THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2992-2, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE AND THEY DO HEREBY OFFER TO DEDICATE FOR THE PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE CITY OF SIMI VALLEY ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 52 TO 54, 62 TO 64 AND 71 TO 73, ALL INCLUSIVE, AND LOT 81 ABUTTING ALAMO STREET SO THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATEVER TO SAID ALAMO STREET EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. WE ALSO HEREBY DEDICATE TO THE CITY OF SIMI VALLEY AN EASEMENT FOR LANDSCAPE PURPOSES, AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

MAYER GROUP, A CALIFORNIA GENERAL PARTNERSHIP, OWNER.
BY: MAYER GROUP, INC.

BY: Alan I. Casden
ALAN I. CASDEN, PRESIDENT

BY: COAST MORTGAGE & REALTY INVESTORS

Robert C. Brink — Melvin L. Jensen
ROBERT C. BRINK, PRESIDENT — MELVIN L. JENSEN

ROBERT L. MAYER, BENEFICIARY UNDER A DEED OF TRUST RECORDED IN BOOK 5771, PAGE 622 OF OFFICIAL RECORDS.

Robert L. Mayer
ROBERT L. MAYER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 13th DAY OF July, 1982
BEFORE ME D.J. Filer,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
ALAN I. CASDEN, KNOWN TO ME TO BE THE
PRESIDENT OF MAYER GROUP, INC.
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNER OF MAYER GROUP, A CALIFORNIA GENERAL PARTNERSHIP, A GENERAL PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH GENERAL PARTNER; AND ACKNOWLEDGED TO ME THAT SUCH GENERAL PARTNERSHIP EXECUTED THE SAME.

D.J. Filer
NOTARY PUBLIC

OFFICIAL SEAL
D J FILER
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 30, 1986

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(3) OF THE SUBDIVISION MAP ACT AND INASMUCH AS SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SIDNEY H. ZIMMAN AND SHIRLEE ZIMMAN, AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OILS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET, TOGETHER WITH THE RIGHT OF ENTRY IN AND TO A PORTION OF SAID LAND AS RESERVED IN DEED, RECORDED AUGUST 25, 1967, IN BOOK 3187, PAGE 93 OF OFFICIAL RECORDS. NOTE: THAT PORTION LYING ABOVE A DEPTH OF 500 FEET FROM THE SURFACE OF A PORTION OF SAID LAND WAS QUITCLAIMED TO MAYER GROUP INC., BY DEED RECORDED NOVEMBER 30, 1978, IN BOOK 5272, PAGE 259 OF OFFICIAL RECORDS.

FRED LINKMEYER, AN UNDIVIDED ONE-HALF INTEREST IN THE MINERALS LYING 500 FEET OR MORE BELOW THE SURFACE OF THE GROUND BUT WITHOUT THE RIGHT OF ENTRY IN AND TO A PORTION OF SAID LAND AS RESERVED IN DEED RECORDED JULY 25, 1962 IN BOOK 2181, PAGE 582 OF OFFICIAL RECORDS.

I, GEORGE R. PSOMAS, DO HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MARCH, 1979, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSTIONS INDICATED, OR WILL BE SET IN SUCH POSTIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL, AND THAT THEY ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE MARCH 13, 1980

George R Psomas
GEORGE R. PSOMAS L.S. 2304

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2992-2, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

DATE June 3, 1982

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA
BY Shirley Rugheimer

I CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 2992- 2, HAVE BEEN COMPLIED WITH.

DATE: July 23rd, 1982

ROBERT L. HAMM
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA
BY: Robert L. Hamm
DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2992 2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: July 16, 1982

Ronald C Coons
CITY ENGINEER, CITY OF SIMI VALLEY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 16TH DAY OF July, 1982
BEFORE ME SHIRLEY A. STARKEY,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
ROBERT C. BRINK, KNOWN TO ME TO BE THE
PRESIDENT, AND MELVIN L. JENSEN
KNOWN TO ME TO BE THE SECRETARY
OF COAST MORTGAGE & REALTY INVESTORS
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNER OF MAYER GROUP, A CALIFORNIA GENERAL PARTNERSHIP, A GENERAL PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH GENERAL PARTNER; AND ACKNOWLEDGED TO ME THAT SUCH GENERAL PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
SHIRLEY A STARKEY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JUN 20, 1983

Shirley A Starkey
NOTARY PUBLIC

THE SIGNATURES OF THE FOLLOWING INTEREST HOLDERS AS DISCLOSED BY THE LISTED DEEDS, RECORDS OF VENTURA COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (C-1) OF THE SUBDIVISION MAP ACT AS THEIR INTERESTS ARE SUCH THAT THEY CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

VENTURA COUNTY WATER WORKS DISTRICT NO. 9, SUCCESSOR IN INTEREST TO LA PLACENTIA MUTUAL WATER CO. AND SANTA SUSANNA DEVELOPMENT COMPANY BY 2251 O.R. 11, TO BLANKET WATER RIGHTS GRANTED JANUARY 8, 1945 IN 710 O.R. 229 AND RESERVED JUNE 23, 1945 IN 721 O.R. 156

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER PER 985 OR. 590, FOR POLE LINE PURPOSES.

CITY OF SIMI VALLEY, EASEMENT HOLDER BY DOCUMENT RECORDED IN BOOK 5709, PAGE 205 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 18TH DAY OF MAY, 1982
BEFORE ME MARGARET M. BULLOCK,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
ROBERT L. MAYER, KNOWN TO ME TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS BENEFICIARY.

OFFICIAL SEAL
MARGARET M. BULLOCK
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JAN 1, 1983

Margaret M. Bullock
NOTARY PUBLIC

THIS MAP ENTITLED TRACT NO. 2992-2, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID COUNCIL HELD ON THE 28TH DAY OF JUNE, 1982, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP. THE OFFER OF INGRESS AND EGRESS RIGHTS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 52 AND 54, 62 TO 64 AND 71 TO 73, ALL INCLUSIVE, AND LOT 81 ABUTTING ALAMO STREET IS HEREBY ACCEPTED. THE EASEMENT FOR LANDSCAPE PURPOSES IS ALSO HEREBY ACCEPTED.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY, AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY, TO BE AFFIXED HERETO THIS 28th DAY OF June, 1982.

Linda Dearworth
CLERK AND EX OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

DOCUMENT NO. 68183 RECORDED AT THE REQUEST OF THE OWNER
JULY 23, 1982. AT 1:42 P.M. IN BOOK 94 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 38-40, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA
BY Shirley Hudiburg

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 2992-2.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
AUGUST 31, 1978	SOILS ENGINEERING AND ENGINEERING GEOLOGIC INVESTIGATION	GORIAN&ASSOC.	GERALD GORIAN	14698
JUNE 28, 1979	ADDITIONAL INVESTIGATION	GORIAN & ASSOC.	RUDY M. PACAL	21278

TRACT NO. 2992-2

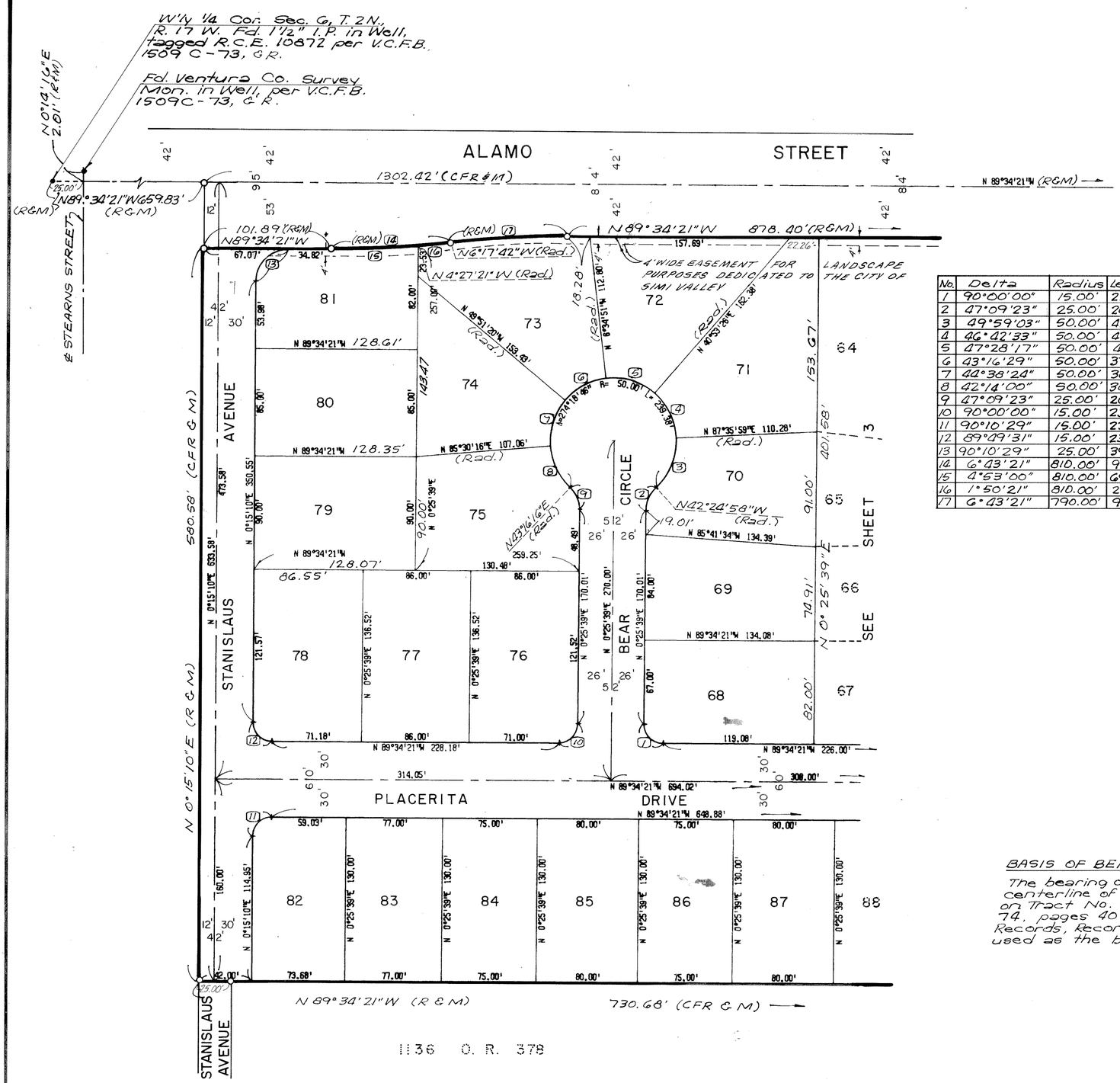
IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCELS C, D AND E, SECTION 5, T. 2 N., R. 17 W., RANCHO SIMI AS SHOWN ON SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY PER 5 M.R. 24 OF VENTURA COUNTY, CALIFORNIA.

VENTURA COUNTY, CALIFORNIA

PSOMAS & ASSOCIATES
CIVIL ENGINEERS - LAND SURVEYORS

SHEET 1 OF 3 SHEETS



No.	Delta	Radius	Length	Tan.
1	90°00'00"	15.00'	23.56'	15.00'
2	47°09'23"	25.00'	20.58'	10.91'
3	49°59'03"	50.00'	43.62'	23.31'
4	46°42'33"	50.00'	40.76'	21.59'
5	47°28'17"	50.00'	41.43'	21.99'
6	43°16'29"	50.00'	37.76'	19.83'
7	44°38'24"	50.00'	38.96'	20.53'
8	42°14'00"	50.00'	36.86'	19.31'
9	47°09'23"	25.00'	20.58'	10.91'
10	90°00'00"	15.00'	23.56'	15.00'
11	90°10'29"	15.00'	23.61'	15.05'
12	89°49'31"	15.00'	23.52'	14.95'
13	90°10'29"	25.00'	39.35'	25.08'
14	6°43'21"	810.00'	95.04'	47.57'
15	4°53'00"	810.00'	69.04'	34.54'
16	1°50'21"	810.00'	26.00'	13.00'
17	6°43'21"	790.00'	92.69'	46.40'

MONUMENTING NOTES & LEGEND

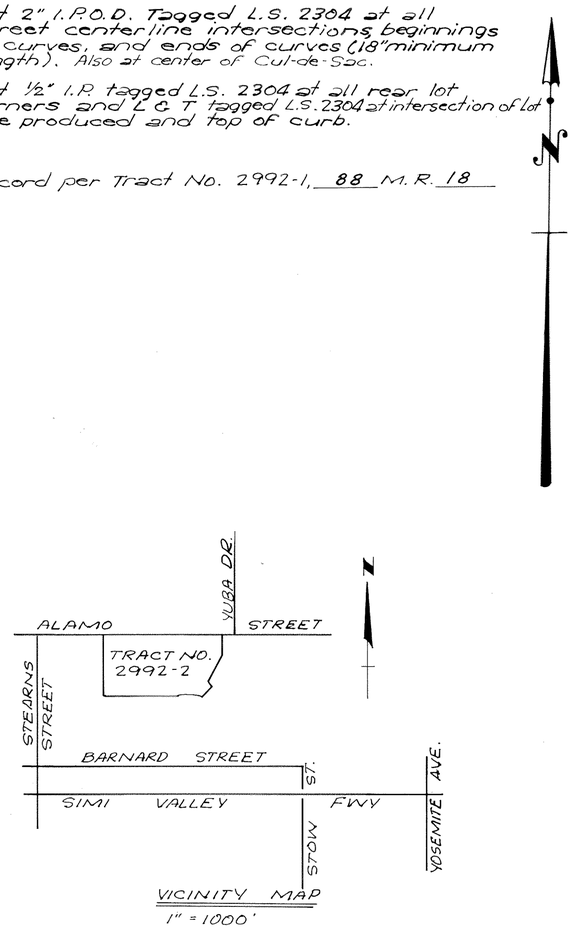
○ Position of a 2" I.P. tagged L.S. 2304 to be set by Tract No. 2992-1 88 M.R. 18

● Fd. monument as noted.

Set 2" I.P.O.D. tagged L.S. 2304 at all street centerline intersections, beginnings of curves, and ends of curves (18" minimum length). Also at center of Cul-de-Sac.

Set 1/2" I.P. tagged L.S. 2304 at all rear lot corners and L & T tagged L.S. 2304 at intersection of lot line produced and top of curb.

R. Record per Tract No. 2992-1, 88 M.R. 18



BASIS OF BEARINGS

The bearing of N 89°34'21"W of the centerline of Alamo Street as shown on Tract No. 2622-1 recorded in Book 74, pages 40 through 42 of Miscellaneous Records, Records of Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE
0' 60' 120' 180'
1" = 60'

TRACT NO. 2992-2

IN THE CITY OF SIMI VALLEY

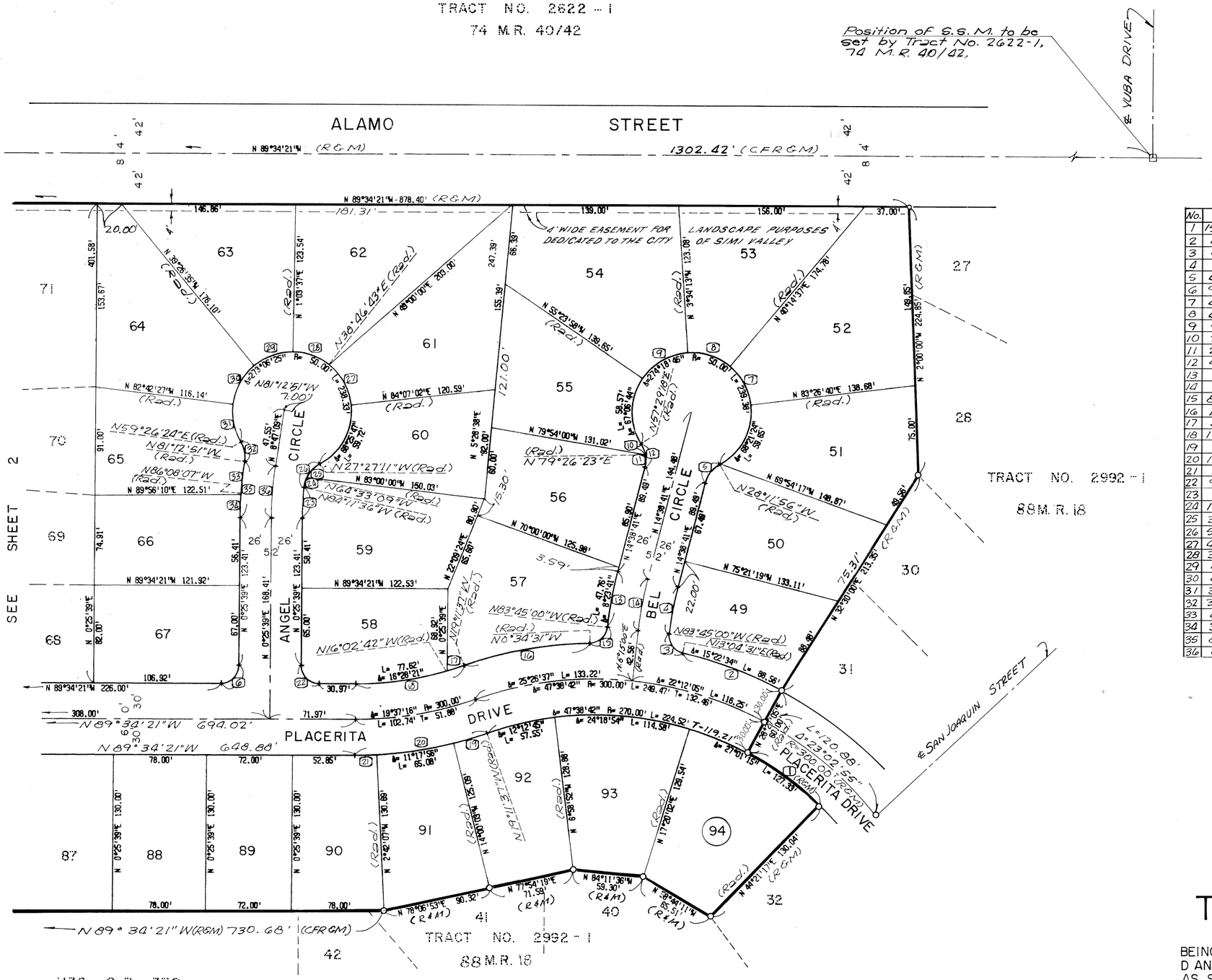
BEING A SUBDIVISION OF A PORTION OF PARCELS C, D AND E, SECTION 5, T. 2 N., R. 17 W., RANCHO SIMI AS SHOWN ON SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY PER 5 M. R. 24 OF VENTURA COUNTY, CALIFORNIA.

