OWNERSHIP CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION ENTITLED TRACT NO. 3746-2, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

OLYMPIA/ROBERTS CO., a California General Partnership, Owner
BY: THE ROBERTS GROUP, INC., a California corporation, General Partner

BY: X Robert Levenstein

STATE OF CALIFORNIA)
) SS
COUNTY OF VENTURA)

ON THIS 6th DAY OF July, IN THE YEAR 1983, BEFORE ME OLGA K. BROSEK A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT LEVENSTEIN, PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

Olga K. Brosek
NOTARY PUBLIC

OFFICIAL SEAL
OLGA K. BROSEK
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My Commission Expires Nov. 28, 1984

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436, SUBSECTION (c) (1) OF THE SUBDIVISION MAP ACT, AS THEIR INTERESTS CANNOT RIPEN INTO A FEE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

VENTURA COUNTY WATER WORKS DISTRICT NO. 8, HOLDER OF AN EASEMENT FOR WATER PIPELINE PURPOSES BY DEED RECORDED AUG. 18, 1983 AS DOCUMENT Nº 30898 OF OFFICIAL RECORDS, VENTURA COUNTY, WITHIN FRESH MEADOWS ROAD AND ADIRONDACK LANE.
SIMI VALLEY COUNTY SANITATION DISTRICT, HOLDER OF AN EASEMENT FOR SANITARY SEWER PIPELINE PURPOSES BY DEED RECORDED AUG. 18, 1983 AS DOCUMENT Nº 30855 OF OFFICIAL RECORDS, VENTURA COUNTY.
CITY OF SIMI VALLEY, HOLDER OF AN EASEMENT FOR STREET PURPOSES BY DEED RECORDED AUG. 18, 1983 AS DOCUMENT NO. 30856 OF OFFICIAL RECORDS, VENTURA COUNTY.
THOSE PORTIONS OF THESE EASEMENTS WITHIN THIS TRACT ARE LOCATED WITHIN STREET RIGHTS OF WAY AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED.

FIRST AMERICAN TITLE INSURANCE COMPANY, TRUSTEE, UNDER A DEED OF TRUST RECORDED JUNE 30, 1983, AS DOCUMENT NO. 69532 AND RE-RECORDED JULY 7, 1983, AS DOCUMENT NO. 72541; APRIL 3, 1984, AS DOCUMENT NO. 36109 AND APRIL 17, 1984, AS DOCUMENT NO. 41560, ALL OF OFFICIAL RECORDS, VENTURA COUNTY.

BY: Grant R. Klinger

BY: Leonard E. Somdahl

ENGINEER'S CERTIFICATE

I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JUNE, 1983, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE JULY 1, 1983 Robert S. Haaland
REGISTERED CIVIL ENGINEER NO. 15231

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3746-2 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE March 12, 1984

Ronald C. Coons
RONALD C. COONS,
CITY ENGINEER
CITY OF SIMI VALLEY

COUNTY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE April 19, 1984 RICHARD D. DEAN
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA

BY: Joann C. Danch
DEPUTY COUNTY CLERK

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 3746-2 CONSISTING OF 6 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 12th DAY OF MARCH, 1984, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP; AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 12th DAY OF MARCH, 1984.

ATTEST:

M L Kostas
CITY CLERK OF THE CITY OF
SIMI VALLEY

Elton Gallegly
MAYOR OF THE CITY OF
SIMI VALLEY

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGICAL REPORTS HAVE BEEN PREPARED ON TRACT NO. 3746:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO
April 21, 1983	TR. 3746 (Soils)	Buena Eng.	Norman G. Hallen	RCE 7370
April 20, 1983	TR. 3746 (Geology)	Buena Eng.	Norman G. Hallen	RCE 7370
SEPTEMBER 8, 1981	TR. 3746 (SOILS)	Buena Eng.	Norman G. Hallen	RCE 7370

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: PUBLIC WORKS DEPARTMENT, CITY OF SIMI VALLEY

#44583

RECORDED AT THE REQUEST OF THE OWNER
ON APRIL 25, 1984, AT 8:00 A.M, IN BOOK 99 OF MISCELLANEOUS RECORDS AT PAGES 54-59, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: E. Moore
~~DEPUTY~~ COUNTY RECORDER

