THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3535-7 SHOWN ON THIS MAP; THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR TIERRA REJADA ROAD AS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, AN ACCESS EASEMENT OVER PARCEL Y AND STONEY PEAK COURT TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 158 THROUGH 165 INCLUSIVE, ABUTTING TIERRA REJADA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID TIERRA REJADA ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

LARWIN CONSTRUCTION CO., A CALIFORNIA CORPORATION (OWNER)

BY Thomas R. Welsh VICE PRESIDENT AND [signature] SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 6TH DAY OF August, IN THE YEAR 1984, BEFORE ME Pam Portnoy A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Thomas R. Welsh AND Charles L. Prestan, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

OFFICIAL SEAL
PAM PORTNOY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 21, 1985

Pam Portnoy
NOTARY PUBLIC

CENTRAL BANK, A STATE BANKING CORPORATION
BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 14, 1983 IN BOOK 1983, PAGE 62628 OF OFFICIAL RECORDS.

BY Donald E. Weyant FIRST SENIOR VICE PRESIDENT AND Sue Johnson VICE PRESIDENT

STATE OF CALIFORNIA } SS
COUNTY OF ALAMEDA }

ON THIS 14TH DAY OF AUGUST, IN THE YEAR 1984, BEFORE ME LINDA K. BOLLA, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DONALD E. WEYANT AND SUE JOHNSON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS FIRST SENIOR VICE PRESIDENT AND VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
LINDA K. BOLLA
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ALAMEDA COUNTY
My Commission Expires July 20, 1986

Linda K. Bolla
NOTARY PUBLIC

I, WENDAL W. WALLACE, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN 1984, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITION WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED 6.29.84

Wendal W. Wallace
WENDAL W. WALLACE, L.S. 3914

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: January 16, 1985

RICHARD D. DEAN
COUNTY CLERK
COUNTY OF VENTURA

BY Faye Willard
DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3535-7 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: Jan 7 1985

John M. Garcia
JOHN M. GARCIA, CITY ENGINEER
CITY OF SIMI VALLEY

THE SIGNATURES OF RANCHO SIMI RECREATION AND PARK DISTRICT, PRESENT OWNER OF AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES, AS DISCLOSED BY DEED RECORDED IN BOOK 4614, PAGE 427 OF OFFICIAL RECORDS AND THE CITY OF SIMI VALLEY, PRESENT OWNER OF AN EASEMENT FOR PUBLIC ROAD AND/OR HIGHWAY PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 2303, PAGE 17 OF OFFICIAL RECORDS, BOTH RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF **MORELAND INVESTMENT COMPANY**, A CALIFORNIA CORPORATION, PRESENT OWNER OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, MINERALS AND WATER IN, UNDER OR THAT MAY BE PRODUCED FROM SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE SURFACE THEREOF, WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY, AS DISCLOSED BY DEED RECORDED IN BOOK 3622, PAGE 455 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURES OF THE CITY OF SIMI VALLEY, PRESENT OWNER OF AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF CONSTRUCTED SLOPES AS WELL AS, BUT NOT LIMITED TO, THE RIGHT TO CONSTRUCT AND MAINTAIN A STORM DRAIN AND/OR WATER CHANNEL, AS DISCLOSED BY DEED RECORDED IN BOOK 4193 PAGE 20 OF OFFICIAL RECORDS, (WITHIN TIERRA REJADA ROAD) AND CALLEGUAS MUNICIPAL WATER DISTRICT, PRESENT OWNER OF AN EASEMENT FOR WATER CONDUIT, AS DISCLOSED BY DEED RECORDED IN BOOK 4589, PAGE 550 OF OFFICIAL RECORDS, BOTH RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THIS MAP, ENTITLED TRACT NO. 3535-7, CONSISTING OF 5 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 7TH DAY OF January, 1985, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND HEREBY ACCEPTS THE RIGHT-OF-WAY FOR TIERRA REJADA ROAD AS SHOWN ON THIS MAP, AND HEREBY ACCEPTS THE ACCESS EASEMENT OVER PARCEL Y AND STONEY PEAK COURT ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 9TH DAY OF January 1985.

