NOTE:
FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-3 SEE INSTRUMENT NO. 23517 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY

NOTE:
For change in street names from "Overland Street" to "Andalusia Drive" – "Greene Court" to "Alhambra Court" – "Cheney Court" to "San Sebastian Court" and "Leggit Court" to "Alicante Court", see Document 099887 recorded October 22, 1982 in Official Records of Ventura County.

# 93 MR 49

The undersigned hereby certify/certifies that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 2732-3, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line, and that they do hereby offer to dedicate to the County of Ventura for public use, the right-of-way for all streets and highways shown on the map, and that they do hereby offer to dedicate to the County of Ventura all rights of ingress and egress over and across the Northerly line of Lots 69, 70, 71, 72 73, 74, 76, 77 and 78 abutting Santa Rosa Road in order that the owners of said lots shall have no rights of access whatsoever to said Santa Rosa Road except the general right-of-travel which belongs to the whole public, and also offer to dedicate to the Ventura County Flood Control District the flowage easements consisting of rights-of-way for flood control purposes of periodic inundation with flood and/or storm drainage waters and the right to prohibit the construction of any structures or channel improvements within said rights-of-way as shown on this map, and also offer to dedicate to the County of Ventura the easements for storm drainage purposes shown on this map and all uses incidental thereto.

S. R. ESTATES, N.V. (A NETHERLANDS ANTILLES CORPORATION), AS OWNER

President _____ Secretary

The signature of Bank of A. Levy, a California corporation, present owner of an undivided one half interest in and to all gas, minerals and other hydrocarbon substances lying below a depth of 500 feet from the surface of said land as reserved by Bank of A. Levy, a California corporation by deed recorded in Book 4254, page 7 of Official Records, may be omitted under the provisions of Section 66436 (c)(3) of the Subdivision Map Act.

The signature of Bank of A. Levy, a California corporation, present owner of 10% of all gold, silver, rock and gravel sold or used in said land as reserved by Bank of A. Levy, a California corporation by deed recorded in Book 4254 Page 1 of Official Records.

The above signature will be required unless the use of the land, or the surface thereof, in connection with the ownership of such interest or rights, is prohibited by zoning or other local ordinance or regulations and the signature of the owner thereof is not required by the local agency pursuant to the provisions of Section 66436 (b)(3)(ii) of the government Code.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES) ss

On this 28 day of August, in the year 1981, before me JOAN C. CASS a notary public in and for said state, personally appeared A.H.B AL-MOUSAWI known to me to be the President and A.H.B AL-MOUSAWI known to me to be the secretary of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
JOAN C CASS
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JUN 24, 1984

2420 Glendale Blvd., Los Angeles, CA 90039

Notary Public

I, Melvin C. Rhoads, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in September, 1980, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 8-27, 1981. Melvin C. Rhoads R.C.E. 16043

REGISTERED PROFESSIONAL ENGINEER MELVIN C. RHOADS No. 16043 CIVIL STATE OF CALIFORNIA

I hereby certify that I have examined the final map entitled TRACT NO. 2732-3, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: January 4, 1982

ARTHUR E. GOULET
County Surveyor
County of Ventura
By _____
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: January 5, 1982

ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura

#002572
Recorded at the request of the owner, JANUARY 11th, 1982, at 3:45 P. M in Book 93 of Miscellaneous Records (Maps) at Pages 49 THRU 55, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By _____
Deputy County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 2732-3 has/have been prepared:

| Date of Report | Title of Report | Firm Name | Engineer | Reg. No. |
|---|---|---|---|---|
| December 27, 1976 | Preliminary Geologic Report | Monte E. Ray | Monte E. Ray | Cert. Eng. Geo. 918 |
| December 30, 1976 | Soils Exploration | Tierra-Tech | Leonard C. Hayes | R.C.E. 21561 |

Location where on file for public inspection: COUNTY OF VENTURA DEPARTMENT OF PUBLIC WORKS

This map, entitled TRACT NO. 2732-3, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 5th day of January, 1982, for approval; said Board hereby approves said map, and does hereby accept for public use the right-of-way for all streets and highways as shown on this map, and also hereby accepts all rights of ingress and egress as offered hereon, also the easement for storm drainage purposes as shown on this map.

In witness whereof, said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the official seal of said Board to be affixed hereto this 5th day of January, 1982.

Attest:

Robert L. Hamm
Clerk of said Board

Board of Supervisors
County of Ventura
State of California

Maggie Erickson
Chairman of said Board

The Ventura County Flood Control District hereby accepts the flowage easement as offered. The acceptance of this easement does not obligate the District to maintain the easement because the home owners association has agreed to assume the maintenance in their declaration of covenants, conditions and restrictions.

DATED: January 5th 1982

Maggie Erickson
Chairman of the Board
Ventura County Flood Control District.

ATTEST:
Robert L. Hamm
Clerk of said Board

# TRACT NO. 2732-3

## IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI (3 M. R. 7)

AUGUST, 1981

HAWKS & ASSOCIATES
2590 E. MAIN STREET
VENTURA, CALIFORNIA

NOTE:
FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-3 SEE INSTRUMENT NO. 23517 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY

NOTE:
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# 93 MR 50

SAFECO TITLE INSURANCE COMPANY, a California corporation, as Trustee under deed of trust recorded April 30, 1974, in Book 4254, Page 5, Official Records.

Vice President — Asst. Secretary

SAFECO TITLE INSURANCE COMPANY, a California corporation, as substituted Trustee under deed of trust recorded November 12, 1975, in Book 4491, Page 600, Official Records.

Vice President — Asst. Secretary

SAFECO TITLE INSURANCE COMPANY, a California corporation, as substituted Trustee under deed of trust recorded February 13, 1981, as Document Number 014210.

Vice President — Asst. Secretary

SAFECO TITLE INSURANCE COMPANY, a California corporation, as substituted Trustee under deed of trust recorded February 13, 1981, as Document Number 014211.

Vice President — Asst. Secretary

SAFECO TITLE INSURANCE COMPANY, a California corporation, as substituted Trustee under deed of trust recorded September 11, 1981, as Document Number 086551.

Vice President — Asst. Secretary

STATE OF CALIFORNIA) ss
COUNTY OF VENTURA )

On this 28th day of August, in the year 1981, before me LINDA MORRIS, a Notary Public in and for said State, personally appeared JAMES H. VAN ARSDALL (VICE) JAMES L. BROWN (ASST.) Secretary of the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
LINDA MORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Mar. 11, 1983

Notary Public

State of California) ss
County of Ventura )

On this 28th day of August, in the year 1981, before me LINDA MORRIS, a Notary Public in and for said state personally appeared JAMES H. VAN ARSDALL (VICE) & JAMES L. BROWN (ASST.) known to me to be the President & Secretary of the Corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
LINDA MORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Mar. 11, 1983

Notary Public

State of California) ss
County of Ventura )

On this 28th day of August, in the year 1981, before me LINDA MORRIS, a Notary Public in and for said state personally appeared JAMES H. VAN ARSDALL (VICE) & JAMES L. BROWN (ASST.) known to me to be the President & Secretary of the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
LINDA MORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Mar. 11, 1983

Notary Public

State of California) ss
County of Ventura )

On this 28th day of August, in the year 1981, before me LINDA MORRIS, a Notary Public in and for said state personally appeared JAMES H. VAN ARSDALL (VICE) & JAMES L. BROWN (ASST.) known to me to be the Vice President & Asst. Secretary of the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
LINDA MORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Mar. 11, 1983

Notary Public

State of California) ss
County of Ventura )

On this 11th day of JANUARY in the year 1982, before me DEBI COHEN, a Notary Public in and for said state personally appeared JAMES H. VAN ARSDALL AND JAMES L. BROWN known to me to be the Vice President & Asst. Secretary of the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
DEBI COHEN
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Feb. 10, 1984

Notary Public

SAFECO TITLE INSURANCE COMPANY, a California corporation, as substituted Trustee under deed of trust recorded September 25, 1981, as Document Number 091066.

Vice President — Asst. Secretary

The signatures of the following easement holders were omitted under provisions of Section 66436 (c)(1) of the Subdivision Map Act, since their interest cannot ripen into fee title and said signatures are not required by the governing body:

Janss Investment Corporation, easement holder by deed recorded April 17, 1930, in Book 257, Page 338 Official Records;

Southern California Edison Company, a corporation easement holder by deed recorded March 4, 1946, in Book 743, Page 211,
and recorded December 4, 1956, in Book 1464, Page 548,
and recorded September 22, 1964, in Book 2631, Page 182,
all Official Records;

County of Ventura and Ventura County Flood Control District, easement holders by deed recorded September 8, 1971, in Book 3860, Page 731, Official Records.

# TRACT NO. 2732-3

## IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI
(3 M. R. 7)

AUGUST, 1981

HAWKS & ASSOCIATES
2590 E. MAIN STREET
VENTURA, CALIFORNIA

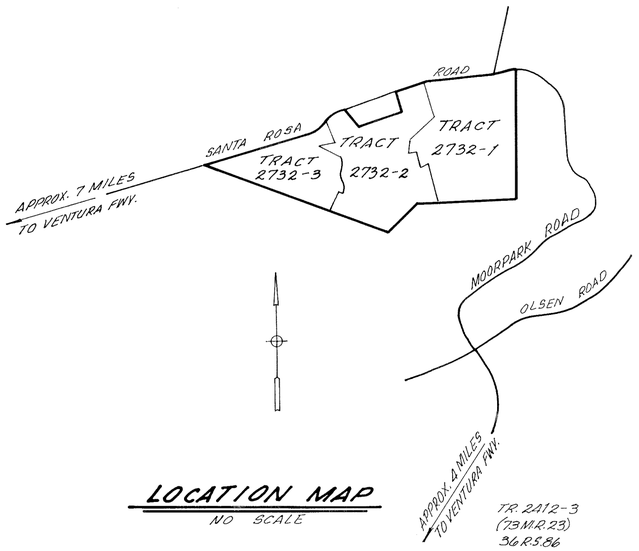
SHEET 2 OF 7 SHEETS

**NOTE:**
**FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-3 SEE INSTRUMENT NO. 23517 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY**

NOTE:
For change in street names from "Overland Street" to "Andalusia Drive" – "Greene Court" to "Alhambra Court" – "Cheney Court" to "San Sebastian Court" and "Leggit Court" to "Alicante Court", see Document #099887 recorded October 22, 1982 in Official Records of Ventura County.

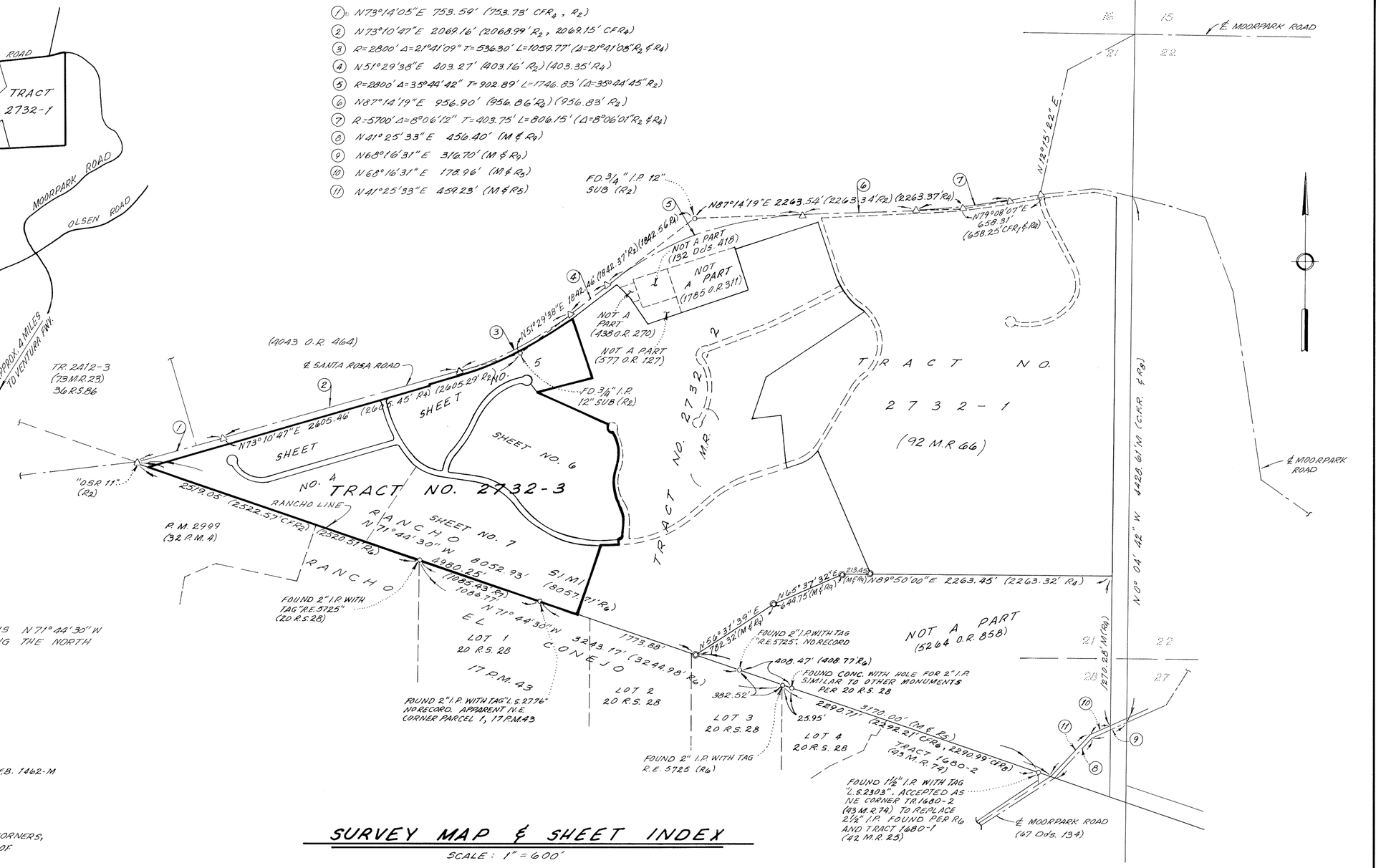
# 93 MR 51






## LOCATION MAP
NO SCALE

(1) N73°14'05"E 753.59' (753.73' CFR$_4$, R$_2$)
(2) N73°10'47"E 2069.16' (2068.99' R$_2$, 2069.15' CFR$_4$)
(3) R=2800' Δ=21°41'09" T=536.30' L=1059.77' (Δ=21°41'08" R$_2$ & R$_4$)
(4) N51°29'38"E 403.27' (403.16' R$_2$) (403.35' R$_4$)
(5) R=2800' Δ=35°44'42" T=902.89' L=1746.83' (Δ=35°44'45" R$_2$)
(6) N87°14'19"E 956.90' (956.86' R$_2$) (956.83' R$_2$)
(7) R=5700' Δ=8°06'12" T=403.75' L=806.15' (Δ=8°06'01" R$_2$ & R$_4$)
(8) N41°25'33"E 456.40' (M & R$_8$)
(9) N68°16'31"E 316.70' (M & R$_8$)
(10) N68°16'31"E 178.96' (M & R$_3$)
(11) N41°25'33"E 459.23' (M & R$_5$)




