THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3608-1 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, EASEMENTS FOR SANITARY SEWER PURPOSES OVER PARCELS **B** AND **C**. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY AN ACCESS EASEMENT OVER PARCELS **B** AND **C** TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

NATIONWIDE - GALLIC, A PARTNERSHIP (OWNER)

BY _____ AND _____
LEN JUDAKEN, AGENT — MARK ITZIGSOHN, AGENT

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 7th DAY OF August, IN THE YEAR 1984, BEFORE ME Kathleen McCrackin, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **LEN JUDAKEN** AND **MARK ITZIGSOHN** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE AGENTS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR AND ON BEHALF OF SAID PARTNERSHIP AND THAT SAID PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
KATHLEEN MCCRACKIN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. July 11, 1987

Kathleen McCrackin
NOTARY PUBLIC

LARWIN CONSTRUCTION CO., A CALIFORNIA CORPORATION
BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 28, 1984, IN BOOK 1984, PAGE 21051 OF OFFICIAL RECORDS.

BY Monty Polson — AND _____
VICE PRESIDENT — SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 14TH DAY OF August, IN THE YEAR 1984, BEFORE ME PAM PORTNOY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MONTY POLSON AND CHARLES L. PRESTON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT AND _____ SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
PAM PORTNOY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 21, 1985

Pam Portnoy
NOTARY PUBLIC

I, JOEL C. SILVERMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MAY 1981, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED JUNE 10, 1981. _____
JOEL C. SILVERMAN R.C.E. #16844

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

RICHARD D. DEAN
COUNTY CLERK
COUNTY OF VENTURA

DATE: Nov. 27, 1984.

BY Faye Willard
DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3608-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: Nov. 14, 1984

John M. Garcia
JOHN M. GARCIA, CITY ENGINEER
CITY OF SIMI VALLEY

THE SIGNATURES OF MYRTLE M. HERZBERG, HAZEL E. BERGER, MELVILLE W. LIPPMAN, BERNARD B. LIPPMAN, LAZARD H. LIPPMAN AND RAYE L. NEWMAN, PRESENT OWNERS OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER OR THAT MAY BE PRODUCED FROM A DEPTH OF BELOW 500 FEET BELOW THE SURFACE OF SAID LAND, WITHOUT RIGHT OF ENTRY UPON THE SURFACE OF ANY OF SAID LAND FOR THE PURPOSE OF MINING, DRILLING, EXPLORING OR EXTRACTING SUCH OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, OR OTHER USE OF OR RIGHTS IN OR TO ANY PORTION OF THE SURFACE OF SAID LAND TO A DEPTH OF 500 FEET BELOW THE SURFACE THEREOF, BUT WITH THE RIGHT TO DRILL INTO LOCATE WELLS AND PRODUCE OIL, GAS AND OTHER HYDROCARBON SUBSTANCES FROM ANY PORTION OF SAID LAND WHICH LIES BELOW 500 FEET FROM THE SURFACE THEREOF PER DEED RECORDED IN BOOK 2096, PAGE 46 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF **SOUTHERN CALIFORNIA WATER COMPANY**, PRESENT OWNER OF AN EASEMENT FOR WATER PIPELINE PURPOSES AS DISCLOSED BY DEED RECORDED IN BOOK 4022, PAGE 385 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THIS MAP, ENTITLED TRACT NO. 3608-1, CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE ___ DAY OF _____, 198__, FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND HEREBY ACCEPTS THE ACCESS EASEMENT OVER PARCELS **B** AND **C** ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 19 DAY OF November, 1984.

