The undersigned hereby certify that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3306, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line, and that they do hereby offer to dedicate for public use the right-of-way for all streets and highways shown on this map, and also hereby offer to dedicate to the County of Ventura, the easements for public service and storm drain purposes shown on this map and all uses incident thereto.

MORVENT CORPORATION, a California Corporation

By: Gerald A Lembas, President By: L B Lundin, Secretary

State of California } S.S.
County of Los Angeles }

On this 11 day of SEPTEMBER, in the year 1981, before me, CAROL ANN LUCAS, a notary public in and for said state, personally appeared GERALD A. LEMBAS, known to me to be the President, and LEONARD B. LUNDIN, known to me to be the Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same

Carol A Lucas

OFFICIAL SEAL
CAROL ANN LUCAS
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires DEC 23, 1984

I, Ray E. Widmer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in April, 1980, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: October 10, 1980

Ray E. Widmer
R.C.E. No. 11758

I certify that I have examined the final map entitled TRACT NO. 3306, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: January 7, 1982

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Louis E. Kuttuby
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: JUNE 7 1983

RICHARD D. DEAN
Clerk of the Board of Supervisors
County of Ventura
By Richard D Dean
~~Deputy~~ County Clerk

#60824

Recorded at the request of the owner, June 9, 1983, at 11:45 AM in Book 95 of Miscellaneous Records (Maps) at Pages 65-68, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By E E Durham
Asst ~~Deputy~~ County Recorder

The following soil reports relating to TRACT NO. 3306 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
JUNE 8, 1981	SOILS EXPLORATION	TIERRA TECH TESTING LABORATORY, INC.	LEONARD C. HAYES	RCE 21561

This map entitled TRACT NO. 3306, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 7th day of JUNE, 1983, for approval; said Board hereby approves said map, and does hereby accept for public use the the right-of-way for all streets and highways and also hereby accepts the easement for storm drainage purposes as shown on this map, provided however that the offer of easements for public service purposes as shown on this map are hereby rejected. IN WITNESS WHEREOF said Board has caused this certificate to be signed by its chairman and attested to by its clerk and the official seal of said Board to be affixed thereto this 7th day of JUNE 1983

ATTEST:
Richard D Dean
Clerk of said Board

Board of Supervisors
County of Ventura
State of California.
John K. Flynn
Chairman of said Board

THE COUNTY OF VENTURA IS OWNER OF AN EASEMENT FOR ROAD PURPOSES (PEACH HILL ROAD) PER 230 O.R. 244.

TRACT NO. 3306

IN UNINCORPORATED TERRITORY

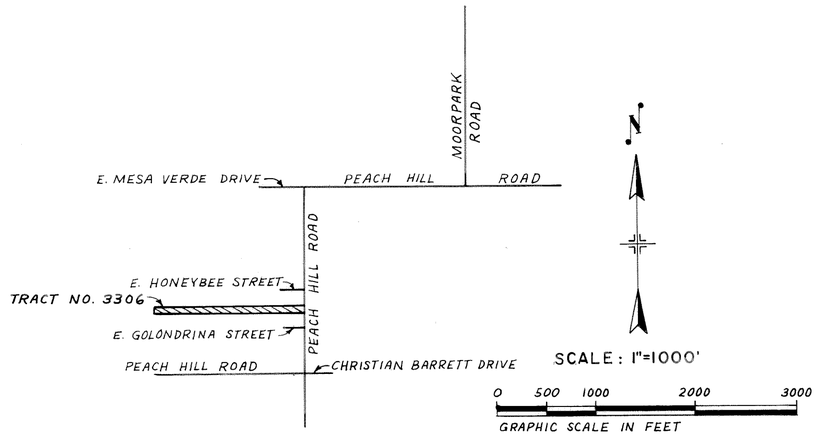
BEING A SUBDIVISION OF A PORTION OF TRACT "M" OF RANCHO SIMI, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

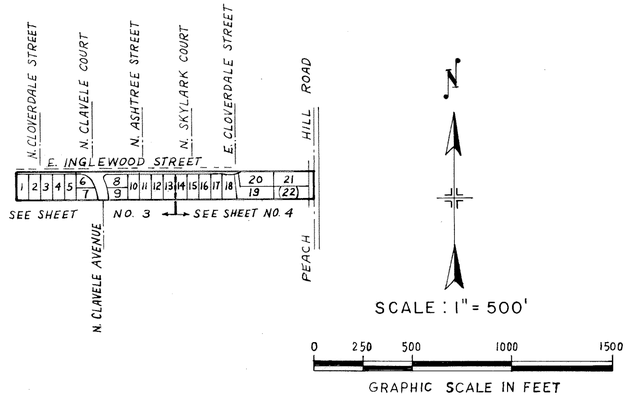
GROSS AREA = 4.99 ACRES

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA. 91361

APRIL, 1980



LOCATION MAP



KEY MAP

MONUMENTING NOTES AND LEGEND :

● - FOUND OR SET MONUMENTS AS INDICATED ON MAP.

