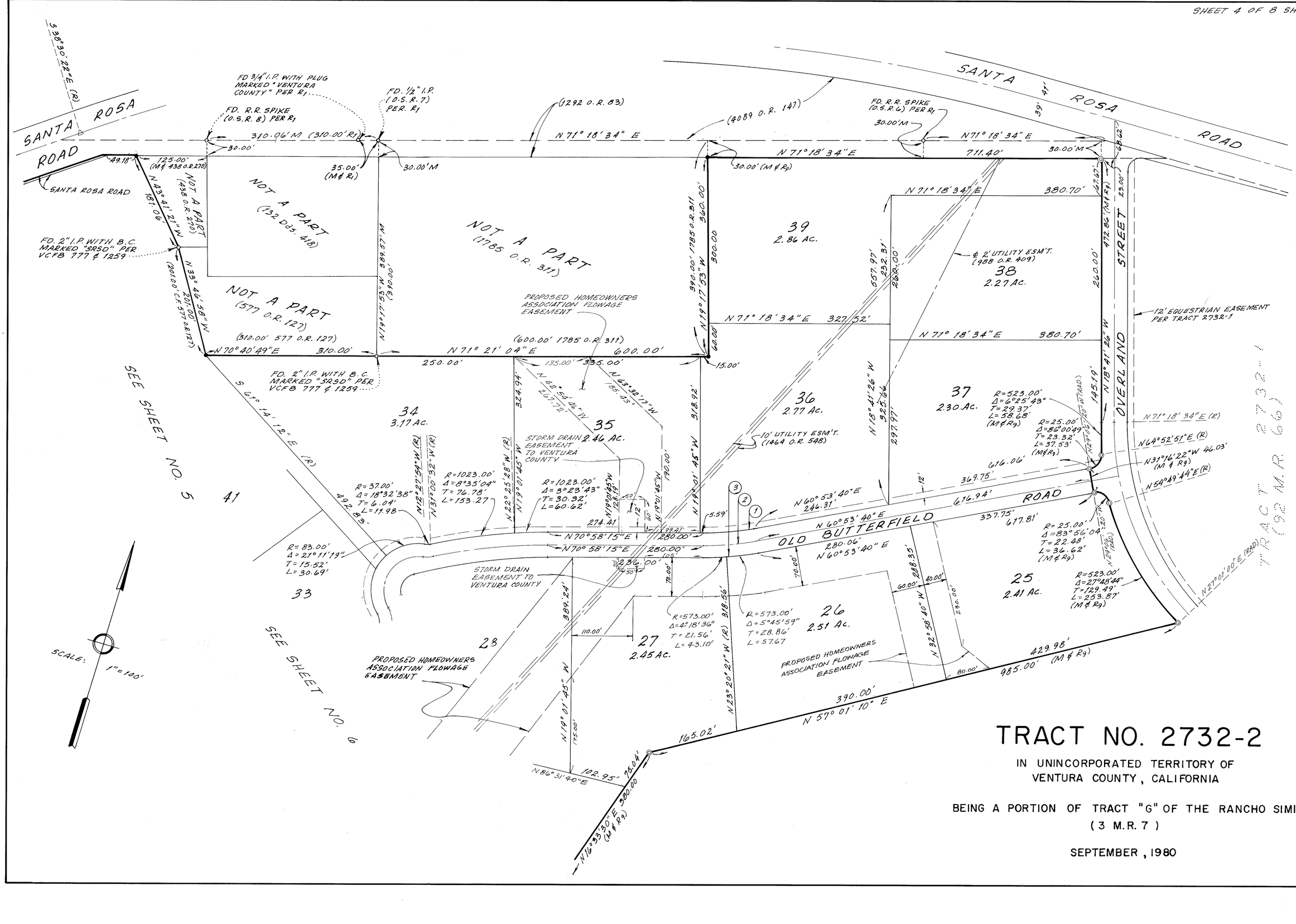
0 600 1200 1800
GRAPHIC SCALE

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93 MR 44



TRACT NO. 2732-2

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI (3 M.R. 7)