ATTEST:

Myrna Katsch
CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY

Elton Gallegly
MAYOR OF THE CITY OF SIMI VALLEY

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS OVER PARCELS **B** AND **C** AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: Nov. 8, 1984

Ronald C Coons
DISTRICT ENGINEER, SIMI VALLEY COUNTY SANITATION DISTRICT

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 3608-1 HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MAY 12, 1981	SOILS ENG. INVESTIGATION	GORIAN & ASSOC.	RUDY M. PACAL	RCE 21278

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: SIMI VALLEY PUBLIC WORKS

#132450
RECORDED AT THE REQUEST OF THE OWNER, November 29 1984, AT 8:00 A.M., IN BOOK 101 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 49-52, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY _____
DEPUTY COUNTY RECORDER
Asst

TRACT NO. 3608-1

IN THE CITY OF SIMI VALLEY

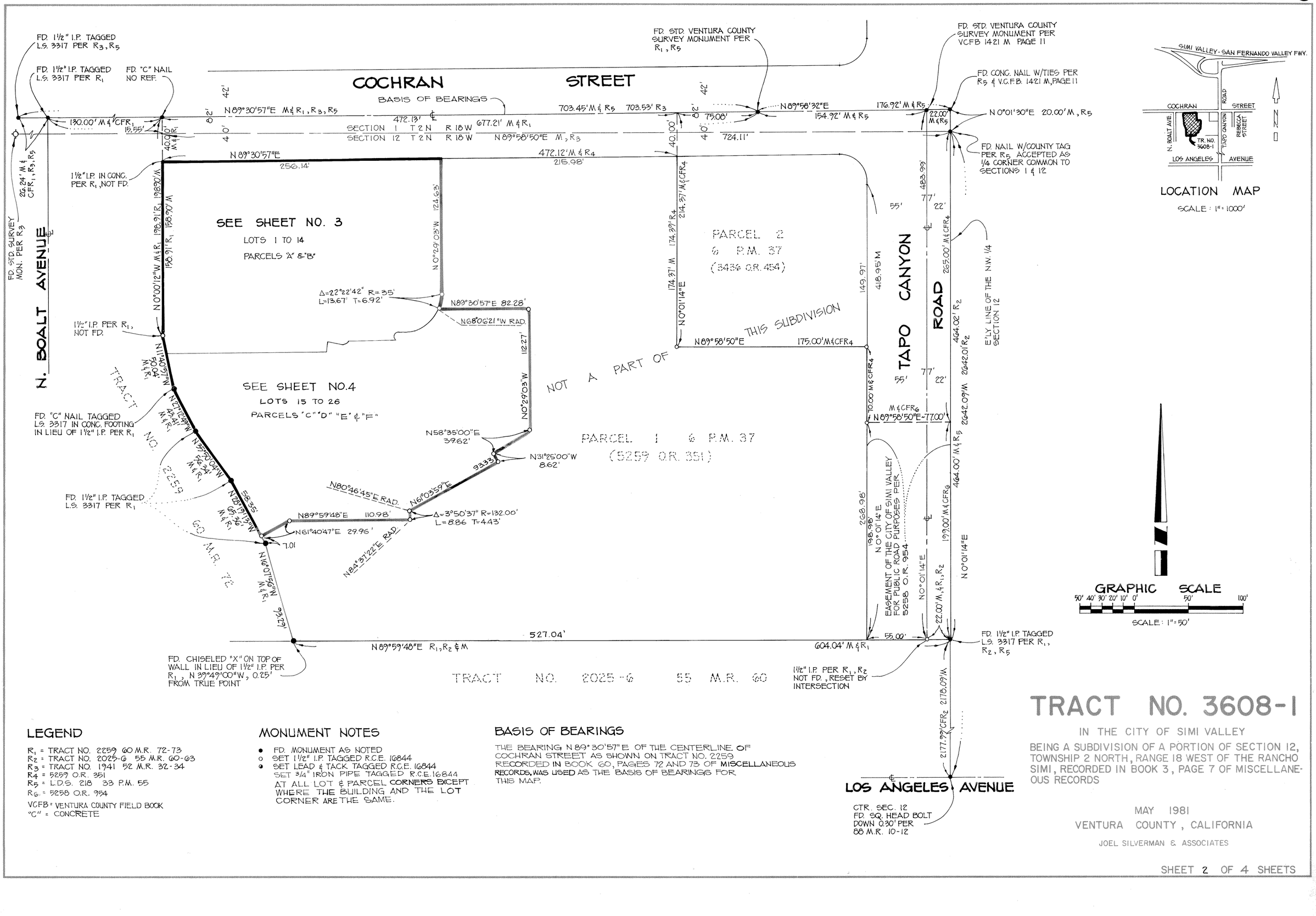
BEING A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST OF THE RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS.

MAY 1981

VENTURA COUNTY, CALIFORNIA

TOTAL GROSS AREA: 2.07 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BOULEVARD · WOODLAND HILLS · CALIFORNIA · 91364



LEGEND

R_1 = TRACT NO. 2259 60 M.R. 72-73
R_2 = TRACT NO. 2025-6 55 M.R. 60-63
R_3 = TRACT NO. 1941 52 M.R. 32-34
R_4 = 5259 O.R. 351
R_5 = L.D.S. 218 33 P.M. 55
R_6 = 5258 O.R. 954

V.C.F.B = VENTURA COUNTY FIELD BOOK
"C" = CONCRETE

MONUMENT NOTES

- FD. MONUMENT AS NOTED
- o SET 1½" I.P. TAGGED R.C.E. 16844
- ◉ SET LEAD & TACK TAGGED R.C.E. 16844 SET ¾" IRON PIPE TAGGED R.C.E. 16844 AT ALL LOT & PARCEL CORNERS EXCEPT WHERE THE BUILDING AND THE LOT CORNER ARE THE SAME.

BASIS OF BEARINGS

THE BEARING N 89° 30' 57" E OF THE CENTERLINE OF COCHRAN STREET AS SHOWN ON TRACT NO. 2259 RECORDED IN BOOK 60, PAGES 72 AND 73 OF MISCELLANEOUS RECORDS, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 3608-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST OF THE RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS

MAY 1981
VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES

FD. 1½" I.P. TAGGED L.S. 3317 PER R_3, R_5

FD. 1½" I.P. TAGGED L.S. 3317 PER R_1

FD. "C" NAIL NO REF.

N 89°30'57"E M & R_1, R_3, R_5 237.81'

703.45' M & R_5 703.53' R_3

234.32'

472.13'

26.24' M & CFR$_1$, R_3, R_5

130.00' M & CFR$_1$

SECTION 1 T2N R18W
SECTION 12 T2N R18W

COCHRAN STREET

40.00' M & R_1

40' 42' 42' 40'

122.79' 40.00'

N89°30'57"E 256.14'

472.12' M & R_4

1½" I.P. IN CONC. PER R_1, NOT FD.

COCHRAN STREET 220.16'

2.00' 2.00'

18.00' 18.00'

N. BOALT AVENUE

PCL. B

EASEMENT OF SOUTHERN CALIFORNIA WATER COMPANY FOR MAINTENANCE OF WATER PIPELINE PER 4022 O.R. 365

10' 3.32'

PARCEL "A"

198.90' M

198.91' CFR$_1$

158.91' R_1

158.90' M

158.90' M & R_1

TRACT NO. 2259
M.R. 72/27

26

28

N89°30'57"E 41.16'

3.00'

20.54' 20.58' 20.58' 20.54'

9.50' 6.17' 2.50' 8.00' 8.87' 7.67' 19.00' 4.67' 19.50' 2.08' 4.67' 4.83' 8.00' 14.17' 10.33' 20.33' 9.31' 23.87' 20.58' 20.58' 20.54' 94.88'

1 2 3 4

N 89°30'57"E

N0°29'03"W RAD.

N0°29'03"W 12.50'

N89°30'57"E 9.00'

N0°29'03"W 12.50'

63.00' 66.00' 66.00' 66.00' 58.33'

5 6 7 8

N0°29'03"W RAD.

N0°29'03"W 79.00'

N0°29'03"W 80.79'

N0°29'03"W 122.63'

N0°29'03"W 124.63'

2.50' 8.00' 8.87' 6.17' 9.50' 19.00' 4.67' 13.50' 2.08' 4.67' 4.83' 8.00' 14.17' 10.33' 20.33' 2.19' 20.54' 20.58' 20.58' 20.58' 23.87' 87.76'

N 89°30'57"E

18' 3 6' 18'

18' 3 6' 18'

VARIES

PARCEL "B"

PARCEL "C"

PARCEL F

PARCEL D

N89°30'57"E 178.79'

N61°05'11"W 40.00'

N46°15'51"W RAD.

Δ=44°13'12" R=60' L=46.31' T=24.36'

N0°29'03"W 32.00'

N89°30'57"E 18.00'

N0°29'03"W RAD. 12.50'

N89°30'57"E 129.40'

N0°29'03"W 15.50'

N89°30'57"E 18.37'

N0°29'03"W 15.50'

N85°41'20"W RAD. PRC

N78°32'45"E RAD. PRC

N49°53'10"W RAD. PRC

N43°44'09"E 27.60'

N70°06'29"W RAD.

T=46.17'

N9°49'36"E RAD. PRC

Δ=100°18'39" R=35' L=61.28' T=41.94'

N68°06'21"W RAD.

N0°29'03"W 112.27'

N75°09'29"W 68.82' PRC

L=34.40' T=17.49'

Δ=25°13'19" R=78.00'

N78°36'42"W RAD. 13.15'

N88°41'14"E 44.33'

18.98' 25.35'

N89°30'57"E 147.56'

N84°01'32"W RAD.

R=60.00' L=78.70'

Δ=75°09'09"

L=43.42'

Δ=41°11'28"

N6°09'35"E RAD.

N11°40'53"W 50.04'

53.15'

1½" I.P. PER R_1 NOT FD.

19.83' M & R_1

SEE SHEET NO. 4

CURVE TABLE

NO.	DELTA	RADIUS	ARC LGT.	TAN.
1	90°00'00"	10.00'	15.71'	10.00'
2	90°00'00"	5.50'	8.64'	5.50'
3	90°00'00"	2.50'	3.93'	2.50'
4	184°47'43"	2.50'	8.06'	59.71'
5	15°45'55"	35.00'	9.63'	4.85'
6	51°34'05"	5.00'	4.50'	2.42'
7	86°32'47"	5.00'	7.55'	4.71'
8	5°24'50"	96.00'	9.07'	4.54'
9	23°50'38"	60.00'	24.97'	12.67'
10	183°40'01"	3.00'	9.62'	
11	22°22'42"	35.00'	13.67'	6.92'

GRAPHIC SCALE
20' 10' 0' 20' 40'
SCALE: 1" = 20'

NOTE: PARCEL "B" IS ALSO AN EASEMENT FOR SANITARY SEWER PURPOSES TO SIMI VALLEY COUNTY SANITATION DISTRICT.