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

ON THIS 23 DAY OF APRIL, IN THE YEAR 1984 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GRANT R. KLINGER AND LEONARD E SOMDAHL, PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

OFFICIAL SEAL
ED MOORE
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires JUL 10, 1984

E. Moore
NOTARY PUBLIC IN AND FOR SAID STATE

TRACT NO. 3746-2

IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

JUNE, 1983

PREPARED BY:
HAALAND & ASSOCIATES, INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CA 91360

BASIS OF BEARINGS

THE BEARING OF N 0° 26' 13" E ALONG THE EAST LINE OF TRACT "E" OF RANCHO SIMI PER 39 R.S. 51 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SEE SHEET 6 FOR TIES TO BASIS OF BEARINGS

TRACT Nº 3746-1 (97 MR 9/12)

PARCEL A

COUNTRY CLUB DRIVE

TRACT Nº 3746-2 (97 MR 9/12)

ROAD

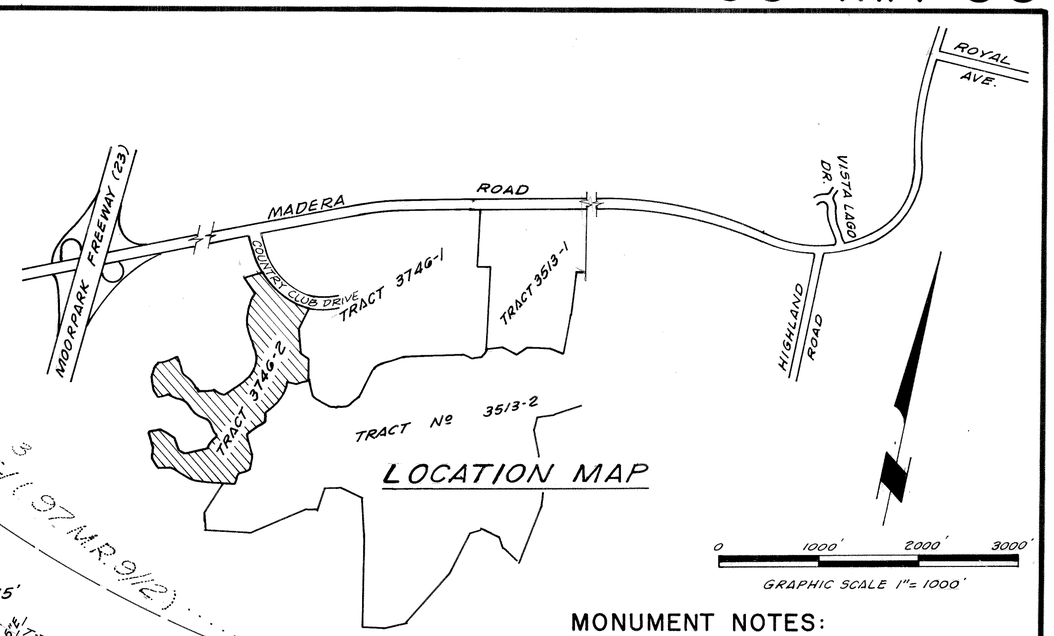
MEADOWS

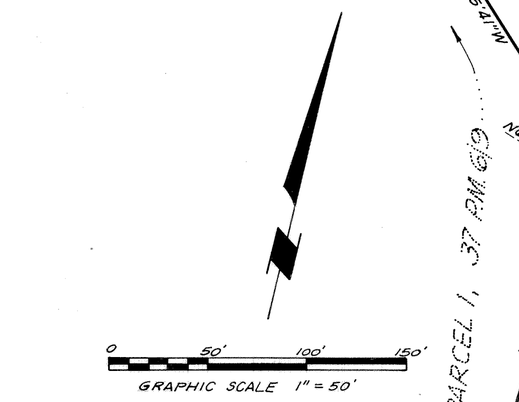
