SUBDIVIDER'S CERTIFICATE:
WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 3465-2, AS SHOWN ON THIS MAP, CONSISTING OF 4 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE, AND THAT WE HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS SHOWN ON THIS MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR PUBLIC SERVICE, STORM DRAINAGE AND WASTEWATER LINE PURPOSES SHOWN ON THIS MAP, WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ADDITIONAL STRUCTURES WITHIN THE AREAS LABELED "RESTRICTED USE AREA"; WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 53, 59, 60, 61, 70 AND 71 ABUTTING JANSS ROAD AND THE NORTHERLY LINE OF LOTS 72, 76, 77 AND 83 ABUTTING JANSS ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID JANSS ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

UNI-CAL FINANCIAL CORPORATION,
A CALIFORNIA CORPORATION (OWNER)

BY Roger L. Kringen AND Ronald T. Nishimura
PRESIDENT SECRETARY

STATE OF CALIFORNIA )
COUNTY OF Los Angeles) SS

ON THIS 12th DAY OF September 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ROGER L. KRINGEN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT AND RONALD T. NISHIMURA PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SECRETARY OF UNI-CAL FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Diane M. Jimenez
NOTARY PUBLIC

OFFICIAL SEAL
DIANE M JIMENEZ
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 20, 1987

UNION BANK, A CALIFORNIA CORPORATION, BENEFICIARY AND TRUSTEE UNDER A DEED OF TRUST RECORDED AUGUST 1, 1978, IN BOOK 5175, PAGE 265, OF OFFICIAL RECORDS.

BY X Craig L. Miller AND X Lynne M. Weinberger
VICE PRESIDENT ASSISTANT VICE-PRESIDENT

STATE OF CALIFORNIA )
COUNTY OF )
SS

ON THIS 15th DAY OF Sept, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED CRAIG L. MILLER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE-PRESIDENT AND LYNNE M. WEINBERGER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE ASSISTANT VICE-PRESIDENT OF UNION BANK, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THERIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Sandra K. Sekishiro
NOTARY PUBLIC

OFFICIAL SEAL
SANDRA K SEKISHIRO
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 15, 1987

CONDITIONAL APPROVAL NOTE:
"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 71-81 PC.

ENGINEER'S CERTIFICATE:
I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY, 1982 , THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE SEPT 19, 1983 Robert S. Haaland
ROBERT S. HAALAND R.C.E. 15231

COUNTY TAX COLLECTOR CERTIFICATE:
I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 3465-2 OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NO YET DUE AND PAYABLE.

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

DATE: September 21, 1983 BY: Shirley Ruschmann
DEPUTY TAX COLLECTOR

CITY ENGINEER'S CERTIFICATE:
I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3465-2 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE: December 14, 1983 BY: J. Louis Scherer

SIGNATURE OMISSIONS

THE SIGNATURE OF CONEJO COMMUNITY TELEVISION, A LIMITED PARTNERSHIP, PRESENT OWNER OF AN EASEMENT FOR ANTENNA TELEVISION CABLE SYSTEM AS DISCLOSED BY DEED RECORDED DECEMBER 17, 1965 IN BOOK 2914, PAGE 336 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF JANSS CORPORATION, A DELAWARE CORPORATION, OWNER OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES WITHOUT THE RIGHT OF SURFACE ENTRY TO A DEPTH OF 500 FEET AS DISCLOSED BY DEED RECORDED SEPTEMBER 10, 1969 AS DOCUMENT № 98108 IN BOOK 3546, PAGE 560 OF OFFICIAL RECORDS OF VENTURA COUNTY HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

COUNTY CLERK CERTIFICATE:
I CERTIFY THAT ALL THE PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT № 3465-2, HAVE BEEN COMPLIED WITH.

RICHARD D. DEAN
COUNTY CLERK
COUNTY OF VENTURA

DATE: December 22, 1983 BY: Joann C. Daneh
DEPUTY COUNTY CLERK

CITY CLERK CERTIFICATE:
I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 3465-2, HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: December 15, 1983 Cindy Christian, Deputy

CITY CLERK ACCEPTANCE CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 13 DAY OF December, 1983, APPROVED THE ATTACHED MAP, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, WASTEWATER LINE AND STORM DRAINAGE LINE PURPOSES AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE OFFER OF CONSTRUCTION RIGHTS WITHIN AREAS LABELED "RESTRICTED USE AREA", AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREIN.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: December 15, 1983 BY: Cindy Christian, Deputy

COUNTY RECORDER'S CERTIFICATE:
DOCUMENT NO. 146016
RECORDED THIS 27th DAY OF December, 1983, AT 11:05 A.M. IN BOOK 98 OF MISCELLANEOUS RECORDS (MAPS AT PAGE 84-87) AT THE REQUEST OF THE OWNER(S).

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: S. E. Durham
~~DEPUTY~~ Asst COUNTY RECORDER

SOILS REPORTS:
THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED FOR TRACT NO. 3465-2, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

| DATE OF REPORT | TITLE OF REPORT | FIRM NAME | ENGINEER | REG. NO. |
|---|---|---|---|---|
| SEPT. 20, 1965 | GEOLOGIC & PREL. SOILS INVEST. | MOORE & TABER | R. BROWN | 12066 |
| NOV. 28, 1978 | ROCK RIPPABILITY INVESTIGATION | GORIAN AND ASSOCIATES | C.A. SWIFT | EG948 |
| MAY 30, 1980 | PERCOLATION TEST | BUENA ENG. | N.G. HALLIN | C.E.7370 |
| OCT. 2, 1980 | PLAN REVIEW | BUENA ENG. | N.G. HALLIN | C.E.7370 |
| JULY 28, 1982 | PLAN REVIEW | BUENA ENG. | R.E. BRANNEN | C.E.28966 |
| FEB. 18, 1983 | SITE INSP. UPDATE | BUENA ENG. | R.E. BRANNEN | C.E.28966 |

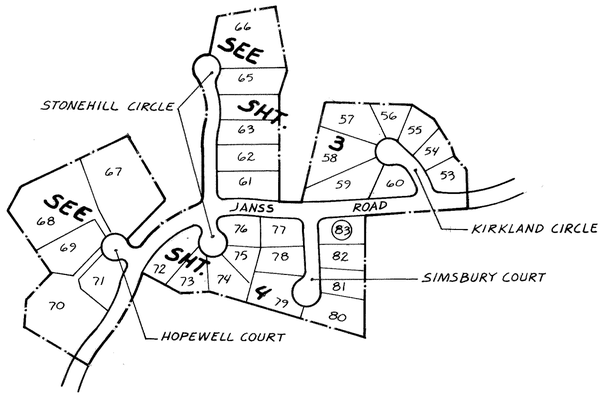
Raymond E. Brannen
~~R.G.E.~~ R.C.E. No. 28966

10-6-83
DATE

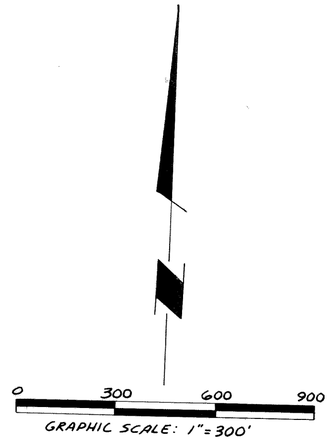
PREPARED BY:
HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

# TRACT NO. 3465-2
## IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 19 WEST, AND A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.




SHEET INDEX MAP




## MONUMENT NOTES, LEGEND, ABBREVIATIONS & RECORD REFERENCES:

○ = SET 1½" I.P. TAGGED R.C.E. 15231, 18" LONG AT TRACT BOUNDARY ANGLE POINTS AND INTERMEDIATE POINTS AS NOTED ON MAP

□ = SET CITY OF THOUSAND OAKS STD. SURVEY MONUMENT

◐ = FOUND 1½" I.P. WITH TAG R.C.E. 15231 PER TRACT NO. 3465-1 (97 M.R. 67/73)

■ = FOUND CITY OF THOUSAND OAKS STD. SURVEY MONUMENT

1. SET 1½" I.P. TAGGED R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION AND AT ALL CUL-DE-SAC RADIUS POINTS

2. SET ½" I.P. TAGGED 15231 AT ALL REAR LOT CORNERS

3. SET L.&T. ON CURB ON PROLONGATIONS OF SIDE LOT LINES AND CENTERLINE TIE REFERENCE POINTS

4. ENGINEER CENTERLINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF THOUSAND OAKS

5. SET ½" I.P. TAGGED R.C.E. 15231 AT ALL RESTRICTED USE LINE ANGLE POINTS AND INTERSECTIONS WITH LOT LINES

L.&T. = LEAD & TACK
RAD. = RADIAL
P.S.E. = PUBLIC SERVICE EASEMENT
P.U.E. = PUBLIC UTILITY EASEMENT
M = MEASURED
R = RECORD
CFR = CALCULATED FROM RECORD
R-1 = RECORD PER TRACT 3465-1 97MR 67/73

STD. MON. = STANDARD MONUMENT
I.P. = IRON PIPE
R.S. = RECORD OF SURVEY
M.R. = MISCELLANEOUS RECORD
R.C.E. = REGISTERED CIVIL ENGINEER
FD. = FOUND
O.R. = OFFICIAL RECORDS
AC. = ACRES

## BASIS OF BEARINGS:

THE BEARING OF N 71°40'25" E ALONG THE CENTERLINE OF JANSS ROAD PER TRACT 3465-1, 97 M.R. 67/73 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

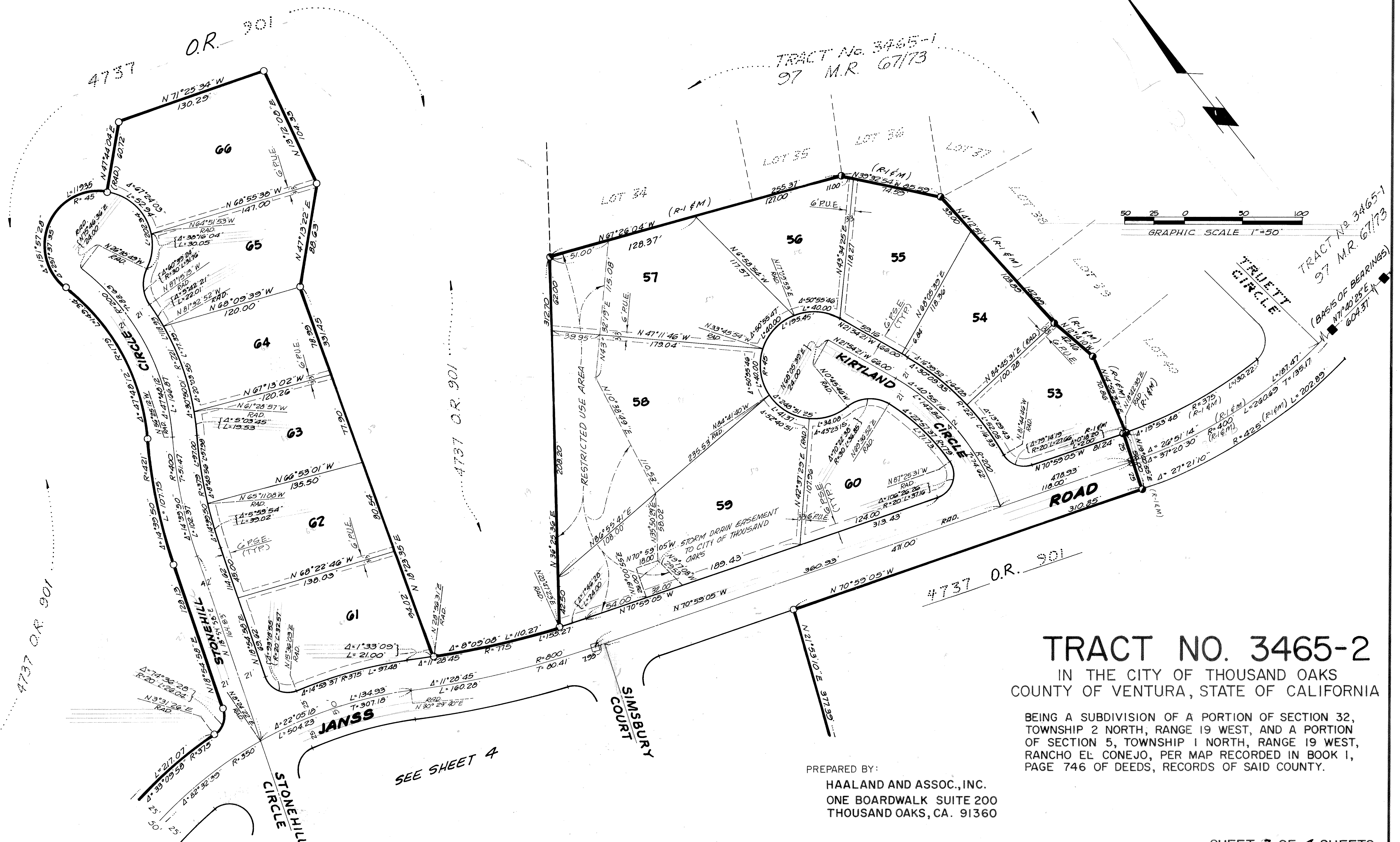
# TRACT NO. 3465-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 31, 32 AND 33, TOWNSHIP 2 NORTH, RANGE 19 WEST, A PORTION OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 20 WEST, AND PORTIONS OF SECTIONS 5 AND 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

PREPARED BY:
HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

**NOTE:**
SEE SHEET 2 FOR LEGEND,
MONUMENTING NOTES, ABBREVIATIONS,
RECORD REFERENCES AND BASIS OF BEARINGS.




# TRACT NO. 3465-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 19 WEST, AND A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

PREPARED BY:
HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

SEE SHEET 3

4737 O.R. 501

4737 O.R. 501

4737 O.R. 501

4737 O.R. 501

RESTRICTED USE AREA

RESTRICTED USE AREA

1.19 Ac.

STORM DRAIN EASEMENT TO THE CITY OF THOUSAND OAKS

STONE HILL CIRCLE

STONEHILL CIRCLE

HOPEWELL COURT

JANSS ROAD

SIMSBURY COURT

3' PUE

6' PUE

6' P.S.E. (TYP.)

G' PUE

G' P.S.E. (TYP.)

50 25 0 50 100

GRAPHIC SCALE 1"=50'

NOTE:

SEE SHEET 2 FOR LEGEND, MONUMENTING NOTES, ABBREVIATIONS, RECORD REFERENCES AND BASIS OF BEARINGS.

# TRACT NO. 3465-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 19 WEST, AND A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

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