FOR CHANGE IN DISTANCES WITHIN THIS MAP, SEE DOC. NO.77413 RECORDED ON JULY 19, 1983 IN OFFICIAL RECORDS SHOULD READ : 2311.91' AND 2226.91'

NOTE: Street name of Stoney Park Court corrected to Stoney Peak Court. See document No.69309 recorded on June 22,1984 in Official Records.

NOTE: For changes in Bearings within this map see document number 129008 recorded on November 16, 1984

95 MR 77

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF , OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3535-1 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR STARGAZE PLACE, MANDAN PLACE, AND TIERRA REJADA ROAD AS SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO.8 THE WATER PIPELINE EASEMENT OVER PARCELS A,B,C,D,E AND AS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT THE EASEMENT FOR SANITARY SEWER PURPOSES OVER PARCELS A,B,C,D,E AND AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENT FOR STORM DRAIN PURPOSES, SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, AN ACCESS EASEMENT OVER PARCELS A,B,C,D,&E TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

LARWIN CONSTRUCTION CO., A CALIFORNIA CORPORATION (OWNER)

BY: Thomas L Welsh VICE PRESIDENT AND _____ SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 17TH DAY OF May, IN THE YEAR 1983, BEFORE ME PAM PORTNOY A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Thomas L Welsh AND Charles L. Preston, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND _____ SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

OFFICIAL SEAL
PAM PORTNOY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 21, 1985

Pam Portnoy NOTARY PUBLIC

LARWIN DEVELOPMENTS, INC., A CALIFORNIA CORPORATION

BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 1, 1981 IN BOOK 1981, PAGE 29575 OF OFFICIAL RECORDS.

BY: Michael E. Keston PRESIDENT AND _____ ASS'T. SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 17TH DAY OF MAY, IN THE YEAR 1983, BEFORE ME Pam Portnoy, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Michael E Keston AND Charles L Preston, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS _____ PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
PAM PORTNOY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 21, 1985

Pam Portnoy NOTARY PUBLIC

ENAYAT ABRISHAMI, BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 1, 1981 IN BOOK 1981, PAGE 29576 OF OFFICIAL RECORDS.

Enayat Abrishami

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 17TH DAY OF May, IN THE YEAR 1983, BEFORE ME, Pam Portnoy, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ENAYAT ABRISHAMI, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
PAM PORTNOY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 21, 1985

Pam Portnoy NOTARY PUBLIC

I, DENNIS S. SPEARS DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MARCH 1983, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITION WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: MAY 16, 1983

Dennis S. Spears
DENNIS S. SPEARS LS 5056

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

RICHARD D. DEAN
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA

DATE: June 14 1983.

BY: James C. Daniels
DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO 3535-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: June 13th 1983

Ronald C. Coons
RONALD C. COONS, CITY ENGINEER
CITY OF SIMI VALLEY

THE SIGNATURES OF THE CITY OF SIMI VALLEY, PRESENT OWNER OF AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF CONSTRUCTED SLOPES AS WELL AS, BUT NOT LIMITED TO THE RIGHT TO CONSTRUCT AND MAINTAIN A STORM DRAIN AND/OR WATER CHANNEL, AS DISCLOSED BY DEED RECORDED IN BOOK 4193, PAGE 20 OF OFFICIAL RECORDS; RANCHO SIMI RECREATION AND PARK DISTRICT, PRESENT OWNER OF AN EASEMENT FOR ACCESS ROADWAY, AS DISCLOSED BY DEED RECORDED IN BOOK 4211, PAGE 87 OF OFFICIAL RECORDS AND CALLEGUAS MUNICIPAL WATER DISTRICT, PRESENT OWNER OF AN EASEMENT FOR WATER CONDUIT, AS DISCLOSED BY DEED RECORDED IN BOOK 4589, PAGE 550 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF MORELAND INVESTMENT COMPANY, PRESENT OWNER OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, MINERALS AND WATER IN, UNDER OR THAT MAY BE PRODUCED FROM SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND 500 FEET BELOW THE SURFACE THEREOF, WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY, AS DISCLOSED BY DEED RECORDED IN BOOK 3622, PAGE 455 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURES OF THE CITY OF SIMI VALLEY, PRESENT OWNER OF THE EASEMENTS FOR PUBLIC ROAD AND/OR HIGHWAY, AS DISCLOSED BY DEED RECORDED IN BOOK 2303, PAGE 17 OF OFFICIAL RECORDS