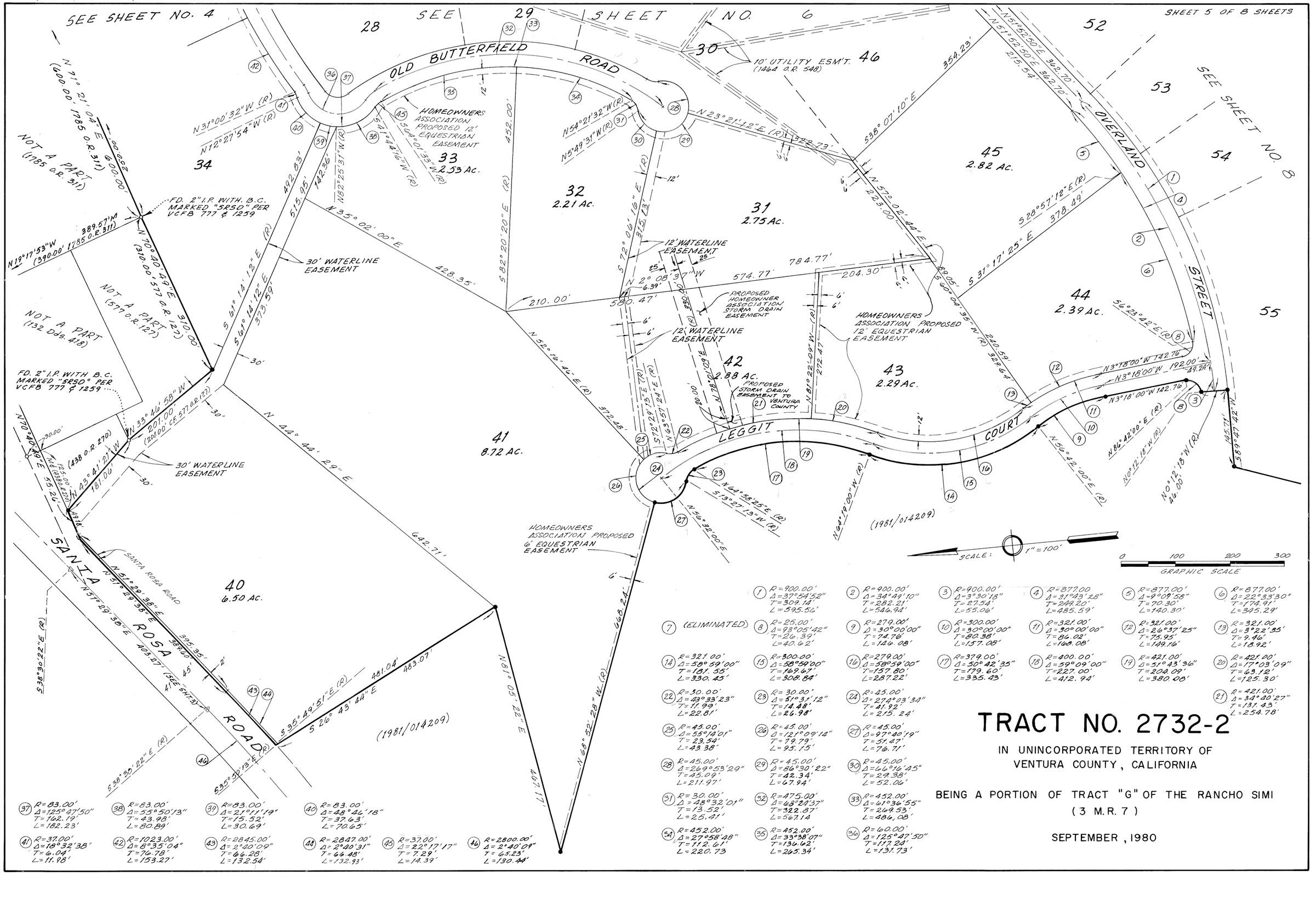
SEPTEMBER, 1980

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93 MR 45



(1) R=900.00' Δ=37°54'52" T=309.14' L=595.54'	(2) R=900.00' Δ=34°49'10" T=282.21' L=546.94'	(3) R=900.00' Δ=3°30'18" T=27.54' L=55.06'	(4) R=877.00' Δ=31°49'28" T=244.20' L=485.59'	(5) R=877.00' Δ=9°09'58" T=70.30' L=140.30'	(6) R=877.00' Δ=22°33'30" T=174.91' L=345.29'	
(7) (ELIMINATED)	(8) R=25.00' Δ=93°05'42" T=26.39' L=40.62'	(9) R=279.00' Δ=30°00'00" T=74.76' L=146.08'	(10) R=300.00' Δ=30°00'00" T=80.38' L=157.08'	(11) R=321.00' Δ=30°00'00" T=86.02' L=168.08'	(12) R=321.00' Δ=26°37'25" T=75.95' L=149.16'	(13) R=321.00' Δ=3°22'35" T=9.46' L=18.92'
(14) R=321.00' Δ=58°59'00" T=181.55' L=330.45'	(15) R=300.00' Δ=58°59'00" T=169.67' L=308.84'	(16) R=279.00' Δ=58°59'00" T=157.80' L=287.22'	(17) R=379.00' Δ=50°42'35" T=179.60' L=335.43'	(18) R=400.00' Δ=59°09'00" T=227.00' L=412.94'	(19) R=421.00' Δ=51°43'36" T=204.09' L=380.08'	(20) R=421.00' Δ=17°03'09" T=63.12' L=125.30'
