97 MR 67

SUBDIVIDER'S CERTIFICATE:
WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 3465-1, AS SHOWN ON THIS MAP, CONSISTING OF 7 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE, AND THAT WE HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS SHOWN ON THIS MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR PUBLIC SERVICE, STORM DRAINAGE AND WASTEWATER LINE PURPOSES SHOWN ON THIS MAP, WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ADDITIONAL STRUCTURES WITHIN THE AREAS LABELED "RESTRICTED USE AREA". WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENT TO PROVIDE EMERGENCY ACCESS FOR ALL GOVERNMENT AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE AS SHOWN ON THIS MAP: AND WE HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 41, 44, 48, AND 49 ABUTTING JANSS ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID JANSS ROAD, EXCEPT THE GENERAL RIGHT OF WAY TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC; AND THAT WE DO HEREBY OFFER PARCEL "A" IN FEE TO THE CITY OF THOUSAND OAKS.

UNI-CAL FINANCIAL CORPORATION,
A CALIFORNIA CORPORATION (OWNER)

BY Roger L. Mergen AND Ronald T. Nishimura
PRESIDENT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS 5th DAY OF July, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ROGER L. KRINGEN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT AND RONALD T. NISHIMURA PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SECRETARY OF UNI-CAL FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOW TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
DIANE M JIMENEZ
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 20, 1987

Diane M. Jimenez
NOTARY PUBLIC

UNION BANK, A CALIFORNIA CORPORATION, BENEFICIARY AND TRUSTEE UNDER A DEED OF TRUST RECORDED AUGUST 1, 1978, IN BOOK 5175, PAGE 265, OF OFFICIAL RECORDS.

BY Frank S. Foster AND Lynne M. Weinberger
VICE PRESIDENT ASSISTANT VICE-PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF) SS

ON THIS 30th DAY OF July, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED FRANK S. FOSTER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE-PRESIDENT AND LYNNE M. WEINBERGER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE ASSISTANT VICE-PRESIDENT OF UNION BANK, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THERIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
DANA M. PEDERSEN
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires January 24, 1984

Dana M. Pedersen
NOTARY PUBLIC

CONDITIONAL APPROVAL NOTE:
"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 71-81 PC.

ENGINEER'S CERTIFICATE:
I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1982, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE 7/1/83 Robert S. Haaland
ROBERT S. HAALAND R.C.E. 15231

COUNTY TAX COLLECTOR CERTIFICATE:
I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 3465-1 OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

DATE: July 22, 1983 BY: Cathy Caron
DEPUTY TAX COLLECTOR

COUNTY CLERK CERTIFICATE:
I CERTIFY THAT ALL THE PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. 3465-1, HAVE BEEN COMPLIED WITH.

RICHARD D. DEAN
COUNTY CLERK
COUNTY OF VENTURA

DATE: August 26, 1983 BY: Joann C. Dancel
DEPUTY COUNTY CLERK

CITY ENGINEER'S CERTIFICATE:
I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3465-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE: August 24, 1983 BY: J. Louis Scherer

CITY CLERK CERTIFICATE:
I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 3465-1, HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: August 25, 1983 Cindy Christian, Deputy

CITY CLERK ACCPETANCE CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 23 DAY OF August, 1983, APPROVED THE ATTACHED MAP, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, STORM DRAINAGE, AND WASTEWATER LINE PURPOSES AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE OFFER OF CONSTRUCTION RIGHTS WITHIN AREAS LABELED "RESTRICTED USE AREA" AND ALSO HEREBY ACCEPTS THE EASEMENT FOR EMERGENCY ACCESS AS SHOWN ON THIS MAP; AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON; AND ALSO HEREBY ACCEPTS THE DEDICATION OFFER OF PARCEL "A" IN FEE.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: August 25, 1983 Cindy Christian, Deputy

COUNTY RECORDER'S CERTIFICATE:
DOCUMENT NO. 110780
RECORDED THIS 4TH DAY OF October, 1983, AT 11:30 A.M. IN BOOK 97 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE 67-73 AT THE REQUEST OF THE OWNER(S).