FRESH

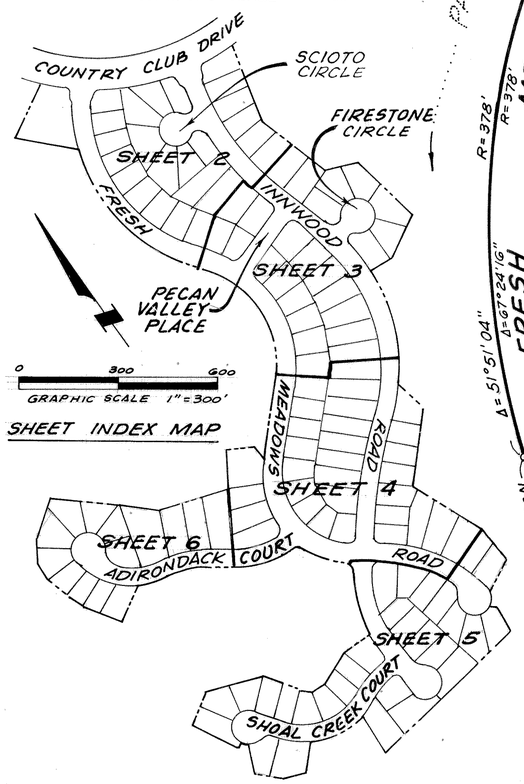
INNWOOD

SCIOTO CIRCLE

SEE SHEET 3







MONUMENT NOTES:

- ○ SET 1½" I.P. WITH TAG R.C.E. 15231.
- ● FD. 1½" I.P. W/TAG R.C.E 15231 PER TRACT 3746-1 OR 3513-2
- □ SET VENT. CO. STD. SURVEY MONUMENT IN WELL PER STD. DESIGN 90-3.

1. SET 1½" I.P. W/TAG R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES.
2. SET ½" I.P. AT ALL REAR LOT CORNERS, W/TAG R.C.E. 15231
3. WITNESS CROSSES ARE CHISELED IN CONC. CURB ALONG LOT LINES PRODUCED.
4. ENGINEER'S CENTERLINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF SIMI VALLEY.
5. ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS OTHERWISE NOTED.

M. = MEASURED
R_1 = TRACT 3746-1 (97 M.R. 9/12) R_2 = TRACT 3513-2 (97 M.R. 6/8)

TRACT NO. 3746-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

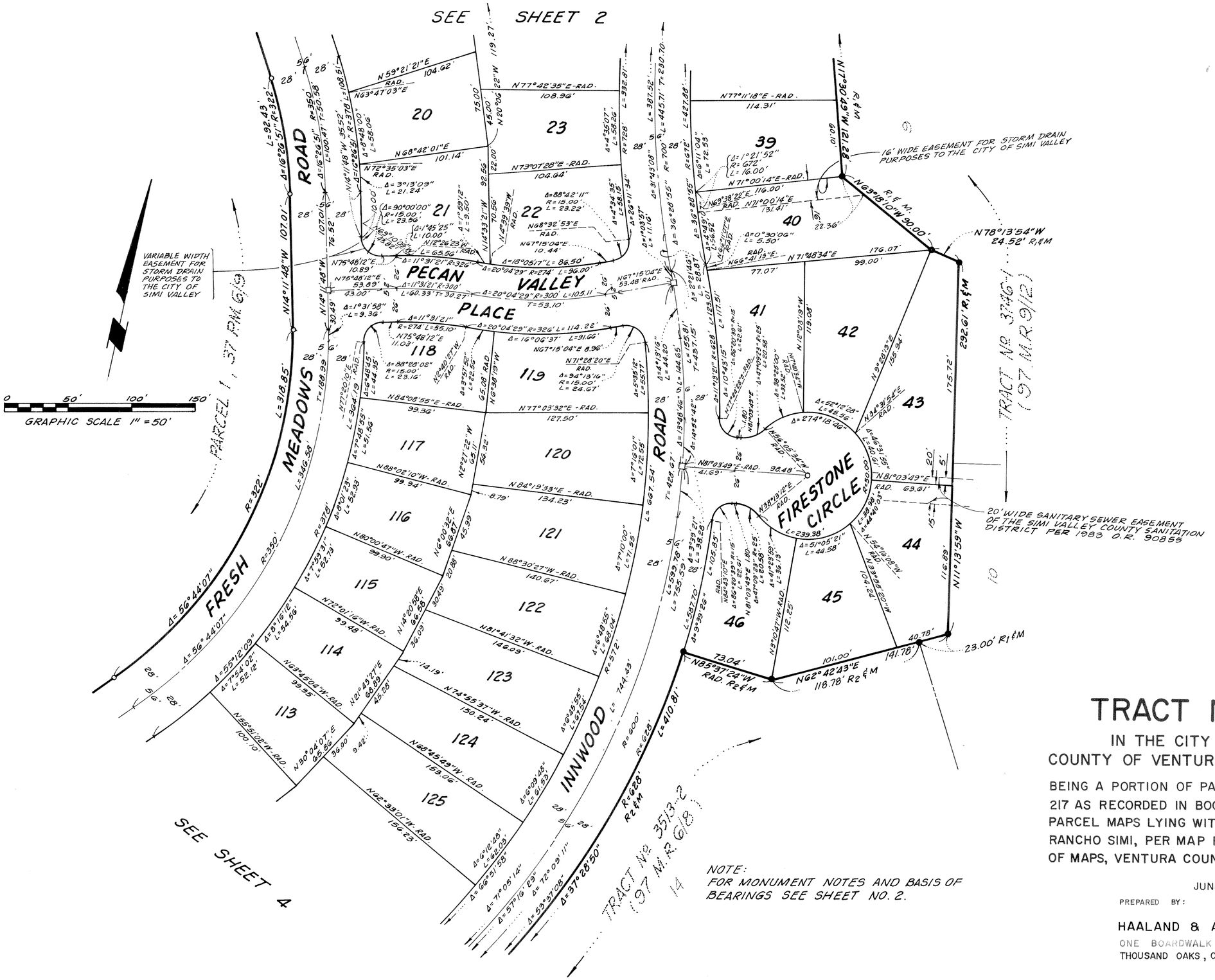
BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT "E" RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