ATTEST:

Myrna Katsch
CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY

Elton Gallegly
MAYOR OF THE CITY OF SIMI VALLEY

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 3535-7, HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
SEP. 22, 1981	GEOTECHNICAL INVESTIGATION	GORIAN & ASSOC.	RUDY M. PACAL	RCE 21278

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY ENGINEER'S OFFICE

4607

RECORDED AT THE REQUEST OF THE OWNER, LARWIN CONST., ON January 16 1985, AT 10:30 A M IN BOOK 101 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 71-75, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: S E Dunbar
DEPUTY COUNTY RECORDER
Asst

TRACT Nº3535-7

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "H"
RANCHO SIMI RECORDED IN BOOK 3,
PAGE 7 OF MISCELLANEOUS RECORDS
OF VENTURA COUNTY, CALIFORNIA

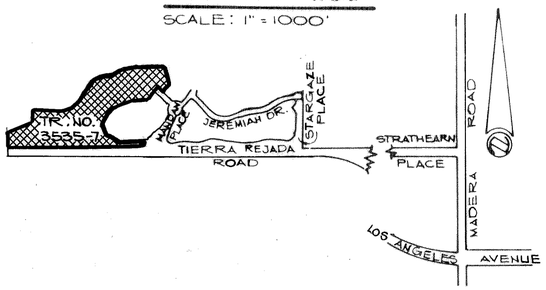
MAY. 1984

GROSS AREA: 6.63 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BOULEVARD WOODLAND HILLS CALIFORNIA 91364

VICINITY MAP

SCALE: 1" = 1000'



BASIS OF BEARINGS
THE BEARING N 89°53'34" E OF THE CENTERLINE OF TIERRA REJADA ROAD, AS SHOWN ON TRACT NO. 3535-1, RECORDED IN BOOK 95, PAGES 77 TO 81 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

CFR = CALCULATED FROM RECORD

M = MEASURED

RAD = RADIAL BEARING

R_1 = TRACT NO. 3535-1, 95 M.R. 77-81

R_2 = TRACT NO. 3535-2, 95 M.R. 82-83

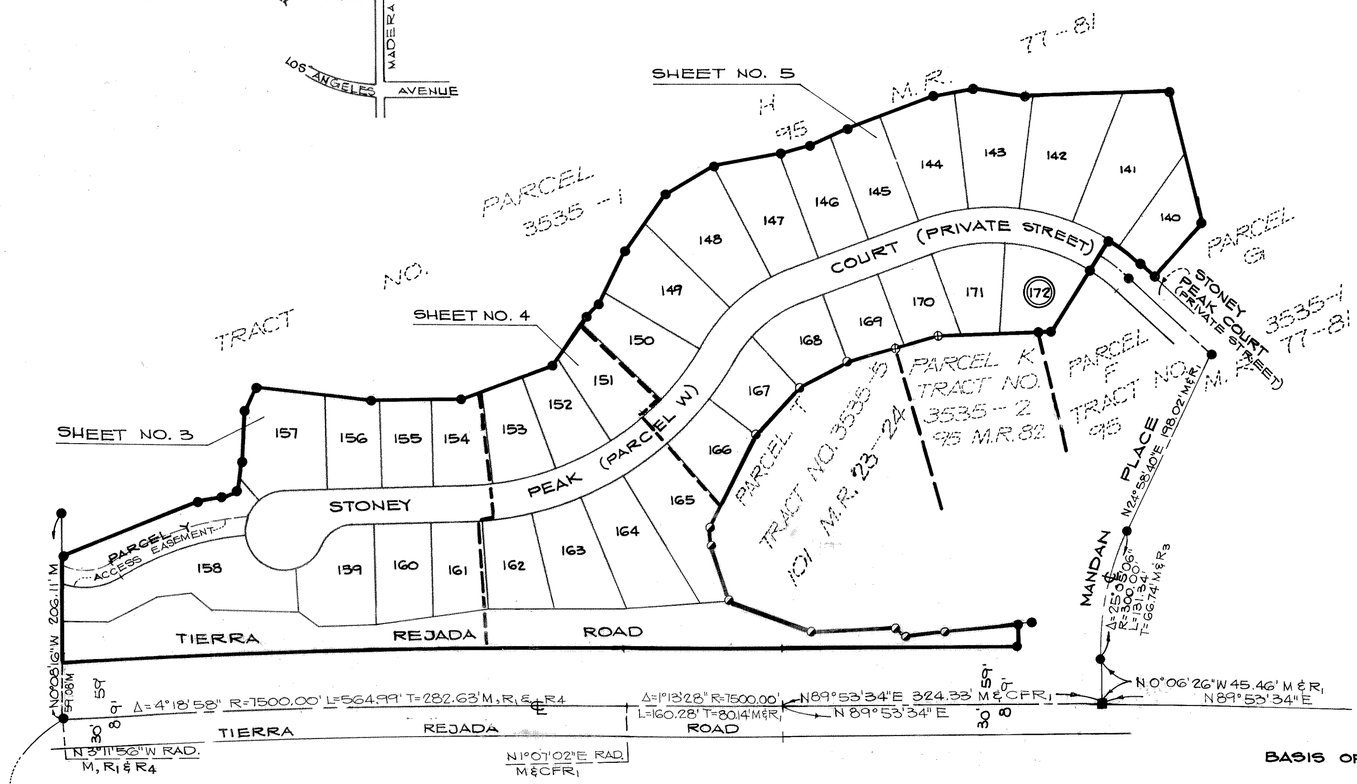
R_3 = TRACT NO. 3535-5, 101 M.R. 23-24

R_4 = CERTIFICATE OF CORRECTIONS 1984 O.R. 129008

MONUMENT NOTES

- ● FOUND 1 1/2" IRON PIPE TAGGED L.S. 5056 PER R_1 UNLESS OTHERWISE NOTED.
- ⊕ FOUND 1 1/2" IRON PIPE TAGGED L.S. 5056 PER R_2
- ◕ FOUND 1 1/2" IRON PIPE TAGGED L.S. 3914 PER R_3
- ■ FOUND VENTURA CO. STD. MON. PER R_1
- ○ SET 1 1/2" IRON PIPE TAGGED L.S. 3914.

SET 3/4" IRON PIPE TAGGED L.S. 3914 AT ALL FRONT AND REAR LOT CORNERS.



KEY MAP

SCALE: 1"=100'

GRAPHIC SCALE

0 50' 100' 200' 300'

SCALE: 1" = 100'

TRACT Nº 3535-7

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "H"
RANCHO SIMI RECORDED IN BOOK 3,
PAGE 7 OF MISCELLANEOUS RECORDS
OF VENTURA COUNTY, CALIFORNIA

MAY, 1984

JOEL SILVERMAN & ASSOCIATES
20300 - VENTURA BOULEVARD - WOODLAND HILLS - CALIFORNIA - 91364

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

M. R. 77 - 81

TRACT NO. 3535 - 1

PARCEL H

SELY LINE 60' EASEMENT OF RANCHO SIMI RECREATION & PARK DISTRICT FOR INGRESS, EGRESS & UTILITIES PER 4614 O.R. 427 & OF THE CITY OF SIMI VALLEY FOR PUBLIC ROAD AND/OR HIGHWAY PER 2303 O.R. 17

DETAIL A
NO SCALE

SEE DETAIL A

PARCEL Y

PROPOSED ACCESS EASEMENT

N'LY LINE 20' EASEMENT OF CALLEGUAS MUNICIPAL WATER DISTRICT FOR WATER CONDUIT PURPOSES PER 4589 O.R.

STONEY PEAK COURT

PARCEL W (PRIVATE STREET)

NO. 4 SHEET

SEE SHEET 162

TIERRA REJADA ROAD

157 156 155 154 153 158 159 160 161 162

FD. VEN. CO. STD. MON. PER V. C. F.B. 1477M PG. 32

Δ= 4°17'32" R=7559.00' L=566.27' T=283.27' M,R,&R4

Δ=4°18'58" R=7500.00' L=564.99' T=282.63' M,R,&R4

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	58°36'39"	50.00'	51.15'	28.06'
2	2°08'39"	1786.77'	66.87'	33.44'
3	0°21'20"	1590.00'	9.87'	4.93'
4	0°32'50"	1590.00'	15.19'	7.59'
5	50°23'59"	70.00'	61.57'	32.94'
6	65°35'08"	35.00'	40.06'	22.55'
7	59°11'53"	282.00'	291.36'	160.19'
8	5°33'25"	282.00'	27.35'	13.69'
9	39°20'00"	40.00'	27.46'	14.30'
10	26°07'08"	40.00'	18.23'	9.28'
11	29°43'45"	40.00'	20.75'	10.62'
12	50°08'11"	40.00'	35.00'	18.71'
13	2°42'09"	318.00'	15.00'	7.50'
14	59°11'53"	318.00'	328.56'	180.64'

COURSE TABLE M&R,

NO.	BEARING	DIST
22	N 26°33'54"E	26.83'
23	N 10°07'29"E	28.44'
24	N 68°11'55"E	16.16'
25	N 80°54'35"E	25.32'

GRAPHIC SCALE
0' 10' 20' 30' 60' 90'

SCALE: 1" = 30'

TRACT Nº3535-7

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "H" RANCHO SIMI RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA

MAY, 1984

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BOULEVARD · WOODLAND HILLS · CALIFORNIA · 91364