NOTES:
ALL INTERSECTING LOT LINES ARE PERPENDICULAR TO EACH OTHER UNLESS DIMENSIONED OTHERWISE

FOR LEGEND, MONUMENT NOTES & BASIS OF BEARINGS SEE SHEET NO. 2

TRACT NO. 3608-1

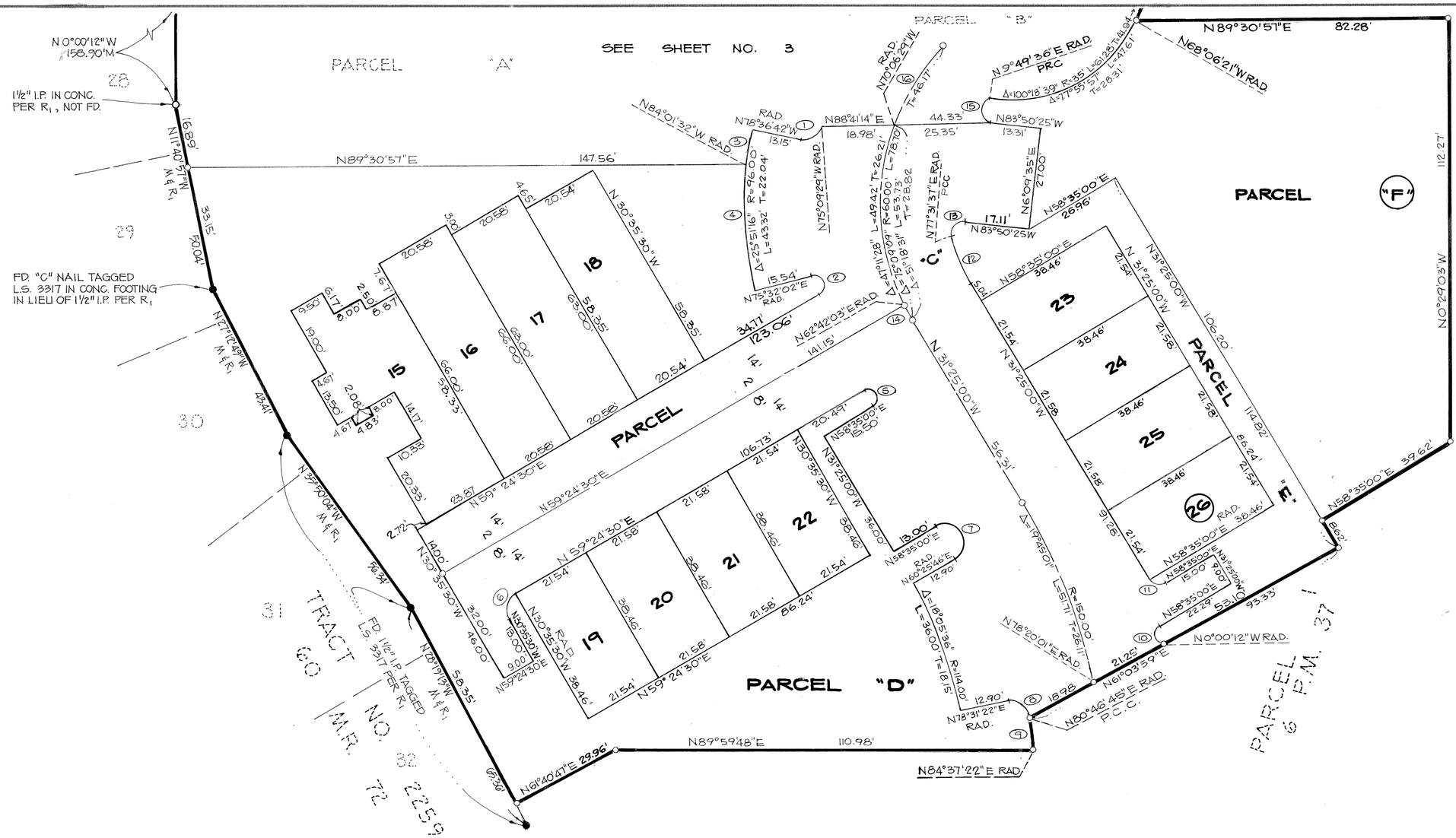
IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST OF THE RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS

MAY 1981

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES



CURVE TABLE

NO.	DELTA	RADIUS	ARC LGT.	TAN.
1	86°32'47"	5.00'	7.55'	4.71'
2	163°52'28"	2.50'	7.15'	17.65'
3	5°24'50"	96.00'	9.07'	4.54'
4	20°26'26"	96.00'	34.25	17.31'
5	179°10'30"	2.50'	7.82'	
6	90°00'00"	5.00'	7.85'	5.00'
7	178°09'14"	5.00'	15.55'	
8	92°15'23"	5.00'	8.05'	5.20'
9	3°50'37"	132.00'	8.86'	4.43'
10	148°35'12"	2.50'	6.48'	8.89'
11	90°00'00"	3.00'	4.71'	3.00'
12	18°56'31"	42.00'	13.89'	7.01'
13	108°31'58"	3.00'	5.69'	4.18'
14	4°01'03"	60.00'	4.31'	2.16'
15	183°40'01"	3.00'	9.62'	
16	23°50'38"	60.00'	24.97'	12.67'

NOTE: PARCEL "C" IS ALSO AN EASEMENT FOR SANITARY SEWER PURPOSES TO SIMI VALLEY COUNTY SANITATION DISTRICT.

GRAPHIC SCALE

20' 10' 0' 20' 40'

SCALE: 1"=20'

NOTES:
ALL INTERSECTING LOT LINES ARE PERPENDICULAR TO EACH OTHER UNLESS DIMENSIONED OTHERWISE.

FOR LEGEND, MONUMENT NOTES & BASIS OF BEARINGS SEE SHEET NO. 2.

TRACT NO. 3608-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST OF THE RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS.

MAY 1981
VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES