SUBDIVIDER'S CERTIFICATE:
WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 3465-3, AS SHOWN ON THIS MAP, CONSISTING OF 7 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE, AND THAT WE HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS SHOWN ON THIS MAP, WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR PUBLIC SERVICE, STORM DRAINAGE, AND WASTEWATER LINE PURPOSES SHOWN ON THIS MAP, WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ADDITIONAL STRUCTURES WITHIN THE AREAS LABELED "RESTRICTED USE AREA", WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 110 AND 111, ABUTTING JANSS ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID JANSS ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC; WE ALSO HEREBY OFFER TO DEDICATE LOT 145 IN FEE SIMPLE TO THE CITY OF THOUSAND OAKS.

UNI-CAL FINANCIAL CORPORATION,
A CALIFORNIA CORPORATION (OWNER)

BY: Roger L. Kringen AND Ronald T. Nishimura
PRESIDENT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS 12th DAY OF September, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ROGER L. KRINGEN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT AND RONALD T. NISHIMURA PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SECRETARY OF UNI-CAL FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
DIANE M JIMENEZ
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 20, 1987

Diane M. Jimenez
NOTARY PUBLIC

UNION BANK, A CALIFORNIA CORPORATION, BENEFICIARY AND TRUSTEE UNDER A DEED OF TRUST RECORDED AUGUST 1, 1978 IN BOOK 5175, PAGE 265, OF OFFICIAL RECORDS.

BY: Craig L. Miller AND Lynne M. Weinberger
VICE-PRESIDENT ASSISTANT VICE-PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF)

ON THIS 15th DAY OF Sept, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED CRAIG L. MILLER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE-PRESIDENT AND LYNNE M. WEINBERGER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE ASSISTANT VICE-PRESIDENT OF UNION BANK, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACOTRY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Sandra K. Sekishiro
NOTARY PUBLIC

OFFICIAL SEAL
SANDRA K. SEKISHIRO
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 15, 1987

ENGINEER'S CERTIFICATE:
I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1982, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: SEPT 19, 1983 Robert S. Haaland
ROBERT S. HAALAND R.C.E. 15231

COUNTY TAX COLLECTOR CERTIFICATE:
I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 3465-3 OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

DATE: September 21, 1983 BY: Shirley Ruglemann
DEPUTY TAX COLLECTOR

COUNTY CLERK CERTIFICATE:
I CERTIFY THAT ALL THE PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. 3465-3, HAVE BEEN COMPLIED WITH.

RICHARD D. DEAN
COUNTY CLERK
COUNTY OF VENTURA

DATE: December 23, 1983 BY: Jeanne C. Danek, Deputy

CITY ENGINEER'S CERTIFICATE:
I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3465-3 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE: December 14, 1983 J. Louis Scherer

SOILS REPORTS:
THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED FOR TRACT NO. 3465-3 A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
SEPT. 20, 1965	GEOLOGIC & PRELIM. SOILS INVESTIGATION	MOORE & TABER	R. BROWN	12066
NOV. 28, 1978	ROCK RIPPABILITY INVESTIGATION	GORIAN & ASSOC.	C.A. SWIFT	E.G. 948
MAY 30, 1980	PERCOLATION TEST	BUENA ENG.	N.G. HALLIN	C.E. 7370
OCT. 2, 1980	PLAN REVIEW	BUENA ENG.	N.G. HALLIN	C.E. 7370
JULY 28, 1982	PLAN REVIEW	BUENA ENG.	R.E. BRANNEN	C.E. 28966
FEB. 18, 1983	SITE INSPECTION UPDATE	BUENA ENG.	R.E. BRANNEN	C.E. 28966

Raymond E. Brannen R.C.E. 28966 DATE: 10-6-83

CITY CLERK CERTIFICATE:
I, NANCY A DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 3465-3 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: December 15, 1983 Cindy Christian, Deputy

CITY CLERK ACCEPTANCE CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 13th DAY OF December (1983), APPROVED THE ATTACHED MAP, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, STORM DRAINAGE, AND WASTEWATER LINE PURPOSES AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE OFFER OF CONSTRUCTION RIGHTS WITHIN AREAS LABELED "RESTRICTED USE AREA", AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREIN; AND ALSO HEREBY ACCEPTS THE DEDICATION OFFER OF LOT 145 IN FEE SIMPLE.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: December 15, 1983 Cindy Christian, Deputy

CONDITIONAL APPROVAL NOTE:
"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 71-81PC

COUNTY RECORDER'S CERTIFICATE:
DOCUMENT NO. 146018
RECORDED THIS 27th DAY OF December, 1983, AT 11:05 AM.
IN BOOK 98 OF MISCELLANEOUS RECORDS
(MAPS AT PAGE 88-94) AT THE REQUEST OF THE OWNER(S).

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: S S Dunham
~~DEPUTY~~ ASST COUNTY RECORDER

TRACT NO. 3465-3

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

PREPARED BY:
HAALAND & ASSOCIATES, INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CA 91360

SIGNATURE OMISSIONS:

THE SIGNATURE OF CONEJO COMMUNITY TELEVISION, A LIMITED PARTNERSHIP,PRESENT OWNER OF AN EASEMENT FOR ANTENNA TELEVISION CABLE SYSTEM AS DISCLOSED BY DEED RECORDED DECEMBER 17, 1965 IN BOOK 2914, PAGE 336 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF HELEN LYNN AND MARK N. BLOODGOOD, AS TRUSTEE UNDER THE WILL OF JAMES THEODORE LYNN, DECEASED, AND THE DECREE OF DISTRIBUTION OF HIS ESTATE, A CERTIFIED COPY THEREOF BEING RECORDED IN BOOK 2000, PAGE 558 OF OFFICIAL RECORDS, INTEREST OWNERS OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES UNDER A PORTION OF SAID LAND BUT WITHOUT THE RIGHT OF SURFACE ENTRY TO A DEPTH OF 500 FEET AS DISCLOSED IN DEED RECORDED SEPTEMBER 26, 1958 AS DOCUMENT NO. 41235 IN BOOK 1658, PAGE 77 of OFFICIAL RECORDS OF VENTURA COUNTY MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF JANSS, JANSS AND PALMIERI, A GENERAL PARTNERSHIP, INTEREST OWNER IN AND TO ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET OVER A PORTION OF SAID LAND, BUT WITHOUT THE RIGHT OF SURFACE ENTRY AS DISCLOSED BY DEED RECORDED OCTOBER 15, 1959 AS DOCUMENT NO. 39427 IN BOOK 1787, PAGE 526 OF OFFICIAL RECORDS OF VENTURA COUNTY MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

