FOR CHANGES TO MONUMENTS SET WITHIN THIS TRACT MAP, SEE DOCUMENT NO. 86-140805 RECORDED ON OCTOBER 9, 1986 IN OFFICIAL RECORDS.

100 MR 18

The undersigned hereby certify/certifies that THEY ARE the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 3141-3, shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

And that they do hereby offer to dedicate to the County of Ventura, access easements over all private streets shown on this map to provide access for all governmental agencies providing for the public safety, health and welfare, and that they do hereby also offer to dedicate to the Triunfo County Sanitation District, the Sanitary Sewer easements shown on the map including but not limited to all the areas within the private streets as shown upon said map.

FIRST CITY HOLDINGS (California) Inc., a California corporation, owner

By _____ and _____
Vice President Asst. Secretary

State of California)
County of Los Angeles) ss.

On this 29th day of December, in the year 1983, before me Florette Cicconi, a notary public in and for said state, personally appeared George Y. Dawley and John E. Carson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the Corporation executed it.

Florette Cicconi
Notary Public

OFFICIAL SEAL
FLORETTE CICCONI
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Aug. 28, 1987

SECURITY PACIFIC NATIONAL BANK, a national banking association, as Beneficiary under a deed of trust recorded January 12 1982 as Instrument No. 2661 of Official Records

By _____
Vice President

State of California)
County of Los Angeles) ss.

On this 5 day of January, in the year 1984, before me JUDITH ANN LINKEY, a notary public in and for said state, personally appeared Philip J Blumberg and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it as beneficiary.

Judith Ann Linkey
Notary Public

OFFICIAL SEAL
JUDITH ANN LINKEY
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Aug. 13, 1985

The signatures of Southern California Gas Company, a corporation, as the present owner of an easement for pipelines, access roads, recorded August 19,1944, in Book 699, Page 365, of Official Records of Ventura County and recorded November 10, 1950, in Book 964, Page 394 and recorded April 25, 1952, in Book 1063, Page 59 of Official Records of Ventura County and Calleguas Municipal Water District, as the present owner of an easement for water conduits and for ingress and egress recorded November 24, 1969, in Book 3583, Page 322 of Official Records of Ventura County and recorded December 15, 1969, in Book 3592, Page 480 of Official Records of Ventura County, have been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act. Their interest is such that it cannot ripen into a fee title and said signatures are not required by the governing body.

I, GERALD P. BROMS, do hereby certify that I am a LICENSED LAND SURVEYOR that this map correctly represents a survey made under my direction in SEPTEMBER, 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: Jan. 6, 19 84. Gerald P. Broms
L.S. 2836

I hereby certify that I have examined the final map entitled TRACT NO. 3141-3, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: MAY 22, 19 84

ARTHUR E. GOULET
County Surveyor
County of Ventura
By _____
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: June 5, 1984

RICHARD D. DEAN
Clerk of the Board of Supervisors
County of Ventura
By _____
~~Deputy~~ County Clerk

64077
Recorded at the request of the owner _____, ON June 12, 19 84, at 8:00 A. M in Book 100 of Miscellaneous Records (Maps) at Pages 18-21, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By _____
~~Deputy~~ County Recorder
ASST

The following soils report(s) and/or geological report(s) relating to TRACT NO. 3141-3 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
Nov., 1977	Preliminary Soil Mechanics and Engineering Geology Investigation for Parcel 2 D in the Oak Park area	Buena Engineers Inc.	Norman G. Hallin	C.E. 7370
Rev.Feb., 1983		Buena Engineers, Inc.	Norman G. Hallin	C.E. 7370

Location where on file for public inspection: Ventura County Public Works Department

This map, entitled TRACT NO. 3141-3, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the _____ day of _____, 19_____, for approval; said Board hereby approves said map.

And does hereby accept the access easements over all private streets shown on this map on behalf of all governmental agencies providing for the public safety, health and welfare. IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 5th DAY OF JUNE, 1984.

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

ATTEST: Richard D Dean
CLERK OF SAID BOARD

Susan K. Lacey
CHAIRMAN OF THE BOARD

The Triunfo County Sanitation District hereby accepts the sanitary sewer easements as offered.

Attest: Ruth Baney
DEPUTY CLERK OF SAID BOARD

Date 27 Feb 1984
TRIUNFO COUNTY SANITATION DISTRICT
Ronald Blum
Chairman of the Board

The signatures of Dana Latham; Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Will of Fred S. Albertson, deceased, pursuant to the Decree of Distribution of his estate, a certified copy of which was recorded in Book 3095, Page 274 of Official Records of Ventura County; Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Fred S. Albertson Trust No. 2, Fred S. Albertson Trust No. 3, Hazel H. Albertson Trust No. 1, and Hazel H. Albertson Trust No. 2; The Albertson Foundation; Austin H. Peck, Jr., Robert M. Sutton and James W.Z. Taylor, trustees under Trusts I through VII under the Will of Hazel H. Albertson, deceased, pursuant to the Decree of Distribution of her Estate, a certified copy of which was recorded in Book 4322, Page 385 of Official Records of Ventura County, present owners of an interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to the depth of 500 feet below the surface of said land, have been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act.

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Florette Cicconi

Date Commission Expires Aug. 28, 1987

Date and Place of Notary Execution 12-29-83 County of Los Angeles

Date and Place of this Declaration 6-11-84 County of Ventura

Continental Land Title Company
Ronald B. Bolden

GROSS AREA = 9.40 ACRES

TRACT NO. 3141-3

IN UNINCORPORATED TERRITORY

BEING A PORTION OF PARCEL 1, OF PARCEL MAP NO. 3776 PER BOOK 35, PAGE 60 OF PARCEL MAPS

J. JUNE 1983

VENTURA COUNTY, CALIFORNIA

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

FOR CHANGES TO MONUMENTS SET WITHIN THIS TRACT MAP, SEE DOCUMENT NO. 86-140805 RECORDED ON OCTOBER 9, 1986 IN OFFICIAL RECORDS.

100 MR 19

NOTE: DISTANCES, BEARING AND ANGLES SHOWN HEREON WITH REFERENCE R-1, R-2, R-3 OR R-4 ARE MEASURED.

TRACT NO 3157-1
90 MR 4

DEERHILL ROAD

POPPYVIEW DRIVE

POPPYVIEW DRIVE (PRIVATE)

WINDMILL LANE (PRIVATE)

QUARTERHORSE LANE (PRIVATE)

LOT 155
1.70 AC.

LOT 156

LOT 157

LOT 158

SEE SHEET 4

SEE SHEET 3

12' WIDE SANITARY SEWER EASEMENT

℄ OF DRIVEWAY

TRACT NO 3141-1
98 MR 17

FD. 1½" I.P. W/TAG LS 2836 PER R-2

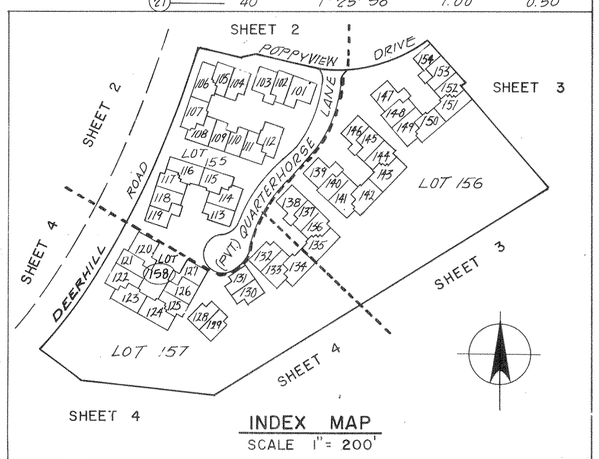
FD. 5 ℄ W/TAG LS 2836 PER R-1

FD. 1½" I.P. W/TAG L.S. 2836 PER R-3

FD 1½" I.P. W/TAG L.S. 2836 PER R-3

CURVE DATA TABLE (THIS SHEET ONLY)

NO	R	Δ	L	T
1	1717'	0°39'52"	19.91'	9.96'
2	25'	34°43'52"	15.15'	7.82' R-1
3	90'	14°50'06"	23.30'	11.72' R-1
4	90'	14°50'06"	23.30'	11.72' R-1
5	290'	3°21'50"	17.03'	8.52'
6	25'	81°17'50"	35.47'	21.46'
7	290'	7°40'02"	38.81'	19.43'
8	290'	8°01'32"	40.62'	20.34'
9	25'	82°42'25"	36.09'	22.00'
10	182'	6°50'38"	21.74'	10.88'
11	200'	1°23'35"	4.86'	2.43'
12	200'	6°48'11"	23.75'	11.89'
13	270'	9°58'42"	47.02'	23.57'
14	270'	9°29'57"	44.76'	22.43'
15	35'	67°50'54"	41.45'	23.54'
16	40'	68°30'52"	47.83'	27.24'
17	40'	49°59'28"	34.90'	18.65'
18	40'	71°31'51"	49.94'	28.81'
19	36'	52°29'39"	32.98'	17.75'
20	40'	15°57'43"	11.14'	5.61'
21	40'	1°25'58"	1.00'	0.50'

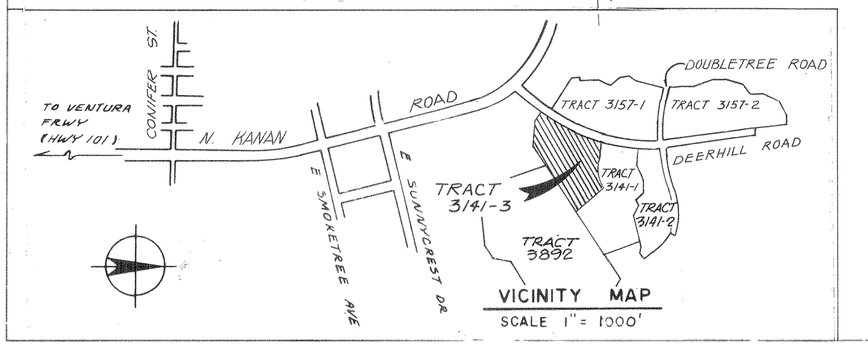


INDEX MAP
SCALE 1" = 200'

LEGEND AND MONUMENT NOTES:

- ○ SET 1½" I.P. AND TAG L.S. 2836 UNLESS OTHERWISE SHOWN
- ⊗ SET 5 ℄ AND TAG L.S. 2836 AS SHOWN
- ● SET 1" I.P. TAGGED L.S. 2836 AT LOT CORNERS SHOWN
- ▲ FOUND MONUMENT AS NOTED
- RAD. RADIAL BEARING
- R-1 RECORD DATA PER TRACT NO. 3141-1, 98 MR 17
- R-2 RECORD DATA PER TRACT NO. 3157-1, 90 MR 4
- R-3 RECORD DATA PER TRACT NO. 3157-2, 90 MR 11
- R-4 RECORD DATA PER TRACT NO. 3892, 99 M.R. 44
- C.F. CALCULATED FROM
- R-5 RECORD DATA PER P.M. 3776, 35 P.M. 60

NOTE: DISTANCES, BEARINGS AND ANGLES SHOWN HEREON WITH REFERENCE R-1, R-2, R-3 OR R-4 ARE MEASURED.



VICINITY MAP
SCALE 1" = 1000'

BASIS OF BEARINGS:

THE BEARING N 7°G'03'33"W OF THE CENTERLINE OF POPPYVIEW DRIVE (PRIVATE) AS SHOWN ON TRACT NO. 3141-1, 98 MR 17 WAS USED AS THE BASIS OF BEARINGS OF THIS MAP.

GRAPHIC SCALE: 1" = 30'
0 30 60 90

TRACT NO. 3141-3

IN UNINCORPORATED TERRITORY
BEING A PORTION OF PARCEL 1, OF PARCEL MAP NO. 3776 PER 35 P.M. 60
VENTURA COUNTY, CALIFORNIA
JUNE, 1983