TRACT NO. 3535-1
M.R. 71-81
PARCEL H

SEE SHEET 150

SEE SHEET 161

STONEY PEAK COURT (PRIVATE STREET)

PARCEL W

NO. 3

NO. 5

18' 3 6' 18'

151 152 153 154 162 163 164 165 166

N 70°16'02"E 97.74' M&R1 32.54'
42.99'
22.21'
N 34°43'27"E 59.64' M&R1 45.00'
N 45°08'45"W RAD. 111.27'
N 32°32'57"W RAD. 99.35'
N 19°55'32"W RAD. 98.67'
N 6°43'28"W RAD. 93.84'
N 3°52'12"W RAD. 87.93'
N 12°58'08"W RAD. 98.19'
N 22°20'17"W RAD.
N 30°59'49"W RAD.
N 40°54'24"W RAD. 82.27'
N 10°53'00"W 22.98'
N 87°07'04"E 18.34' 101.32' M&R3
N 18°43'00"W 57.00' M&R3
N 68°53'00"W 89.00' M&R3
N 45°42'21"W 12.69' M&R3
N 84°25'40"E 82.39' M&R3
69.08' M&R3
13.31' M&R1R3
M&R1R3 23.07'
N 0°06'26"E
N 87°52'00"E 85.00' M&R3
N 82°21'48"E 46.00' M&R3
N 89°53'34"E 239.33' M&CFR1

Δ= 59°11'53" R= 282.00' L= 291.36' T= 160.19'
Δ= 59°11'53" R= 300.00' L= 309.96' T= 170.42'
Δ= 59°11'53" R= 318.00' L= 328.56' T= 180.64'

66.15' N89°00'07"W
73.89' 140.04'
74.17' N 85°36'02"E
28.67' 102.84'
122.50'
150.69'

Δ= 4°17'32" R=7559.00' L=566.27' T=283.27'
M, R1 & R4
N1°07'02"E RAD. M&R1
Δ= 1°13'28" R=7441.00' L= 159.02' T= 79.51' M&R1

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
7	2°42'09"	318.00'	15.00'	7.50'
8	9°05'56"	318.00'	50.50'	25.30'
9	9°22'09"	318.00'	52.00'	26.06'
10	8°39'32"	318.00'	48.06'	24.07'
11	9°54'35"	318.00'	55.00'	27.57'
12	13°26'08"	282.00'	66.13'	33.22'
13	12°36'45"	282.00'	62.08'	31.16'
14	13°12'24"	282.00'	65.00'	32.64'
15	5°33'25"	282.00'	27.35'	13.69'

GRAPHIC SCALE
0' 10' 20' 30' 60' 90'
SCALE: 1" = 30'

TRACT NO. 3535-5 101 M.R. 23 - 24

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

PARCEL T

TIERRA ROAD — REJADA ROAD

59' 30' ℄

M, R1 & R4 Δ=4°18'58" R=7500.00' L=564.99' T=282.63'
N1°07'02"E RAD. M. & CFR1
Δ=1°13'28" R=7500.00' L=160.28' T=80.14' M&R1
N89° 53' 34"E 324.33' M & CFR1

TRACT Nº3535-7

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "H" RANCHO SIMI RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA

MAY, 1984

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BOULEVARD WOODLAND HILLS CALIFORNIA 91364

TRACT NO. 3535-1 95 M. R. 77-81

PARCEL H

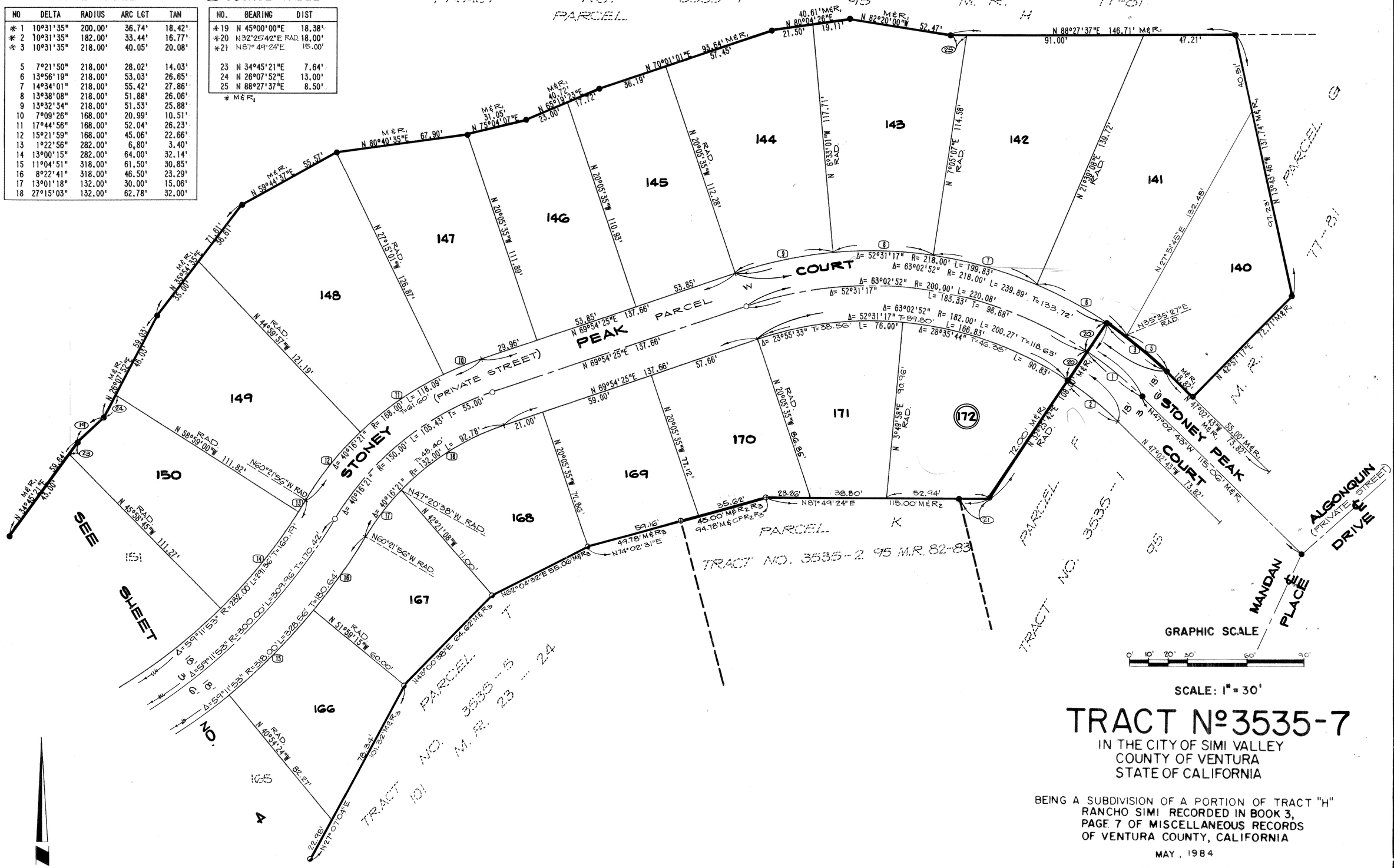
CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
* 1	10°31'35"	200.00'	36.74'	18.42'
* 2	10°31'35"	182.00'	33.44'	16.77'
* 3	10°31'35"	218.00'	40.05'	20.08'
5	7°21'50"	218.00'	28.02'	14.03'
6	13°56'19"	218.00'	53.03'	26.65'
7	14°34'01"	218.00'	55.42'	27.86'
8	13°38'08"	218.00'	51.88'	26.06'
9	13°32'34"	218.00'	51.53'	25.88'
10	7°09'26"	168.00'	20.99'	10.51'
11	17°44'56"	168.00'	52.04'	26.23'
12	15°21'59"	168.00'	45.06'	22.66'
13	1°22'56"	282.00'	6.80'	3.40'
14	13°00'15"	282.00'	64.00'	32.14'
15	11°04'51"	318.00'	61.50'	30.85'
16	8°22'41"	318.00'	46.50'	23.29'
17	13°01'18"	132.00'	30.00'	15.06'
18	27°15'03"	132.00'	62.78'	32.00'

COURSE TABLE

NO.	BEARING	DIST
*19	N 45°00'00"E	18.38'
*20	N32°25'42"E RAD.	18.00'
*21	N87° 49'24"E	15.00'
23	N 34°45'21"E	7.64'
24	N 26°07'52"E	13.00'
25	N 88°27'37"E	8.50'

* M&R1



GRAPHIC SCALE

0' 10' 20' 30' 60' 90'

SCALE: 1" = 30'

TRACT Nº3535-7

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "H"
RANCHO SIMI RECORDED IN BOOK 3,
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OF VENTURA COUNTY, CALIFORNIA

MAY, 1984

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BOULEVARD WOODLAND HILLS CALIFORNIA 91364

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2