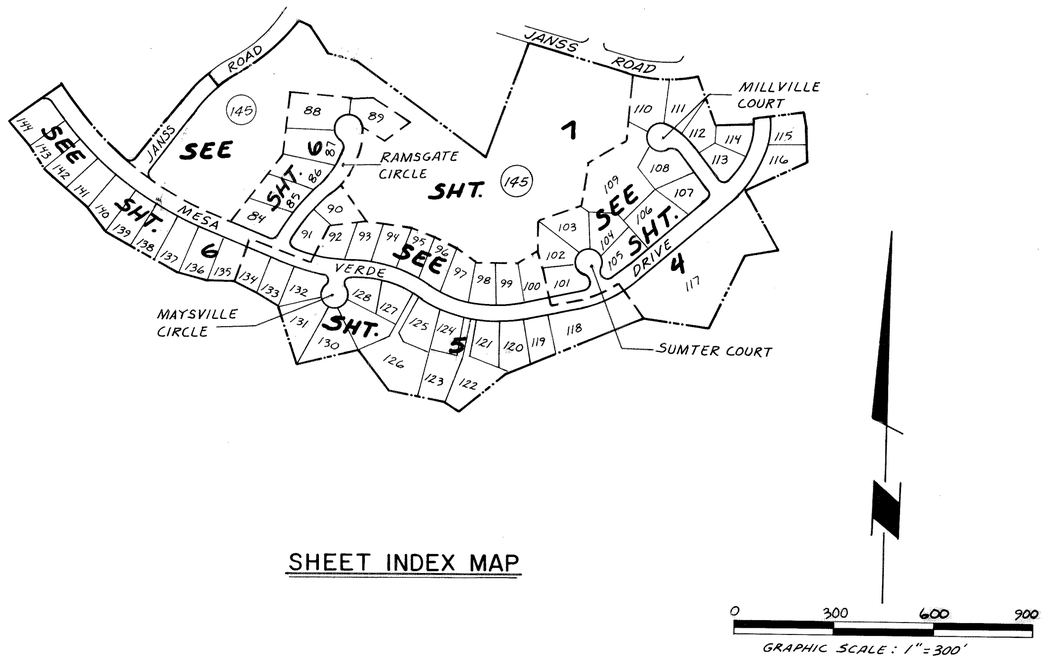
THE SIGNATURE OF JANSS CORPORATION, A DELAWARE CORPORATION, OWNER OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES WITHOUT THE RIGHT OF SURFACE ENTRY TO A DEPTH OF 500 FEET AS DISCLOSED BY DEED RECORDED SEPTEMBER 10, 1969 AS DOCUMENT NO. 98108 IN BOOK 3546, PAGE 560 OF OFFICIAL RECORDS OF VENTURA COUNTY HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

TRACT NO. 3465-3

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

PREPARED BY:
HAALAND & ASSOCIATES, INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CA 91360



SHEET INDEX MAP

MONUMENT NOTES, LEGEND, ABBREVIATIONS & RECORD REFERENCES:

○ = SET 1½" I.P. TAGGED R.C.E. 15231 18" LONG AT TRACT BOUNDARY ANGLE POINTS AND INTERMEDIATE POINTS AS NOTED ON MAP

□ = SET CITY OF THOUSAND OAKS STD. SURVEY MONUMENT

◐ = FOUND 1½" I.P. WITH TAG R.C.E. 15231 PER TRACT NO. 3465-2 (98 M.R. 84)

● = FOUND MONUMENT AS DESCRIBED ON MAP

1. SET 1½" I.P. TAGGED R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION AND AT ALL CUL-DE-SAC RADIUS POINTS

2. SET ½" I.P. TAGGED R.C.E. 15231 AT ALL REAR LOT CORNERS

3. SET L.&T. ON CURB ON PROLONGATIONS OF SIDE LOT LINES AND CENTERLINE TIE REFERENCE POINTS

4. ENGINEER CENTERLINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF THOUSAND OAKS

5. SET ½" I.P. TAGGED R.C.E. 15231 AT ALL RESTRICTED USE LINE ANGLE POINTS AND INTERSECTIONS WITH LOT LINES

RAD. = RADIAL
P.S.E = PUBLIC SERVICE EASEMENT
P.U.E = PUBLIC UTILITY EASEMENT
M = MEASURED
R = RECORD
CFR = CALCULATED FROM RECORD
L&T = LEAD & TACK
STD. MON. = STANDARD MONUMENT
I.P. = IRON PIPE
R.S. = RECORD OF SURVEY
M.R. = MISCELLANEOUS RECORDS
R.C.E. = REGISTERED CIVIL ENGINEER
⊗ = FOUND 1½" I.P. WITH TAG R.C.E. 15231 PER TRACT NO. 3465-1 (97 M.R. 67/73)
R-1 = RECORD PER TR. 3465-1
R-2 = RECORD PER TR. 3465-2
R-2 = RECORD PER TR. 2281, (63 M.R. 64)
R-4 = RECORD PER TR. 1639, (46 M.R. 49)
■ = FOUND CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT
F.D. = FOUND
O.R. = OFFICIAL RECORDS
Ac. = ACRES

BASIS OF BEARINGS

THE BEARING OF N 70°59'05" W ALONG THE CENTERLINE OF JANSS ROAD PER TRACT 3465-2 98 M.R. 84 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 3465-3

