THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3535-4 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, AN ACCESS EASEMENT OVER PARCEL S TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, EASEMENT FOR SANITARY SEWER PURPOSES OVER PARCEL S AND AS SHOWN, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 THE WATER PIPELINE EASEMENT OVER PARCEL S AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

LARWIN CONSTRUCTION CO., A CALIFORNIA CORPORATION (OWNER)

BY Thomas R Welsh VICE PRESIDENT AND _____ SECRETARY

CENTRAL BANK, A STATE BANKING CORPORATION
BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 14, 1983 IN BOOK 1983, PAGE 62628 OF OFFICIAL RECORDS.

BY Donald E. Weyant FIRST SR. VICE PRESIDENT AND Sue Johnson ASST. SECRETARY

STATE OF CALIFORNIA }SS
COUNTY OF LOS ANGELES }
ON THIS 6th DAY OF August, IN THE YEAR 1984, BEFORE ME Pam Portnoy, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Thomas R. Welsh AND Charles L. Preston PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND _____ SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

OFFICIAL SEAL
PAM PORTNOY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 21, 1985

Pam Portnoy NOTARY PUBLIC

STATE OF CALIFORNIA }SS
COUNTY OF ~~LOS ANGELES~~ ALAMEDA }
ON THIS 14th DAY OF AUGUST, IN THE YEAR 1984, BEFORE ME LINDA K. BOLLA, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DONALD E. WEYANT AND SUE JOHNSON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ~~VICE~~ PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
LINDA K. BOLLA
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ALAMEDA COUNTY
My Commission Expires July 20, 1986

Linda K. Bolla NOTARY PUBLIC

I, WENDAL W. WALLACE DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MAY 1984, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITION WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: JUNE 1, 1984

Wendal W. Wallace
WENDAL W. WALLACE L.S. 3914

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: Oct 18, 1984

RICHARD D. DEAN
COUNTY CLERK
COUNTY OF VENTURA

BY: Shirley Wacen
DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3535-4 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: Oct. 8 1984

John M. Garcia
JOHN M. GARCIA, CITY ENGINEER
CITY OF SIMI VALLEY

THE SIGNATURE OF **MORELAND INVESTMENT COMPANY**, A CALIFORNIA CORPORATION, PRESENT OWNER OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, MINERALS AND WATER IN, UNDER OR THAT MAY BE PRODUCED FROM SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE SURFACE THEREOF, WITHOUT HOWEVER, THE RIGHT TO SURFACE ENTRY, AS DISCLOSED BY DEED RECORDED IN BOOK 3622, PAGE 455 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

THIS MAP ENTITLED TRACT NO. 3535-4 CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 8th DAY OF OCTOBER 1984, FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND HEREBY ACCEPTS THE ACCESS EASEMENT OVER PARCEL S ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 9th DAY OF OCTOBER, 1984.

ATTEST:

Bonnie Vinnicombe
CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY

Elta Gaddy
MAYOR OF THE CITY OF SIMI VALLEY

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENT OVER PARCEL S AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: October 5, 1984

Ronald E Coons
DISTRICT ENGINEER, VENTURA COUNTY WATERWORKS DISTRICT NO. 8

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENT OVER PARCEL S AND AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: October 5, 1984

Ronald E Coons
DISTRICT ENGINEER, SIMI VALLEY COUNTY SANITATION DISTRICT

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 3535-4 HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
SEP. 22, 1981	GEOTECHNICAL INVESTIGATION	GORIAN & ASSOC.	RUDY M. PACAL	RCE 21278

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY ENGINEER'S OFFICE

118352
RECORDED AT THE REQUEST OF THE OWNER, LARWIN CONST. ON October 18, 1984, AT 2:30 P M, IN BOOK 101 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 20-22, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: S E Dunbar
~~DEPUTY~~ ASST COUNTY RECORDER

TRACT Nº3535-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "H"
RANCHO SIMI RECORDED IN BOOK 3,
PAGE 7 OF MISCELLANEOUS RECORDS
OF VENTURA COUNTY, CALIFORNIA

MAY, 1984

GROSS AREA: 3.97 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BOULEVARD · WOODLAND HILLS · CALIFORNIA · 91364

SHEET 1 OF 3 SHEETS

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	6°56'27"	182.00'	22.05'	11.04'
2	95°03'00"	10.00'	16.59'	10.92'
3	90°00'00"	10.00'	15.71'	10.00'
4	90°00'00"	4.00'	6.28'	4.00'
5	34°58'06"	116.00'	70.80'	36.54'
6	92°18'27"	10.00'	16.11'	10.41'
7	23°07'18"	86.00'	34.71'	17.59'
8	78°22'15"	4.00'	5.47'	3.26'
9	12°23'09"	114.00'	24.64'	12.37'
10	88°35'09"	10.00'	15.46'	9.76'
11	33°05'00"	84.00'	48.50'	24.95'
12	88°04'03"	10.00'	15.37'	9.67'
13	8°10'24"	218.00'	31.10'	15.58'
14	11°59'27"	200.00'	41.86'	21.00'
15	34°58'06"	100.00'	61.03'	31.50'
16	25°25'45"	100.00'	44.38'	22.56'
17	4°46'35"	216.00'	18.01'	9.01'
18	4°47'54"	216.00'	18.09'	9.05'
19	3°28'20"	216.00'	13.09'	6.55'
20	8°01'17"	200.00'	28.00'	14.02'

DETAIL "C"
NO SCALE

DETAIL "B"
NO SCALE

DETAIL "A"
NO SCALE

DETAIL "D"
NO SCALE

NOTE: PARCEL "S" IS ALSO AN EASEMENT FOR SANITARY SEWER PURPOSES TO SIMI VALLEY COUNTY SANITATION DISTRICT AND AN EASEMENT FOR WATER PIPELINE PURPOSES TO VENTURA COUNTY WATERWORKS DISTRICT No. 8.

VICINITY MAP
SCALE: 1" = 1000'

NOTE: FOR BASIS OF BEARINGS, LEGEND, MONUMENT NOTES AND COURSE TABLE SEE SHEET NO. 3.

AREA = 2.01 ACRES

PARCEL R

PARCEL S

TRACT NO. 3535-3 M.R. 81-35

BASIS OF BEARINGS

GRAPHIC SCALE: 1" = 40'

TRACT Nº3535-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "H"
RANCHO SIMI RECORDED IN BOOK 3,
PAGE 7 OF MISCELLANEOUS RECORDS
OF VENTURA COUNTY, CALIFORNIA

MAY, 1984

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BOULEVARD · WOODLAND HILLS · CALIFORNIA · 91364

MONUMENT NOTES

- ● FOUND 1 1/2" IRON PIPE TAGGED L.S. 5056 PER R_1 UNLESS OTHERWISE NOTED.
- ◒ FOUND 1 1/2" IRON PIPE TAGGED L.S. 5056 PER R_2.
- O SET 1 1/2" IRON PIPE TAGGED L.S. 3914.

SET 3/4" IRON PIPE TAGGED L.S. 3914 AT ALL LOT AND PARCEL CORNERS, EXCEPT WHERE THE BUILDING AND THE LOT CORNER *ARE* THE SAME.

LEGEND:

R_1 = TRACT NO. 3535-1 95 M.R. 77-81

R_2 = TRACT NO. 3535-3 *100* M.R. *51 - 53*

RAD= RADIAL

M = MEASURED

CF = CALCULATED FROM

C O U R S E T A B L E

NO.	BEARING	DIST
21	N 37°14'05"E	15.70'
22	N 16°30'16"E	14.08'
23	N 40°36'25"W	4.00'
24	N 40°36'25"W	28.00'
25	N 49°23'35"E	4.00'
26	N 49°23'35"E	28.00'
27	N 40°36'25"W	11.19'
28	N 31°04'04"W	8.83'
29	N 58°55'56"E	4.00'
30	N 58°55'56"E	28.00'
31	N 58°55'56"E	2.42'
32	N 84°21'41"E	17.54'
33	N 5°38'19"W	28.00'
34	N 5°38'19"W	4.00'
35	N 49°23'35"E	6.33'
36	N 49°23'35"E	5.16'
37	N 40°36'25"W	2.17'
38	N 49°23'35"E	4.67'
39	N 49°23'35"E	17.21'
40	N 40°36'25"W	6.33'
41	N 49°23'35"E	4.04'
42	N 4°23'35"E	2.83'
43	N 49°23'35"E	5.33'
44	N 49°23'35"E	10.21'
45	N 40°36'25"W	4.17'
46	N 4°23'35"E	2.83'
47	N 40°36'25"W	8.17'
48	N 85°36'25"W	2.83'
49	N 40°36'25"W	12.00'
50	N 40°36'25"W	16.00'
51	N 40°36'25"W	12.33'
52	N 49°23'35"E	17.37'
53	N 40°36'25"W	20.34'
54	N 49°23'35"E	4.50'
55	N 40°36'25"W	14.83'
56	N 40°36'25"W	11.00'
57	N 40°36'25"W	6.33'
58	N 40°36'25"W	5.16'
59	N 49°23'35"E	2.17'
60	N 40°36'25"W	4.67'
61	N 40°36'25"W	17.21'
62	N 49°23'35"E	6.33'
63	N 40°36'25"W	4.04'
64	N 85°36'25"W	2.83'
65	N 40°36'25"W	5.33'
66	N 40°36'25"W	10.21'
67	N 49°23'35"E	4.17'
68	N 49°23'35"E	8.17'
69	N 4°23'35"E	2.83'
70	N 49°23'35"E	14.00'
71	N 49°23'35"E	12.33'
72	N 40°36'25"W	17.37'
73	N 40°36'25"W	4.00'
74	N 40°36'25"W	4.50'
75	N 49°23'35"E	14.83'
76	N 49°23'35"E	20.34'
77	N 49°23'35"E	11.00'
78	N 40°36'25"W	2.00'
79	N 40°36'25"W	17.21'
80	N 49°23'35"E	6.33'
81	N 49°23'35"E	0.17'
82	N 49°23'35"E	11.67'
83	N 40°36'25"W	9.21'
84	N 31°04'04"W	5.33'
85	N 58°55'56"E	11.00'
86	N 31°04'04"W	4.50'
87	N 58°55'56"E	14.83'
88	N 31°04'04"W	4.00'
89	N 58°55'56"E	2.17'
90	N 31°04'04"W	4.67'
91	N 31°04'04"W	17.37'
92	N 58°55'56"E	7.50'
93	N 31°04'04"W	10.21'
94	N 31°04'04"W	5.33'
95	N 13°55'56"E	2.83'
96	N 31°04'04"W	4.04'
97	N 58°55'56"E	4.17'
98	N 31°04'04"W	17.21'
99	N 31°04'04"W	5.16'
100	N 31°04'04"W	6.33'
101	N 58°55'56"E	1.50'
102	N 31°04'04"W	2.00'
103	N 58°55'56"E	14.00'
104	N 58°55'56"E	6.33'
105	N 76°04'04"W	2.83'
106	N 58°55'56"E	0.17'
107	N 13°55'56"E	2.83'
108	N 58°55'56"E	11.67'
109	N 31°04'04"W	11.91'
110	N 84°21'41"E	5.33'
111	N 5°38'19"W	11.00'
112	N 84°21'41"E	4.50'
113	N 5°38'19"W	14.83'
114	N 84°21'41"E	4.00'
115	N 5°38'19"W	2.17'
116	N 84°21'41"E	4.67'
117	N 84°21'41"E	17.37'
118	N 5°38'19"W	4.00'
119	N 5°38'19"W	16.00'
120	N 5°38'19"W	12.00'
121	N 84°21'41"E	4.04'
122	N 39°21'41"E	2.83'
123	N 84°21'41"E	5.33'
124	N 84°21'41"E	10.21'
125	N 50°38'19"W	2.83'
126	N 5°38'19"W	12.33'
127	N 50°38'19"W	2.83'
128	N 5°38'19"W	4.17'
129	N 5°38'19"W	6.33'
130	N 84°21'41"E	17.21'
131	N 84°21'41"E	5.16'
132	N 84°21'41"E	6.33'
133	N 84°21'41"E	3.96'
134	N 40°36'25"W	10.86'
135	N 5°38'19"W	22.94'
136	N 0°06'26"W	10.76'
137	N 89°53'34"E	15.00'
138	N 28°36'58"W	16.03'

BASIS OF BEARINGS

THE BEARING N 89°53'34"E OF THE CENTERLINE OF JEREMIAH DRIVE AS SHOWN ON TRACT NO. 3535-1, RECORDED IN BOOK 95 PAGES 77 TO 81 INCLUSIVE OF MISCELLANEOUS RECORDS, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT Nº3535-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "H"
RANCHO SIMI RECORDED IN BOOK 3,
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MAY, 1984

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