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: S E Dunbar
~~DEPUTY~~ Asst COUNTY RECORDER

SOILS REPORTS:
THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED FOR TRACT NO. 3465-1, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
SEPT. 20, 1965	GEOLOGIC & PREL. SOILS INVEST.	MOORE & TABER	R. BROWN	12066
NOV. 28, 1978	ROCK RIPPABILITY INVESTIGATION	GORIAN AND ASSOCIATES	C.A. SWIFT	EG948
MAY 30, 1980	PERCOLATION TEST	BUENA ENG.	N.G. HALLIN	C.E.7370
OCT. 2, 1980	PLAN REVIEW	BUENA ENG.	N.G. HALLIN	C.E.7370
JULY 28, 1982	PLAN REVIEW	BUENA ENG.	R.E. BRANNEN	C.E.28966
FEB. 18, 1983	SITE INSP. UPDATE	BUENA ENG.	R.E. BRANNEN	C.E.28966

Norman G. Hallin R.C.E. 7370 DATE 7-14-83

TRACT NO. 3465-1
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 19 WEST, A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; A PORTION OF LOT 1 OF TRACT Nº 2281, AS RECORDED IN BOOK 63, PAGES 64 THROUGH 67, INCLUSIVE, OF MISCELLANEOUS RECORDS; A PORTION OF JANSS ROAD AS ABANDONED PER DEED RECORDED JUNE 13, 1983 AS DOCUMENT Nº 61788, OFFICIAL RECORDS; AND A PORTION OF PARCEL "A" OF SAID TRACT Nº 2281, AS QUITCLAIMED PER DEED RECORDED JUNE 13, 1983 AS DOCUMENT Nº 61789, OFFICIAL RECORDS; ALL RECORDS OF SAID COUNTY.

PREPARED BY:
HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

SHEET 1 OF 7 SHEETS

SIGNATURE OMISSIONS:

THE SIGNATURES OF CALIFORNIA-AMERICAN WATER COMPANY, OWNER OF EASEMENTS FOR INGRESS AND EGRESS AS DISCLOSED BY DEED RECORDED JULY 11, 1976 IN BOOK 3166, PAGE 333 OF OFFICAL RECORDS OF VENTURA COUNTY, AND AN EASEMENT FOR A WATER PIPELINE AS DISCLOSED BY DEED RECORDED 10-4-83 AS DOCUMENTED NO. 110778 OF OFFICIAL RECORDS OF VENTURA COUNTY, AND G. NORRIS SHAW, AND BARBARA L. SHAW HUSBAND AND WIFE, AS JOINT TENANTS, OWNER OF AN EASEMENT FOR INGRESS, EGRESS AND DRAINAGE AS DISCLOSED BY DEED RECORDED 10-4-83 AS DOCUMENT NO. 110779 OF OFFICIAL RECORDS OF VENTURA COUNTY, AND CONEJO COMMUNITY TELEVISION, A LIMITED PARTNERSHIP, PRESENT OWNER OF AN EASEMENT FOR ANTENNA TELEVISION CABLE SYSTEM AS DISCLOSED BY DEED RECORDED DECEMBER 17, 1965 IN BOOK 2914, PAGE 336 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