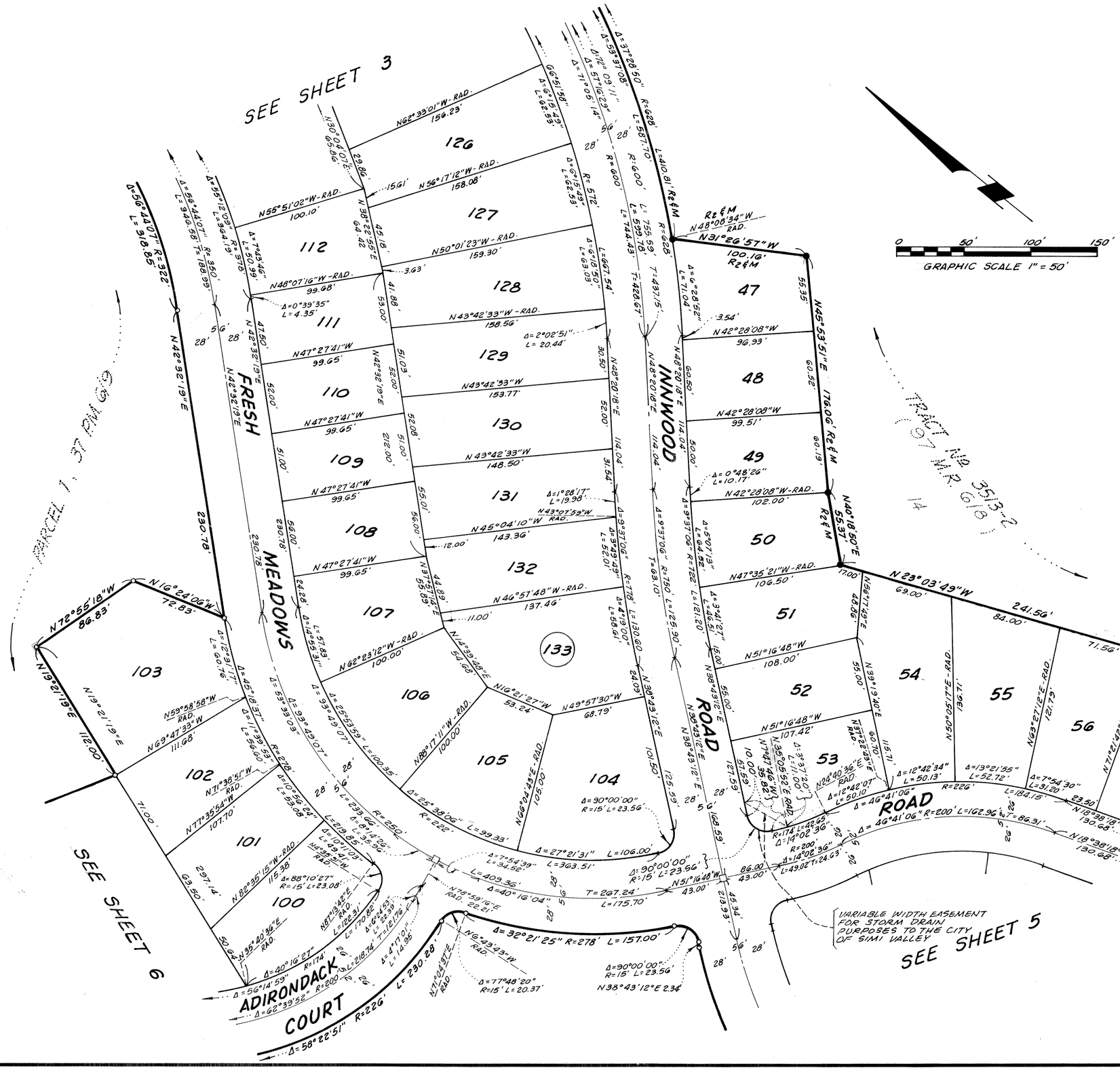
JUNE, 1983

PREPARED BY:

HAALAND & ASSOC. INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

TRACT Nº 3746-1 (97 M.R. 9/12)


