THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4031, SHOWN ON THIS MAP, CONSISTING OF 3 SHEETS, AND THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF THIS REVERSION TO ACREAGE MAP AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

SOUTHWEST ENVIRONMENTS, INC.
A CALIFORNIA CORPORATION
(OWNER)

JOHN G. COULTER JR. PRESIDENT

KAREN A. CAMPAGNA SECRETARY

ALAN M. OLESON
SUCCESSOR TRUSTEE OF THE COULTER SHORT TERM
TRUST NO. 1, UDT DATED MAY 10, 1979
(BENEFICIARY)
UNDER DEED OF TRUST RECORDED IN BOOK 5590, PAGE 136 OF OFFICIAL RECORDS.

ALAN M. OLESON, SUCCESSOR TRUSTEE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 11th DAY OF Octobers, 1984 BEFORE ME Cheryl L. Golish, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN G. COULTER JR. PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE PRESIDENT, AND KAREN A. CAMPAGNA PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SECRETARY OF SOUTHWEST ENVIRONMENTS, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
CHERYL L. GOLISH
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires July 29, 1986

NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 15th DAY OF Octobes, 1984, BEFORE ME Cheryl L. Golish, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALAN M. OLESON, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

OFFICIAL SEAL
CHERYL L. GOLISH
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires July 29, 1986

NOTARY PUBLIC

SIGNATURE OMISSIONS:

THE SIGNATURE OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, EASEMENT HOLDER BY DOCUMENT RECORDED SEPTEMBER 7, 1926 IN BOOK 120, PAGE 346 OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY AND BY DOCUMENT RECORDED JANUARY 29, 1927 IN BOOK 141, PAGE 126 OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436, SUB-SECTION (c) (1) OF THE GOVERNMENT CODE.

THE SIGNATURE OF THE CITY OF THOUSAND OAKS, EASEMENT HOLDER BY DOCUMENT RECORDED JUNE 3, 1970 IN BOOK 3670, PAGE 391 OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436, SUBSECTION (c) (1) OF THE GOVERNMENT CODE.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY HOLDER OF AN EASEMENT BY DOCUMENT RECORDED AUGUST 16, 1955 IN BOOK 1315, PAGE 19 OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436, SUB-SECTION (c) (1) OF THE GOVERNMENT CODE.

ENGINEER'S CERTIFICATE:

I, JAMES T. EMERSON DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A REVERSION TO ACREAGE COMPILED FROM RECORD DATA IN AUGUST, 1984, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH.

DATE 12/6/84

James T. Emerson
JAMES T. EMERSON R.C.E. NO.16531

CITY ENGINEER'S CERTIFICATE:

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4031, THAT THE MAP IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE Jan 9, 1985

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

BY J. Louis Scherer

ABONDONMENT NOTE

PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE STREETS INCLUDING ACCESS RESTRICTION AND EASEMENTS INCLUDING BUILDING RESTRICTION RIGHTS ACQUIRED BY THE CITY OF THOUSAND OAKS ON TRACT NO. 3085 RECORDED IN BOOK 92 PAGES 8 TO 10 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY, NOT SHOWN ON THIS MAP.

CITY CLERK CERTIFICATE:

I, NANCY DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4031, HAVE BEEN COMPLIED WITH.

DATE: January 9, 1985

NANCY DILLON
CITY CLERK
CITY OF THOUSAND OAKS

BY: Nancy A. Dillon

CITY CLERK
ACCEPTANCE CERTIFICATE:

"THIS MAP, ENTITLED TRACT NO. 4031, REVERSION TO ACREAGE OF LOTS 1 TO 14 INCLUSIVE OF TRACT NO. 3085 AS PER MAP RECORDED IN BOOK 92 PAGES 8, 9 AND 10 OF MISC. RECORDS (MAPS) RECORDS OF VENTURA COUNTY, IS PRESENTED TO THE CITY COUNCIL, CITY OF THOUSAND OAKS, VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID COUNCIL HELD ON THE 8th DAY OF January 1985, FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP"

DATE: January 9, 1985

ATTEST:
NANCY DILLON
CITY CLERK
CITY OF THOUSAND OAKS.

