OWNERSHIP CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3513-3, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, THE SANITARY SEWER EASEMENTS SHOWN ON THE MAP.

OLYMPIA/ROBERTS CO., a California General Partnership, Owner
BY: THE ROBERTS GROUP, INC., a California Corporation, General Partner
BY: R. Lowenstein
PRESIDENT

STATE OF California)
COUNTY OF Ventura) SS

ON THIS 17 DAY OF December, IN THE YEAR 1984 BEFORE ME, Samantha F. Cosney A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R. Lowenstein, PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

OFFICIAL SEAL
SAMANTHA F COSNEY
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires AUG 9, 1986

Samantha F. Cosney
NOTARY PUBLIC

FIRST AMERICAN TITLE INSURANCE COMPANY, A CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED JUNE 30, 1983 AS DOCUMENT NO. 69532 and RE-RECORDED JULY 7, 1983 AS DOCUMENT NO. 72541, ALL OF OFFICIAL RECORDS.
BY: _____ AND _____
VICE PRESIDENT ASST. SECRETARY

STATE OF California)
COUNTY OF Ventura) SS.

ON THIS 18 DAY OF December, IN THE YEAR 1984, BEFORE ME Bobbye J Condron, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED _____ AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

OFFICIAL SEAL
BOBBYE J CONDRON
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires FEB 26, 1988

Bobbye J Condron
NOTARY PUBLIC

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436, SUBSECTION (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

NU-WEST INC., AND BANK OF MONTREAL, HOLDERS OF AN EASEMENT FOR INGRESS AND EGRESS PURPOSES BY DEED RECORDED MAY 13, 1983 AS DOCUMENT NO 49781 OF OFFICIAL RECORDS, VENTURA COUNTY. *(WITHIN WOOD RANCH PARKWAY)*

CITY OF SIMI VALLEY, HOLDER OF EASEMENTS FOR ROAD AND STORM DRAIN PURPOSES BY DEED RECORDED JANUARY 9, 1985 AS DOCUMENT NO. 001958 OF OFFICIAL RECORDS

SIMI VALLEY COUNTY SANITATION DISTRICT, HOLDER OF AN EASEMENT FOR SANITARY SEWER PIPELINE PURPOSES BY DEED RECORDED JANUARY 28, 1985 AS DOCUMENT NO. 008369 OF OFFICIAL RECORDS.

VENTURA COUNTY FLOOD CONTROL DISTRICT, HOLDER OF AN EASEMENT FOR PERIODIC INUNDATION PURPOSES BY DEED RECORDED IN BOOK 5720, PAGE 347 OF OFFICIAL RECORDS, VENTURA COUNTY.

ENGINEER'S CERTIFICATE

I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST 1983, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE DEC 17, 1984 Robert S. Haaland
REGISTERED CIVIL ENGINEER NO. 15231

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3513-3 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE May 6, 1985 Joseph R. Lopez
JOSEPH R. LOPEZ
CITY ENGINEER
CITY OF SIMI VALLEY

COUNTY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE May 10, 1985 RICHARD D. DEAN
COUNTY CLERK
COUNTY OF VENTURA

BY Faye Hilliard
DEPUTY COUNTY CLERK

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 3513-3 CONSISTING OF 12 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 6TH DAY OF May, 1985, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY, AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 7TH DAY OF May 1985.

ATTEST:
Linda Papworth
CITY CLERK OF THE CITY OF SIMI VALLEY

Elton Barnes
MAYOR OF THE CITY OF SIMI VALLEY

SIMI VALLEY COUNTY SANITATION DISTRICT ACCEPTANCE CERTIFICATE

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENT(S) AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: May 6, 1985 Ronald C. Coons
DISTRICT ENGINEER
SIMI VALLEY COUNTY
SANITATION DISTRICT

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGICAL REPORTS RELATING TO TRACT NO. 3513-3 HAVE BEEN PREPARED.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO
APRIL 18, 1983	TRACT 3513	Buena Eng.	Norman G. Hallen	RCE 7370
APRIL 21, 1983	LOT 3 & TR. 3513	Buena Eng.	Norman G. Hallen	RCE 7370

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: PUBLIC WORKS DEPARTMENT, CITY OF SIMI VALLEY

#048595
RECORDED AT THE REQUEST OF THE OWNER
ON MAY 10, 1985 AT 4:05 P. M, IN BOOK 102 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 16-27 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Mary E. Baker
DEPUTY COUNTY RECORDER

