97 MR 1

OWNERSHIP CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION ENTITLED TRACT NO. 3513-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 1, 2, 3, 8 AND 9 ABUTTING MADERA ROAD, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATEVER TO SAID MADERA ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

OLYMPIA/ROBERTS CO., a California General Partnership, Owner
BY: THE ROBERTS GROUP, INC., a California corporation, General Partner

BY: Robert Levenstein

STATE OF CALIFORNIA)
) SS
COUNTY OF VENTURA)

ON THIS 6th DAY OF July, IN THE YEAR 1983, BEFORE ME OLGA K. BROSEK A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT LEVENSTEIN, PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

Olga K. Brosek
NOTARY PUBLIC

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436, SUBSECTION (c) (1) OF THE SUBDIVISION MAP ACT, AS THEIR INTERESTS CANNOT RIPEN INTO A FEE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

SOUTHERN CALIFORNIA EDISON COMPANY HOLDER OF EASEMENTS FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES BY DEEDS RECORDED IN BOOK 1565, PAGE 219 AND IN BOOK 5755, PAGE 306 OF OFFICIAL RECORDS, VENTURA COUNTY.

PACIFIC TELEPHONE AND TELEGRAPH COMPANY, HOLDER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES BY DEED RECORDED FEBRUARY 25, 1981 AS DOCUMENT Nº 017540, OFFICIAL RECORDS, VENTURA COUNTY.

NU-WEST INC., AND BANK OF MONTREAL, HOLDERS OF AN EASEMENT FOR INGRESS AND EGRESS PURPOSES BY DEED RECORDED MAY 13, 1983 AS DOCUMENT Nº 49781 OF OFFICIAL RECORDS, VENTURA COUNTY, WITHIN WOOD RANCH PARKWAY.

CALLEGUAS MUNICIPAL WATER DISTRICT, HOLDER OF AN EASEMENT FOR WATER PIPELINE PURPOSES BY DEED RECORDED OCTOBER 6, 1982 AS DOCUMENT Nº 92128 OF OFFICIAL RECORDS, VENTURA COUNTY.

CITY OF SIMI VALLEY HOLDER OF EASEMENTS FOR ROAD AND STORM DRAIN PURPOSES BY DEED RECORDED AUGUST 18, 1983 AS DOCUMENT Nº 90856 OF OFFICIAL RECORDS,

VENTURA COUNTY WATER WORKS DISTRICT NO. 8, HOLDER OF AN EASEMENT FOR WATER PIPELINE PURPOSES BY DOCUMENT RECORDED AUGUST 18, 1983 AS DOCUMENT NO. 90858 OF OFFICIAL RECORDS, WITHIN COUNTRY CLUB DRIVE AND WOOD RANCH PARKWAY.

SIMI VALLEY COUNTY SANITATION DISTRICT, HOLDER OF AN EASEMENT FOR SANITARY SEWER PIPELINE PURPOSES BY DEED RECORDED AUGUST 18, 1983 AS DOCUMENT Nº 90855 OF OFFICIAL RECORDS.

VENTURA COUNTY FLOOD CONTROL DISTRICT, HOLDER OF AN EASEMENT FOR PERIODIC INUNDATION PURPOSES BY DEED RECORDED IN BOOK 5720, PAGE 347 OF OFFICIAL RECORDS, VENTURA COUNTY.

RANCHO SIMI RECREATION & PARK DISTRICT, HOLDER OF AN EASEMENT FOR EQUESTRIAN TRAIL PURPOSES BY DEED RECORDED AS DOCUMENT Nº OF OFFICIAL RECORDS, VENTURA COUNTY.

ENGINEER'S CERTIFICATE

I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MARCH, 1983, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE JULY 1, 1983

Robert S. Haaland
REGISTERED CIVIL ENGINEER NO. 15231

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3513-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE August 15, 1983

Ronald C. Coons
RONALD C. COONS,
CITY ENGINEER
CITY OF SIMI VALLEY

COUNTY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE August 18, 1983 RICHARD D. DEAN
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA

BY: Joann C. Daniels
DEPUTY COUNTY CLERK

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 3513-1, CONSISTING OF 5 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 15TH DAY OF AUGUST, 1983, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 1, 2, 3, 8 AND 9 ABUTTING MADERA ROAD, AS OFFERED.

INWITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 16TH DAY OF AUGUST, 1983.

ATTEST:

Linda Dorsworth
CITY CLERK OF THE CITY OF
SIMI VALLEY

Elton Gallegly
MAYOR OF THE CITY OF
SIMI VALLEY

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGICAL REPORTS HAVE BEEN PREPARED ON TRACT NO. 3513-1.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
APRIL 18, 1983	TRACT 3513	BUENA ENG.	NORMAN HALLIN	7370
APRIL 21, 1983	LOT 3 & TR. 3513	BUENA ENG.	NORMAN HALLIN	7370

LOCATION WHEREON FILE FOR PUBLIC INSPECTION: PUBLIC WORKS DEPARTMENT, CITY OF SIMI VALLEY

#90859

RECORDED AT THE REQUEST OF THE OWNER OLYMPIA/ROBERTS Co. ON AUGUST 18, 1983, AT 3:30 P. M, IN BOOK 97 OF MISCELLANEOUS RECORDS AT PAGES 1 THRU 5, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Myrtes C. Wybourney
DEPUTY COUNTY RECORDER

TRACT NO. 3513-1

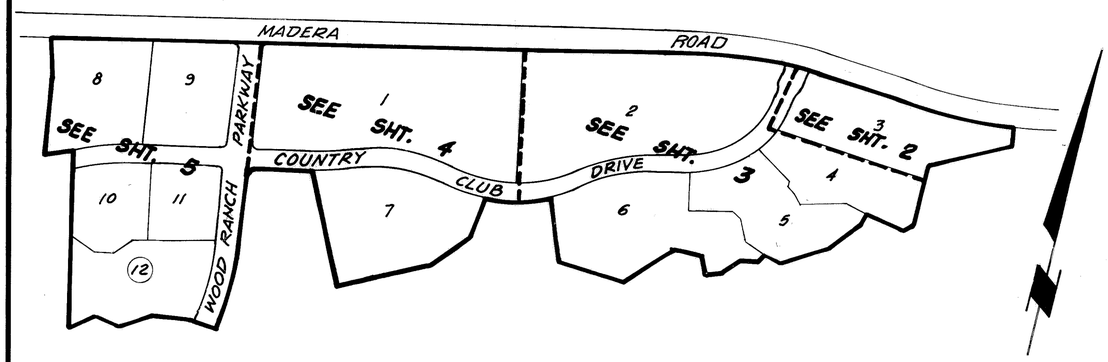
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

MARCH, 1983

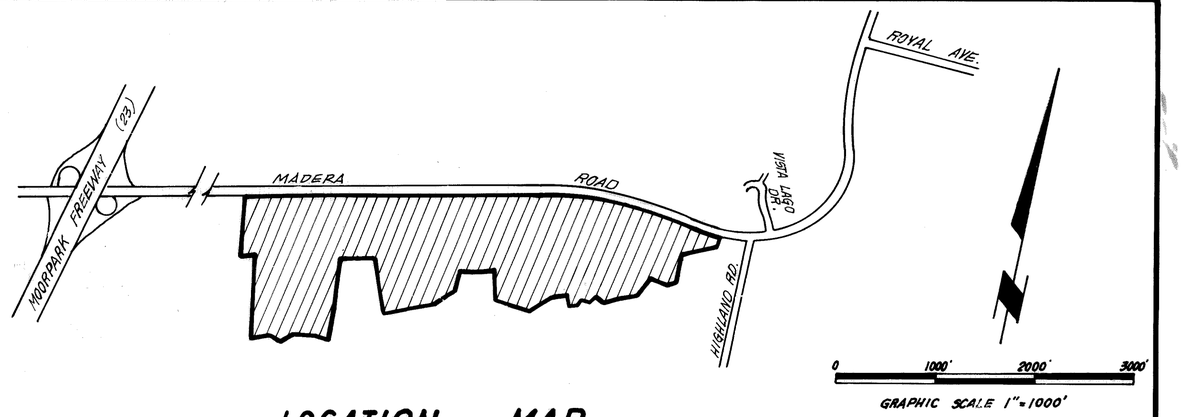
PREPARED BY:
HAALAND & ASSOCIATES, INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CA 91360

97 MR 2



SHEET INDEX MAP

SCALE 1" = 500'



GRAPHIC SCALE 1" = 1000'

LOCATION MAP

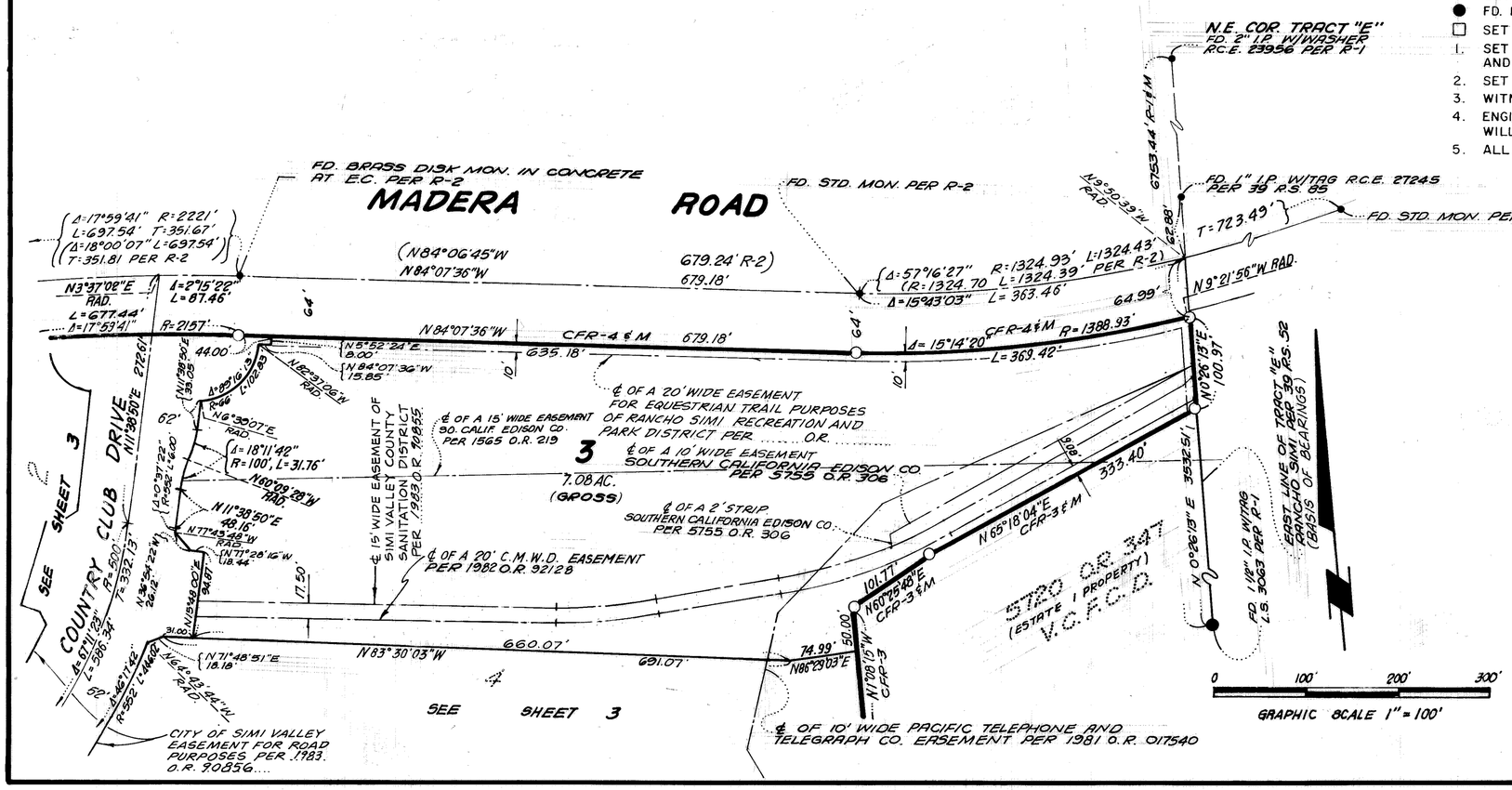
BASIS OF BEARINGS:

THE BEARING OF N0°26'13"E ALONG THE EAST LINE OF TRACT "E" OF RANCHO SIMI PER 39 R.S. 51 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES:

R = RECORD
M = MEASURED
CFR = CALCULATED FROM RECORD
R-1 = 39 R.S. 52
R-2 = VCFB 1506 M PAGES 12, 13, & 14
R-3 = VCFCD 5720 O.R. 347
R-4 = SUMMARY VACATION DEED 1983 O.R. 90854
R-5 = L.D.-S 217 37 P.M. 6/9
○ SET 1-1/2" I.P. W/TAG RCE 15231
● FD. MONUMENT AS DESCRIBED
□ SET VENTURA COUNTY STANDARD SURVEY MONUMENT IN WELL PER STANDARD DESIGN 90-3

1. SET 1-1/2" I.P. W/TAG RCE 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES.
2. SET 1/2" I.P. AT ALL REAR LOT CORNERS, W/TAG R.C.E. 15231
3. WITNESS CROSSES ARE CHISELED IN CONC. CURB ALONG LOT LINES PRODUCED
4. ENGINEER'S CENTERLINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF SIMI VALLEY.
5. ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS OTHERWISE NOTED



TRACT NO. 3513-1

IN THE CITY OF SIMI VALLEY
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MARCH, 1983

PREPARED BY

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

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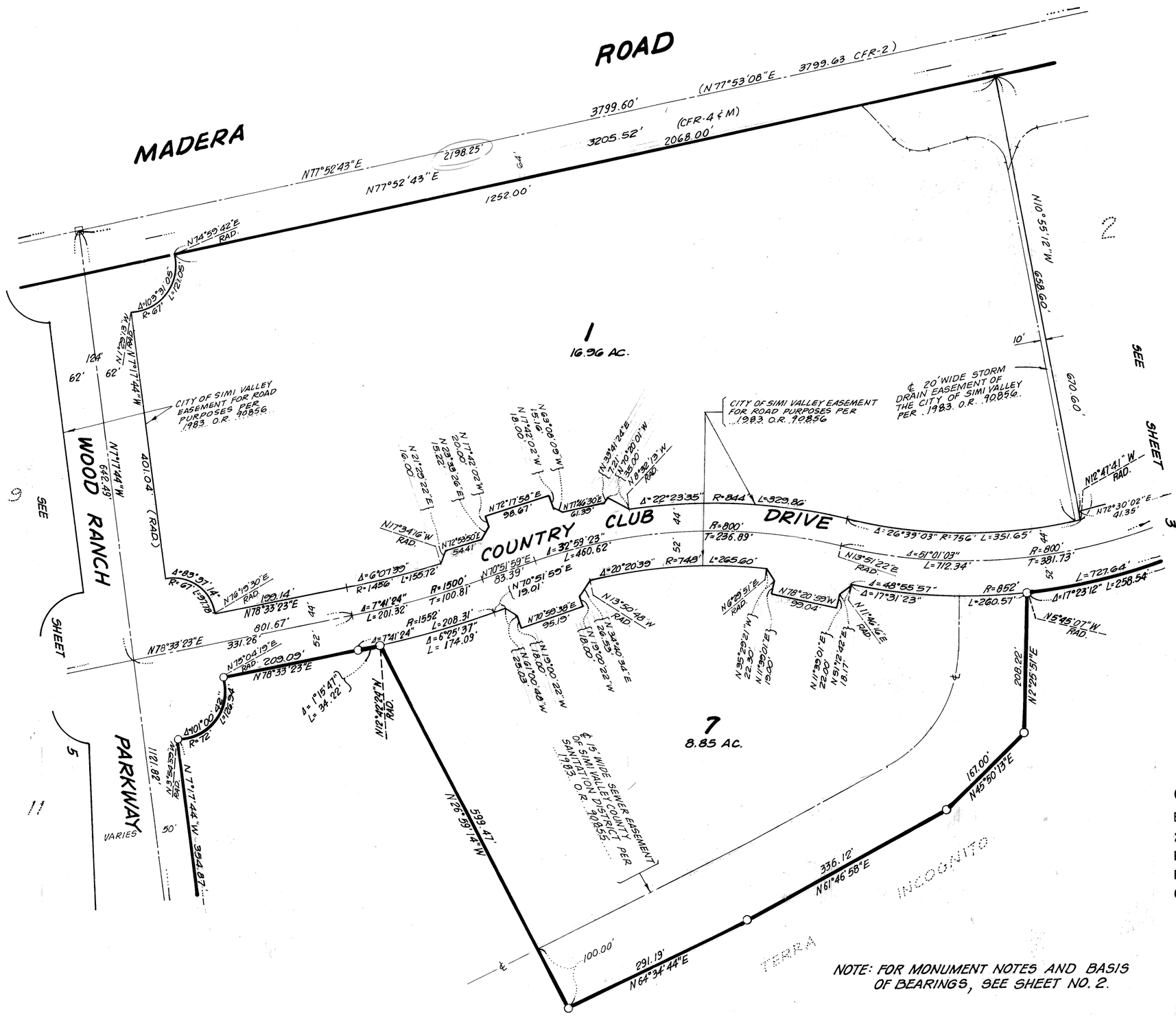
MARCH, 1983

PREPARED BY

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ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

GRAPHIC SCALE 1"=100'

NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET NO. 2



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MARCH, 1983

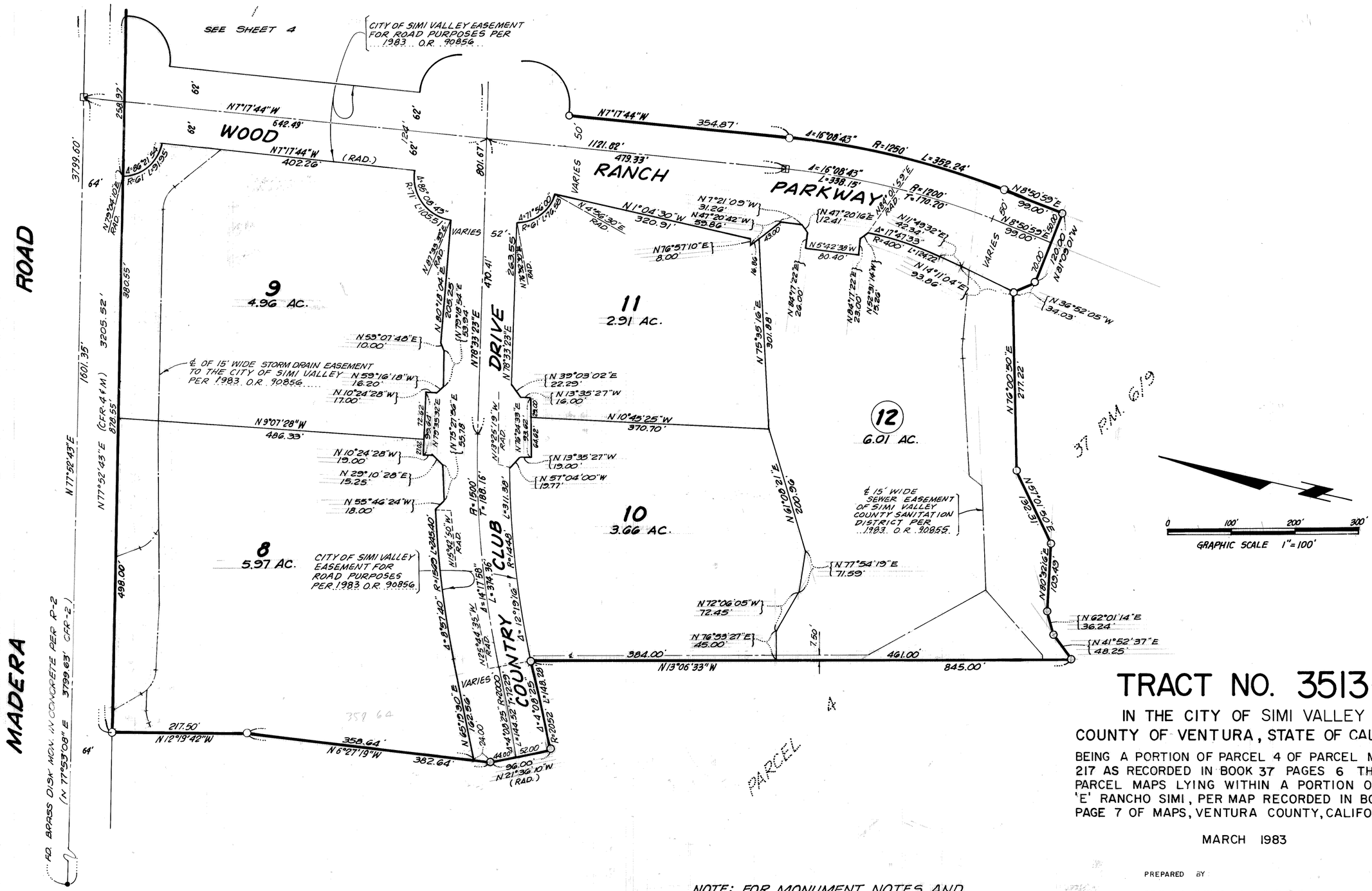
NOTE: FOR MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET NO. 2.

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PARCEL 4

37 PM. 6/9



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MARCH 1983

NOTE: FOR MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET NO. 2.

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ONE BOARDWALK, SUITE 200
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