95 MR 15

The undersigned hereby certify that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 3841-1, shown on this map, that THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 14 TO 33 INCLUSIVE, ABUTTING LOS ANGELES AVENUE AND OVER AND ACROSS THE WESTERLY LINE OF LOTS 1 TO 14 INCLUSIVE, ABUTTING TIERRA REJADA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID LOS ANGELES AVENUE AND TIERRA REJADA ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

GRIFFIN HOMES MOORPARK, A CALIFORNIA GENERAL PARTNERSHIP (OWNER)

BY GRIFFIN DEVELOPMENT COMPANY, A CALIFORNIA CORPORATION (PARTNER)

Paul E. Griffin Jr.
PAUL E. GRIFFIN, JR. PRESIDENT

Mary Rosen
MARY ROSEN SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 13TH DAY OF OCTOBER, IN THE YEAR 1982, BEFORE ME MARY R. ROBERTSON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **PAUL E. GRIFFIN, JR.**, KNOWN TO ME TO BE THE PRESIDENT AND **MARY ROSEN**, KNOWN TO ME TO BE THE SECRETARY OF GRIFFIN DEVELOPMENT COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF GRIFFIN HOMES MOORPARK, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
MARY R ROBERTSON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 23, 1984

Mary R. Robertson
NOTARY PUBLIC

BY FRONTIER ENTERPRISES, INC., A CALIFORNIA CORPORATION (PARTNER)

Paul E. Griffin Jr.
PAUL E. GRIFFIN, JR. PRESIDENT

Mary Rosen
MARY ROSEN SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 13TH DAY OF OCTOBER, IN THE YEAR 1982, BEFORE ME MARY R. ROBERTSON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **PAUL E. GRIFFIN, JR.**, KNOWN TO ME TO BE THE ____ PRESIDENT AND **MARY ROSEN**, KNOWN TO ME TO BE THE ____ SECRETARY OF FRONTIER ENTERPRISES, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF GRIFFIN HOMES MOORPARK, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
MARY R ROBERTSON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 23, 1984

Mary R. Robertson
NOTARY PUBLIC

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 29, 1982 IN BOOK 1982 AS DOC. NO. 040567 AND RECORDED SEPTEMBER 24, 1982 IN BOOK 1982, AS DOC. NO. 88423, BOTH OF OFFICIAL RECORDS.

David A. Hilliard
DAVID A. HILLIARD VICE-PRESIDENT

Janice A. Wiecking
JANICE A. WIECKING SECRETARY VICE-PRESIDENT

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 18TH DAY OF October, IN THE YEAR 1982, BEFORE ME Melinda S. Holguin, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED David A. Hilliard, KNOWN TO ME TO BE THE VICE PRESIDENT AND Janice A. Wiecking, KNOWN TO ME TO BE THE VICE-PRESIDENT SECRETARY OF THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME AS BENEFICIARY.

OFFICIAL SEAL
MELINDA S. HOLGUIN
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Sept. 5, 1986

Melinda S. Holguin
NOTARY PUBLIC

I, JOEL C. SILVERMAN, do hereby certify that I am a registered civil Engineer, that this map correctly represents a survey made under my direction in AUGUST 1982, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: AUGUST 20, 1982

Joel Silverman
JOEL C. SILVERMAN RCE 16844

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 3841-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. DUE AND PAYABLE, OR

Date: Jan. 17 1983

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Shirley Ruegheimer
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 3841-1, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: JANUARY 19, 1983

ARTHUR E. GOULET, COUNTY SURVEYOR,
COUNTY OF VENTURA.
By Louis E. Ludlow
DEPUTY COUNTY SURVEYOR

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 3841-1, have been complied with

Date: March 1 1983

RICHARD D. DEAN
County Clerk
County of Ventura
By Richard Allen
~~Deputy~~ County Clerk

The following soil reports relating to TRACT NO. 3841-1 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No
may 3, 1977	Soils Eng. & geologic Investigation	Gorian & Assoc.	Gerald Gorian	RCE 14698

This map entitled TRACT NO. 3841-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 1st day of March, 1983, for approval; said Board hereby approves said map. AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK, AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 1st DAY OF March 1983.