## SURVEY MAP & SHEET INDEX
SCALE: 1" = 600'

### BASIS OF BEARINGS:
THE BASIS OF BEARINGS USED FOR THIS MAP IS N 71° 44' 30" W BEING THE BEARING OF THE RANCHO LINE ALONG THE NORTH SIDE OF LOTS 1, 2 & 3 ON 20 R.S. 28.

### LEGEND
△ FOUND VENTURA COUNTY SURVEY MONUMENT PER V.C.F.B. 1462-M
○ FOUND SURVEY MONUMENT AS NOTED
◎ FOUND 1½" I.P. WITH TAG "R.C.E. 16043"
● SET 1½" I.P. WITH TAG "R.C.E. 16043"
( ) INDICATES RECORD MEASUREMENT OR REFERENCE

SET 1½" I.P. WITH TAG "R.C.E. 16043" AT ALL BOUNDARY CORNERS, CENTERLINE INTERSECTIONS, B.C.'S., E.C.'S. & CENTER OF CUL-DE-SACS.

SET ½" I.P. AT ALL LOT CORNERS

M = MEASURED (ALSO ANY DISTANCE NOT LABELED)
R = RECORD (SEE BELOW) (R) = RADIAL BEARING
CFR = CALCULATED FROM RECORD

R1 = V.C.F.B. 1462-M
R2 = V.C. DRWG. #31060 & 3471 O.R. 216
R3 = 3860 O.R. 731
R4 = 5269 O.R. 858
R5 = 20 R.S. 28
R6 = 17 P.M. 43
R7 = 42 M.R. 25
R8 = 1981/0142 09
R9 = M.R.

# TRACT NO. 2732-3
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI (3 M.R. 7)

SEPTEMBER, 1980

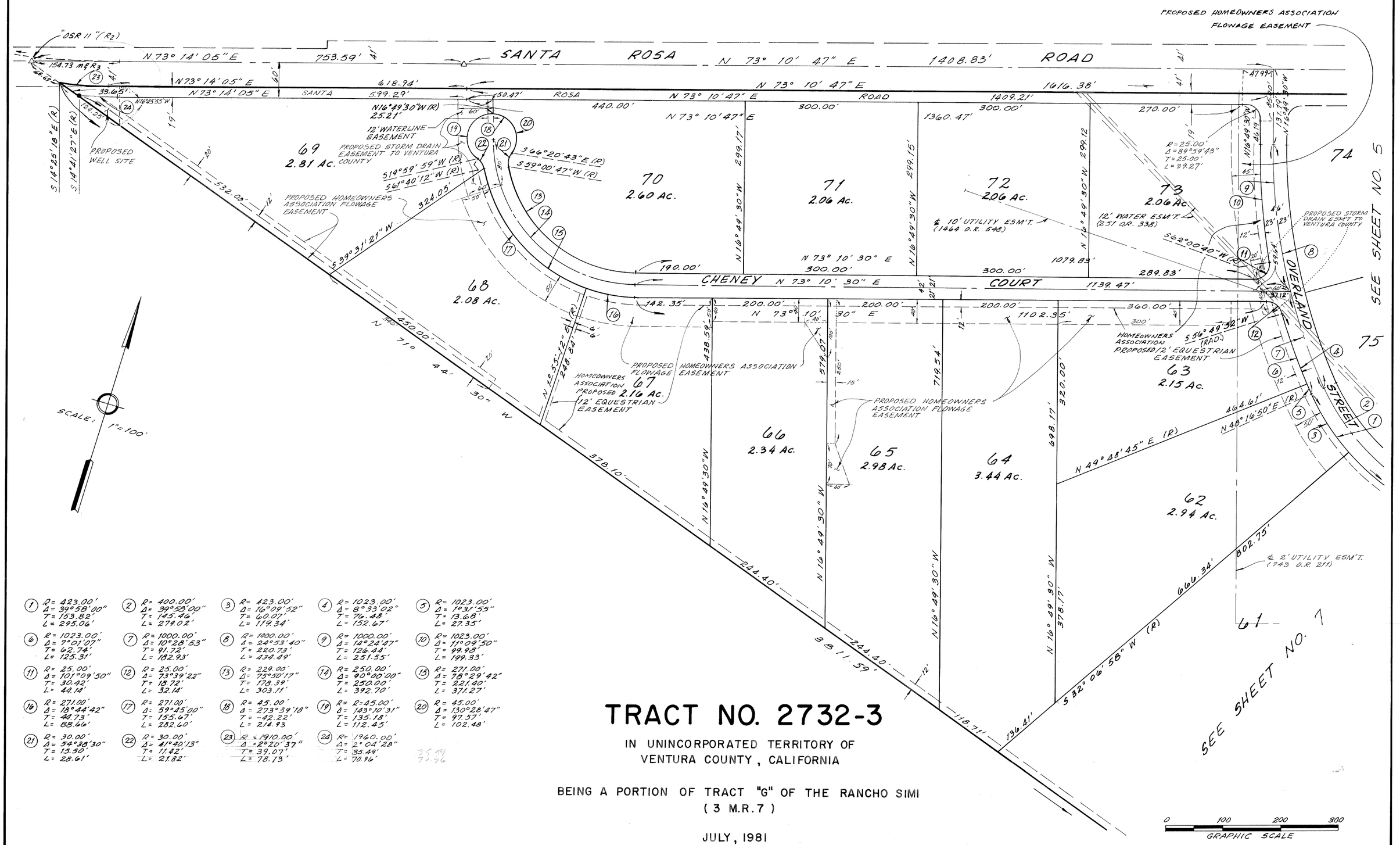
0 600 1200 1800
GRAPHIC SCALE

**NOTE:**
**FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-3 SEE INSTRUMENT NO. 23517 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY**

NOTE:
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# 93 MR 52

SHEET 4 OF 7 SHEETS




| | | | | |
|---|---|---|---|---|
| (1) R= 423.00' Δ= 39°58'00" T= 153.82' L= 295.06' | (2) R= 400.00' Δ= 39°58'00" T= 145.46' L= 279.02' | (3) R= 423.00' Δ= 16°09'52" T= 60.07' L= 119.34' | (4) R= 1023.00' Δ= 8°33'02" T= 76.48' L= 152.67' | (5) R= 1023.00' Δ= 1°31'55" T= 13.68' L= 27.35' |
| (6) R= 1023.00' Δ= 7°01'07" T= 62.74' L= 125.31' | (7) R= 1000.00' Δ= 10°28'53" T= 91.72' L= 182.93' | (8) R= 1000.00' Δ= 24°53'40" T= 220.73' L= 434.49' | (9) R= 1000.00' Δ= 14°24'47" T= 126.44' L= 251.55' | (10) R= 1023.00' Δ= 11°09'50" T= 99.98' L= 199.33' |
| (11) R= 25.00' Δ= 101°09'30" T= 30.42' L= 44.14' | (12) R= 25.00' Δ= 73°39'22" T= 18.72' L= 32.14' | (13) R= 229.00' Δ= 75°50'17" T= 178.39' L= 303.11' | (14) R= 250.00' Δ= 90°00'00" T= 250.00' L= 392.70' | (15) R= 271.00' Δ= 78°29'42" T= 221.40' L= 371.27' |
| (16) R= 271.00' Δ= 18°44'42" T= 44.73' L= 88.66' | (17) R= 271.00' Δ= 59°45'00" T= 155.67' L= 282.60' | (18) R= 45.00' Δ= 273°39'18" T= -42.22' L= 214.93 | (19) R= R=45.00' Δ= 143°10'31" T= 135.18' L= 112.45' | (20) R= 45.00' Δ= 130°28'47" T= 97.57' L= 102.48' |
| (21) R= 30.00' Δ= 54°38'30" T= 15.52' L= 28.61' | (22) R= 30.00' Δ= 41°40'13" T= 11.42' L= 21.82' | (23) R= 1910.00' Δ= 2°20'37" T= 39.07' L= 78.13' | (24) R= 1960.00' Δ= 2°04'28" T= 35.49' L= 70.96' | |

35.49
70.96

# TRACT NO. 2732-3

IN UNINCORPORATED TERRITORY OF
VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI
( 3 M.R. 7 )

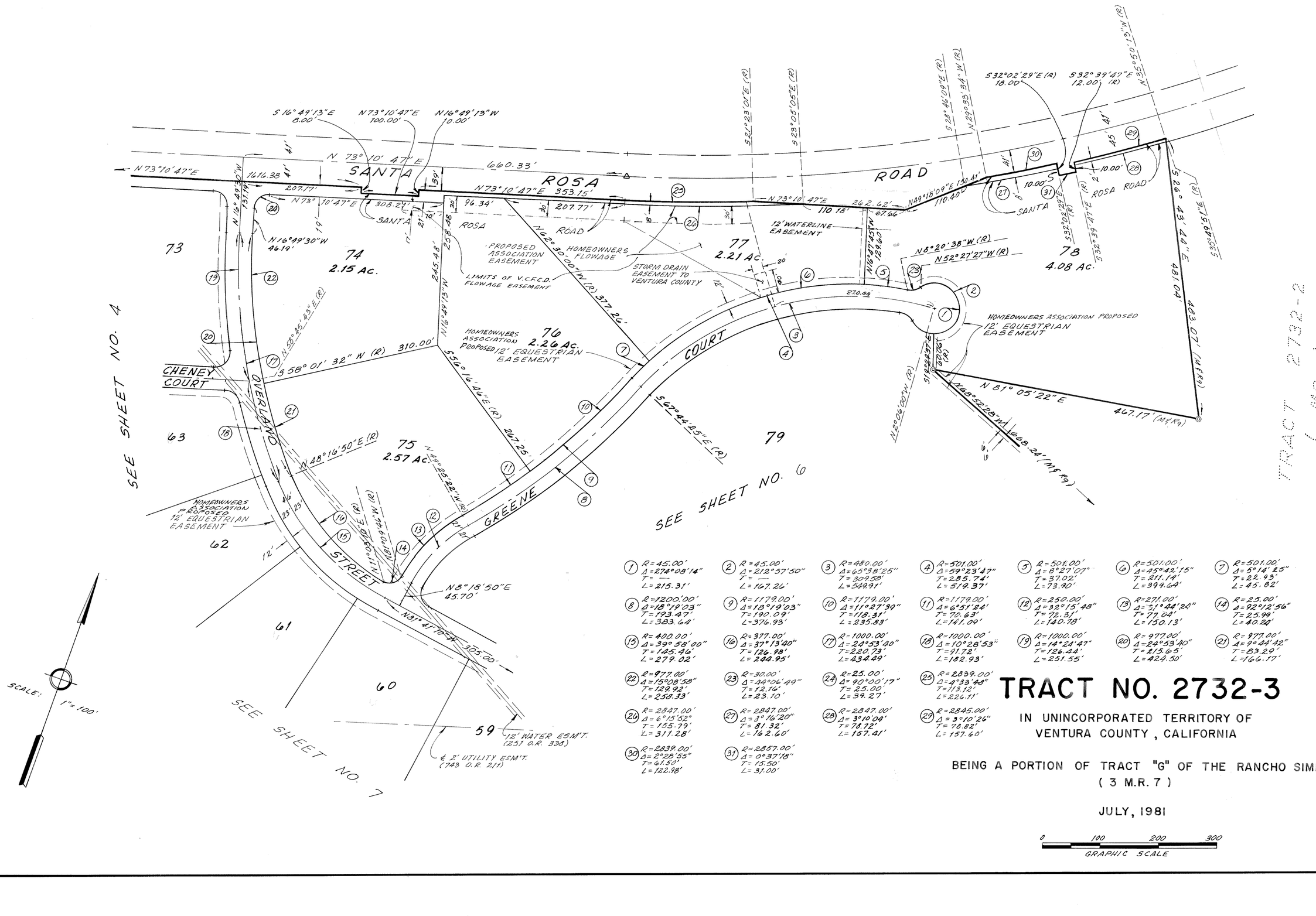
JULY, 1981

**NOTE:**
FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-3 SEE INSTRUMENT NO. 23517 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY

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# 93 MR 53






| | | | | | | |
|---|---|---|---|---|---|---|
| (1) R=45.00' Δ=274°08'14" T=— L=215.31' | (2) R=45.00' Δ=212°57'50" T=— L=167.26' | (3) R=480.00' Δ=65°38'25" T=309.58' L=549.91' | (4) R=501.00' Δ=59°23'47" T=285.74' L=519.37' | (5) R=501.00' Δ=8°27'07" T=37.02' L=73.90' | (6) R=501.00' Δ=45°42'15" T=211.14' L=399.64' | (7) R=501.00' Δ=5°14'25" T=22.93' L=45.82' |
| (8) R=1200.00' Δ=18°19'03" T=193.47' L=383.64' | (9) R=1179.00' Δ=18°19'03" T=190.09' L=376.93' | (10) R=1179.00' Δ=11°27'39" T=118.31' L=235.83' | (11) R=1179.00' Δ=6°51'24" T=70.63' L=141.09' | (12) R=250.00' Δ=32°15'48" T=72.31' L=140.78' | (13) R=271.00' Δ=31°44'24" T=77.04' L=150.13' | (14) R=25.00' Δ=92°12'56" T=25.99' L=40.24' |
| (15) R=400.00' Δ=39°58'00" T=145.46' L=279.02' | (16) R=377.00' Δ=37°13'40" T=126.98' L=244.95' | (17) R=1000.00' Δ=24°53'40" T=220.73' L=434.49' | (18) R=1000.00' Δ=10°28'53" T=91.78' L=182.93' | (19) R=1000.00' Δ=14°24'47" T=126.44' L=251.55' | (20) R=977.00' Δ=24°53'40" T=215.95' L=424.50' | (21) R=977.00' Δ=9°44'42" T=83.29' L=166.17' |
| (22) R=977.00' Δ=15°08'58" T=129.92' L=258.33' | (23) R=30.00' Δ=44°06'49" T=12.16' L=23.10' | (24) R=25.00' Δ=90°00'17" T=25.00' L=39.27' | (25) R=2839.00' Δ=4°33'48" T=113.12' L=226.11' | | | |
| (26) R=2847.00' Δ=6°15'52" T=155.79' L=311.28' | (27) R=2847.00' Δ=3°16'20" T=81.32' L=162.60' | (28) R=2847.00' Δ=3°10'04" T=78.72' L=157.41' | (29) R=2845.00' Δ=3°10'24" T=78.82' L=157.60' | | | |
| (30) R=2839.00' Δ=2°28'55" T=61.50' L=122.98' | (31) R=2857.00' Δ=0°37'18" T=15.50' L=31.00' | | | | | |

# TRACT NO. 2732-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI ( 3 M.R. 7 )

JULY, 1981

0 100 200 300
GRAPHIC SCALE

TRACT NO. 2732-3

NOTE:
FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-3 SEE INSTRUMENT NO. 23517 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY

NOTE:
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# 93 MR 54



TRACT 2732-2 ( M.R. )

| | | |
|---|---|---|
| (1) R = 45.00' Δ = 97°40'19" T = 51.47' L = 76.71' (M&Rd) | (2) R = 30.00' Δ = 51°31'12" T = 14.48' L = 26.98' | (3) R = 400.00' Δ = 39°09'00" T = 227.00' L = 412.94' |
| (4) R = 379.00' Δ = 50°42'35" T = 179.60' (M&Rd) L = 335.43' | (5) R = 300.00' Δ = 58°59'00" T = 169.67' L = 308.84' | (6) R = 321.00' Δ = 58°39'00" T = 181.55' (M&Rd) L = 330.45' |
| (7) R = 300.00' Δ = 30°00'00" T = 80.38' L = 157.08' | (8) R = 279.00' Δ = 30°00'00" T = 74.76' L = 146.08' (M&Rd) | (9) R = 25.00' Δ = 93°05'42" T = 26.39' L = 40.62' (M&Rd) |
| (10) R = 800.00' Δ = 54°27'18" T = 411.63' L = 760.34 | (11) R = 777.00' Δ = 54°27'18" T = 399.80' L = 738.43' | (12) R = 523.00' Δ = 45°56'10" T = 221.66' L = 419.31' |
| (13) R = 500.00' Δ = 45°56'10" T = 211.91' L = 400.87' | (14) R = 25.00' Δ = 90°38'46" T = 25.28' L = 39.55' | (15) R = 229.00' Δ = 31°37'02" T = 64.34' L = 126.37' |
| (16) R = 250.00' Δ = 31°37'02" T = 70.78' L = 137.96' | (17) R = 1221.00' Δ = 18°19'03" T = 196.86' L = 390.35' | (18) R = 1200.00' Δ = 18°19'03" T = 193.47' L = 383.64' |
| (19) R = 459.00' Δ = 58°41'34" T = 258.07' L = 470.19' | (20) R = 480.00' Δ = 65°38'25" T = 309.59' L = 549.91' | (21) R = 30.00' Δ = 50°43'38" T = 14.22' L = 26.56' |
| (22) R = 45.00' Δ = 61°10'24" T = 26.60' L = 48.05' | (23) R = 45.00' Δ = 274°08'14" T = — L = 215.31' | |

SCALE: 1" = 100'

SEE SHEET NO. 5

78 77 76 75 79 27.10 Ac. 41 42 43 44 55 56 57 58 59 60 61

S19°29'37"E (R) 60.06'
N81°05'22"E 467.17' (M&Rd)
S68°52'28"E (R) 668.24' (M&Rd)
12' EQUESTRIAN EASEMENT
N9°02'51"W (R)
S41°40'47"W (R)
N56°32'00"E (R)
S13°27'13"W (R)
N64°58'25"E (R)
N64°19'00"W (R)
12' EQUESTRIAN EASEMENT PER TRACT 2732-2
LEGGIT COURT
S67°44'25"E (R)
GREENE COURT
12' EQUESTRIAN EASEMENT
PROPOSED HOMEOWNERS ASSOCIATION FLOWAGE EASEMENTS
N49°25'22"W (R)
N81°02'24"W (R)
N81°41'10"W 229.82'
N81°41'10"W 275.83'
N81°41'10"W 305.00'
N8°18'50"E 45.70'
OVERLAND STREET
S35°45'00"E 18.94'
12' WATER ESM'T. (1251 O.R. 338)
PROPOSED HOMEOWNERS ASSOCIATION FLOWAGE EASEMENT
N12°00'51"E (R)
HOMEOWNERS ASSOCIATION PROPOSED 12' EQUESTRIAN EASEMENT
4' 2' UTILITY ESM'T. (743 O.R. 211)
N56°42'00"E (R)
N3°18'00"W 142.76'
N3°18'00"W 192.00'
S89°47'42"W 178.27'
N0°12'18"W (R) 46.00' (M&Rd)
S89°47'42"W 145.71' (M&Rd)
N18°10'20"E

SEE SHEET NO. 7

TRACT NO. 2732-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI ( 3 M.R. 7 )

JULY, 1981

0 100 200 300
GRAPHIC SCALE

TRACT 2732-2 M.R. 54-2

NOTE:
FOR CERTIFICATE OF CORRECTIONS TO TRACT 2732-3 SEE INSTRUMENT NO. 23617 RECORDED MARCH 9, 1982 OFFICIAL RECORDS, VENTURA COUNTY

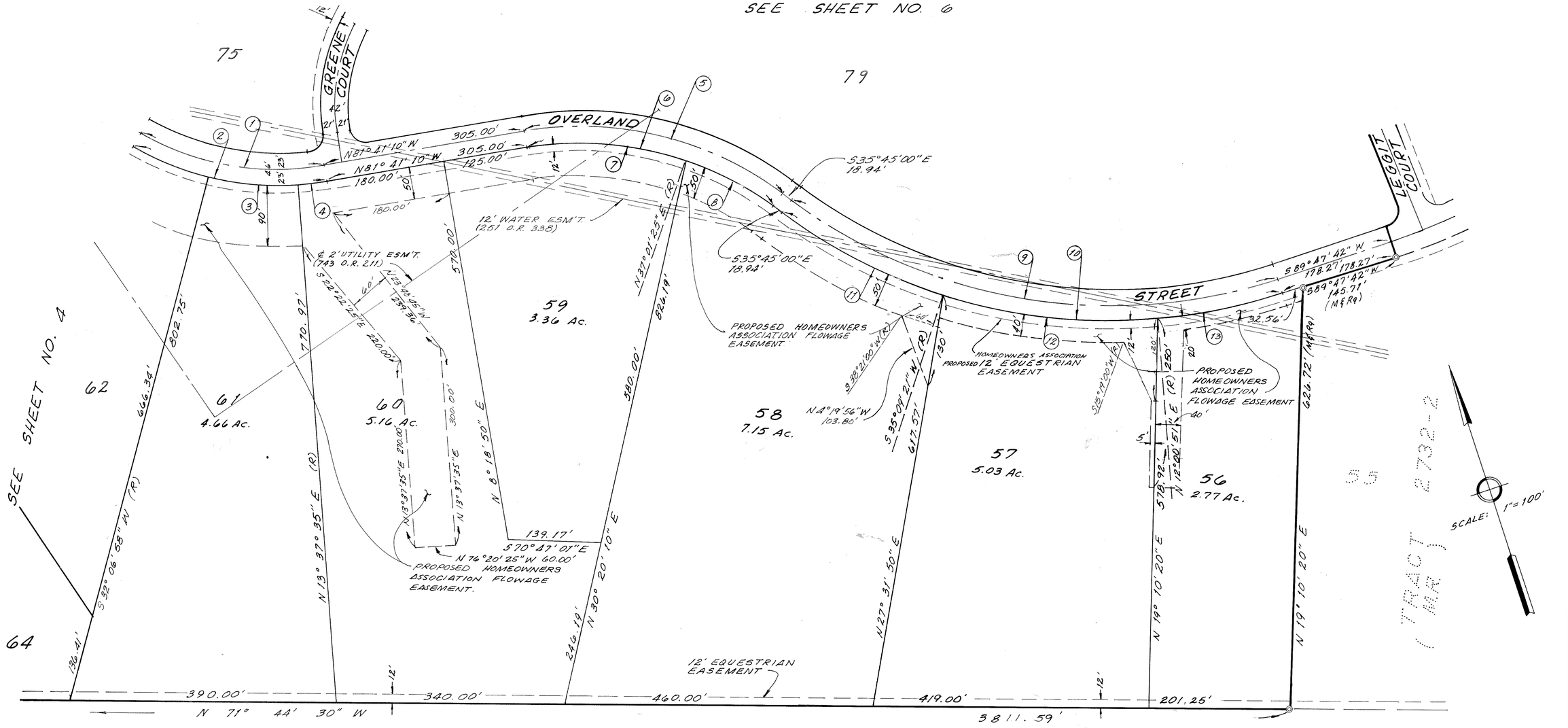
NOTE:
For change in street names from "Overland Street" to "Andalusia Drive" – "Greene Court" to "Alhambra Court" – "Cheney Court" to "San Sebastian Court" and "Leggit Court" to "Alicante Court", see Document #099887 recorded October 22, 1982 in Official Records of Ventura County.

# 93 MR 55



SEE SHEET NO. 6

SEE SHEET NO. 4




(1) R=400.00' Δ=39°58'00" T=145.46' L=279.02'

(2) R=423.00' Δ=39°58'00" T=153.82' L=295.06'

(3) R=423.00' Δ=18°29'23" T=68.85' L=136.50'

(4) R=423.00' Δ=5°18'45" T=19.62' L=39.22'

(5) R=500.00' Δ=45°56'10" T=211.91' L=400.87'

(6) R=477.00' Δ=45°56'10" T=202.16' L=382.43'

(7) R=477.00' Δ=28°42'35" T=122.07' L=239.01'

(8) R=477.00' Δ=17°13'35" T=72.25' L=143.41'

(9) R=800.00' Δ=54°27'18" T=411.63' L=760.34'

(10) R=823.00' Δ=54°27'18" T=423.46' L=782.19'

(11) R=823.00' Δ=19°05'39" T=138.42' L=274.27'

(12) R=823.00' Δ=23°08'30" T=168.50' L=332.41'

(13) R=823.00' Δ=12°13'09" T=88.09' L=175.52'

# TRACT NO. 2732-3

IN UNINCORPORATED TERRITORY OF
VENTURA COUNTY, CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI
(3 M.R. 7)

JULY, 1981

0 100 200 300
GRAPHIC SCALE