SEE SHEET 2
SEE SHEET 4
PECAN VALLEY PLACE
FRESH MEADOWS ROAD
INNWOOD ROAD
FIRESTONE CIRCLE
PARCEL 1, 37 PM 6/9
TRACT NO 3746-1 (97 M.R 9/12)
TRACT NO 3513-2 (97 M.R 6/8)
VARIABLE WIDTH EASEMENT FOR STORM DRAIN PURPOSES TO THE CITY OF SIMI VALLEY
16' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE CITY OF SIMI VALLEY
20' WIDE SANITARY SEWER EASEMENT OF THE SIMI VALLEY COUNTY SANITATION DISTRICT PER 1983 O.R. 90855
GRAPHIC SCALE 1" = 50'
0 50' 100' 150'
20
21
22
23
39
40
41
42
43
44
45
46
118
119
120
121
122
123
124
125
117
116
115
114
113
N59°21'21"E 104.62'
N77°42'35"E-RAD. 108.96'
N77°11'18"E-RAD. 114.31'
N71°00'14"E-RAD.
N73°07'28"E-RAD. 104.64'
N72°35'03"E RAD.
N63°47'03"E RAD.
N68°42'01"E 101.14'
N69°38'22"E 116.00'
N63°38'10"W 90.00'
N78°13'54"W 24.52' R,f&M
N71°48'34"E 99.00'
N66°41'13"E
N84°08'55"E-RAD. 99.36'
N77°03'32"E-RAD. 127.50'
N84°19'33"E-RAD. 134.23'
N88°02'10"W-RAD. 99.94'
N80°00'47"W-RAD. 99.90'
N72°01'16"W-RAD. 99.48'
N63°45'02"W-RAD. 99.95'
N55°51'02"W-RAD. 100.10'
N62°45'49"W-RAD. 153.06'
N62°33'07"W-RAD. 156.23'
N88°30'27"W-RAD. 140.67'
N81°41'32"W-RAD. 146.03'
N74°55'37"W-RAD. 150.24'
N85°37'24"W RAD. R2 f&M
N62°42'43"E 118.78' R2 f&M
N81°03'49"E-RAD. 98.48'
N81°03'49"E RAD. 63.61'
N38°13'12"E RAD.
N54°14'08"W RAD.
N33°55'20"W
N11°13'59"W 116.89'
23.00' R1 f&M
40.78'
73.04'
101.00'
141.78'
112.25'
104.24'
R=322'
R=350'
R=378'
R=572'
R=600'
R=628'
R=700'
R=728'
R=672'
R=445.71'
R=428.67'
L=318.85'
L=346.58'
L=410.81'
L=744.43'
L=667.54'
L=387.52'
L=427.88'
L=392.81'
L=553.78'
L=755.39'
L=587.70'
L=105.85'
L=239.38'
L=117.51'
L=135.81'
L=437.45'
L=292.61'
L=175.72'
Δ=56°44'07"
Δ=16°26'51" R=322'