(22) R=30.00' Δ=43°33'23" T=11.99' L=22.81'	(23) R=30.00' Δ=51°31'12" T=14.48' L=26.98'	(24) R=45.00' Δ=274°03'34" T=41.92' L=215.24'	(25) R=45.00' Δ=55°14'01" T=23.54' L=43.38'	(26) R=45.00' Δ=121°09'14" T=79.79' L=95.15'	(27) R=45.00' Δ=97°40'19" T=51.47' L=76.71'	(28) R=45.00' Δ=249°53'29" T=45.09' L=211.97'
(29) R=45.00' Δ=86°30'22" T=42.34' L=67.94'	(30) R=45.00' Δ=66°16'45" T=29.38' L=52.06'	(31) R=30.00' Δ=48°32'01" T=13.52' L=25.41'	(32) R=475.00' Δ=68°29'37" T=322.87' L=567.14	(33) R=452.00' Δ=61°36'55" T=269.53' L=486.08'	(34) R=452.00' Δ=27°58'48" T=112.61' L=220.73	(35) R=452.00' Δ=33°38'07" T=136.62' L=265.34'
(36) R=60.00' Δ=125°47'50" T=117.24' L=131.73'	(37) R=83.00' Δ=125°47'50" T=162.19' L=182.23'	(38) R=83.00' Δ=55°50'13" T=43.98' L=80.89'	(39) R=83.00' Δ=21°01'19" T=15.52' L=30.69'	(40) R=83.00' Δ=49°45'18" T=32.63' L=70.65'	(41) R=37.00' Δ=18°32'38" T=6.04' L=11.98'	(42) R=1023.00' Δ=8°35'04" T=76.78' L=153.27'
(43) R=2845.00' Δ=2°40'09" T=66.28' L=132.54'	(44) R=2847.00' Δ=2°40'31" T=66.48' L=132.93'	(45) R=37.00' Δ=22°17'17" T=7.29' L=14.39'	(46) R=2800.00' Δ=2°40'09" T=65.23' L=130.44'			

TRACT NO. 2732-2

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI (3 M.R. 7)