ATTEST:

Richard Allen
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA, STATE OF CALIFORNIA

John K. Flynn
CHAIRMAN OF SAID BOARD

THE SIGNATURE OF LANGMOOR CORPORATION, OWNER OF ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE PRESENT SURFACE OF SAID LAND FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON OTHER LAND, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT SAID GRANTOR, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF SAID LAND OR TO USE SAID DEPTH OF FIVE HUNDRED (500) FEET FOR ANY PURPOSE WHATSOEVER, AS RESERVED IN DEED RECORDED IN BOOK 4785, PAGE 772 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c) (3) OF THE SUBDIVISION MAP ACT.

#20238
Recorded at the request of the owner, MARCH 1, 1983, at 3:24 P.M. in Book 95 of Miscellaneous Records (Maps) at Pages 15-20, records of Ventura County

RICHARD D. DEAN
County Recorder
County of Ventura
By Shirley Hudiburg
Deputy County Recorder

TRACT NO. 3841-1

IN UNINCORPORATED TERRITORY

BEING A RESUBDIVISION OF TRACT NO. 2817-3, RECORDED IN BOOK 92 PAGES 37 TO 40 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) AND A PORTION OF TRACT NO. 2817-4, RECORDED IN BOOK 92 PAGES 41 TO 44 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS).

VENTURA COUNTY, CALIFORNIA
AUGUST, 1982
GROSS AREA: 13.00 ACRES

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

LEGEND

R_1 = TR. NO. 2817-3 92 M.R. 37-40
P.S.E = PROPOSED PUBLIC SERVICE EASEMENT

BASIS OF BEARINGS

THE BEARING N 89° 57' 30" W OF THE CENTERLINE OF LOS ANGELES AVENUE, AS SHOWN ON TRACT NO. 2817-3 RECORDED IN BOOK 92, PAGES 37 TO 40 INCLUSIVE OF MISCELLANEOUS RECORDS, WAS USED AS BASIS OF BEARINGS FOR THIS MAP.

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	90°00'00"	15.00'	23.56'	15.00'
2	90°03'03"	25.00'	39.29'	25.02'
3	93°51'15"	27.00'	44.23'	28.88'
4	4°56'57"	2047.00'	176.82'	88.46'

MONUMENT NOTES

- FOUND 1½" IRON PIPE TAGGED LS 2836 PER 83 M.R. 10-11 AS FOUND PER R_1 UNLESS OTHERWISE NOTED.