Δ=16°29'51" R=350'
Δ=16°29'51" R=378'
Δ=8°48'00"
Δ=3°13'09"
Δ=90°00'00" R=15.00' L=23.56'
Δ=11°31'21" R=326'
Δ=11°31'21" R=300'
Δ=11°31'21" R=274'
Δ=20°04'29" R=326' L=114.22'
Δ=20°04'29" R=300' L=105.11'
Δ=20°04'29" R=274' L=96.00'
Δ=18°05'17" L=86.50'
Δ=1°03'58" L=9.36'
Δ=16°06'37" L=91.66'
Δ=88°28'02" R=15.00' L=23.16'
Δ=94°13'16" R=15.00' L=24.67'
Δ=7°59'31" L=52.73'
Δ=8°01'23" L=52.33'
Δ=8°16'12" L=54.56'
Δ=7°54'02" L=52.12'
Δ=55°12'03"
Δ=6°48'45" L=44.95'
Δ=7°48'55" L=51.56'
Δ=7°19'01" L=72.55'
Δ=6°48'55" L=67.54'
Δ=6°09'46" L=67.33'
Δ=6°12'48" L=66.09'
Δ=66°51'58"
Δ=7°05'14"
Δ=57°16'29"
Δ=72°09'11"
Δ=53°37'08"
Δ=37°28'50"
Δ=7°10'00" L=71.55'
Δ=3°43'08"
Δ=36°28'55"
Δ=6°11'04" L=72.53'
Δ=1°21'52" R=672' L=16.00'
Δ=0°30'06" L=5.50'
Δ=41°03'37" L=11.16'
Δ=4°34'35" L=58.15'
Δ=4°35'07" L=58.26'
Δ=88°42'11" R=15.00' L=23.22'
Δ=1°45'25" L=10.00'
Δ=1°59'12" L=9.50'
Δ=52°12'28" L=45.56'
Δ=274°18'46"
Δ=46°31'55" L=40.61'
Δ=5°11'05" L=44.58'
Δ=41°23'39" L=36.13'
Δ=6°48'55" L=68.04'
Δ=6°45'55" L=67.54'
Δ=6°03'46" L=67.33'
Δ=4°52'42"
Δ=13°48'46"
Δ=4°41'19" L=44.20'
Δ=3°39'21" L=38.25'
Δ=5°38'12" L=35.77'
Δ=7°10'00" L=71.55'
Δ=5°39'26"
Δ=4°39'39"
Δ=2°12'40" L=228.81'
Δ=11°03'15" R=628' L=121.17'
Δ=10°43'15" R=628' L=117.51'
Δ=86°00'39" R=15' L=22.51'
Δ=47°22'55" R=25' L=20.68'
Δ=47°22'55" R=25' L=20.68'
Δ=38°25'00" L=33.57'
Δ=86°20'39" R=15' L=22.61'
Δ=86°20'39" R=15' L=22.61'
Δ=0°47'09" R=25' L=0.34'
Δ=41°23'39" R=25' L=18.06'
Δ=5°11'05" R=25' L=2.26'
Δ=5°11'05" R=25' L=2.26'
Δ=0°47'09" R=25' L=0.34'
Δ=6°12'48" L=66.09'
Δ=6°09'46" L=67.33'
Δ=6°45'55" L=67.54'
Δ=6°48'55" L=68.04'
Δ=7°10'00" L=71.55'
Δ=3°43'08"
Δ=3°39'26"
Δ=4°39'39


SEE SHEET 3
PARCEL 1
Δ=56°44'07" R=322' L=318.86'
N42°32'19"E
Δ=55°12'09" R=350' L=364.19'
Δ=56°44'07" R=350' L=346.58' T=188.99'
FRESH MEADOWS
N42°32'19"E 230.78'
N72°55'18"W 86.83'
N16°24'06"W 72.83'
N19°21'19"E 112.00'
71.00'
297.14'
93.50'
N35°40'39"E RAD.
Δ=40°16'27" R=174' L=122.31'
Δ=5°14'59" R=600' L=54.99'
Δ=62°39'52" R=600' L=656.24'
ADIRONDACK COURT
Δ=58°22'51" R=226' L=230.28'
Δ=45°18'37" R=278' L=219.85'
Δ=11°39'53" R=278' L=56.60'
Δ=10°56'24" R=278' L=53.08'
Δ=88°10'27" R=15' L=23.08'
Δ=40°16'04" R=174' L=122.31'
Δ=6°45'33" R=600' L=70.76'
Δ=14°25'31" R=600' L=150.96'
Δ=25°53'59" R=222' L=100.35'
Δ=25°38'06" R=222' L=99.33'
Δ=27°21'31" L=106.00'
Δ=7°54'39" L=34.52'
Δ=40°16'04" L=409.36'
Δ=90°00'00" R=15' L=23.56'
T=267.24' L=175.70'
Δ=32°21'25" R=278' L=157.00'
Δ=77°48'20" R=15' L=20.37'
Δ=90°00'00" R=15' L=23.56'
N38°43'12"E 234'
Δ=4°11'0" L=14.95'
Δ=1°28'17" L=19.98'
Δ=3°37'06" R=750' L=47.38'
Δ=8°37'06" R=750' L=112.90'
Δ=4°49'19" L=63.09'
Δ=6°18'50" L=82.93'
Δ=6°15'49" L=82.93'
Δ=6°15'49" L=82.93'
Δ=6°18'50" L=82.93'
Δ=37°28'50" R=628' L=587.70'
Δ=59°37'08" R=600' L=624.43'
Δ=72°09'11" R=600' L=755.59'
Δ=57°16'29" R=600' L=599.78'
Δ=71°05'14" R=600' L=744.43' T=428.67'
T=487.15'
N62°33'01"W-RAD. 156.23'
N55°51'02"W-RAD. 100.10'
N56°17'12"W-RAD. 158.08'
N50°01'23"W-RAD. 159.30'
N48°07'16"W-RAD. 99.68'
N43°42'33"W-RAD. 158.56'
N42°32'19"E 47.50'
N47°27'41"W 99.65'
N42°32'19"E 52.00'
N47°27'41"W 99.65'
N42°32'19"E 52.00'
N47°27'41"W 99.65'
N43°42'33"W 153.77'
N43°42'33"W 148.50'
N47°27'41"W 99.65'
N43°07'59"W
N45°04'10"W RAD. 143.36'
N47°27'41"W 99.65'
N37°55'49"E 44.89'
N46°57'48"W-RAD. 137.46'
N62°23'12"W-RAD. 100.00'
N14°39'48"E 54.69'
N16°21'27"W 53.24'
N49°57'30"W 68.79'
N88°17'11"W-RAD. 100.00'
N66°04'49"E-RAD 105.00'
N38°43'12"E 101.50'
N38°43'12"E 125.59'
N38°43'12"E 168.59'
N30°04'07"E 65.86'
N16°21'27"W 24.69'
N48°20'18"E 114.04'
N48°20'18"E 114.04'
N48°08'34"W RAD. 100.16'
N31°26'57"W
R2 & M
47
48
49
50
51
52
53
54
55
56
N42°28'08"W 96.93'
N42°28'08"W 99.51'
N42°28'08"W-RAD. 102.00'
N47°35'21"W-RAD. 106.50'
N51°16'48"W 108.00'
N51°16'48"W 107.42'
N45°53'51"E 176.06'
N40°18'50"E 55.37'
N23°03'49"W 69.00'
N23°03'49"W 84.00'
N39°19'40"E 60.70'
N50°05'17"E-RAD. 136.71'
N63°27'12"E-RAD 121.73'
N77°21'42"E 124.00'
N18°38'18"W 130.68'
N18°38'18"W 130.68'
N24°40'36"E RAD.
N35°05'52"E RAD.
N38°43'12"E
N38°43'12"E
N51°16'40"W 43.00'
N51°16'40"W 43.00'
N76°59'16"E RAD. 22.21'
N67°13'44"E RAD.
N67°13'44"E RAD.
N43°07'59"W
N43°23'23"W RAD.
N71°04'37"E RAD.
N38°43'12"E 234'
T=86.31'
T=184.15'
T=91.20'
T=52.72'
T=50.13'
T=50.10'
T=71.04'
T=42.62'
T=49.02'
T=24.63'
T=21.96'
T=21.96'
T=68.39'
T=68.39'
T=125.90'
T=68.39'
T=68.39'
T=68.39

SEE SHEET 4

NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS SEE SHEET NO. 2.

0 50' 100' 150'
GRAPHIC SCALE 1" = 50'

PARCEL 1, 37 PM 6/9

PARCEL 1 37 PM 6/9

TRACT NO. 3746-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

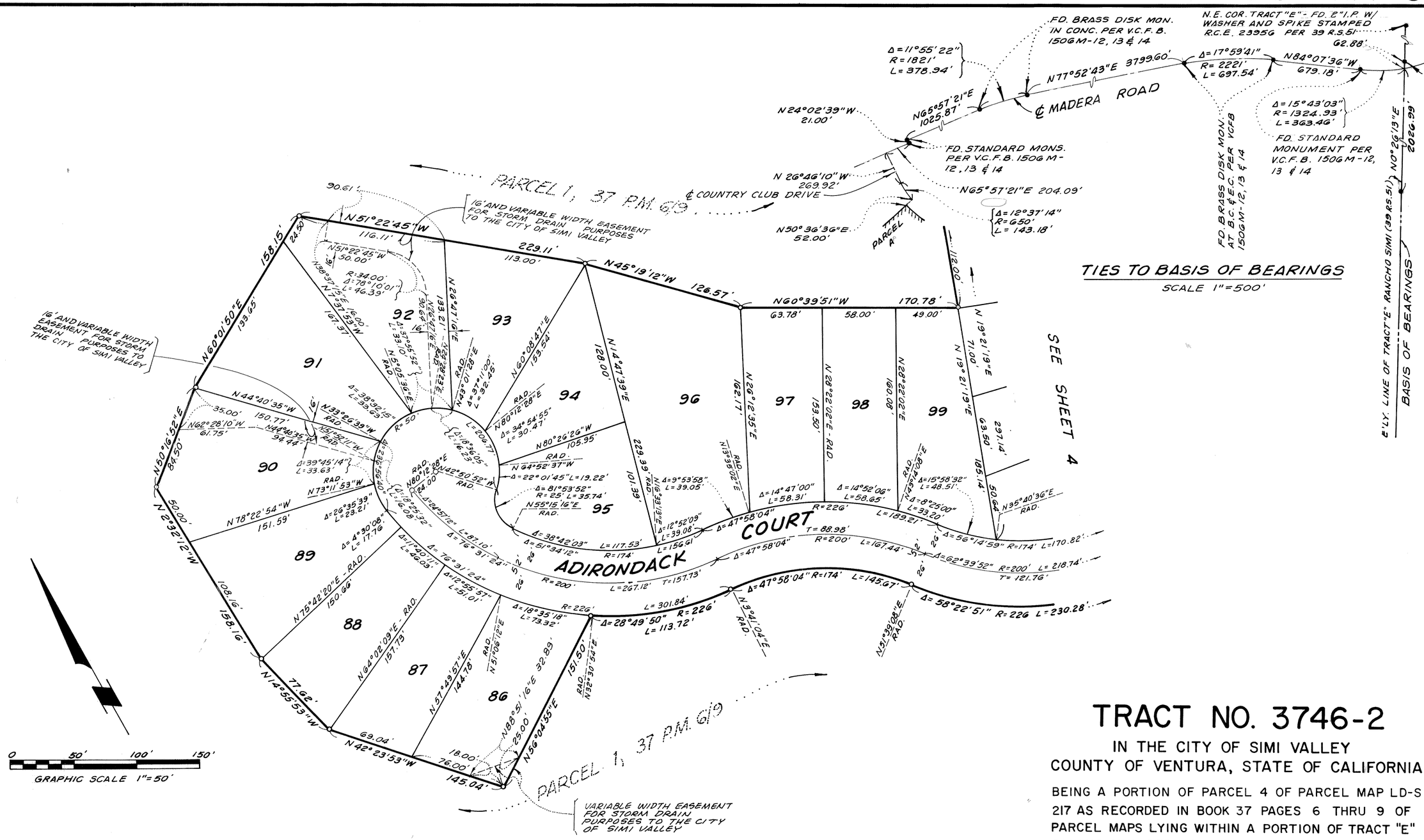
BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT "E" RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

JUNE, 1983

PREPARED BY:

HAALAND & ASSOC. INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

TRACT NO 3513-2 (37 M.R. 6/8 14)



NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS SEE SHEET NO. 2.

TRACT NO. 3746-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT "E" RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

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