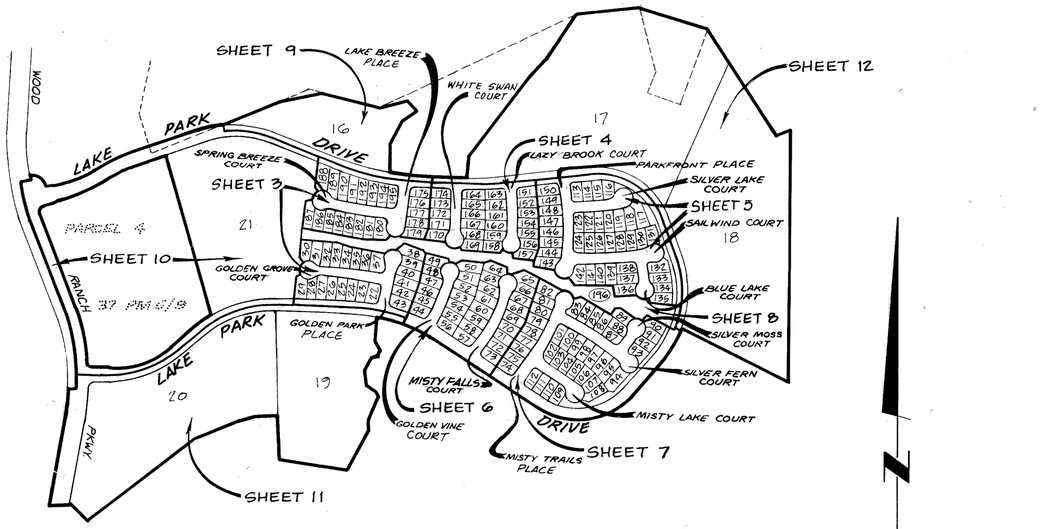
TRACT NO. 3513-3

IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

AUGUST 1983

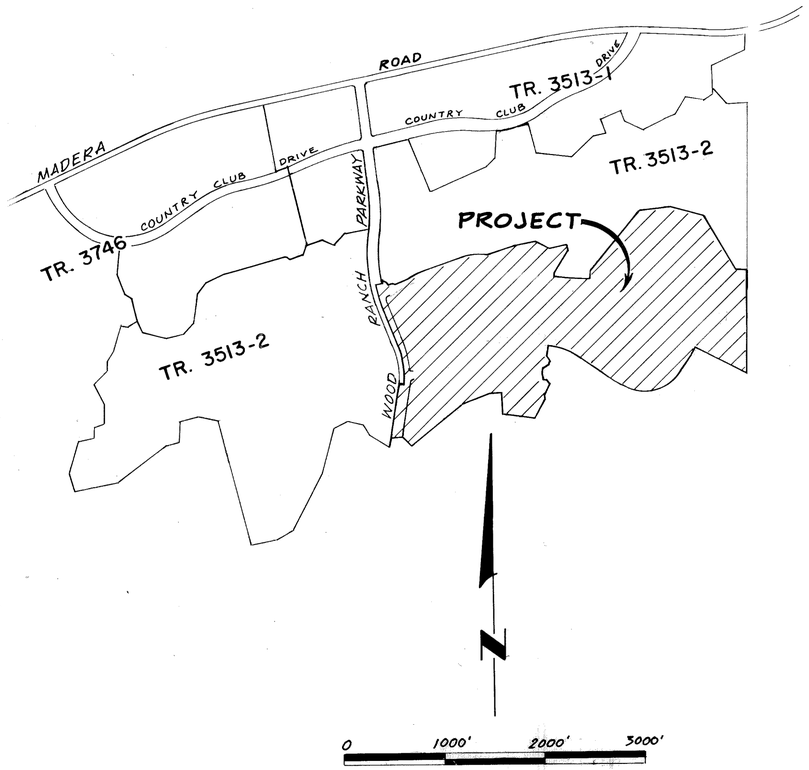
PREPARED BY:
HAALAND & ASSOCIATES, INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CA 91360



0 500 1000 1500

GRAPHIC SCALE: 1"= 500'

SHEET INDEX MAP



0 1000' 2000' 3000'

GRAPHIC SCALE: 1"= 1000'

LOCATION MAP

MONUMENT NOTES:

▲= FD. MONUMENT AS DESCRIBED
R= RECORD
M= MEASURED
CFR= CALCULATED FROM RECORD.
○ SET 1-1/2" I.P. W/ TAG RCE 15231.
● FD. 1½" IRON PIPE WITH TAG, R.C.E. 15231, PER TRACT Nº 3513-2, 97 M.R. 6-8
□ SET VENTURA COUNTY STANDARD SURVEY MONUMENT IN WELL PER STANDARD DESIGN 90-3.

1. SET 1-1/2" I.P. W/TAG RCE 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES.
2. SET 1/2" I.P. AT ALL REAR LOT CORNERS.
3. WITNESS CROSSES ARE CHISELED IN CONC. CURB ALONG LOT LINES PRODUCED.
4. ENGINEER'S CENTERLINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF SIMI VALLEY.
5. ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS OTHERWISE NOTED.

R-1 = 39 R.S. 52
R-2= V.C.F.C.D. 5720 O.R. 347
R-3= L.D.-S 217 37 P.M. 6-9
R-4 = TR. NO. 3513-2 97 M.R. 6-8

BASIS OF BEARINGS:

THE BEARING OF N0°26'13"E ALONG THE EAST LINE OF TRACT "E" OF RANCHO SIMI PER 39 R.S. 51 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

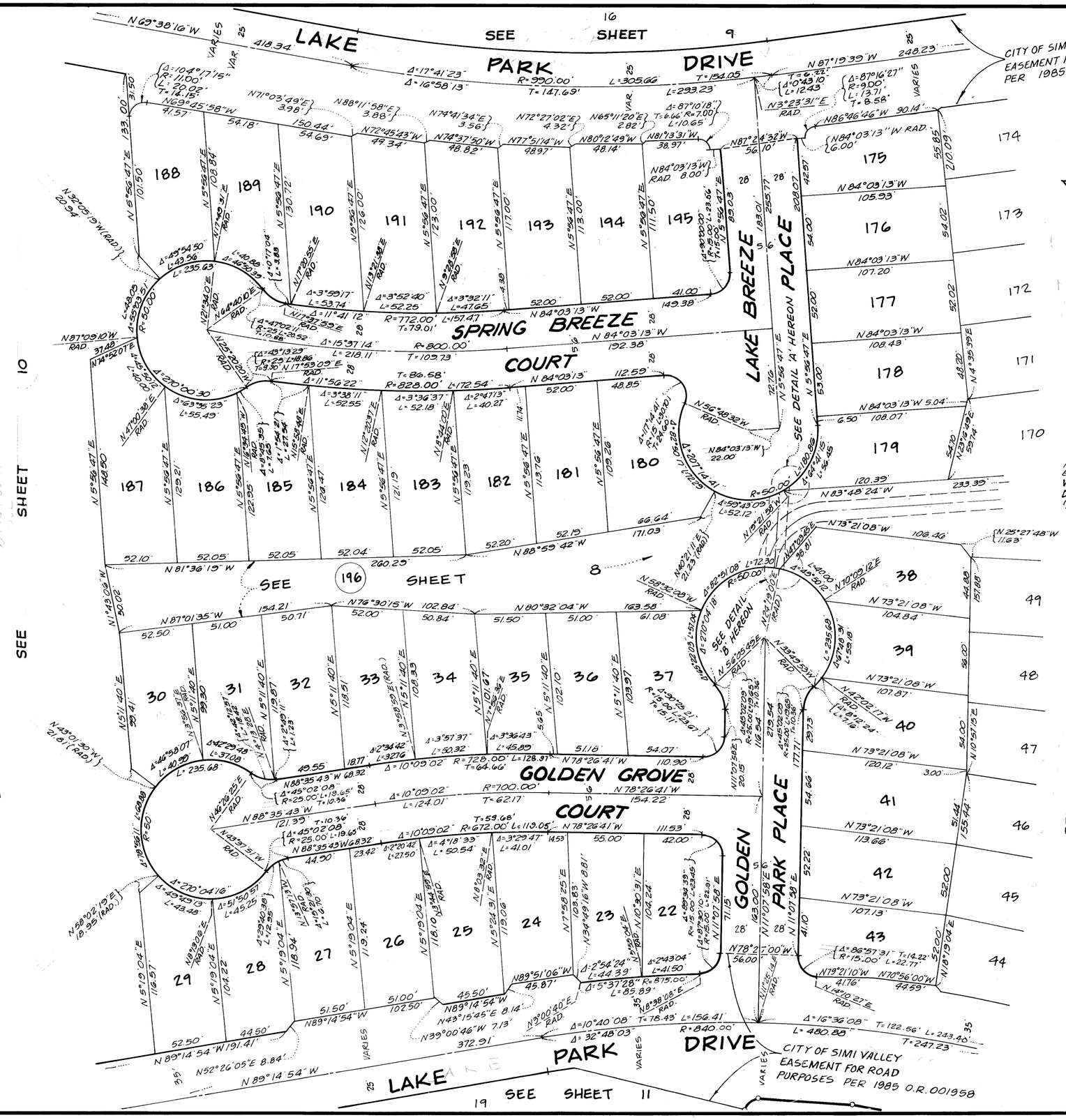
TRACT NO. 3513-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

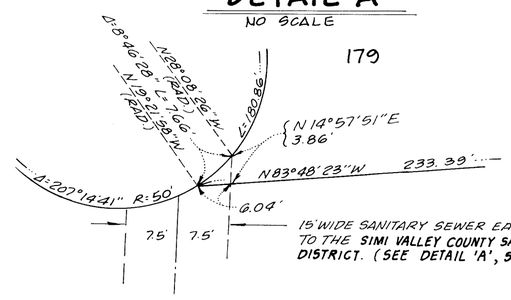
PREPARED BY: AUGUST 1983

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

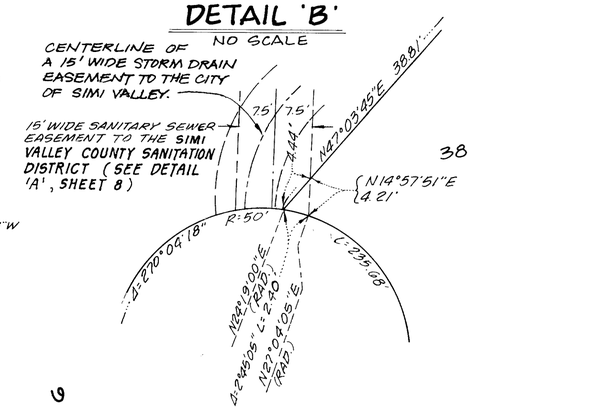


NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET 2

DETAIL 'A'
NO SCALE



DETAIL 'B'
NO SCALE



GRAPHIC SCALE 1"=50'
SCALE 1"=50'

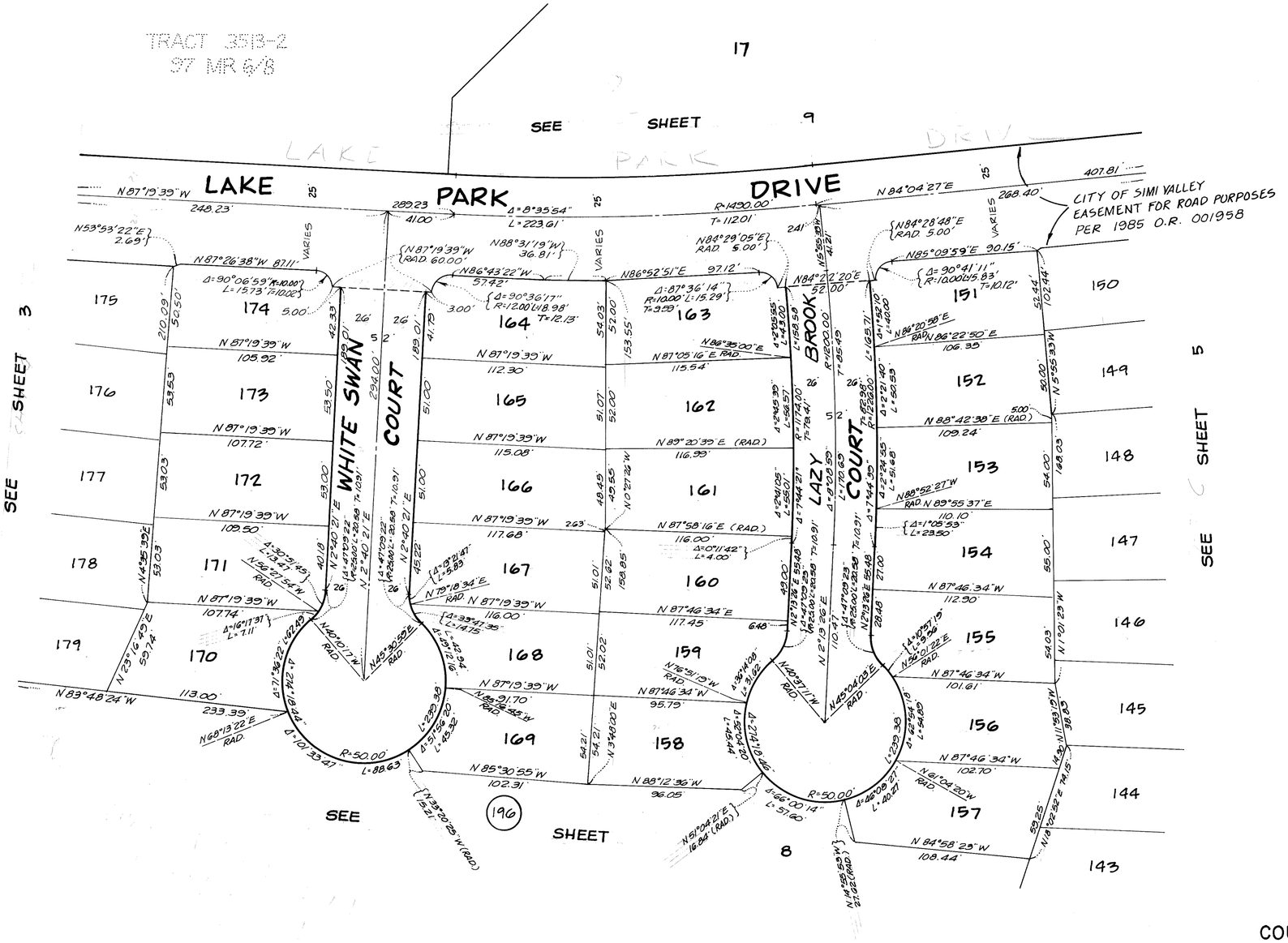
TRACT NO. 3513-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

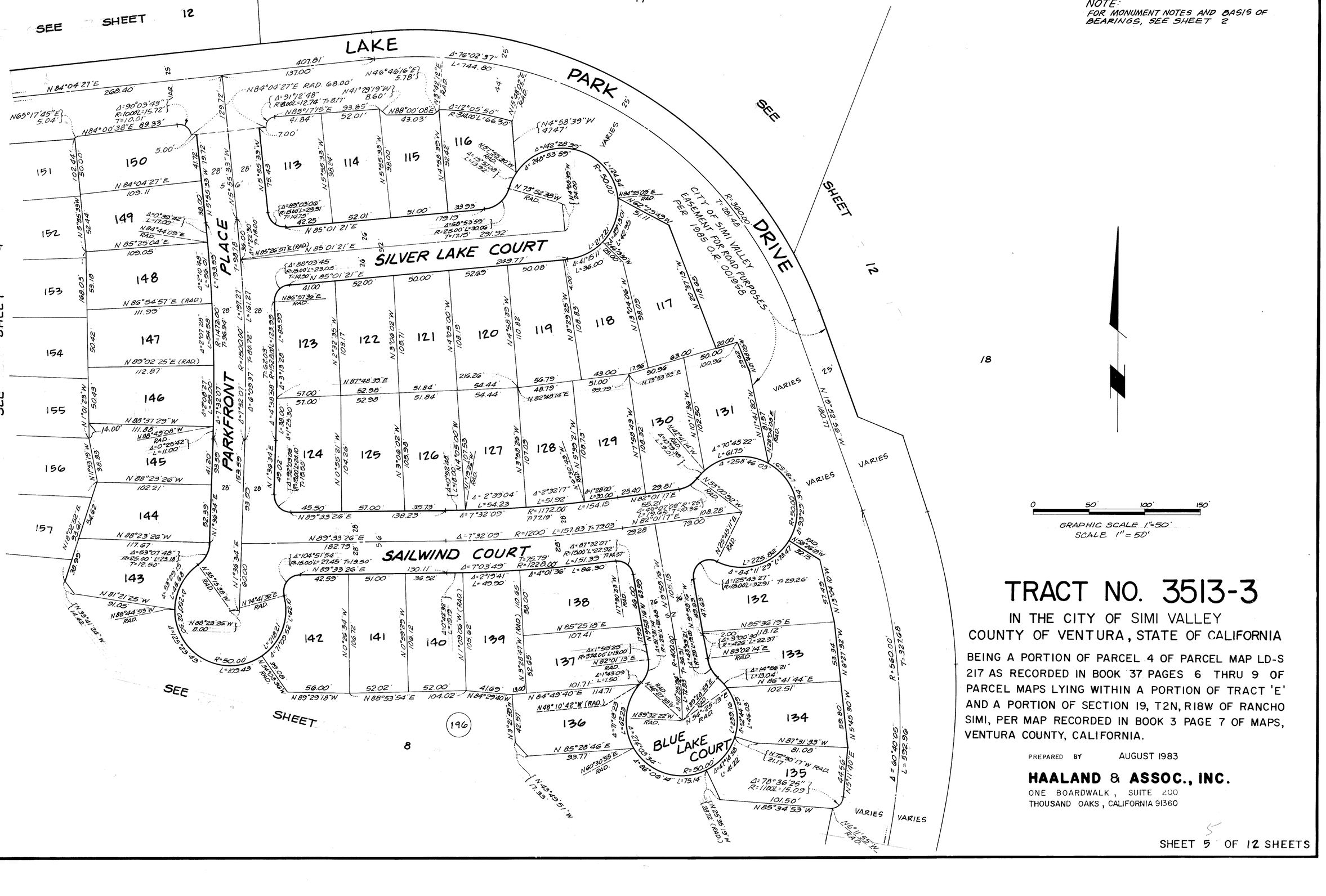
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PREPARED BY AUGUST 1983

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360


TRACT 3513-2
97 MR 6/8
17
SEE SHEET 9
LAKE PARK DRIVE
N 87°19'39" W 248.23'
N 84°04'27" E 407.81'
268.40'
CITY OF SIMI VALLEY EASEMENT FOR ROAD PURPOSES PER 1985 O.R. 001958
WHITE SWAN COURT
LAZY BROOK COURT
SEE SHEET 3
SEE SHEET 5
SEE SHEET 8
175
176
177
178
179
170
171
172
173
174
164
165
166
167
168
169
158
159
160
161
162
163
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157
150
149
148
147
146
145
144
143
N 87°26'38" W 87.11'
N 53°53'22" E 2.69'
N 87°19'39" W 105.92'
N 87°19'39" W 107.72'
N 87°19'39" W 109.50'
N 87°19'39" W 107.74'
N 23°16'45" E 59.74'
N 83°48'24" W 113.00'
233.39'
N 87°19'39" W 112.30'
N 87°19'39" W 115.08'
N 87°49'39" W 117.68'
N 79°18'34" E RAD.
N 87°19'39" W RAD.
N 87°19'39" W 116.00'
N 87°46'34" E 117.45'
N 87°46'34" W 95.79'
N 85°30'55" W 102.31'
N 88°12'36" W 96.05'
N 87°05'16" E RAD.
N 89°20'39" E (RAD.)
N 87°58'16" E (RAD.)
N 87°46'34" E 116.00'
N 84°28'48" E RAD. 5.00'
N 85°09'59" E 90.15'
N 84°20'55" E RAD.
N 86°22'50" E 106.35'
N 88°42'38" E (RAD.)
109.24'
N 88°52'27" W RAD.
N 89°55'37" E 110.10'
N 87°46'34" W 112.90'
N 87°46'34" W 101.61'
N 87°46'34" W 102.70'
N 84°58'29" W 108.44'
N 1°01'23" W 146.03'
N 5°55'33" W 102.44'
N 1°01'23" W 38.03'
N 16°02'32" E 74.15'
R=1490.00'
T=112.01'
Δ=8°35'54"
L=223.61'
R=1200.00'
T=85.49'
R=50.00'
L=88.63
L=51.60'
L=40.27'
Δ=90°41'11"
R=10.00 L=15.83' T=10.12'
Δ=90°06'59" R=10.00' L=15.73' T=10.00'
Δ=90°36'17" R=12.00 L=18.98' T=12.13'
Δ=87°36'14" R=10.00' L=15.29' T=9.59'
Δ=46°09'27"
Δ=66°00'14"
Δ=16°17'37" L=7.11'
Δ=30°51'45" L=13.47'
Δ=39°41'35" L=14.75'
Δ=1°05'53" L=29.50'
Δ=4°07'57" L=5.96'
Δ=4°22'40" L=80.53'
Δ=4°12'55" L=51.48'
Δ=7°44'21" L=19.30'
Δ=4°27'05" L=5.80'
Δ=4°27'09" R=2301.00' T=10.91' L=20.58'
Δ=4°47'09" R=2301.00' T=10.91' L=20.68'
Δ=4°47'09" R=2301.00' T=10.91' L=19.23'
Δ=4°47'09" R=2301.00' T=10.91' L=19.23'
Δ=4°27'09" R=2301.00' T=10.91' L=5.83'
Δ=4°27'09" R=2301.00' T=10.91' L=19.23

NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET 2



TRACT NO. 3513-3

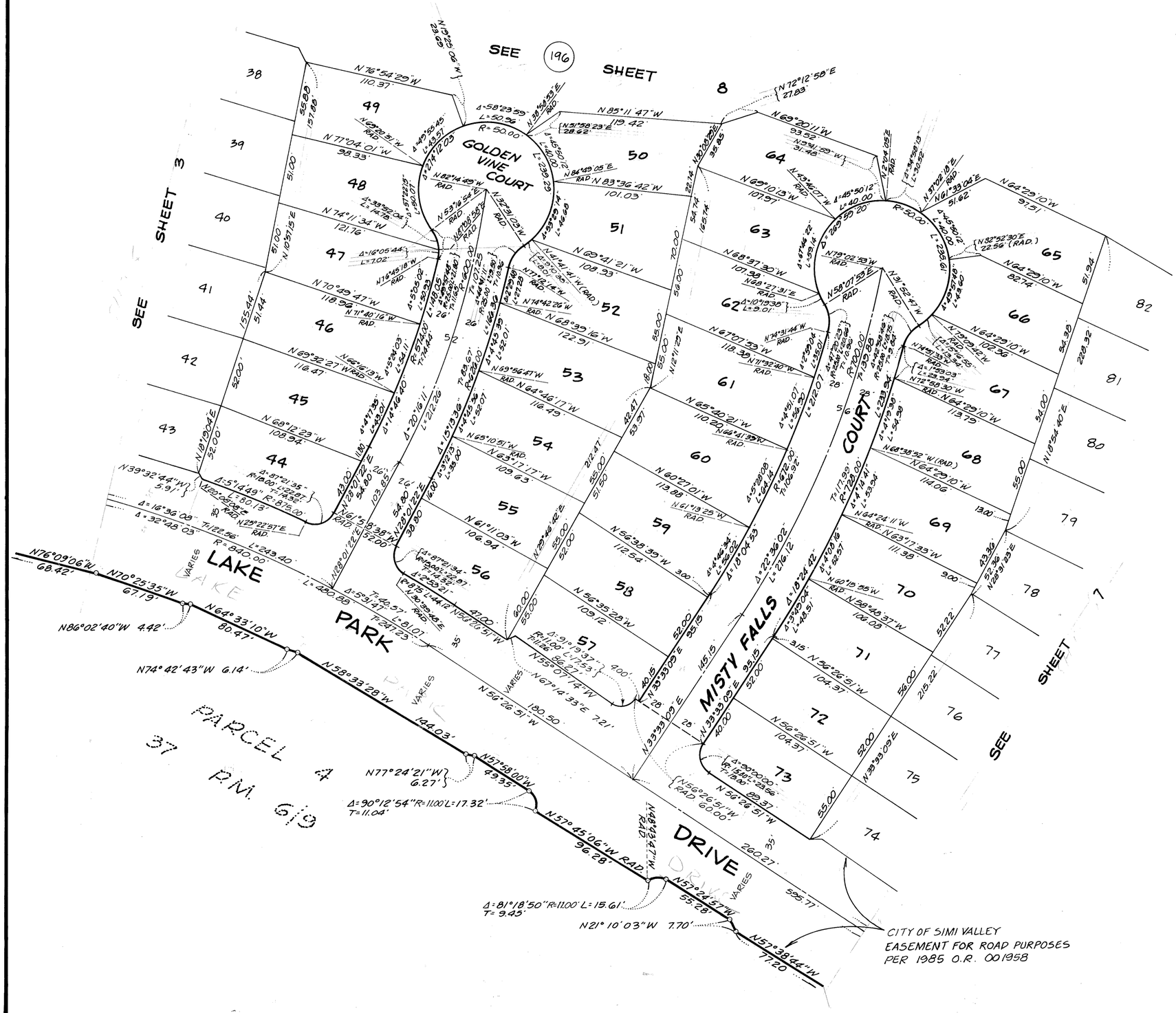
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

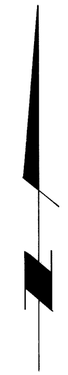
BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

PREPARED BY AUGUST 1983

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET 2





0 50' 100' 150'

GRAPHIC SCALE 1"=50'
SCALE 1" = 50'

TRACT NO. 3513-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

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NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET 2

20' WIDE STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY (SEE DETAIL 'D', SHEET 8)

SEE SHEET 9

SEE SHEET 12

SEE SHEET 8

TRACT NO. 3513-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

PREPARED BY AUGUST 1983

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

DETAIL 'A'
NO SCALE

CENTERLINE OF A 15' WIDE SANITARY SEWER EASEMENT TO THE SIMI VALLEY COUNTY SANITATION DISTRICT

CENTERLINE OF A 15' WIDE STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY

CURVE DATA
(1) Δ=82°30'06" R=46.00' L=64.80' T=39.47'

SEE SHEET 3

SEE DETAIL 'B' HEREON

SEE DETAIL 'A' HEREON

SEE SHEET 4

SEE SHEET 6

SEE DETAIL 'C' HEREON

SEE DETAIL 'D' HEREON

SEE SHEET 7
SEE DETAIL 'E' HEREON

SEE SHEET 5

SEE SHEET 18

SEE SHEET 12

LAKE BREEZE PLACE

WHITE SWAN COURT

LAZY BROOK COURT

PARKFRONT PLACE

BLUE LAKE COURT

GOLDEN PARK PLACE

GOLDEN VINE COURT

MISTY FALLS COURT

MISTY TRAILS PLACE

SILVER MOSS COURT

LAKE PARK DRIVE

CITY OF SIMI VALLEY EASEMENT FOR ROAD PURPOSES PER 1985 O.R. 001958

PARCEL 1 37 PM 6/9

PARCEL 4 37 PM 6/9

DETAIL 'B'
NO SCALE

℄ OF A 15' WIDE STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY

℄ OF A 15' WIDE SANITARY SEWER EASEMENT TO THE SIMI VALLEY COUNTY SANITATION DISTRICT.

℄ OF A 28' WIDE STORM DRAIN EASEMENT OF THE CITY OF SIMI VALLEY PER 1985 O.R. 001958

CURVE DATA
(2) Δ=55°58'29" R=45.00' L=43.96' T=23.91'

DETAIL 'C'
NO SCALE

℄ OF A 15' WIDE STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY

℄ OF A 15' WIDE SANITARY SEWER EASEMENT OF SIMI VALLEY COUNTY SANITATION DISTRICT PER 1985 O.R. 008369

DETAIL 'D'
NO SCALE

CENTERLINE OF A 16' WIDE STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY

CENTERLINE OF A 15' WIDE SANITARY SEWER EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT

CENTERLINE OF A 20' WIDE STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY

DETAIL 'E'
NO SCALE

CURVE DATA
(3) Δ=18°57'34" R=45.00' L=14.89' T=7.51'

℄ OF A 20' WIDE STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY.

CENTERLINE OF A 15.7' WIDE STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY.

NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET 2

0 100 200 300
GRAPHIC SCALE 1"=100'
SCALE 1"=100'

TRACT NO. 3513-3

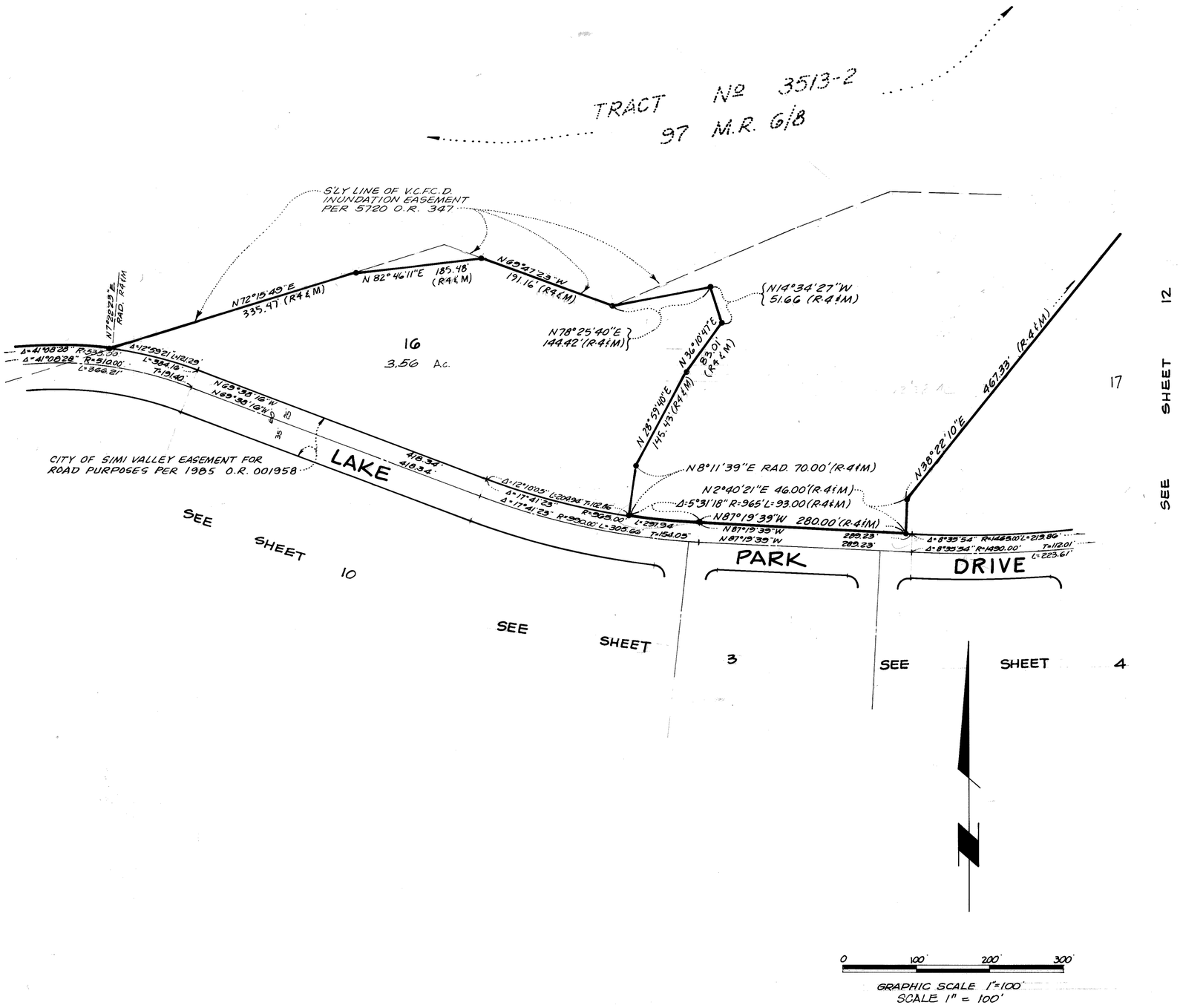
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

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PREPARED BY AUGUST 1983

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET 2



TRACT NO. 3513-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

PREPARED BY AUGUST 1983

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET 2

TRACT No 3513-2
97 M.R. 6/8

CITY OF SIMI VALLEY EASEMENT FOR ROAD PURPOSES PER 1985 O.R. 001958

SEE SHEET 9

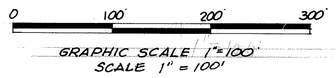
SEE SHEET 3

SEE SHEET 11

CITY OF SIMI VALLEY EASEMENT FOR ROAD PURPOSES PER 1985 O.R. 001958

PARCEL A
37 P.M. 6/9
NOT A PART

TRACT NO 3513-2
97 MR 6/8



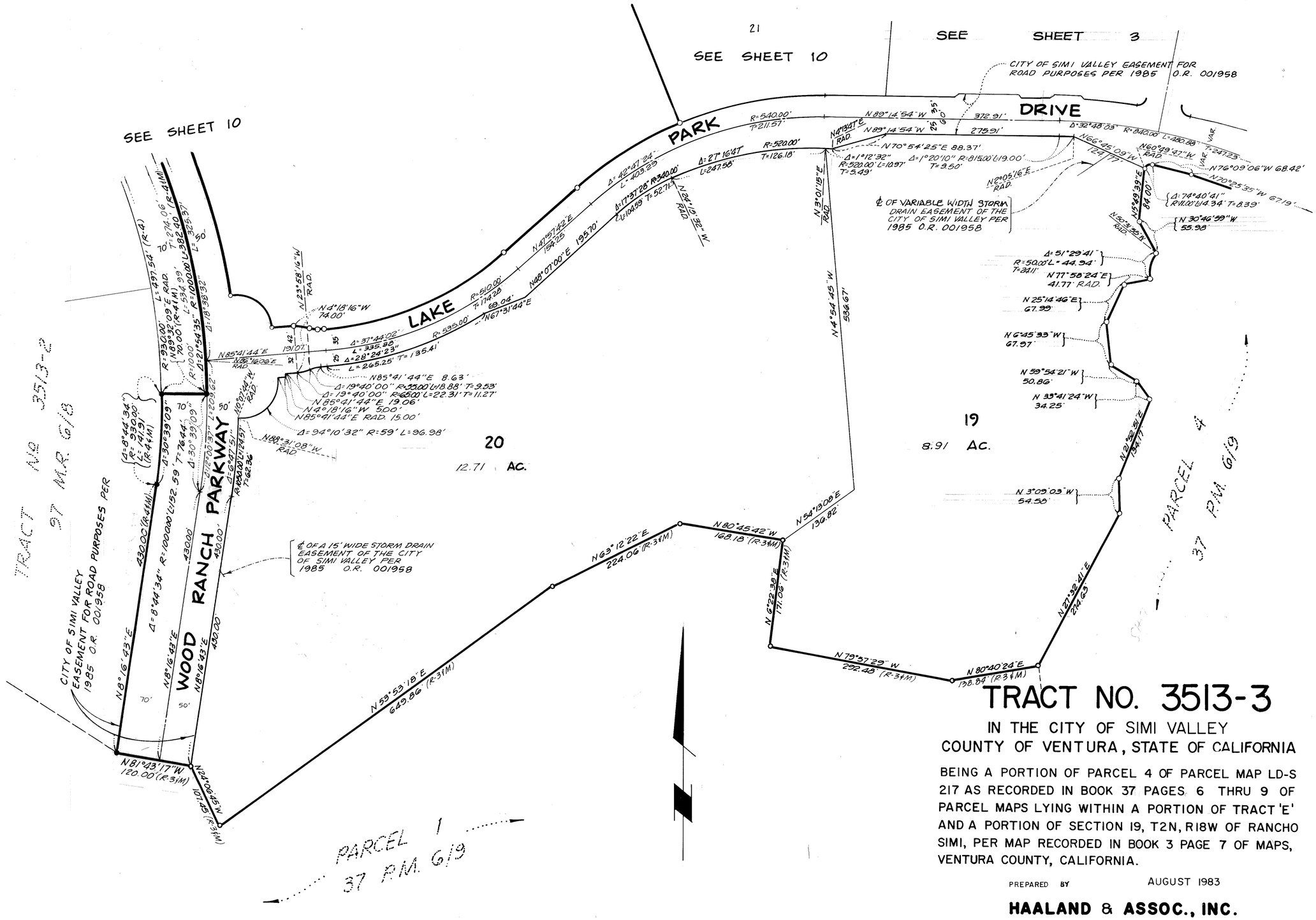
TRACT NO. 3513-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