O - SET 1½" I.P. WITH TAG R.C.E. 11758 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES AND ALONG TRACT BOUNDARY AT ALL CHANGES OF DIRECTION.

I - SET ¾" I.P. WITH TAG R.C.E. 11758 AT ALL LOT LINE ANGLE POINTS AND LOT CORNERS.

FD. - FOUND.
M. - MEASURED.
R. - RECORD.
C.F.R.-CALCULATED FROM RECORD.
P.M.- PARCEL MAP.
I.P. - IRON PIPE.
RAD.-RADIAL
M.R.- MISCELLANEOUS RECORDS.
O.R.- OFFICIAL RECORDS.
P.S.E.-PUBLIC SERVICE EASEMENT.

R1 - 82 M.R. 89/95
R2 - 17 P.M. 86
R3 - 3607 O.R. 270
R4 - 71 M.R. 12/14
R5 - 58 M.R. 73/76
R6 - 76 M.R. 10/15
R7 - DOCUMENT # 078454, AFFIDAVIT- CERTIFICATE OF CORRECTION, RECORDED AUGUST 18, 1981

BASIS OF BEARINGS :

THE BEARING N.0°01'19"E. OF THE CENTERLINE OF PEACH HILL ROAD AS SHOWN ON MAP OF TRACT NO. 2406-3, RECORDED IN BOOK 71, PAGES 12 TO 14 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 3306

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF TRACT "M" OF RANCHO SIMI, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA. 91361

APRIL, 1980

TRACT NO. 2798

82 M.R. 89/95

N. CLOVERDALE STREET

N. CLAVELE COURT

N. ASHTREE STREET

INGLEWOOD STREET

N. CLAVELE AVENUE

1 | 93 | 94 | 105 | 75 | 62 | 63

N.W. COR. 129 DEEDS 33 PER CO. R/W MAP 15196. FD. OPEN 1½" I.P. PER 17 P.M. 86. HELD FOR LINE.

FD. 1½" I.P. PER TRACT NO. 2798, 82 M.R. 92.

FD. 1½" I.P. PER TRACT NO. 2798, 82 M.R. 92.

FD. 1½" I.P. PER TRACT NO. 2798, 82 M.R. 92.

FD. 1½" I.P. PER TRACT NO. 2798, 82 M.R. 92.

FD. 1½" I.P. PER TRACT NO. 2798, 82 M.R. 92.

1721.93' M. & C.F.R.

1134.02' M. & RI

N. 89°59'20" W.

126.52' M. & RI

266.00' M. & RI

244.96' M. & RI

249.00' M. & RI

1139.52' M. & RI

1510.00' M. & RI

(EAST 1510.50 R3)

(1509.99 R2)

N. 0°02'16" E. M. & RI, 15.00'

FD. 2" I.P., NO TAG, PER RI

NLY. LINE OF 3607 O.R. 270

SLY. LINE OF 3607 O.R. 270

400.24'

348.75'

575.83'

N. 0°00'40" W. 254.99'

N. 0°00'40" E. 295.00'

40.01'

N. 78°28'15" E., RAD.

N. 74°02'44" E., RAD.

N. 75°57'06" W. 14.43'

Δ=69°41'49", R=15.00' L=18.25'

N. 0°00'40" E., RAD.

N. 36°04'47" W., 14.43' RAD.

N. 66°11'36" E., RAD.

Δ=6°02'28", R=226.50' L=23.88

Δ=8°12'38" L=24.86

N. 68°21'46" E., RAD.

N. 62°14'44" E. RAD.

N. 75°58'26" E., 14.43'

Δ=117°45'56", R=15.00', L=30.83'

N. 0°00'40" E., RAD.

N. 1°58'00" W. 14.43'

N. 65°45'37" E., RAD.

Δ=7°08'30" L=28.23'

N. 72°54'07" E., RAD.

N. 0°00'40" E. 144.16' M.

(NORTH 144.20, R3)

(144.20 R2)

N. 0°02'16" E.

61.94

46.81'

85.71'

104.95'

N. 89°59'20" W.

100.02'

90.00'

117.19'

445.69' M. (445.50' C.F.R4)

(N. 89°59'20" W. 1510.03', R2 & R4)

(WEST 1510.50', R3)

1064.35'

967.33 M. (967.53', C.F.R4)

1510.04' M.

N. 89°59'41" W.

ESTABLISHED BY INTERSECTION

RAD.

(N. 0°02'10" E., R2)

(N. 0°02'10" E., 443.91, R4)

443.75 M. (N. 0°02'10" E.)

N. 0°02'16" E.

FD. 1½" I.P. & TAG, L.S. 3317, PER TRACT NO. 2406-3, 71 M.R. 12/14 & TRACT NO. 2406-2, 70 M.R. 2.

FD. 1½" I.P. & TAG, L.S. 3317 PER TRACT NO. 2406-3, 71 M.R. 12/14. HELD FOR LINE.

1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14

48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58

TRACT NO. 2406-3

PARCEL "D"

TRACT NO. 71 M.R. 12/14

SCALE: 1" = 40'

0 40 80 120

GRAPHIC SCALE IN FEET

SEE SHEET NO. 4

TRACT NO. 3306

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

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PREPARED BY

WIDMER & ASSOCIATES

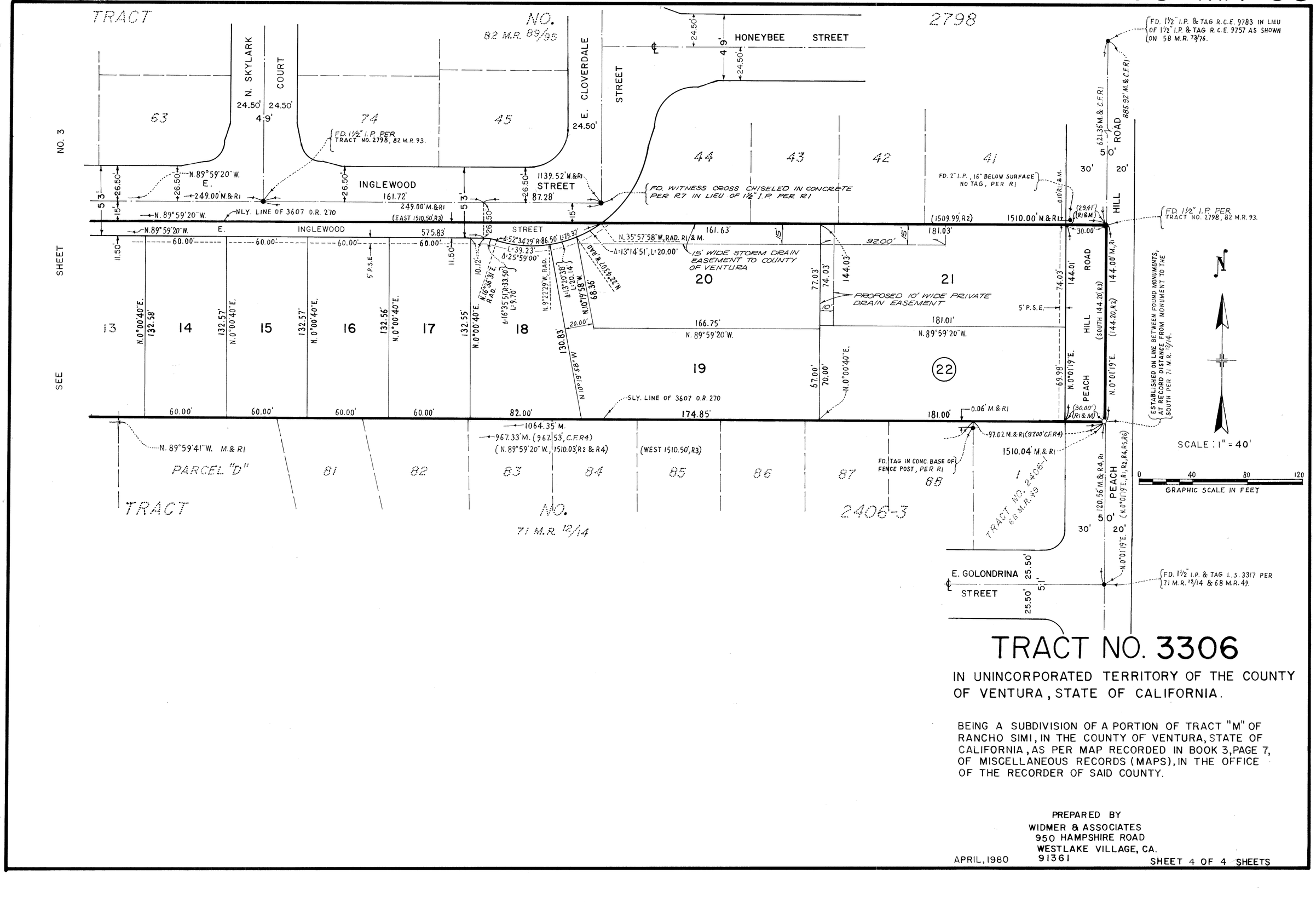
950 HAMPSHIRE ROAD

WESTLAKE VILLAGE, CA.

APRIL, 1980

SHEET 3 OF 4 SHEETS

95 MR 68



TRACT NO. 3306

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

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SHEET 4 OF 4 SHEETS