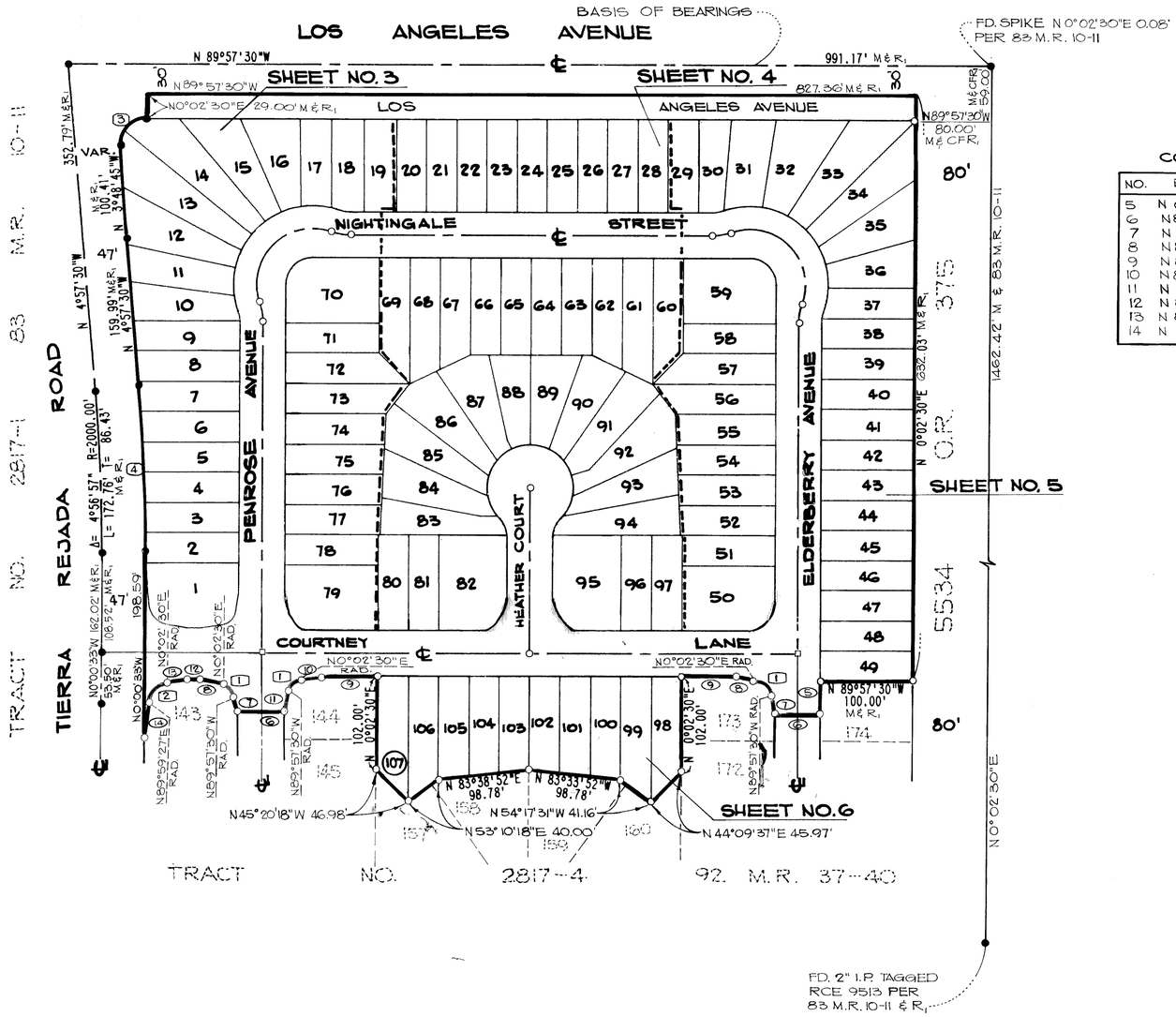
MONUMENTATION TO HAVE BEEN SET PER TRACT NO. 2817-3 (92 M.R. 37-40) OR TRACT NO. 2817-4 (92 M.R. 41-44) WERE NEVER SET.

o SET 1½" IRON PIPE TAGGED RCE 16844.

□ SET VENTURA COUNTY STANDARD MONUMENT

SET ¾" IRON PIPE TAGGED RCE 16844 AT ALL REAR LOT CORNERS.

SET LEAD & TAG RCE 16844 IN CONCRETE CURB ALONG LOT LINE PRODUCED BEYOND TRUE CORNER AND RADIALLY FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.

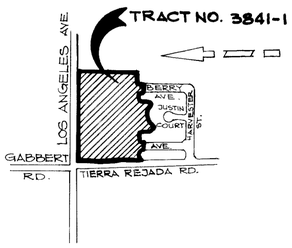


COURSE TABLE

NO.	BEARING	DISTANCE
5	N 0°02'30" E	34.50'
6	N 89°57'30" W	49.00'
7	N 9° 25'14" W	21.29'
8	N 80° 29'46" W	21.29'
9	N 89°57'30" W	60.50'
10	N 80° 34'46" E	21.29'
11	N 8° 41' 39" E	23.26'
12	N 89°57'30" W	13.06'
13	N 80° 32'09" E	21.19'
14	N 3° 15' 41" E	35.06'

LOCATION MAP

SCALE : 1"=1000'



GRAPHIC SCALE

0' 20 40 60' 80' 100' 200' 300'

SCALE : 1" = 100'

TRACT NO. 3841-1

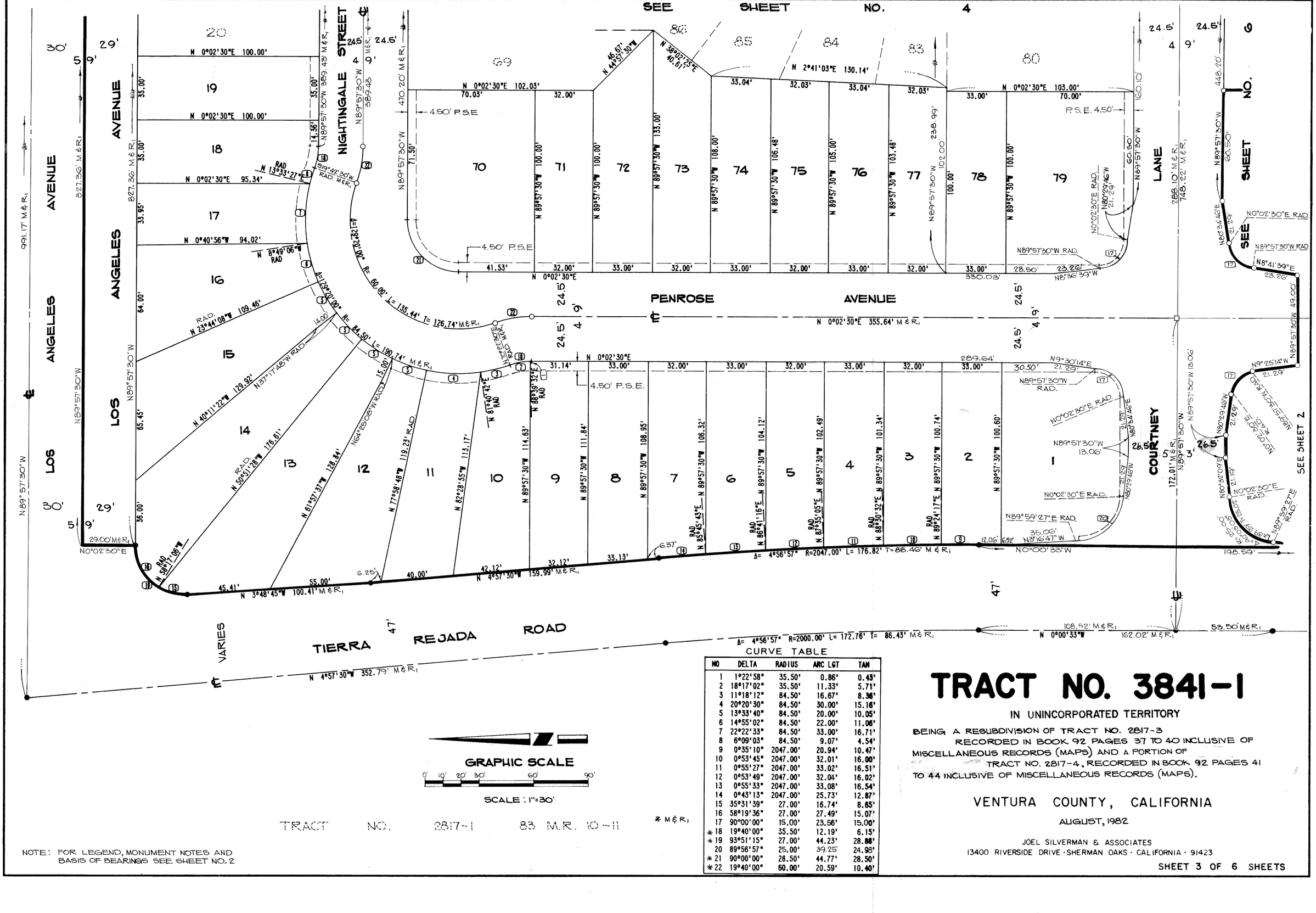
IN UNINCORPORATED TERRITORY

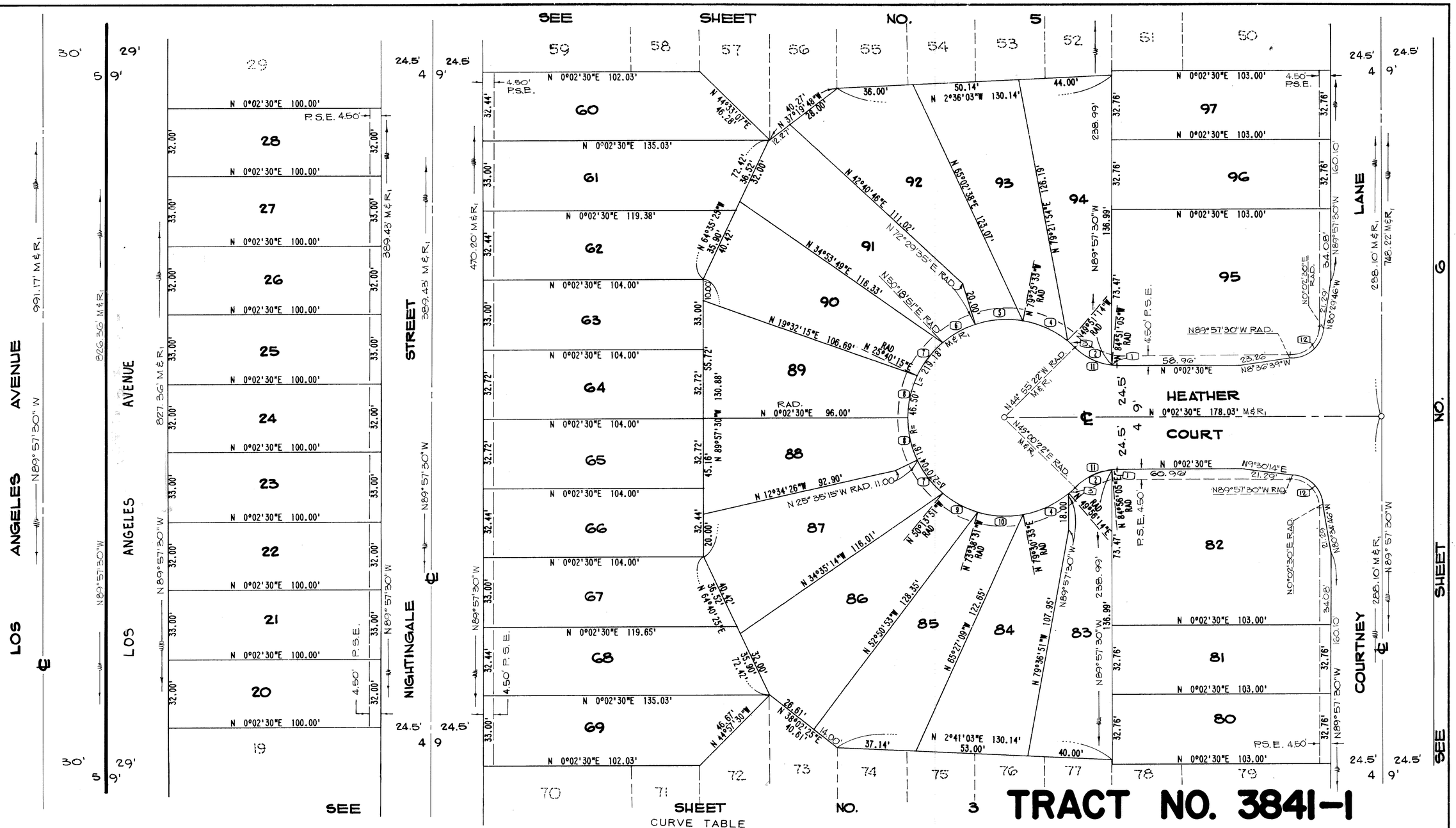
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VENTURA COUNTY, CALIFORNIA

AUGUST, 1982

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423


SEE SHEET NO. 4
NIGHTINGALE STREET
PENROSE AVENUE
LOS ANGELES AVENUE
COURTNEY LANE
TIERRA REJADA ROAD
VARIES
47'
SEE SHEET NO. 6
SEE SHEET NO. 2
N 89°57'30"W 991.17' M & R1
N 89°57'30"W 827.36' M & R1
N 89°57'30"W 389.48' M & R1
N 89°57'30"W 470.20' M & R1
N 89°57'30"W 448.20'
N 89°57'30"W 288.10' M & R1
748.22' M & R1
N 89°57'30"W 172.01' M & R1
N 89°57'30"W 18.06'
N 0°02'30"E 355.64' M & R1
N 4°57'30"W 352.79' M & R1
N 0°00'33"W 162.02' M & R1
108.52' M & R1
53.50' M & R1
198.59'
N 0°00'33"W
N 3°48'45"W 100.41' M & R1
N 4°57'30"W 159.99' M & R1
Δ= 4°56'57" R=2047.00' L= 176.82' T= 88.46' M & R1
Δ= 4°56'57" R=2000.00' L= 172.76' T= 86.43' M & R1
N 0°02'30"E 100.00'
N 0°02'30"E 95.34'
N 0°40'56"W 94.02'
N 0°02'30"E 102.03'
N 2°41'03"E 130.14'
N 0°02'30"E 103.00'
N 0°02'30"E 289.64'
N 89°57'30"W 389.48'
N 89°57'30"W 238.99'
N 89°57'30"W 102.00'
N 89°57'30"W 60.50'
N 89°57'30"W 60.50'
N 89°57'30"W 49.00'
N 89°57'30"W 13.06'
N 89°57'30"W 26.50'
N 89°57'30"W 26.50'
N 89°57'30"W 14.36'
N 89°57'30"W 71.50'
N 89°57'30"W 133.00'
N 89°57'30"W 108.00'
N 89°57'30"W 106.48'
N 89°57'30"W 105.00'
N 89°57'30"W 103.48'
N 89°57'30"W 100.00'
N 89°57'30"W 114.63'
N 89°57'30"W 111.84'
N 89°57'30"W 108.95'
N 89°57'30"W 106.32'
N 89°57'30"W 104.12'
N 89°57'30"W 102.49'
N 89°57'30"W 101.34'
N 89°57'30"W 100.74'
N 89°57'30"W 100.60'
N 89°57'30"W 100.00'
N 89°57'30"W 60.50'
N 89°57'30"W 60.50'
N 89°57'30"W 49.00'
N 89°57'30"W 13.06'
N 89°57'30"W 26.50'
N 89°57'30"W 26.50'
N 89°57'30"W 14.36'
N 89°57'30"W 389.48'
N 89°57'30"W 238.99'
N 89°57'30"W 102.00'
N 89°57'30"W 60.50'
N 89°57'30"W 60.50'
N 89°57'30"W 49.00'
N 89°57'30"W 13.06'
N 89°57'30"W 26.50'
N 89°57'30"W 26.50'
N 0°02'30"E 355.64' M & R1
N 0°02'30"E
N 0°02'30"E
N 0°02'30"E



GRAPHIC SCALE

0' 10' 20' 30' 60' 90'

SCALE: 1"=30'

NOTE: FOR LEGEND, BASIS OF BEARINGS AND MONUMENT NOTES SEE SHEET NO. 2

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	5°06'25"	28.50'	2.54'	1.27'
2	39°55'43"	28.50'	19.86'	10.35'
3	4°55'52"	46.50'	4.00'	2.00'
4	29°34'19"	46.50'	24.00'	12.27'
5	28°04'52"	46.50'	22.79'	11.63'
6	22°10'44"	46.50'	18.00'	9.11'
7	24°38'36"	46.50'	20.00'	10.16'
8	25°37'45"	46.50'	20.80'	10.58'
9	23°24'40"	46.50'	19.00'	9.63'
10	26°50'56"	46.50'	21.79'	11.10'
*11	45°02'08"	28.50'	22.40'	11.82'
12	90°00'00"	15.00'	23.56'	15.00'

*M&R1

TRACT NO. 3841-1

IN UNINCORPORATED TERRITORY

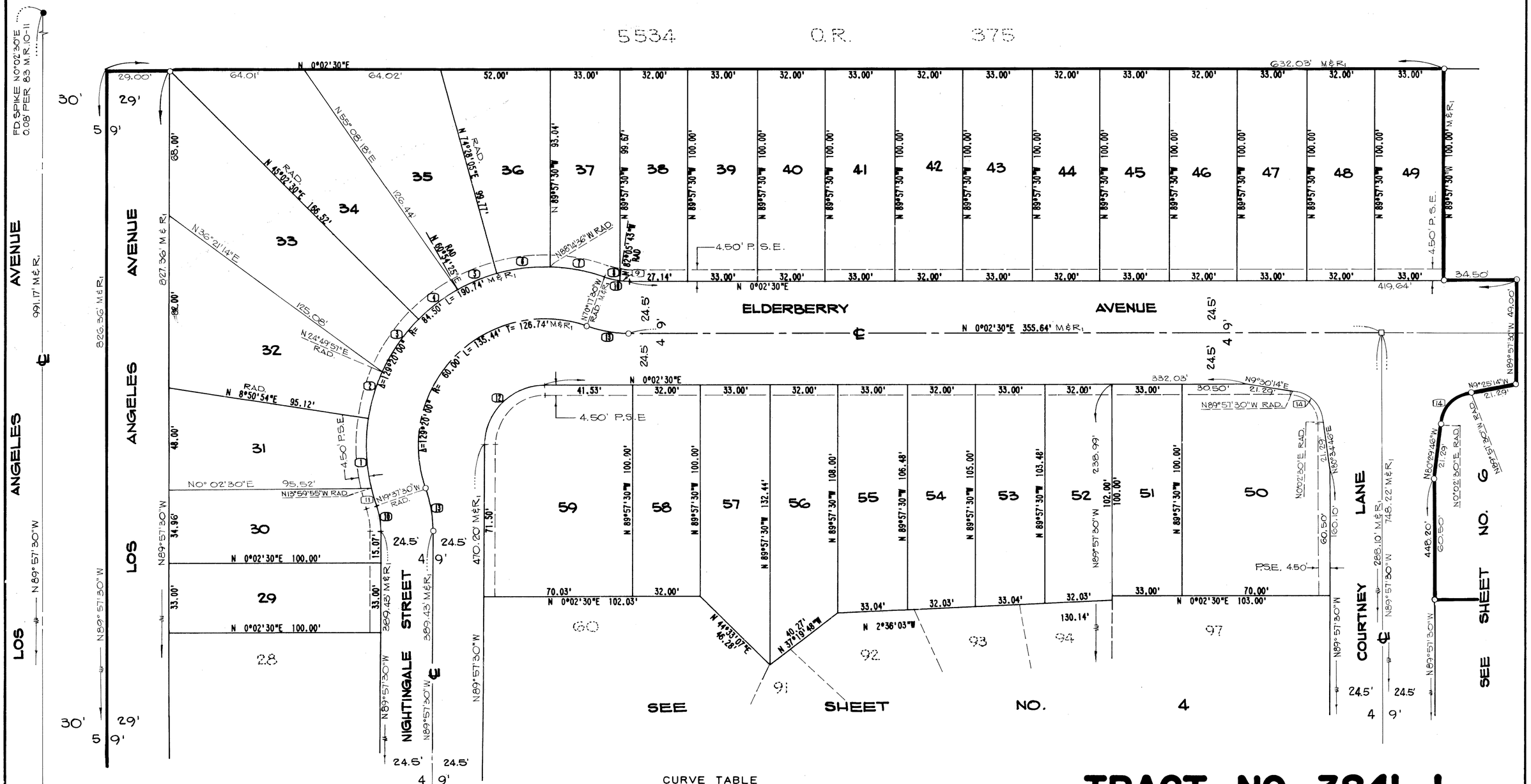
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VENTURA COUNTY, CALIFORNIA

AUGUST, 1982

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

5534 O.R. 375



CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	22°50'49"	84.50'	33.70'	17.07'
2	15°59'03"	84.50'	23.57'	11.86'
3	20°12'38"	84.50'	29.80'	15.06'
4	15°51'55"	84.50'	23.40'	11.77'
5	13°33'40"	84.50'	20.00'	10.05'
6	17°17'19"	84.50'	25.50'	12.85'
7	17°57'06"	84.50'	26.47'	13.35'
8	11°48'13"	35.50'	7.31'	3.67'
9	7°51'47"	35.50'	4.87'	2.44'
*10	19°40'00"	35.50'	12.18'	6.15'
11	5°37'35"	84.50'	8.30'	4.15'
*12	90°00'00"	28.50'	44.77'	28.50'
*13	19°40'00"	60.00'	20.59'	10.40'
14	90°00'00"	15.00'	23.56'	15.00'

* M & R1

GRAPHIC SCALE

0 10' 20' 30' 60' 90'

SCALE : 1"=30'

NOTE: FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS SEE SHEET NO. 2

TRACT NO. 3841-1

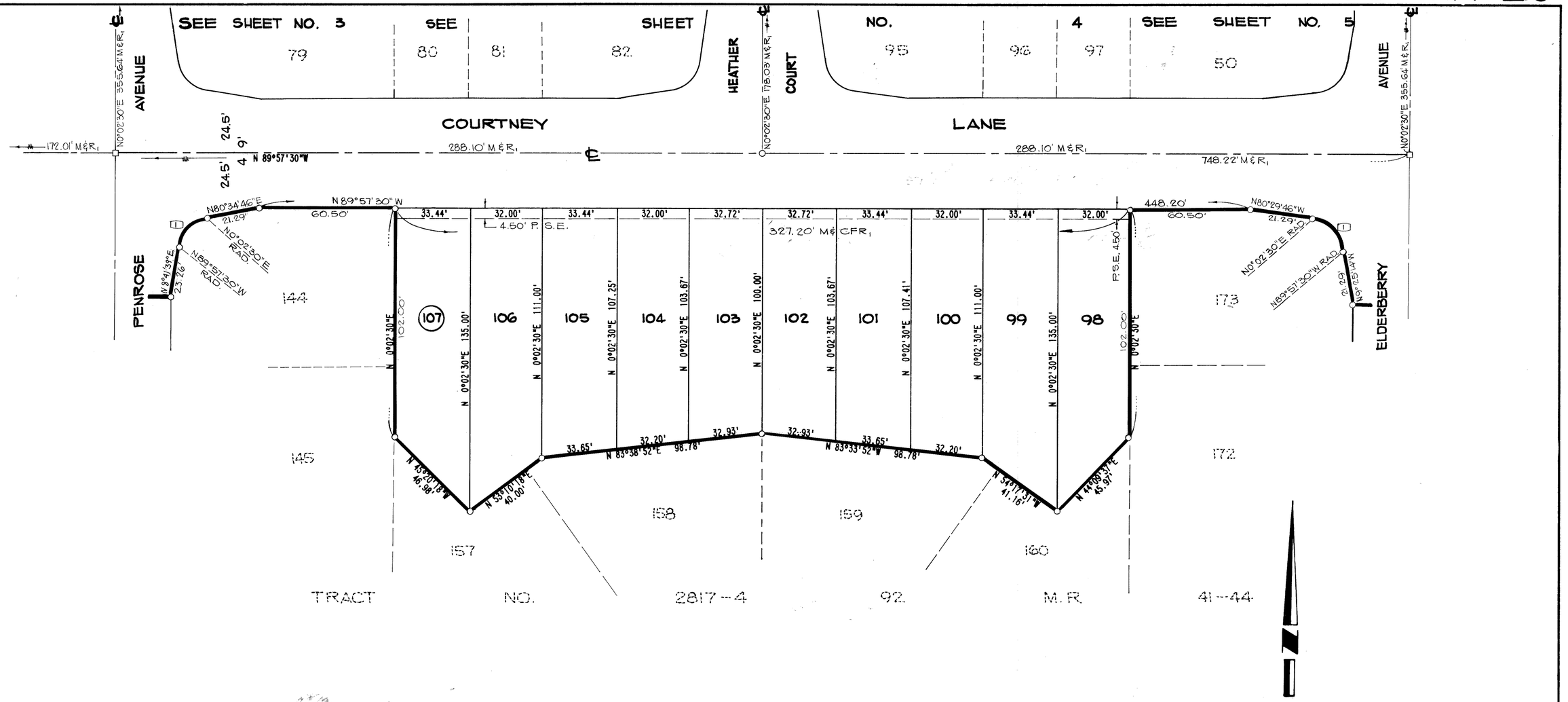
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VENTURA COUNTY, CALIFORNIA

AUGUST, 1982

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423



TRACT NO. 2817-4 92 M.R. 41-44

GRAPHIC SCALE

0' 10' 20' 30' 60' 90'

SCALE: 1"=30'

TRACT NO. 3841-1

IN UNINCORPORATED TERRITORY

BEING A RESUBDIVISION OF TRACT NO. 2817-3 RECORDED IN BOOK 92, PAGES 37 TO 40 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) AND A PORTION OF TRACT NO. 2817-4, RECORDED IN BOOK 92, PAGES 41 TO 44 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS)

VENTURA COUNTY, CALIFORNIA

AUGUST, 1982

NOTE: FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET NO. 2

CURVE TABLE M&R

NO	DELTA	RADIUS	ARC LGT	TAN
1	90°00'00"	15.00'	23.56'	15.00'

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE • SHERMAN OAKS • CALIFORNIA • 91423