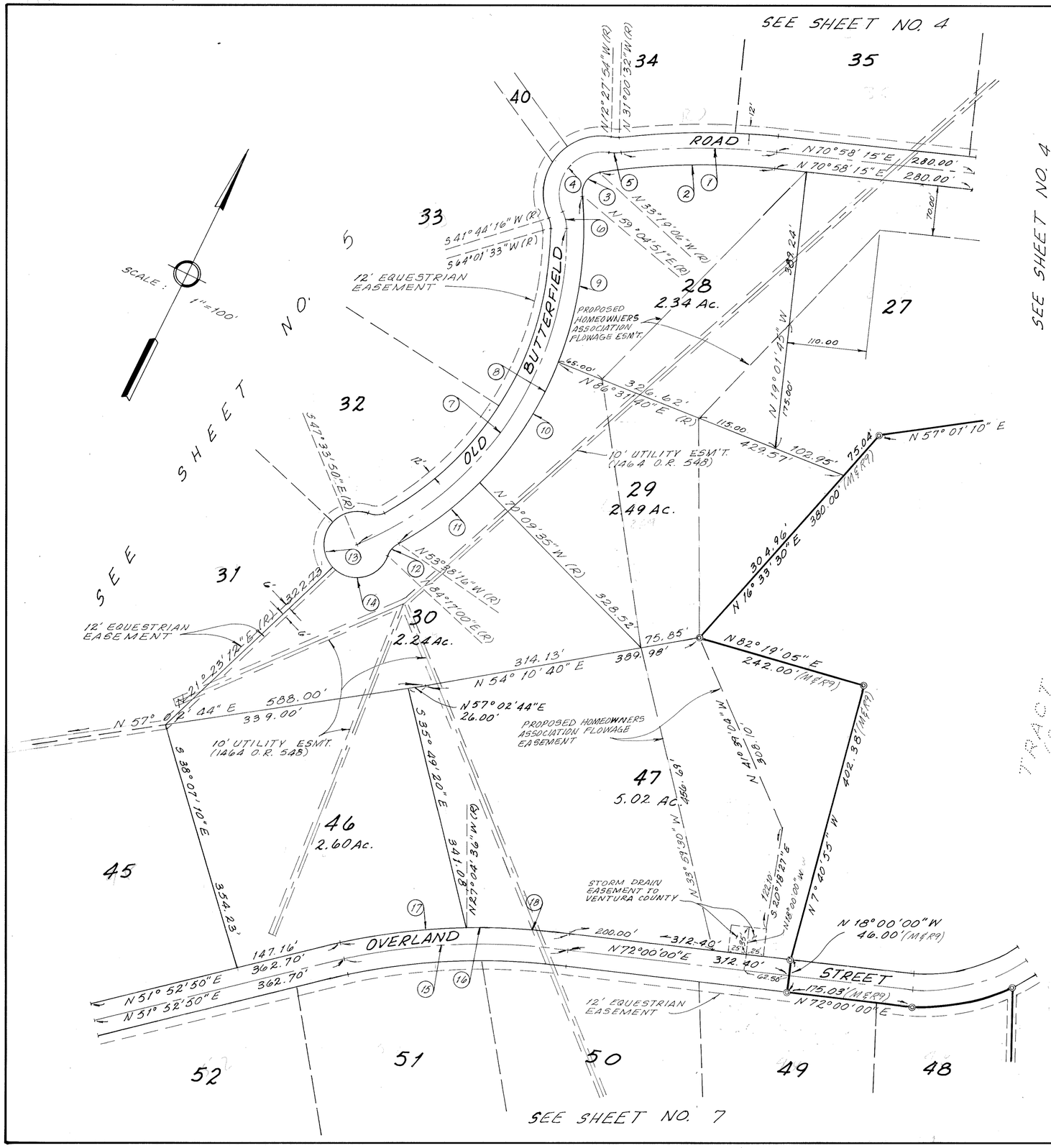
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93 MR 46



(1) R = 1000.00'
Δ = 11°58'47"
T = 104.93'
L = 209.09'

(2) R = 977.00'
Δ = 14°17'21"
T = 122.46'
L = 243.66'

(3) R = 30.00'
Δ = 87°36'03"
T = 28.77'
L = 45.87'

(4) R = 60.00'
Δ = 125°47'50"
T = 117.24'
L = 131.73'

(5) R = 60.00'
Δ = 18°32'38"
T = 9.80'
L = 19.42'

(6) R = 60.00'
Δ = 22°17'17"
T = 11.82'
L = 23.34'

(7) R = 475.00'
Δ = 68°24'37"
T = 322.87'
L = 567.14'

(8) R = 498.00'
Δ = 67°16'43"
T = 331.36'
L = 584.77'

(9) R = 498.00'
Δ = 27°26'49"
T = 121.62'
L = 238.56'

(10) R = 498.00'
Δ = 23°18'45"
T = 102.73'
L = 202.63'

(11) R = 498.00'
Δ = 16°31'19"
T = 72.30'
L = 143.60'

(12) R = 30.00'
Δ = 42°04'44"
T = 11.54'
L = 22.03'

(13) R = 45.00'
Δ = 269°53'29"
T = 45.09'
L = 211.97'

(14) R = 45.00'
Δ = 117°06'12"
T = 73.58'
L = 91.97'

(15) R = 900.00'
Δ = 20°07'10"
T = 159.66'
L = 316.04'

(16) R = 923.00'
Δ = 20°07'10"
T = 163.74'
L = 324.11'

(17) R = 923.00'
Δ = 11°02'34"
T = 89.22'
L = 177.89'

