FOR CHANGES WITHIN THIS TRACT MAP, SEE DOC. NO. 2983
RECORDED ON JAN. 10, 1984 IN OFFICIAL RECORDS.

95 MR 48

The undersigned hereby certify that they are the owners of, record holders of security interests therein, or are interested in the land included within the subdivision and condominium project shown on this map within the exterior boundary line and that they consent to the making and recordation of said map and subdivision for condominium purposes and that they do hereby offer to dedicate to the City of Simi Valley the easements for fire access purposes as designated on said map and all uses incident thereto, ~~(including the right to make connections therewith from any adjoining properties,)~~ and also hereby offer to dedicate to Ventura County Waterworks District No. 8 the easements shown on this map for water pipeline purposes and all uses incidental thereto

BARRATT NORTHERN CALIFORNIA, INC., a Delaware Corporation

By: James D Meier
Vice President

By: John H. Johnson
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF VENTURA } SS.

On March 8, 1983 before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES D. MEIER personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice President, and JOHN H. JOHNSON personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

L. Arleen Lively

OFFICIAL SEAL
L ARLEEN LIVELY
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires SEP 23, 1983

CALMARK PROPERTIES, INC., a Delaware corporation, as Beneficiary under a deed of trust recorded June 15, 1982, as Instrument No. 55705 of Official Records.

By: _____ By: _____

STATE OF CALIFORNIA
COUNTY OF _____ } SS

On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared _____ personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the _____ President, and _____ personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the _____ Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

_____

I, Ray E. Widmer, do hereby certify that I am a registered Civil Engineer, that this map correctly represents a survey made under my direction in JUNE 1982, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Road System.

Date: DEC. 16, 1982

Ray E. Widmer R.C.E. 11758

I hereby certify that I have examined the final map entitled Tract No. 3850-5, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: April 11, 1983

Ronald L. Coons
City Engineer
City Simi Valley

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: April 19, 1983

RICHARD D. DEAN
Clerk of the Board of Supervisors
County of Ventura

By Deanna C. Daniels
Deputy County Clerk

#38632

Recorded at the request of the owner BARRATT NORTHERN CALIFORNIA, INC., on APRIL 19, 1983, at 11:30 A.M. in Book 95 of Miscellaneous Records (Maps) at Pages 48-49, Records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura

By Myrtas C. Wyborny
Deputy County Recorder

The following soils reports have been prepared on Tract No. 3850-5:

Date of Report	Title of Report	Firm Name	Engineer	R.C.E. No.
Sept. 15, 1982	Update of Soils Engineering and Geologic Investigation and Visual Site Inspection	Gorian And Assoc., Inc.	Jerome J. Blunck	31472
			Rudy M. Pacal	21278

Location where on file for public inspection: City of Simi Valley

This map entitled Tract No. 3850-5 consisting of 2 sheets, is presented to the City Council of the City of Simi Valley of Ventura County, California, at a regular meeting of said Council held on the 11TH day of APRIL, 1983. Said Council hereby approves said map, and does hereby accept on behalf of the City of Simi Valley the easements for fire access purposes as offered.

In witness whereof said City Council has caused this certificate to be signed by the Mayor and attested to by the City Clerk of said City, and the corporate seal of the City of Simi Valley to be affixed hereto this 13TH day of APRIL, 1983.

Attest:

Linda Papworth
City Clerk of the City of Simi Valley

Mayor of the City of Simi Valley

Ventura County Waterworks District No. 8 hereby accepts the water pipeline easement as shown on this map and in witness thereof has caused this certificate to be signed by the District Engineer pursuant to authority conferred by Resolution No. WWD-20 of the Board of Directors of said district.

Dated: April 8, 1983

John J. Johnson
District Engineer
Ventura County Waterworks
District No. 8

The signature of Simi Valley County Sanitation District, present owner of an easement for sanitary sewer purposes recorded December 19, 1979 in Book 5563, Page 653 of Official Records, has been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act.

TRACT NO. 3850-5

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 6, T2N., R17W., SIMI LAND WATER COMPANY SUBDIVISION NO. 3, AS PER MAP RECORDED IN BOOK 5, PAGE 24 OF MISC. RECORDS (MAPS), AND ALSO BEING A PORTION OF LOTS 8,9,10, AND 33 OF KADOTA FIG FARMS SUBDIVISION NO. 6, AS PER MAP RECORDED IN BOOK 19, PAGES 39 THROUGH 42, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

NOVEMBER, 1982

WIDMER AND ASSOCIATES
980 HAMPSHIRE RD. STE. #9
WESTLAKE VILLAGE, CA. 91360

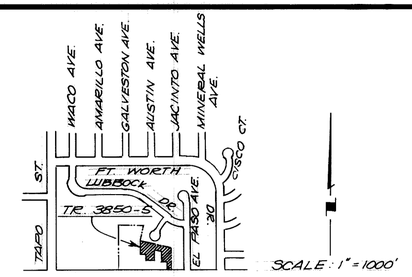
FOR CHANGES WITHIN THIS TRACT MAP, SEE DOC. NO. 2983
RECORDED ON JAN. 10, 1984 IN OFFICIAL RECORDS.

95 MR 49

TRACT NO. 2771-3
79 M.R. 100/101

(1)	N15°21'30"E	20.00'
(2)	N89°57'51"E	20.00'
(3)	N0°02'09"W	20.00'

SCALE: 1"=40'
0 20' 40' 80' 120'
GRAPHIC SCALE



VICINITY MAP

BASIS OF BEARINGS

The bearing of N89°58'00"E of the southerly line of the NW 1/4 of Sec. 6 T. 2N., R.17W., Rancho Simi, as shown on Tract No. 3850-1, recorded in Book ___, pages ___ through ___ inclusive of Miscellaneous Records, records of Ventura County was used as the basis of bearings for this map.

MONUMENT NOTES & LEGEND

R-1 ..... RECORD PER TRACT NO. 2771-1, 79 M.R. 95/97

R-2 ..... RECORD PER TRACT NO. 2771-3, 79 M.R. 100/101

R-3 ..... RECORD PER 5563 O.R. 653

Easement for fire access to the City of Simi Valley, and easement for water line purposes to Ventura County Waterworks District No. 8, and proposed private easement for ingress and egress and public utility purposes. Refer to R-7 for access to Alamo Street via proposed private easement for ingress and egress over Lot C.

1. Found 1½" I.P. RCE 11758 per: ◑ R-4, ○ R-7
2. Set ½" I.P. RCE 11758 at all lot corners
● ------- FOUND MONUMENT AS NOTED

R-4 _____ RECORD PER TRACT NO. 3850-1, ___ M.R. ___
R-5 _____ RECORD PER TRACT NO. 3850-2, ___ M.R. ___
R-6 _____ RECORD PER TRACT NO. 3850-3, ___ M.R. ___
R-7 _____ RECORD PER TRACT NO. 3850-4, ___ M.R. ___

M. ____ Measured
R. ____ Record
C.F.R. ___ Calculated from record
FD ____ Found
I.P. ____ Iron pipe
Rad. ___ Radial

BOUNDARY GROSS AREA = 0.98 AC.

TRACT NO. 3850-5

FOR CONDOMINIUM PURPOSES
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 6, T.2N., R.17W., SIMI LAND WATER COMPANY SUBDIVISION NO. 3, AS PER MAP RECORDED IN BOOK 5, PAGE 24 OF MISC. RECORDS (MAPS), AND ALSO BEING A PORTION OF LOTS 8, 9, 10, AND 33 OF KADOTA FIG FARMS SUBDIVISION NO. 6, AS PER MAP RECORDED IN BOOK 19, PAGES 39 THROUGH 42, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

NOVEMBER, 1982

WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., STE. 119
WESTLAKE VILLAGE, CA. 91360

SHEET 2 OF 2 SHEETS