BY: Nancy A. Dillon

COUNTY RECORDER'S
CERTIFICATE:

DOCUMENT NO. 4609

RECORDED AT THE REQUEST OF THE OWNER JANUARY 16, 1985, AT 10:30 A.M. IN BOOK 101 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 76-78 THROUGH ____ RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER

Asst County Recorder

TRACT NO. 4031

REVERSION TO ACREAGE

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

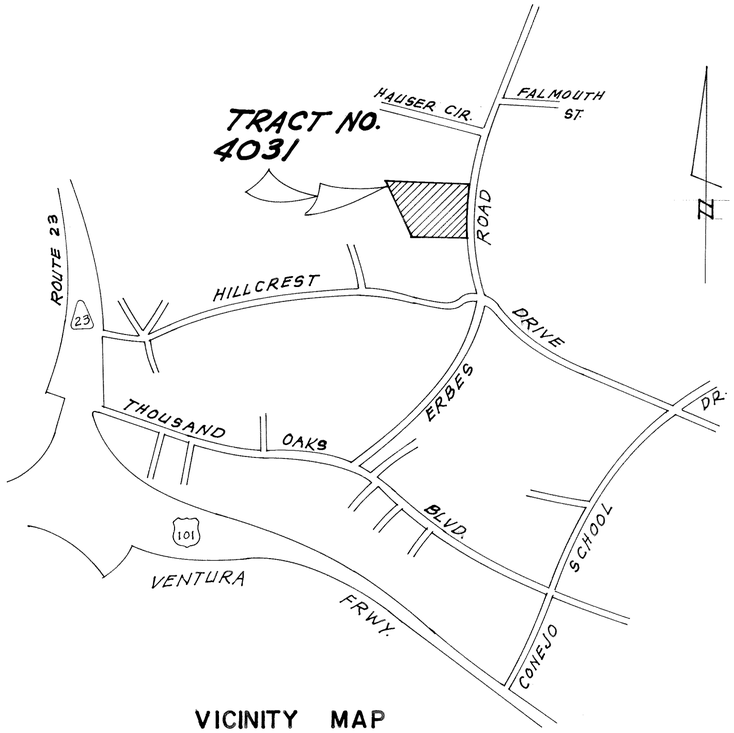
BEING A REVERSION TO ACREAGE OF LOTS 1 TO 14 INCLUSIVE OF TRACT NO. 3085 AS PER MAP RECORDED IN BOOK 92 PAGES 8 TO 10 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF SAID COUNTY.

AUGUST 1984

PREPARED BY:

B & E ENGINEERS
825 Colorado Blvd., Suite 222
Los Angeles, Cal., 90041.

SHEET 1 OF 3 SHEETS



VICINITY MAP

1000 500 0 1000 2000

SCALE 1" = 1,000'

BASIS OF BEARINGS

THE BEARING OF NORTH 17°51'05" EAST ALONG THE ℄ OF ERBES ROAD PER THE CALIFORNIA COORDINATE SYSTEM, ZONE 5 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES

Ø = 1½" I.P. WITH TAG "R.C.E. 16531" AS PER TRACT No. 3085, 92 M.R. 8.

◎ = FOUND MONUMENTS AS NOTED ON MAP. PER TR. No 3085, 92 M.R.8.

/- LEAD & TAG "R.C.E. 16531" ON CURB PROLONGATIONS OF TRACT LINES.

ABBREVIATIONS

R.C.E.	= REGISTERED CIVIL ENGINEER
C.F.R.	= CALC. FROM RECORD
M.	= MEASURED
PVMT.	= PAVEMENT
FD.	= FOUND
RAD.	= RADIAL
M.R.	= MISCELLANEOUS RECORDS
O.R.	= OFFICIAL RECORDS
SEC.	= SECTION
COR.	= CORNER
MKD.	= MARKED
CONC.	= CONCRETE
F.B.	= FIELD BOOK
SQ.	= SQUARE
SPK.	= SPIKE
I.P.	= IRON PIPE
PG.	= PAGE
DN.	= DOWN
P.I.	= POINT OF INTERSECTION
CHIS.	= CHISELED
R.S.	= RECORD OF SURVEY
S'LY.	= SOUTHERLY
E'LY.	= EASTERLY
N'LY.	= NORTHERLY
R.	= RECORD
DIST.	= DISTANCE
W/	= WITH

TRACT NO. 4031

REVERSION TO ACREAGE

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A REVERSION TO ACREAGE OF LOTS 1 TO 14 INCLUSIVE OF TRACT NO. 3085 AS PER MAP RECORDED IN BOOK 92 PAGES 8 TO 10 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF SAID COUNTY.

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N89°18'14"W

SL'Y. LINE OF LOTS 8 & 21, BLK 34, THOUSAND OAKS TRACT 13-M.R.-11.

431.06'

1" I.P. W/PLUG & NAIL 8" DN. ACCEPTED AS REPLACEMENT FOR 1" I.P. TAGGED L.S. 2483 PER 24 M.R. 61-62. AS PER TR. No. 3085, 92 M.R. 8

427.18

N72°08'55"W 25.00'

OLD CAPPED 1½" I.P. PER 19 R.S. 7, HELD FOR POINT ON SIDE LINE (25' WIDE) OF ERBES RD. AT B.C. OF CURVE, AS PER TR. No. 3085, 92 M.R. 8.

719.06'

597.16'

N89°18'14"W 122.16'

859.24'

82.00'

50'

25'

25'

30'

55'

25'

N23°46'14"W

CAPPED FLUSH PER TR. No. 3085 92 M.R. 8.

2" I.P.

N88°02'45"W Rad.

Δ=25°43'29"

R=50.93'

L=22.87'

ELY'. LINE OF A 10' EASEMENT FOR POLE LINES & UTILITIES OF THE BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION PER O.R. 141-126.

10'

ELY'. LINE OF LOTS 4, 5, & 7, BLK. NO. 34 THOUSAND OAKS TRACT 13-M.R.-11.

A

8.25 Ac.

ELY'. LINE OF A 10' EASEMENT FOR POLE LINES & UTILITIES OF THE BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOC. PER O.R. 120-346.

10'

544.46'

FLOOD HAZARD AREA PER TR. No. 3085 92 M.R. 8

128.61'

N17°33'30"E 66.48'

N17°55'44"E

45.37'

N14°30'47"E

60.66'

N11°23'20"E

130.35'

N19°05'00"E

39.78'

N11°52'55"W

N17°51'05"E 123.49'

N89°18'14"W 51.23'

N17°51'05"E 121.30'

ROAD

VERY. OLD SPK. DN. 3½" PER VENTURA COUNTY F.B. 1061-6 AS PER TR. No. 3085, 92 M.R. 8

Δ=17°44'53"

R=670.80'

L=207.79'

L=138.50'

T=100.05'

R=640.80'

SPK. 3" DN. PER VENTURA COUNTY F.B. 1061-6. AS PER TR. No. 3085, 92 M.R. 8.

30'

25'

55'

13.26'

N 4°30'01"E 39.06'

220.01'

158.00'

N 3°10'47"E

186.75'

299.98'

200.04'

ERBES

SPK. 8" BELOW THE PVMT. PER VENTURA COUNTY F.B. 1061-5, AS PER TR. No. 3085, 92 M.R. 8

ERBES ROAD

N 3°10'47"E 158.00'

186.75'

N0°06'12"E 200.01'

500'

30'

299.98'

200.04'

567.24'

N89°50'39"W 572.24'

N89°53'48"W 30.00'

N0°06'12"E 0.02'

10.71'

DETAIL "C"

NO SCALE

25

N0°06'12"E

99.94'

50 25 0 50 100

SCALE: 1"=50'

N89°50'39"W 353.64'

5'

NLY. LINE OF A 5' EASEMENT OF SO. CAL. EDISON CO. FOR POLE LINES PER O.R. 1315-19

N89°50'39"W

OPEN 1" I.P. PER TR. No. 3085, 92 M.R. 8.

NLY. LINE OF LOTS 1 & 2 BLK No. 34 THOUSAND OAKS TRACT 13-M.R.-11.

5'

213.60'

N17°55'44"E 37.22'

53.36'

10.71'

567.24'

572.24'

N89°53'48"W 30.00'

SEE DETAIL "C" ABOVE

NLY. LINE OF AN EASEMENT FOR SLOPE PURPOSES PER O.R. 3670-391

N.3°10'47"E 158.00'

N6°13'03"W 68.70'

N0°06'12"E 88.35'

Conc. Nail dn. 3" in pvmt. No Ref.

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