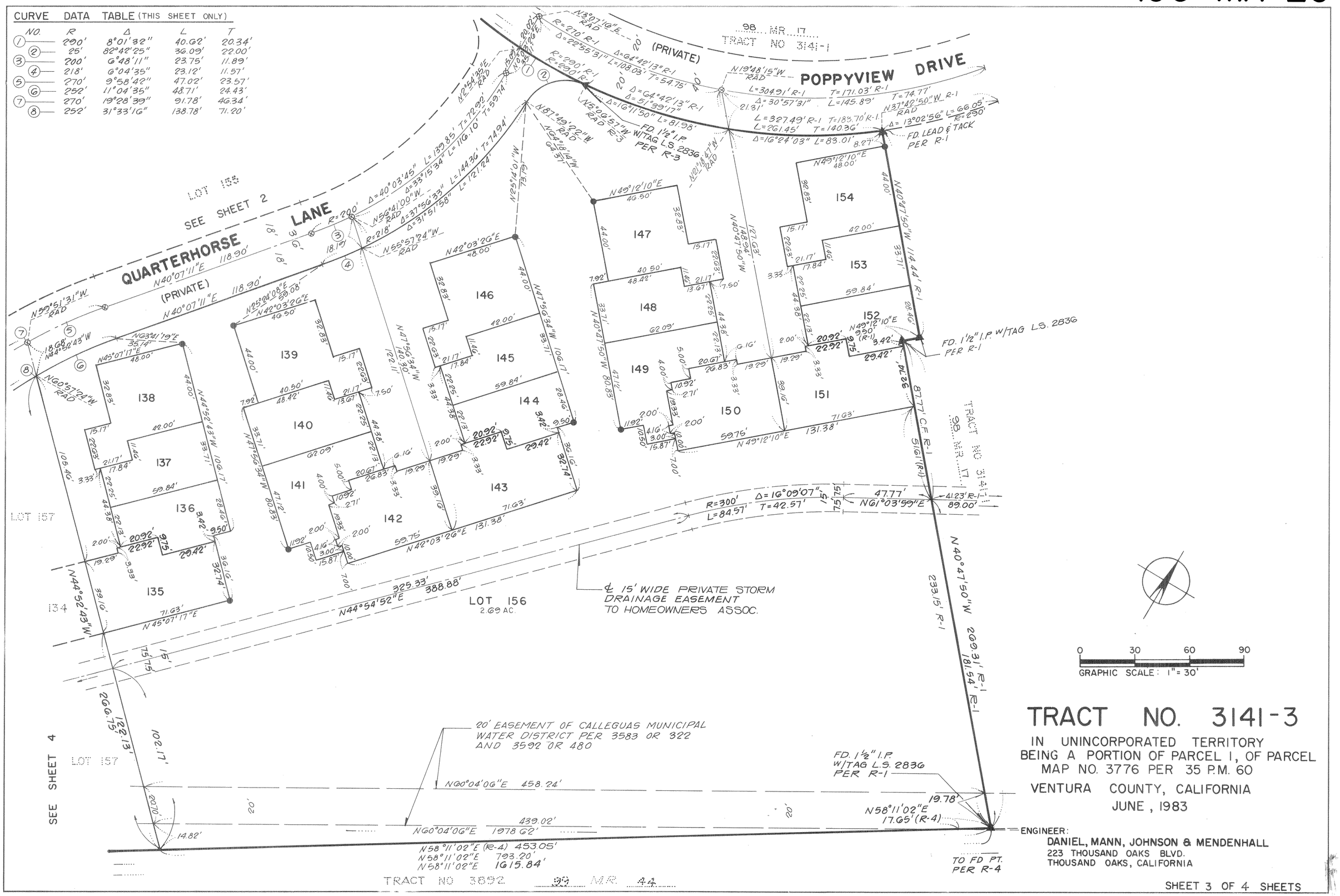
ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

FOR CHANGES TO MONUMENTS SET WITHIN THIS TRACT MAP, SEE DOCUMENT NO. 86-140805 RECORDED ON OCTOBER 9, 1986 IN OFFICIAL RECORDS.

100 MR 20

CURVE DATA TABLE (THIS SHEET ONLY)

NO.	R	Δ	L	T
1	290'	8°01'32"	40.62'	20.34'
2	25'	82°42'25"	36.09'	22.00'
3	200'	6°48'11"	23.75'	11.89'
4	218'	6°04'35"	23.12'	11.57'
5	270'	9°58'42"	47.02'	23.57'
6	252'	11°04'35"	48.71'	24.43'
7	270'	19°28'39"	91.78'	46.34'
8	252'	31°33'16"	138.78'	71.20'