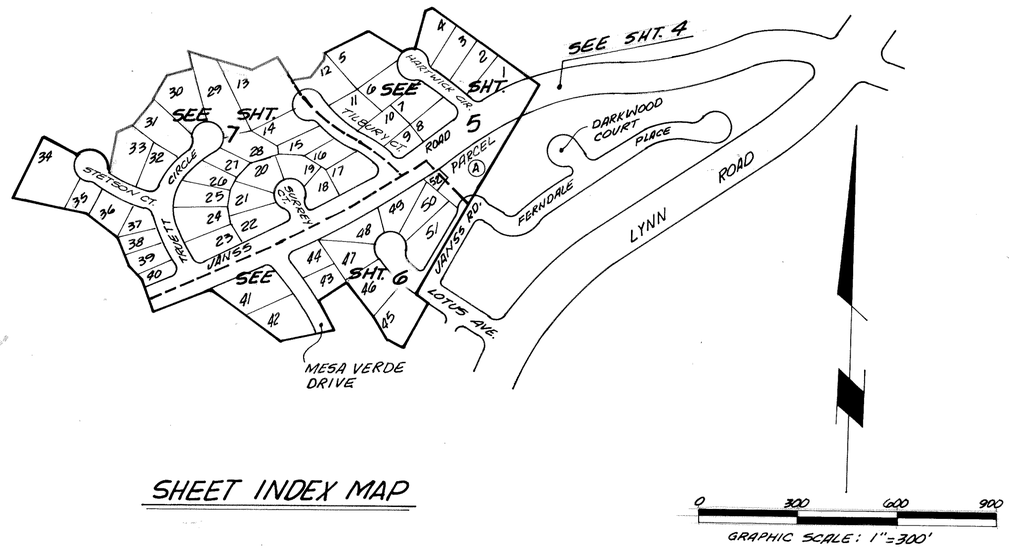
THE SIGNATURES OF JANSS CORPORATION, A DELAWARE CORPORATION AND JANSS DEVELOPMENT CO., A PARTNERSHIP, ET AL., OWNERS OF INTERESTS IN AND TO ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES WITHOUT THE RIGHT OF SURFACE ENTRY TO A DEPTH OF 500 FEET AS DISCLOSED BY DEED RECORDED SEPTEMBER 10, 1969 AS DOCUMENT NO. 98108 IN BOOK 3546 PAGE 560 OF OFFICIAL RECORDS OF VENTURA COUNTY HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

TRACT NO. 3465-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 19 WEST, A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; A PORTION OF LOT 1 OF TRACT Nº 2281, AS RECORDED IN BOOK 63, PAGES 64 THROUGH 67, INCLUSIVE, OF MISCELLANEOUS RECORDS; A PORTION OF JANSS ROAD AS ABANDONED PER DEED RECORDED JUNE 13, 1983 AS DOCUMENT Nº 61788, OFFICIAL RECORDS; AND A PORTION OF PARCEL "A" OF SAID TRACT Nº 2281, AS QUITCLAIMED PER DEED RECORDED JUNE 13, 1983 AS DOCUMENT Nº 61789, OFFICIAL RECORDS; ALL RECORDS OF SAID COUNTY.

PREPARED BY:
HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360



SHEET INDEX MAP

MONUMENT NOTES, LEGEND, ABBREVIATIONS & RECORD REFERENCES:

○ = SET 1½" I.P. TAGGED R.C.E. 15231, 18" LONG AT TRACT BOUNDARY ANGLE POINTS AND INTERMEDIATE POINTS AS NOTED ON MAP

□ = SET CITY OF THOUSAND OAKS STD. SURVEY MONUMENT

◐ = FOUND 1½" I.P. WITH TAG R.C.E. 13120 PER TRACT No. 2281 (63 M.R 64)

● = FOUND MONUMENT AS DESCRIBED ON MAP

1. SET 1½" I.P. TAGGED R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION AND AT ALL CUL-DE-SAC RADIUS POINTS
2. SET ½" I.P. TAGGED R.C.E. 15231 AT ALL REAR LOT CORNERS
3. SET L&T ON CURB ON PROLONGATIONS OF SIDE LOT LINES AND CENTERLINE TIE REFERENCE POINTS
4. ENGINEER CENTERLINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF THOUSAND OAKS
5. SET ½" I.P. TAGGED R.C.E. 15231 AT ALL RESTRICTED USE LINE ANGLE POINTS AND INTERSECTIONS WITH LOT LINES

RAD. = RADIAL
P.S.E. = PUBLIC SERVICE EASEMENT
P.U.E. = PUBLIC UTILITY EASEMENT
M = MEASURED
R = RECORD
CFR = CALCULATED FROM RECORD
R-1 = RECORD PER 3587 OR 326
R-2 = RECORD PER TR 2281, (63 M.R 64)
STD. MON. = STANDARD MONUMENT
I.P. = IRON PIPE
R.S. = RECORD OF SURVEY
M.R. = MISCELLANEOUS RECORDS
R.C.E. = REGISTERED CIVIL ENGINEER
F.D. = FOUND
O.R = OFFICIAL RECORDS
L&T = LEAD & TAG
AC. = ACRES

BASIS OF BEARINGS:

THE CALCULATED BEARING OF N 61°38'28"E BETWEEN "JC 7A" AND "JC 11A" PER 30 RS 33 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP

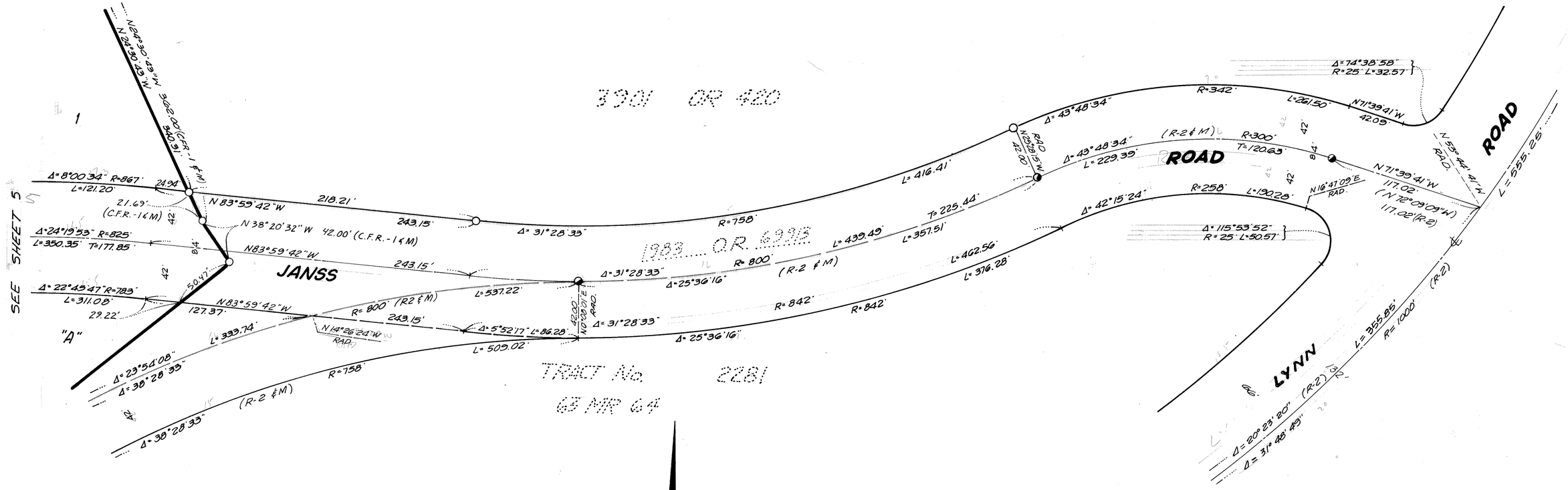
TRACT NO. 3465-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 19 WEST, A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; A PORTION OF LOT 1 OF TRACT Nº 2281, AS RECORDED IN BOOK 63, PAGES 64 THROUGH 67, INCLUSIVE, OF MISCELLANEOUS RECORDS; A PORTION OF JANSS ROAD AS ABANDONED PER DEED RECORDED JUNE 13, 1983 AS DOCUMENT Nº 61788, OFFICIAL RECORDS; AND A PORTION OF PARCEL "A" OF SAID TRACT Nº 2281, AS QUITCLAIMED PER DEED RECORDED JUNE 13, 1983 AS DOCUMENT Nº 61789, OFFICIAL RECORDS; ALL RECORDS OF SAID COUNTY.

PREPARED BY:
HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

97 MR 70



NOTE:

SEE SHEET 3 FOR MONUMENT NOTES, LEGEND, ABBREVIATIONS, RECORD REFERENCES AND BASIS OF BEARINGS.

PREPARED BY:

HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

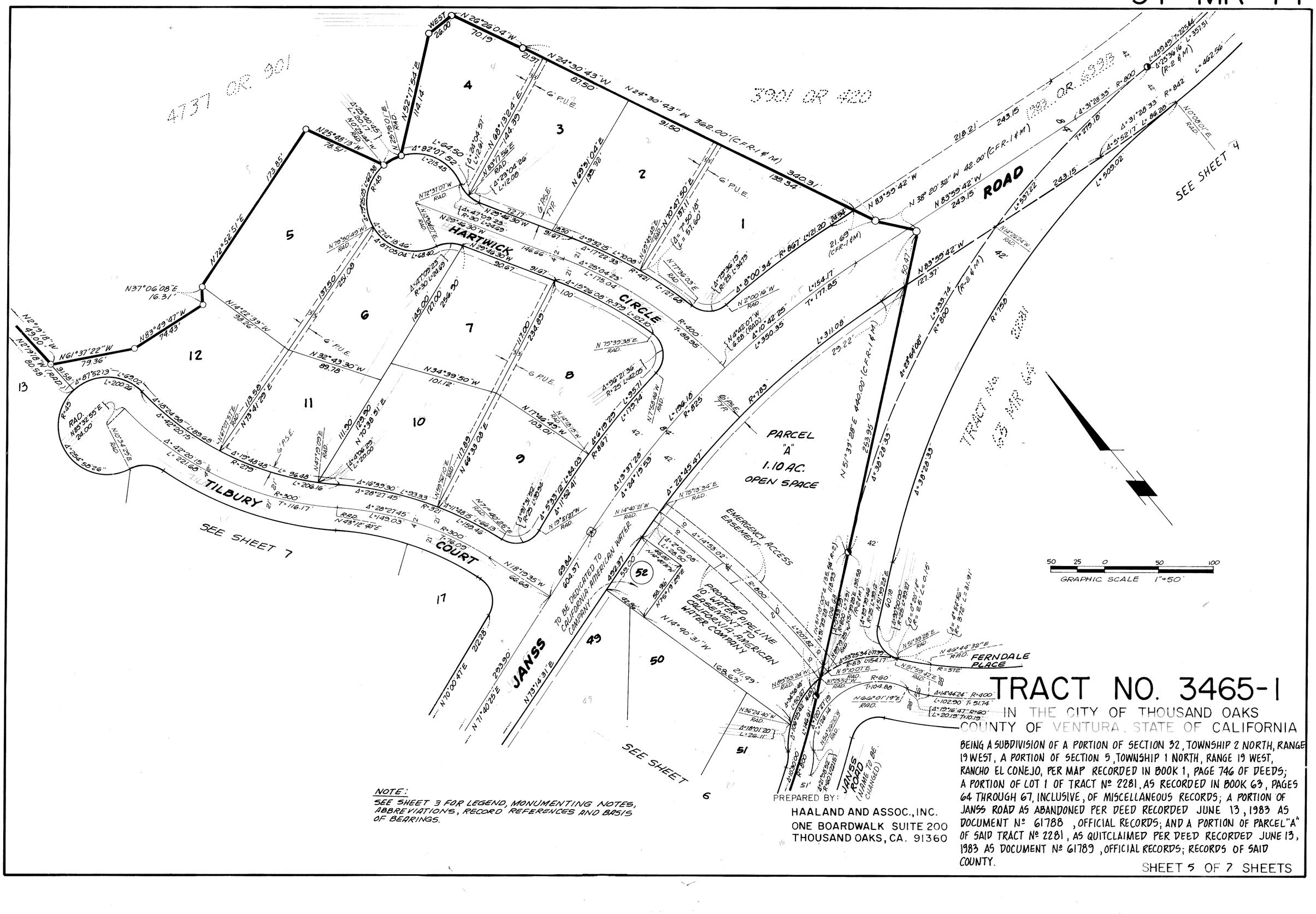
TRACT NO. 3465-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 19 WEST, A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; A PORTION OF LOT 1 OF TRACT Nº 2281, AS RECORDED IN BOOK 63, PAGES 64 THROUGH 67, INCLUSIVE, OF MISCELLANEOUS RECORDS; A PORTION OF JANSS ROAD AS ABANDONED PER DEED RECORDED JUNE 13, 1983 AS DOCUMENT Nº 61788, OFFICIAL RECORDS; AND A PORTION OF PARCEL "A" OF SAID TRACT Nº 2281, AS QUITCLAIMED PER DEED RECORDED JUNE 13, 1983 AS DOCUMENT Nº 61789, OFFICIAL RECORDS; ALL RECORDS OF SAID COUNTY.

SHEET 4 OF 7 SHEETS

97 MR 71


4737 OR 901
3901 OR 920
WEST
N 26°26'04" W
70.19'
N 24°30'43" W
87.50'
N 24°30'43" W
362.00' (C.F.R.-1 & M)
340.31'
132.34'
N 83°59'42" W
218.21'
243.15'
(1982 OR 6828)
N 38°20'32" W
42.00' (C.F.R.-1 & M)
N 83°59'42" W
243.15'
ROAD
SEE SHEET 4
N 32°17'54" E
114.14'
R=10.00'
Δ=25°30'45"
L=20.17'
N 0°28'44" W
RAD.
Δ=82°01'52"
L=215.45'
L=64.50'
N 68°13'12" E
144.39'
N 63°11'04" E
139.32'
N 72°37'01" W
RAD.
N 29°46'30" W
91.67'
Δ=9°32'15" L=170.09'
R=421'
Δ=25°04'23" L=175.04'
Δ=15°26'08" R=379' L=102.10'
CIRCLE
R=400'
T=88.96'
N 63°18'49" E
RAD.
N 17°36'09" E
RAD.
Δ=8°00'34" R=867' L=121.20'
N 2°00'16" W
RAD.
N 44°42'07" W
6.28 (RAD.)
Δ=10°42'25"
L=350.35'
L=154.17'
T=177.85'
21.69'
(C.F.R-1 & M)
50.41'
N 83°59'42" W
127.37'
L=311.08'
29.22'
N 51°39'28" E
440.00' (C.F.R-1 & M)
253.95'
Δ=23°54'08"
L=333.74'
R=800'
(R-2 & M)
Δ=31°28'33" R=800'
L=439.49' T=225.44'
Δ=25°36'16" (R-2 & M) L=357.51'
Δ=31°28'33" R=842'
L=462.56'
Δ=31°28'33"
T=279.18'
Δ=5°52'17" L=86.28'
N 0°08'01" E
RAD.
L=509.02'
R=750'
Δ=30°26'33"
Δ=30°26'33"
TRACT No. 3465-1
(M.M. 135/34-37)
N 25°48'13" W
78.51'
173.85'
N 72°52'51" E
N 37°06'08" E
16.31'
N 14°22'39" W
98.26'
N 32°43'30" W
89.78'
N 34°39'50" W
101.12'
N 17°46'45" W
103.01'
N 2°19'18" W
429.00'
N 21°19'18" W
80.58' (ROAD)
N 61°37'22" W
79.36'
N 83°49'47" W
74.43'
Δ=87°52'13" L=69.02'
L=200.26'
R=45'
RAD. N85°32'55" E
24.00'
Δ=42°20'15" L=89.68'
Δ=42°20'15" L=221.68'
Δ=254°59'26"
N 79°41'29" E
113.58'
N 70°38'31" E
129.90'
111.90'
N 68°33'08" E
117.89'
Δ=16°39'30" L=93.33'
R=321'
Δ=28°27'45"
L=149.03'
R=300'
Δ=28°27'45"
T=116.17'
R=279'
Δ=19°48'48" L=96.48'
L=206.16'
R=300'
Δ=16°39'30"
TILBURY
COURT
SEE SHEET 7
N 18°19'35" W
66.65'
N 70°00'47" E
212.78'
N 71°40'25" E
293.90'
N 73°14'31" E
JANSS
49
50
51
52
6
7
8
9
10
11
12
13
17
PARCEL "A"
1.10 AC.
OPEN SPACE
EMERGENCY ACCESS EASEMENT
PROPOSED 10' WATER PIPELINE EASEMENT TO CALIFORNIA-AMERICAN WATER COMPANY
TO BE DEDICATED TO CALIFORNIA-AMERICAN WATER COMPANY
N 14°40'31" W
168.63'
211.49'
L=207.82'
R=800'
Δ=14°53'02"
Δ=2°05'08" L=28.50'
N 75°15'34" E
55.36'
N 14°40'31" W
604.37'
604.84'
497.37'
500.00'
N 15°19'29" E
N 74°40'31" W
N 15°19'29" E
N 74°40'31" W
N 15°19'29" E
N 74°40'31" W

97 MR 72

LOTUS AVENUE

DETAIL "A"
SCALE 1"=10'

DETAIL "B"
SCALE 1"=10'

DETAIL "C"
SCALE 1"=10'

JANSS ROAD

SEE SHEET 5

SEE SHEET 7

TILBURY COURT

ROAD

SURREY COURT

TRUETT CIRCLE

MESA VERDE DRIVE

LOTUS AVENUE

JANSS RD.

FERNDALE PLACE

PARCEL "A" OPEN SPACE

STORM DRAIN EASEMENT TO CITY OF THOUSAND OAKS

WASTEWATER EASEMENT TO CITY OF THOUSAND OAKS

4737 OR 901

LOT 14
1983 OR 66712

LOT 2

TRACT

EXISTING 6' WIDE S.D. EASEMENT PER ..... O.R.

(BASIS OF BEARINGS)
N61°38'28"E
2270.97 (CFR&M)

"JC 11.4"
FD. 2" I.P. WITH BRASS CAP PER 30 RS 33

"JC 7.4"
FD. 2" I.P. WITH BRASS CAP PER 30 RS 33

N 78°38'05"W
3607.63' (CFR&M)

FD. STD. MON. PER R-1
N62°09'28"E
283.39' (R1)

(N61°40'00"E 507.00' R2)

(N51°10'00"E 135.58' R2)

(N51°39'28"E 135.58' M)

(NAME TO BE CHANGED)

FD. STD. MON. PER R2

NO 63 MR 64

50 25 0 50 100
GRAPHIC SCALE 1"=50'

NOTE:
SEE SHEET 3 FOR LEGEND, MONUMENTING NOTES, ABBREVIATIONS, RECORD REFERENCES AND BASIS OF BEARINGS.

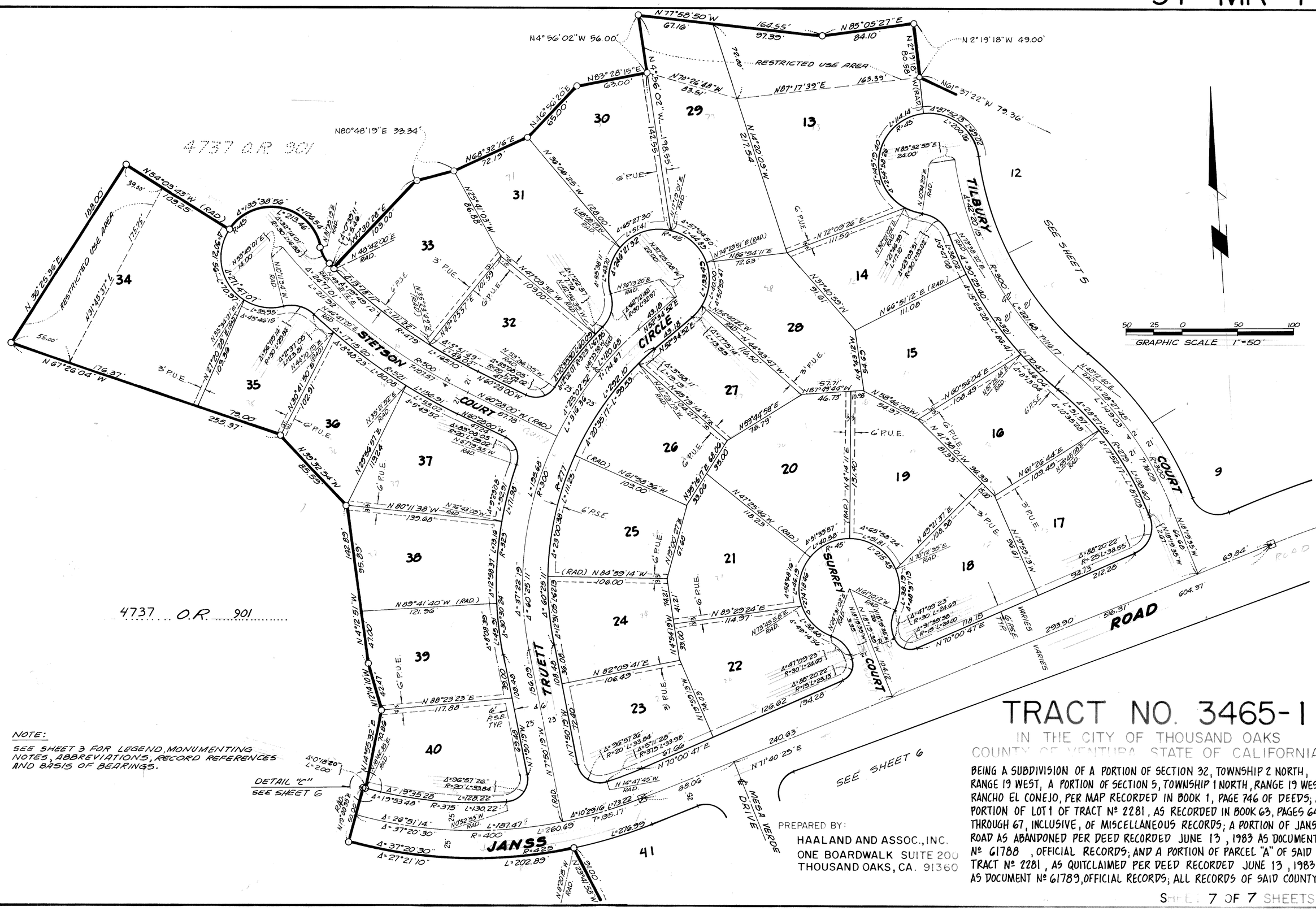
TRACT NO. 3465-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 19 WEST, A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; A PORTION OF LOT 1 OF TRACT Nº 2281, AS RECORDED IN BOOK 63, PAGES 64 THROUGH 67, INCLUSIVE, OF MISCELLANEOUS RECORDS; A PORTION OF JANSS ROAD AS ABANDONED PER DEED RECORDED JUNE 13, 1983 AS DOCUMENT Nº 61788, OFFICIAL RECORDS; AND A PORTION OF PARCEL "A" OF SAID TRACT Nº 2281, AS QUITCLAIMED PER DEED RECORDED JUNE 13, 1983 AS DOCUMENT Nº 61789, OFFICIAL RECORDS; ALL RECORDS OF SAID COUNTY.

PREPARED BY:
HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

SHEET 6 OF 7 SHEETS


N 77°58'50" W
67.16'
162.55'
97.39'
N 85°05'27" E
84.10'
N 4°56'02" W 56.00'
N 2°19'18" W 49.00'
72.00' RESTRICTED USE AREA
N 2°19'18" W 80.56'
N 4°56'02" W 198.55'
N83°28'15"E 63.00'
N 70°06'48" W 83.51'
N87°17'39"E 163.39'
N 1°37'22" W 79.36'
N46°56'20"E 65.00'
N68°32'16"E 72.19'
N80°48'19"E 33.34'
4737 O.R. 901
N 14°20'03" W 217.54'
N 36°06'25" W 128.00'
N 48°42'00" E RAD.
109.00'
N 48°30'28" E RAD.
N 54°03'43" W (RAD.) 109.25'
108.00'
N 36°25'36" E
RESTRICTED USE AREA
N 61°43'37" E 175.75'
39.00'
55.00'
N 67°26'04" W 176.37'
3' P.U.E.
79.00'
255.37'
N 59°32'54" W 85.59'
N 21°20'28" E (RAD.) 103.96'
N 4°12'51" W 47.00'
N 11°14'10" W 42.47'
N 14°55'32" E 72.86'
N 17°50'19" W 69.48'
N 17°50'19" W 72.40'
N 17°50'19" W 156.09'
N 17°50'19" W 142.89'
N 17°50'19" W 95.89'
N 17°50'19" W 69.48'
N 17°50'19" W 72.86'
N 17°50'19" W 72.40'
N 17°50'19" W 156.09'
N 17°50'19" W 142.89'
N 17°50'19" W 95.89'
N 17°50'19" W 69.48