(18) R = 923.00'
Δ = 9°04'36"
T = 73.26'
L = 146.22'

TRACT 1193 M.R. 33 & 34

0 100 200 300
GRAPHIC SCALE

TRACT NO. 2732-2

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI (3 M.R. 7)

SEPTEMBER, 1980

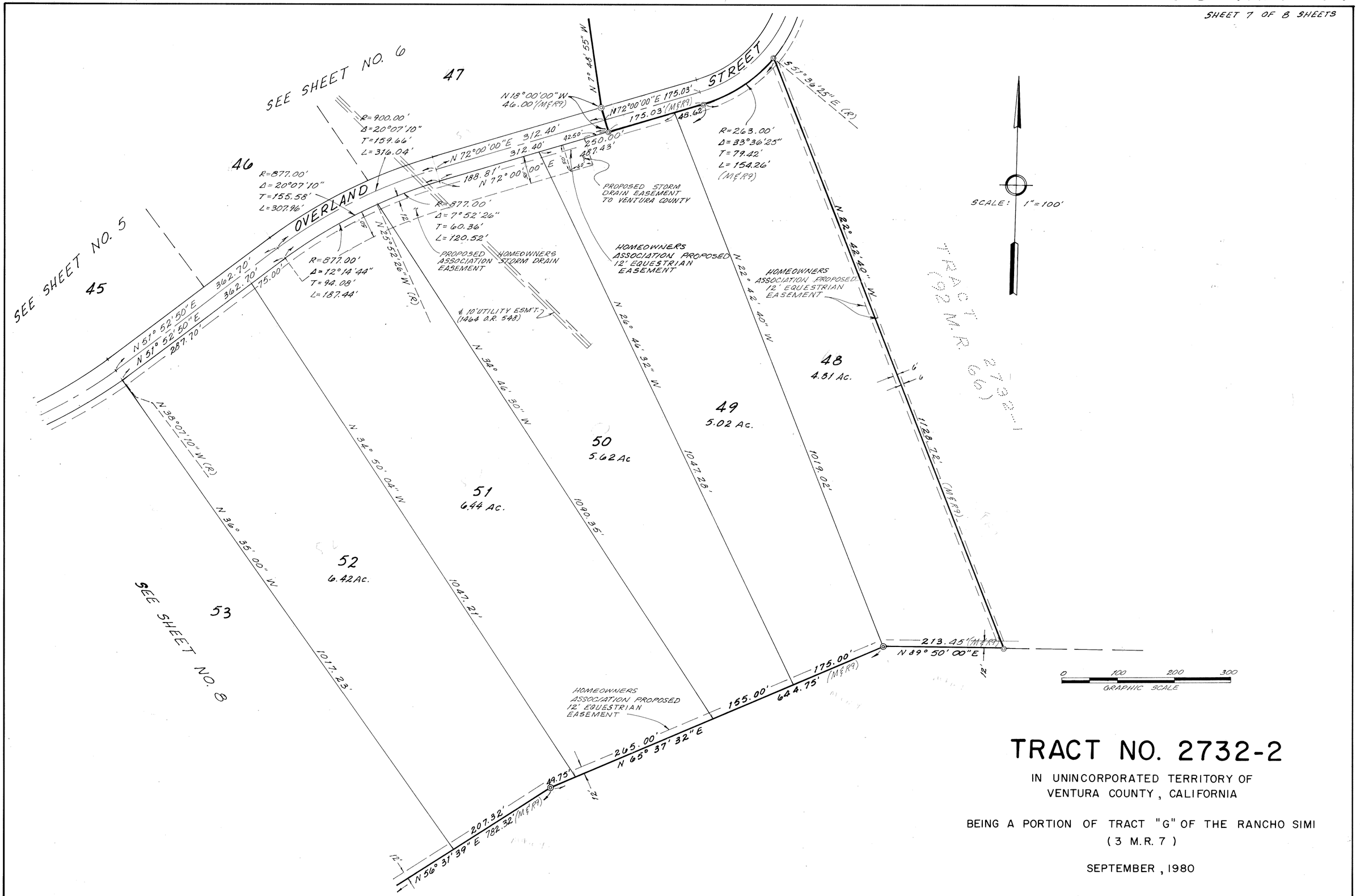
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93 MR 47