PREPARED BY AUGUST 1983

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360



NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS, SEE SHEET 2

GRAPHIC SCALE 1"=100'
SCALE 1" = 100'

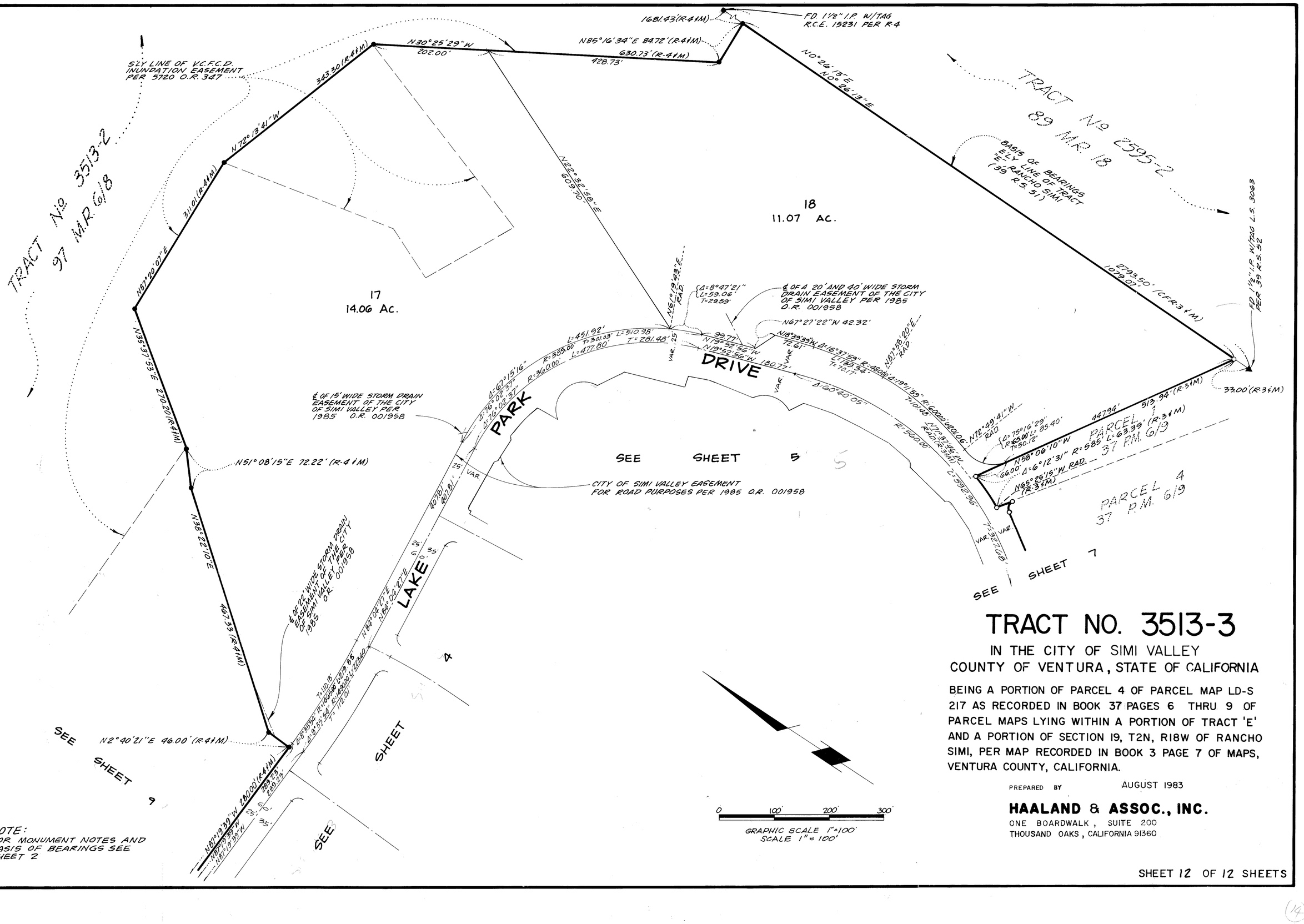
TRACT NO. 3513-3

IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA, STATE OF CALIFORNIA

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