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

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THOUSAND OAKS, CA. 91360

TRACT No. 3465-1
97 M.R. 67/73

NOTE:
SEE SHEET 3 FOR MONUMENT NOTES, LEGEND, ABBREVIATIONS, RECORD REFERENCES, AND BASIS OF BEARINGS

TRACT NO. 3465-3

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

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TR No. 22W
63 MR 64
LOT 2

LOT 3

LOT 83
TR No. 1133
66 MR 49

LOT 82

GRAPHIC SCALE 1"=50'

SEE SHEET 7

SEE SHEET 5

TRACT NO. 3465-3

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

NOTE:
SEE SHEET 3 FOR MONUMENT NOTES, LEGEND, ABBREVIATIONS, RECORD REFERENCES, AND BASIS OF BEARINGS

4737 O.R. 901

PREPARED BY:
HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

NOTE:
SEE SHEET 3 FOR MONUMENT NOTES, LEGEND, ABBREVIATIONS, RECORD REFERENCES, AND BASIS OF BEARINGS

SEE SHEET 7

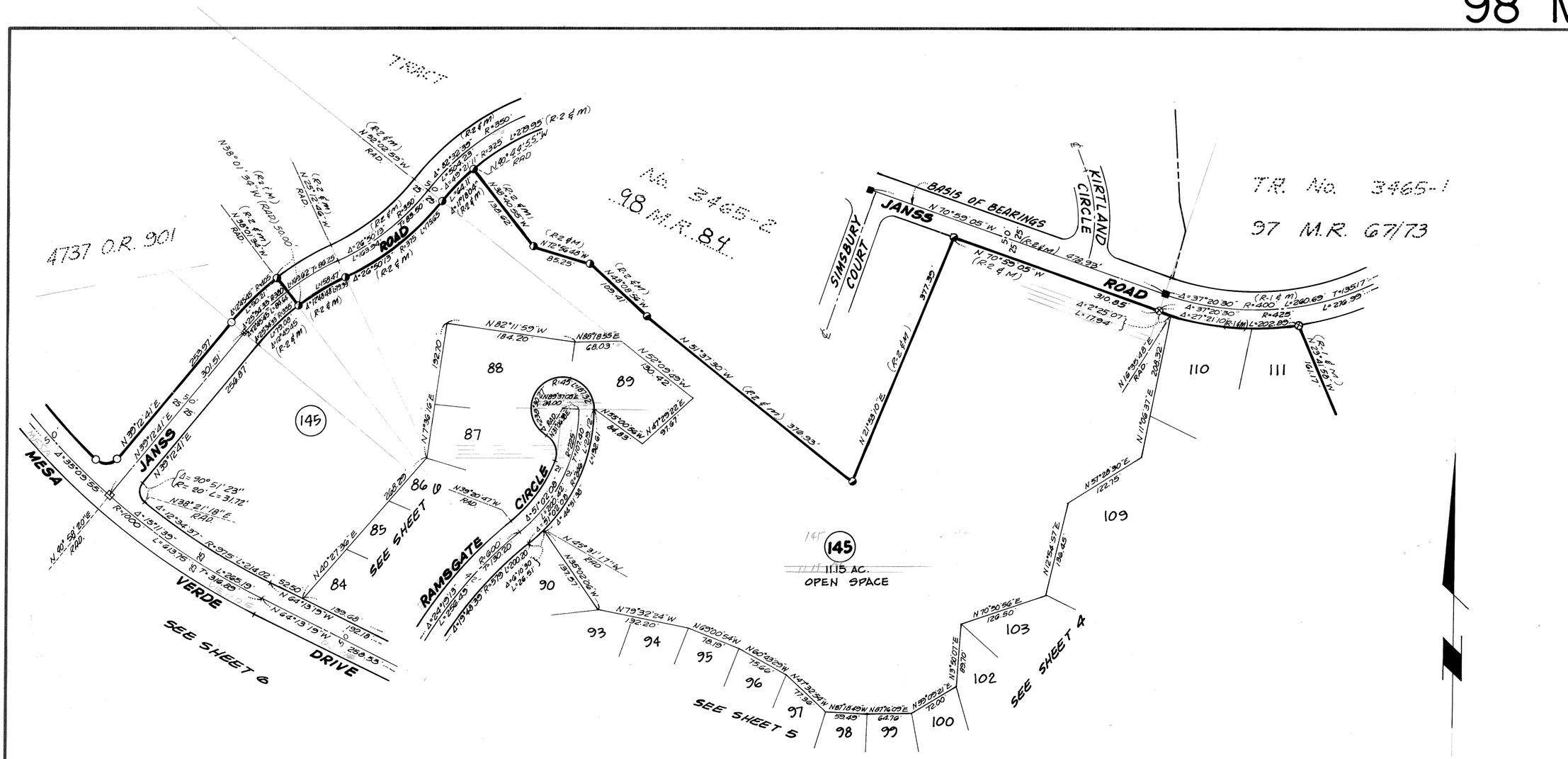
TRACT NO. 3465-3

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

PREPARED BY:
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ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

GRAPHIC SCALE 1"=50'


TRACT
4737 O.R. 901
No. 3465-2
98 M.R. 84
T.R. No. 3465-1
97 M.R. 67/73
BASIS OF BEARINGS
N 70°59'05" W 0.25
JANSS
ROAD
SIMSBURY COURT
KIRTLAND CIRCLE
MESA
VERDE
DRIVE
RAMSGATE
CIRCLE
145
11.15 AC.
OPEN SPACE
SEE SHEET 6
SEE SHEET 5
SEE SHEET 4
SEE SHEET
88
89
87
86
85
84
90
93
94
95
96
97
98
99
100
102
103
109
110
111
N 70°59'05" W (R2 & M)
N 51°37'30" W (R2 & M) 376.93'
N 21°59'10" E (R2 & M) 377.39'
N 82°11'59" W 184.20'
N 89°18'55" E 68.03'
N 52°09'59" W 130.42'
N 47°29'22" E 97.67'
N 7°38'16" E 132.10'
N 39°30'47" W RAD.
N 40°27'36" E 226.22'
N 25°31'17" W RAD.
N 36°02'06" W 137.37'
N 79°32'24" W 192.20'
N 63°00'54" W 78.19'
N 60°49'39" W 75.66'
N 47°30'54" W 77.36'
N 87°18'09" W 99.49'
N 87°18'09" E 64.76'
N 3°30'07" E 88.10'
N 12°54'57" E 126.45'
N 57°28'30" E 122.75'
N 11°06'37" E 208.32'
N 16°35'48" E RAD.
N 70°30'56" E 126.50'
N 23°41'58" W 161.17'
N 38°01'39" W (R2 & M) (RAD.) 30.00'
N 25°12'56" W (R2 & M) RAD.
N 52°02'59" W (R2 & M) RAD.
N 40°44'55" W RAD.
N 38°01'39" W (R2 & M) RAD.
N 39°12'41" E 255.97'
N 39°12'41" E 301.51'
N 39°12'41" E 250.87'
N 39°12'41" E 85.35'
N 39°12'41" E 85.16'
N 0°58'20" E RAD.
Δ=90°5'23" R=20' L=31.72'
N 38°21'18" E RAD.
Δ=1°51'39" R=1000' L=613.75'
Δ=12°34'37" R=971.5' L=214.02'
N 64°13'19" W 52.50'
N 64°13'19" W 139.68'
N 64°13'19" W 192.18'
N 64°13'19" W 258.53'
Δ=1°35'09.55" R=1000' L=28.70'
Δ=26°50'13" R=375 L=175.65 (R2 & M)
Δ=26°50'13" R=325 L=152.11 (R2 & M)
Δ=45°21'11" R=325 L=257.24
Δ=42°32'35" R=350' L=260.04 (R2 & M)
Δ=26°50'13" R=350' L=163.91 (R2 & M)
Δ=17°48'48" L=139.41 (R2 & M)
Δ=17°48'48" L=139.41 (R2 & M)
Δ=17°48'48" L=139.41