SHEET 7 OF 8 SHEETS



TRACT NO. 2732-2

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VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI
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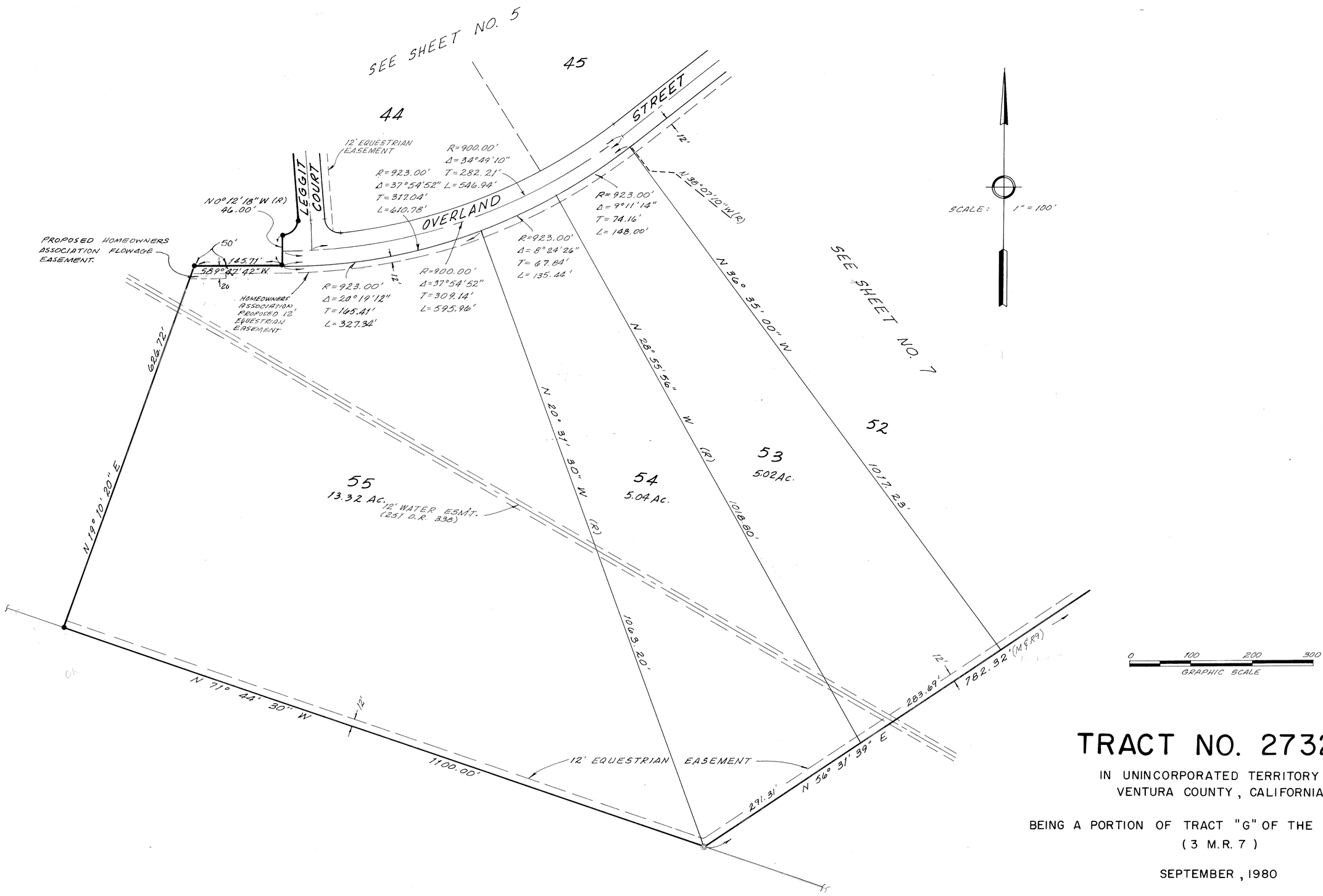
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NOTE:
FOR CHANGES TO MONUMENTS WITHIN THIS MAP SEE DOCUMENT NUMBER 86-059975 RECORDED ON MAY 19, 1986 IN OFFICIAL RECORDS.

93 MR 48



TRACT NO. 2732-2

IN UNINCORPORATED TERRITORY OF
VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI
(3 M.R. 7)

SEPTEMBER, 1980