AND RANCHO SIMI RECREATION AND PARK DISTRICT, PRESENT OWNER OF AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES, AS DISCLOSED BY DEED RECORDED IN BOOK 4614, PAGE 427 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THIS MAP ENTITLED TRACT NO. 3535-1, CONSISTING OF 5 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 13th DAY OF June 1983, FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR STARGAZE PLACE, MANDAN PLACE AND TIERRA REJADA ROAD AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER PARCELS A,B,C,D AND E ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. HOWEVER, THE OFFER OF STORM DRAIN EASEMENT IS HEREBY REJECTED.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 13th DAY OF June, 1983.

ATTEST:

Suzanne Harris
CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY

Alan Sculley
MAYOR OF THE CITY OF SIMI VALLEY

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENT OVER PARCELS A,B,C,D,E AND AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 6-10-83

John J. Johnson
DISTRICT ENGINEER, VENTURA COUNTY WATERWORKS DISTRICT NO. 8

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENT OVER PARCELS A,B,C,D,E, AND AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 6-10-83

John J. Johnson
DISTRICT ENGINEER, SIMI VALLEY COUNTY SANITATION DISTRICT

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 3535-1 HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
SEP. 22, 1981	GEOTECHNICAL INVESTIGATION	GORIAN & ASSOC.	RUDY M. PACAL	RCE 21278

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION CITY ENGINEER'S OFFICE #62623

RECORDED AT THE REQUEST OF THE OWNER, LARWIN CONST. ON JUNE 14 1983, AT 11:31 A M, IN BOOK 95 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 77-81, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

By: Myrtle C. Wyborney
DEPUTY COUNTY RECORDER

TRACT NO. 3535-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF TRACT "H" RANCHO SIMI RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
MARCH 1983

TOTAL GROSS AREA : 13.38 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD., WOODLAND HILLS, CALIFORNIA, 91364

SHEET 1 OF 5 SHEETS

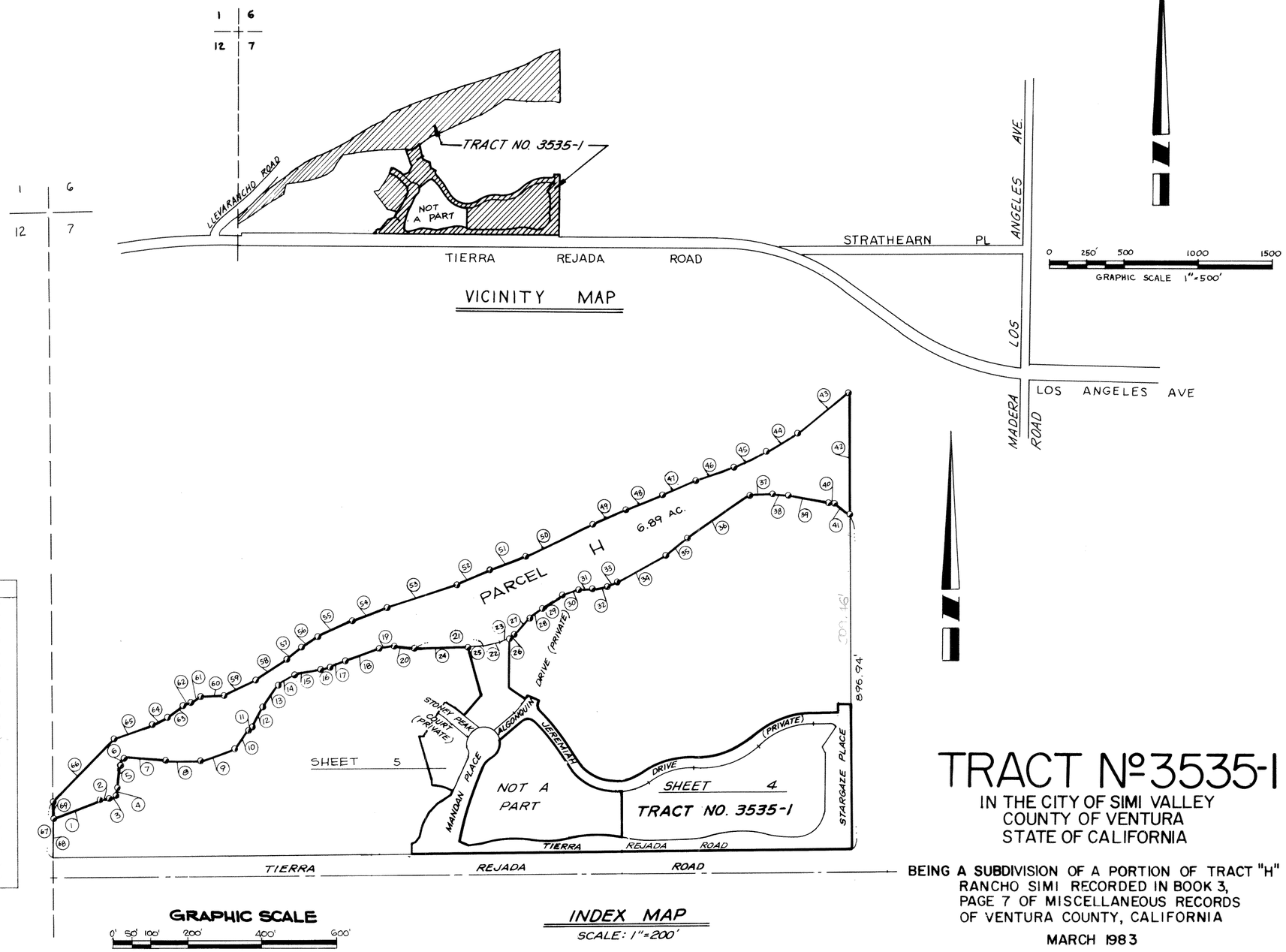
009-2000

FOR CHANGE IN DISTANCES WITHIN THIS MAP, SEE DOC. NO.77413
RECORDED ON JULY 19, 1983 IN OFFICIAL RECORDS
SHOULD READ : 2311.91' AND 2226.91'

NOTE:
Street name of Stoney Park Court corrected to Stoney Peak Court.
See document No.69309 recorded on June 22, 1984 in Official Records.

NOTE: For changes in Bearings within this map see document number129008 recorded on November 16,1984.

95 MR 78



NOTE:
FOR BASIS OF BEARINGS AND MONUMENT NOTES, SEE SHEET NO. 3.

COURSE TABLE

NO.	BEARING	DIST	NO.	BEARING	DIST	NO.	BEARING	DIST
1	N 68°16'22"E	147.88'	24	N 88°27'37"E	146.71'	47	N 66°30'05"E	100.50'
2	N 80°54'35"E	25.32'	25	N 88°27'37"E	39.36'	48	N 68°43'13"E	101.93'
3	N 68°11'55"E	16.16'	26	N 54°46'57"E	20.81'	49	N 66°48'05"E	99.28'
4	N 10°07'29"E	28.44'	27	N 40°54'52"E	59.55'	50	N 64°27'45"E	199.29'
5	N 3°14'23"E	53.09'	28	N 54°19'25"E	48.01'	51	N 69°46'30"E	101.09'
6	N 26°33'54"E	26.83'	29	N 59°20'58"E	62.77'	52	N 66°48'05"E	98.87'
7	N 83°10'36"W	117.84'	30	N 71°59'45"E	42.06'	53	N 71°50'18"E	198.71'
8	N 89°21'48"E	90.01'	31	N 90°00'00"W	37.00'	54	N 69°55'05"E	99.42'
9	N 70°16'02"E	97.74'	32	N 79°49'28"E	39.62'	55	N 65°44'46"E	100.68'
10	N 34°45'21"E	59.64'	33	N 70°54'23"E	27.51'	56	N 56°38'01"E	50.02'
11	N 45°00'00"E	18.39'	34	N 60°52'16"E	149.97'	57	N 51°31'11"E	49.89'
12	N 26°07'52"E	59.03'	35	N 50°45'45"E	77.47'	58	N 55°31'15"E	99.84'
13	N 35°54'35"E	71.61'	36	N 55°49'23"E	195.82'	59	N 64°27'45"E	97.46'
14	N 59°44'37"E	55.57'	37	N 87°21'27"E	65.07'	60	N 90°00'00"E	64.00'
15	N 80°40'35"E	67.90'	38	N 84°48'20"W	44.18'	61	N 50°26'25"E	30.79'
16	N 75°04'07"E	31.05'	39	N 77°07'30"W	107.71'	62	N 76°36'27"E	21.40'
17	N 65°19'23"E	40.72'	40	N 90°00'00"W	19.00'	63	N 53°07'48"E	51.05'
18	N 70°01'01"E	93.64'	41	N 49°58'11"W	52.92'	64	N 60°49'56"E	48.11'
19	N 80°04'26"E	40.61'	42	N 0°06'26"W	338.21'	65	N 70°25'37"E	111.75'
20	N 82°20'00"W	52.47'	43	N 50°43'47"E	179.84'	66	N 43°51'26"E	245.43'
21	N 88°27'37"E	186.07'	44	N 59°19'52"E	98.94'	67	N 0°08'16"W	147.03'
22	N 77°44'07"E	47.07'	45	N 66°43'38"E	100.45'	68	N 0°08'16"W	105.66'
.23	N 68°11'55"E	26.93'	46	N 71°23'04"E	100.26'	69	N 0°08'16"W	41.37'

TRACT Nº3535-1

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "H" RANCHO SIMI RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA

MARCH 1983

PREPARED BY:

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD.,WOODLAND HILLS, CALIFORNIA, 91346

FOR CHANGE IN DISTANCES WITHIN THIS MAP, SEE DOC. NO. 77413
RECORDED ON JULY 19, 1983 IN OFFICIAL RECORDS
SHOULD READ : 2311.91' AND 2226.91'

NOTE: Street name of Stoney Park Court corrected to Stoney Peak Court. See document No. 69309 recorded on June 22, 1984 in Official Records.

NOTE: For changes in Bearings within this map see document number 129008 recorded on November 16, 1984.

95 MR 79

TRACT Nº3535-1

BOUNDARY SURVEY CONTROL

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "H" RANCHO SIMI RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA.

MARCH 1983

PREPARED BY:

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD., WOODLAND HILLS, CALIFORNIA, 91364

Legend, *Monumenting Notes & Abbreviations*

- o = Fd Monument as Described
- R-1 = 25 P.M. 8
- R-2 = 7 P.M. 49
- R-3 = 14 P.M. 78
- R-4 = 2912 O.R. 202
- R-5 = 20 PM 89
- R-6 = 1981 O.R. 29574
- R-7 = 3898 OR 92
- R-8 = 3529 OR 397
- R-9 = 1475 OR 149
- R-10 = 4193 O.R. 20
- M = MEASURED
- CFR = CALCULATED FROM RECORD
- NR = No Record
- N.A.P. = Not A Part
- ● = Set 1 1/2" I.P. w/tag L.S. 5056
- 1. Set 1 1/2" I.P. w/tag L.S. 5056 AT PARCEL COR., CENTERLINE intersections and at all changes of direction of centerlines and at cul-de-sac radius point
- 2. Set 3/4" I.P. w/tag LS 5056 AT ALL LOT & PARCEL CORNERS except where the building and the lot corner is the same.
- □ *Set Standard Survey Monument*

DETAIL

SCALE: 1" = 100'

BASIS OF BEARINGS

The bearing of N 0°08'16"W along the westerly line of Section 7 as shown on Parcel Map filed in Book 14 page 78 of Parcel Maps, was used as the basis of bearings for this map.

GRAPHIC SCALE 1"=200'

FOR CHANGE IN DISTANCES WITHIN THIS MAP, SEE DOC. NO.77413
RECORDED ON JULY 19, 1983 IN OFFICIAL RECORDS
SHOULD READ : 2311.91' AND 2226.91'

NOTE: Street of Stoney Park Court corrected to Stoney Peak Court.
See document No.69309 recorded on June 22,1984 in Official Records.

NOTE: For changes in Bearings within this map see document number 129008 recorded on November 16,1984.

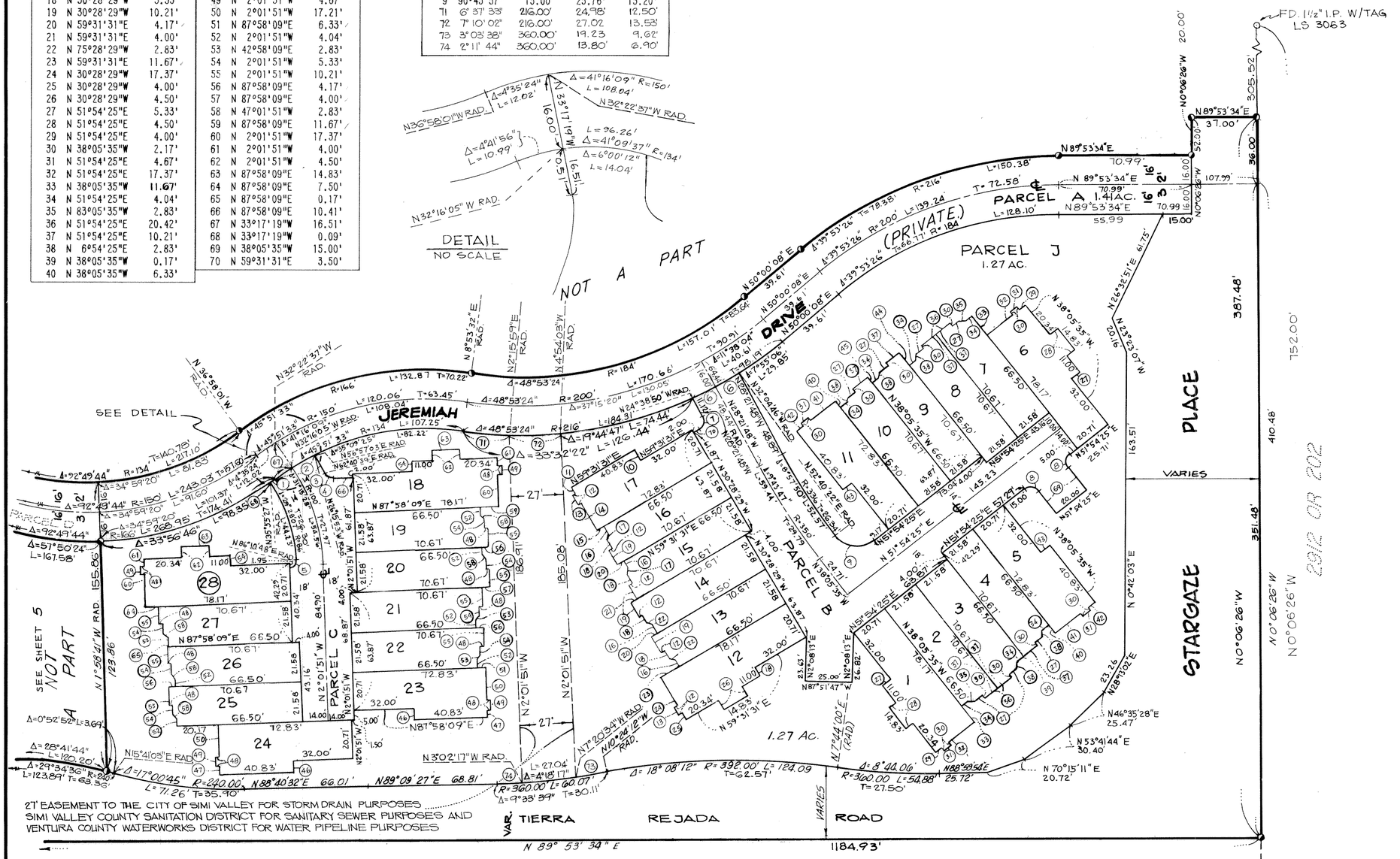
95 MR 80

COURSE TABLE

NO.	BEARING	DIST
10	N 30°28'29"W	6.33'
11	N 30°28'29"W	5.16'
12	N 59°31'31"E	2.17'
13	N 30°28'29"W	4.67'
14	N 30°28'29"W	17.21'
15	N 59°31'31"E	6.33'
16	N 30°28'29"W	4.04'
17	N 14°31'31"E	2.83'
18	N 30°28'29"W	5.33'
19	N 30°28'29"W	10.21'
20	N 59°31'31"E	4.17'
21	N 59°31'31"E	4.00'
22	N 75°28'29"W	2.83'
23	N 59°31'31"E	11.67'
24	N 30°28'29"W	17.37'
25	N 30°28'29"W	4.00'
26	N 30°28'29"W	4.50'
27	N 51°54'25"E	5.33'
28	N 51°54'25"E	4.50'
29	N 51°54'25"E	4.00'
30	N 38°05'35"W	2.17'
31	N 51°54'25"E	4.67'
32	N 51°54'25"E	17.37'
33	N 38°05'35"W	11.67'
34	N 51°54'25"E	4.04'
35	N 83°05'35"W	2.83'
36	N 51°54'25"E	20.42'
37	N 51°54'25"E	10.21'
38	N 6°54'25"E	2.83'
39	N 38°05'35"W	0.17'
40	N 38°05'35"W	6.33'
41	N 51°54'25"E	17.21'
42	N 51°54'25"E	5.16'
43	N 51°54'25"E	6.33'
44	N 38°05'35"W	8.17'
45	N 38°05'35"W	4.17'
46	N 2°01'51"W	6.33'
47	N 2°01'51"W	5.16'
48	N 87°58'09"E	2.17'
49	N 2°01'51"W	4.67'
50	N 2°01'51"W	17.21'
51	N 87°58'09"E	6.33'
52	N 2°01'51"W	4.04'
53	N 42°58'09"E	2.83'
54	N 2°01'51"W	5.33'
55	N 2°01'51"W	10.21'
56	N 87°58'09"E	4.17'
57	N 87°58'09"E	4.00'
58	N 47°01'51"W	2.83'
59	N 87°58'09"E	11.67'
60	N 2°01'51"W	17.37'
61	N 2°01'51"W	4.00'
62	N 2°01'51"W	4.50'
63	N 87°58'09"E	14.83'
64	N 87°58'09"E	7.50'
65	N 87°58'09"E	0.17'
66	N 87°58'09"E	10.41'
67	N 33°17'19"W	16.51'
68	N 33°17'19"W	0.09'
69	N 38°05'35"W	15.00'
70	N 59°31'31"E	3.50'

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	1°02'34"	166.00'	3.02'	1.51'
2	10°42'08"	134.00'	25.03'	12.55'
3	5°43'36"	114.00'	11.39'	5.70'
4	64°42'30"	5.00'	5.65'	3.17'
5	91°47'21"	3.96'	6.34'	4.09'
6	3°42'58"	216.00'	14.01'	7.01'
7	87°53'19"	5.00'	7.67'	4.82'
8	90°00'00"	5.00'	7.85'	5.00'
9	90°45'57"	15.00'	23.76'	15.20'
71	6° 37' 33"	216.00'	24.98'	12.50'
72	7° 10' 02"	216.00'	27.02	13.53'
73	3° 03' 38"	360.00'	19.23	9.62'
74	2° 11' 44"	360.00'	13.80'	6.90'


DETAIL
NO SCALE
NOT A PART
SEE DETAIL
JEREMIAH
DRIVE
(PRIVATE)
PARCEL A 1.41AC.
PARCEL B
PARCEL C
PARCEL D
PARCEL J 1.27 AC.
1.27 Ac.
STARGAZE PLACE
TIERRA REJADA ROAD
VAR.
VARIES
SEE SHEET 5 NOT A PART
FD. 1½" I.P. W/TAG LS 3063
N89°53'34"E 1184.93'
N89°53'34"E 1099.93'
N89°53'34"E 2226.91'
N0°06'26"W 387.48'
N0°06'26"W 410.48'
N0°06'26"W 351.48'
N0°06'26"W 752.00'
N0°06'26"W 305.52'
N0°06'26"W 20.00'
N0°06'26"W 36.00'
N0°42'03"E
N89°53'34"E 37.00'
N89°53'34"E 70.99'
N89°53'34"E 55.99'
N89°53'34"E 107.99'
N89°53'34"E 70.99'
N89°53'34"E L=150.38'
N89°53'34"E L=128.10'
N89°53'34"E 15.00'
N89°53'34"E 25.72'
N89°53'34"E 25.47'
N89°53'34"E 30.40'
N70°15'11"E 20.72'
N53°41'44"E
N46°35'28"E
N28°19'02"E 23.26'
N23°23'07"W 20.16'
N26°32'51"E 61.75'
N0°42'03"E 163.51'
N0°42'03"E 185.08'
N0°42'03"E 185.41'
N0°42'03"E 123.86'
N0°42'03"E 155.86'
N0°42'03"E 168.51'
N0°42'03"E 168.51'
N0°42'03"E 168.51

FOR CHANGE IN DISTANCES WITHIN THIS MAP, SEE DOC. NO.77413
RECORDED ON JULY 19, 1983 IN OFFICIAL RECORDS
SHOULD READ : 2311.91' AND 2226.91'

NOTE: Street name of Stoney Park Court corrected to Stoney Peak Court. See document No.69309 recorded on June 22, 1984 in Official Records.

NOTE: For changes in Bearings within this map see document number 129008 recorded on November 16, 1984.

95 MR 81

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	10°31'35"	218.00'	40.05'	20.08'
2	21°52'32"	116.00'	44.29'	22.42'
3	4°02'19"	300.00'	21.15'	10.58'
4	4°36'27"	300.00'	24.12'	12.07'
5	0°34'08"	300.00'	2.98'	1.49'
6	7°29'17"	150.00'	19.60'	9.82'
7	11°00'00"	150.00'	28.80'	14.44'
8	11°15'00"	240.00'	47.12'	23.64'
9	0°52'52"	240.00'	3.69'	1.85'
10	33°56'46"	166.00'	98.35'	50.67'
11	34°59'20"	150.00'	91.60'	47.28'
12	16°24'45"	216.00'	61.87'	31.15'
13	79°04'18"	25.00'	34.50'	20.63'
14	20°30'33"	182.00'	65.15'	32.93'
15	3°08'53"	182.00'	10.00'	5.00'
16	17°21'40"	182.00'	55.15'	27.79'
17	1°04'31"	218.00'	4.09'	2.05'
18	82°07'11"	25.00'	35.83'	21.78'
19	15°47'14"	184.00'	50.70'	25.51'
20	10°31'35"	182.00'	33.44'	16.77'
21	42°50'00"	30.00'	22.43'	11.77'
22	15°32'33"	300.00'	81.38'	40.94'
23	31°04'25"	30.00'	16.27'	8.34'
24	37°13'56"	45.00'	29.24'	15.16'
25	23°34'41"	45.00'	18.52'	9.39'
26	48°55'10"	45.00'	38.42'	20.47'
27	85°12'10"	45.00'	66.92'	41.38'
28	10°31'35"	200.00'	36.74'	18.42'
29	17°38'26"	200.00'	61.58'	31.03'
30	20°30'38"	200.00'	71.59'	36.18'
31	9°42'01"	200.00'	33.86'	16.97'
32	10°48'32"	200.00'	37.73'	18.92'
33	2°35'13"	300.00'	13.55'	6.77'

SEE SHEET 4

PARCEL J

N 1°58'41"W RAD. 155.86'
123.86'

N15°41'08"E RAD.

N13°53'33"W RAD.

N2°38'38"W RAD.

N8°21'27"E RAD.

N15°41'10"W RAD.

FD. VEN. CO. STD. MON. PER Rz

2310.91'

2225.91'

59'

VARIES

1184.93'

1099.62'

N89°53'34"E

TIERRA REJADA ROAD

℄ TIERRA REJADA ROAD

NOT A PART OF THIS SUBDIVISION

JEREMIAH DRIVE

PARCEL D

N 34°08'17"W 99.66'

N39°26'56"E RAD.

N40°04'29"E RAD.

N42°02'42"W RAD.

N49°01'49"E RAD.

N72°36'30"E RAD.

N25°27'08"E RAD.

N22°11'20"W RAD.

N23°28'02"W RAD.

N72°08'40"E RAD.

N66°14'53"W 14.19'

N89°35'07"E

N87°49'24"E 15.00'

N1°52'35"E RAD.

N54°46'57"E 20.81'

N 1°26'58"E 133.78'

ALGONQUIN & DRIVE (PRIV.)

PARCEL G

PARCEL H

PARCEL F

PARCEL E

STONEY PARK COURT (PRIVATE)

25' MANDAN ℄

N'LY LINE OF CALLEGUAS MUNICIPAL WATER DISTRICT EASEMENT PER 4589 O.R. 550

N 24°58'40"E 87.59'

N 24°58'40"E 198.02'

N 24°58'40"E 18.45'

N 9°26'07"E 45.08'

N89°54'23"E 89.36'

N 8°18'07"E 29.61'

N89°21'42"E

N 0°06'26"W 45.46'

N 0°06'26"W 82.07'

N89°53'34"E 59.00'

N 36°15'32"E 7.04

N84°25'40"E 13.31

SEE SHEET 2

NOT A PART OF THIS SUBDIVISION

0 20' 40' 80' 120'

GRAPHIC SCALE 1"=40'

TRACT Nº3535-1

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "H" RANCHO SIMI RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA.

MARCH, 1983

PREPARED BY:

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD., WOODLAND HILLS, CALIFORNIA, 91364

SHEET 5 OF 5 SHEETS