VENTURA COUNTY, CALIFORNIA

PSOMAS & ASSOCIATES
CIVIL ENGINEERS - LAND SURVEYORS
3420 OCEAN PARK BLVD. - SANTA MONICA, CA, 90405
(213) 450-1217

TRACT NO. 2622 - 1
74 M.R. 40/42

Position of S.S.M. to be set by Tract No. 2622-1, 74 M.R. 40/42.



No.	Delta	Radius	Length	Tan.
1	15°54'12"	270.00'	74.94'	37.71'
2	15°22'34"	330.00'	88.56'	44.55'
3	83°10'29"	15.00'	21.78'	13.31'
4	8°23'41"	274.00'	40.15'	20.11'
5	47°09'23"	25.00'	20.58'	10.91'
6	90°00'00"	15.00'	23.56'	15.00'
7	43°12'03"	50.00'	37.70'	19.80'
8	43°48'50"	50.00'	38.23'	20.11'
9	51°49'45"	50.00'	45.23'	24.29'
10	21°57'05"	25.00'	9.58'	4.85'
11	25°12'18"	25.00'	11.00'	5.59'
12	47°09'23"	25.00'	20.58'	10.91'
13	8°23'41"	326.00'	47.76'	23.92'
14	8°23'41"	300.00'	43.95'	22.02'
15	83°10'29"	15.00'	21.78'	13.31'
16	18°37'06"	330.00'	107.23'	54.09'
17	3°08'55"	270.00'	14.84'	7.42'
18	19°37'16"	270.00'	92.46'	46.69'
19	5°11'34"	330.00'	29.91'	14.96'
20	19°37'16"	330.00'	113.01'	57.06'
21	3°07'46"	330.00'	18.02'	9.01'
22	90°00'00"	15.00'	23.56'	15.00'
23	5°22'45"	274.00'	25.72'	12.87'
24	19°38'27"	25.00'	8.57'	4.33'
25	37°05'58"	25.00'	16.19'	8.39'
26	56°44'25"	25.00'	24.76'	13.50'
27	45°20'19"	50.00'	39.57'	20.88'
28	37°43'06"	50.00'	32.92'	17.08'
29	40°30'12"	50.00'	35.35'	18.45'
30	43°15'52"	50.00'	37.76'	19.83'
31	37°51'09"	50.00'	33.03'	17.14
32	39°20'45"	25.00'	17.17'	8.94'
33	4°55'16"	326.00'	28.00'	14.01'
34	3°26'14"	326.00'	19.56'	9.78'
35	8°21'30"	326.00'	47.56'	23.82'
36	8°21'30"	300.00'	43.76'	21.92'

GRAPHIC SCALE
0' 60' 120' 180'
1" = 60'

NOTE:
See Sheet 2 for Monument Notes and Legend.

TRACT NO. 2992-2

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCELS C, D AND E, SECTION 5, T. 2 N., R. 17 W., RANCHO SIMI AS SHOWN ON SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY PER 5 M. R. 24 OF VENTURA COUNTY, CALIFORNIA.

VENTURA COUNTY, CALIFORNIA

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