TRACT NO. 3141-3

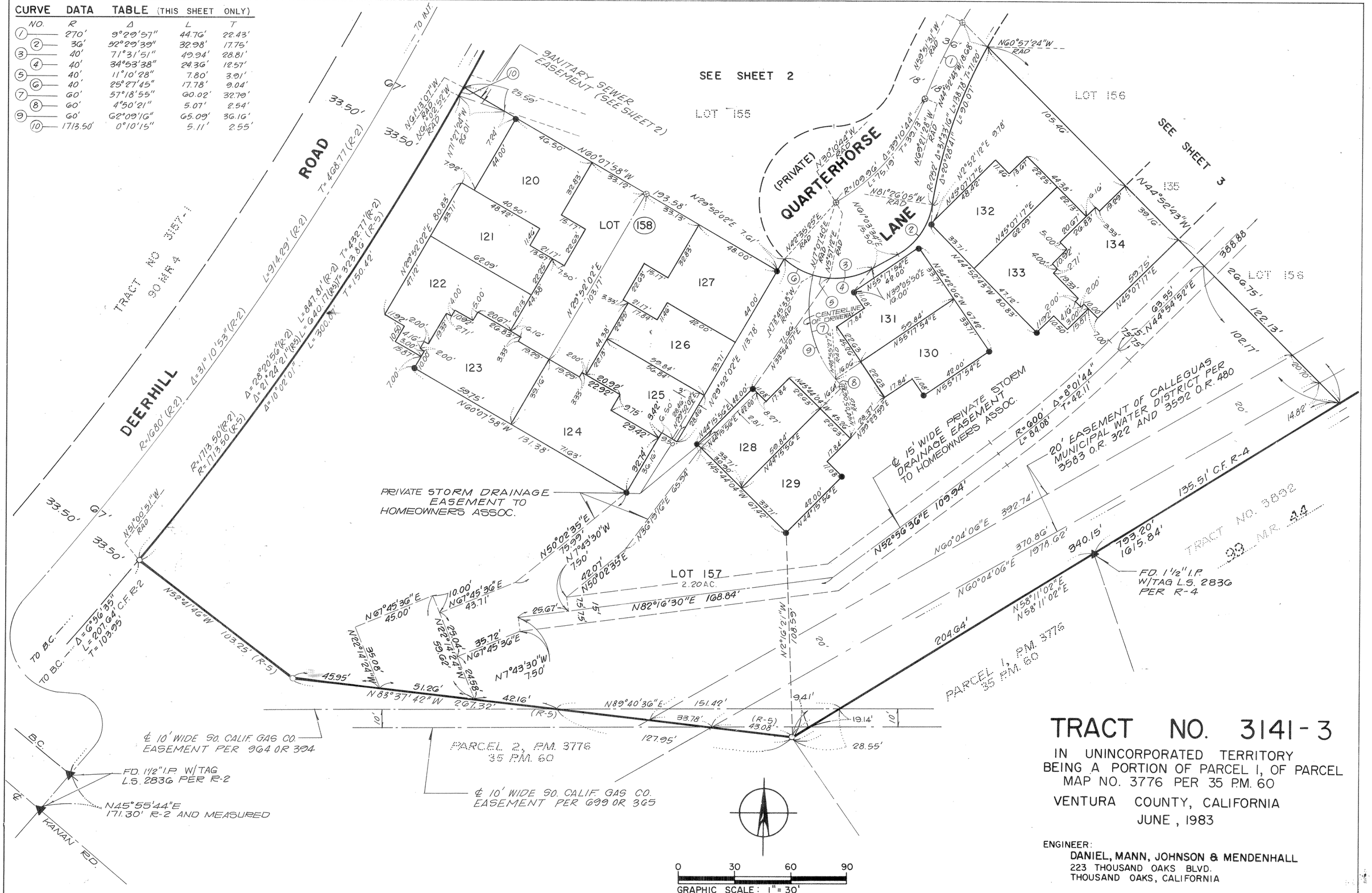
IN UNINCORPORATED TERRITORY
BEING A PORTION OF PARCEL 1, OF PARCEL MAP NO. 3776 PER 35 P.M. 60
VENTURA COUNTY, CALIFORNIA
JUNE, 1983

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

FOR CHANGES TO MONUMENTS SET WITHIN THIS TRACT MAP, SEE DOCUMENT NO. 86-140805 RECORDED ON OCTOBER 9, 1986 IN OFFICIAL RECORDS.

100 MR 21

CURVE DATA TABLE (THIS SHEET ONLY)				
NO.	R	Δ	L	T
(1)	270'	9°29'57"	44.76'	22.43'
(2)	30'	52°29'39"	32.98'	17.75'
(3)	40'	71°31'51"	49.94'	28.81'
(4)	40'	34°53'38"	24.36'	12.57'
(5)	40'	11°10'28"	7.80'	3.91'
(6)	40'	25°27'45"	17.78'	9.04'
(7)	60'	57°18'55"	60.02'	32.70'
(8)	60'	4°50'21"	5.07'	2.54'
(9)	60'	62°09'16"	65.09'	36.16'
(10)	1713.50'	0°10'15"	5.11'	2.55'



TRACT NO. 3141-3

IN UNINCORPORATED TERRITORY
BEING A PORTION OF PARCEL 1, OF PARCEL MAP NO. 3776 PER 35 P.M. 60
VENTURA COUNTY, CALIFORNIA
JUNE, 1983

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA