OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHWESTERLY, WESTERLY AND SOUTHWESTERLY LINES OF LOT 4 ABUTTING COUNTRY CLUB DRIVE IN ORDER THAT THE OWNERS OF SAID LOT SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID COUNTRY CLUB DRIVE EXCEPT THE GENERAL PUBLIC RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY AN ACCESS EASEMENT OVER LOT "A" TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT THE SANITARY SEWER EASEMENT SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 THE WATER PIPELINE EASEMENT SHOWN ON THE MAP.

THE ROBERTS GROUP III, INC., A CALIFORNIA CORPORATION

BY: R. Levenstein
ROBERT LEVENSTEIN, PRESIDENT

STATE OF CALIFORNIA)
)SS.
COUNTY OF VENTURA)

ON THIS 28th DAY OF JUNE, IN THE YEAR 85, BEFORE ME Samantha F. Cosney, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT LEVENSTEIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

OFFICIAL SEAL
SAMANTHA F COSNEY
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires AUG 9, 1988

Samantha F. Cosney
NOTARY PUBLIC

SECURITY PACIFIC BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 2, 1985, AS DOCUMENT NO. 32727.

BY: Melvin T. Andrew
VICE PRESIDENT

AND Kathleen J. Burke
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ~~VENTURA~~ LOS ANGELES)SS.

ON THIS 1st DAY OF JULY, IN THE YEAR 1985 BEFORE ME ARLENE B. SANDERS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MELVIN T. ANDREW AND KATHLEEN BURKE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
ARLENE B. SANDERS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires July 26, 1985

Arlene B. Sanders
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, JEFFREY H. MILLET, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL, 1985. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: JUNE 17, 1985

Jeffrey H. Millet
JEFFREY H. MILLET, L.S. NO. 2955

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4108-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: 8/9/85

Joseph R. Lopez
JOSEPH R. LOPEZ
CITY ENGINEER
CITY OF SIMI VALLEY

COUNTY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED: August 20, 1985

RICHARD D. DEAN
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA

BY: Shirley Wood
DEPUTY COUNTY CLERK

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 4108-1, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 19 DAY OF August 1985, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON. AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER LOT "A" ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 19 DAY OF August, 1985

ATTEST:

Myrna Katsch
CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436, SUBSECTION (c)(1) OF THE SUBDIVISION MAP ACT, AS THEIR INTERESTS CANNOT RIPPEN INTO A FEE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SIMI VALLEY COUNTY SANITATION DISTRICT, HOLDER OF AN EASEMENT FOR SANITARY SEWER PIPELINE PURPOSES BY DEED RECORDED AUGUST 18, 1983, AS DOCUMENT NO. 90855 OF OFFICIAL RECORDS, VENTURA COUNTY.

THE FOLLOWING SOIL REPORTS AND/OR GEOLOGICAL REPORTS HAVE BEEN PREPARED ON TRACT NO. 4108-1:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
DECEMBER 31, 1984	TR. 4108-1 (SOILS)	BUENA ENG.	RAYMOND E. BRANNEN	RCE 28966

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: PUBLIC WORKS DEPARTMENT, CITY OF SIMI VALLEY.
91595

COUNTY RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER, THE ROBERTS GROUP III, INC., ON AUGUST 23, 1985, AT 8:00 AM IN BOOK 103 OF MISCELLANEOUS RECORDS AT PAGES 4-6, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: E. Duncan
~~DEPUTY~~ Asst COUNTY RECORDER

SIMI VALLEY COUNTY SANITATION DISTRICT ACCEPTANCE CERTIFICATE

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: August 8, 1985

Ronald R. Coons
DISTRICT ENGINEER
SIMI VALLEY COUNTY
SANITATION DISTRICT

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 ACCEPTANCE CERTIFICATE

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: August 8, 1985

Ronald R. Coons
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

TRACT NO. 4108-1

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

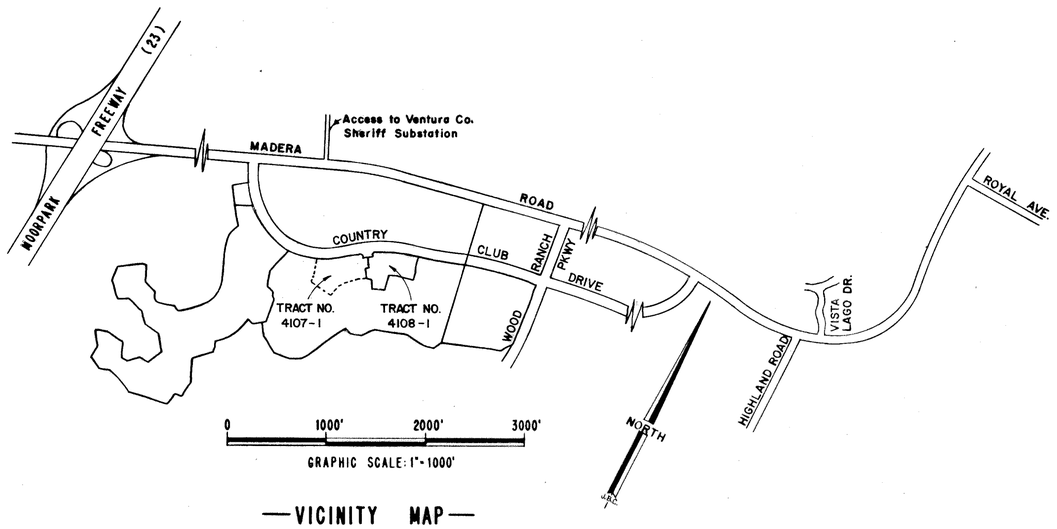
FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOTS 7, 8, 9 AND 10 OF TRACT NO. 3746-1, AS SHOWN UPON A MAP OF SAID LAND, RECORDED IN BOOK 97 OF MISCELLANEOUS RECORDS ON PAGES 9 THROUGH 12 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

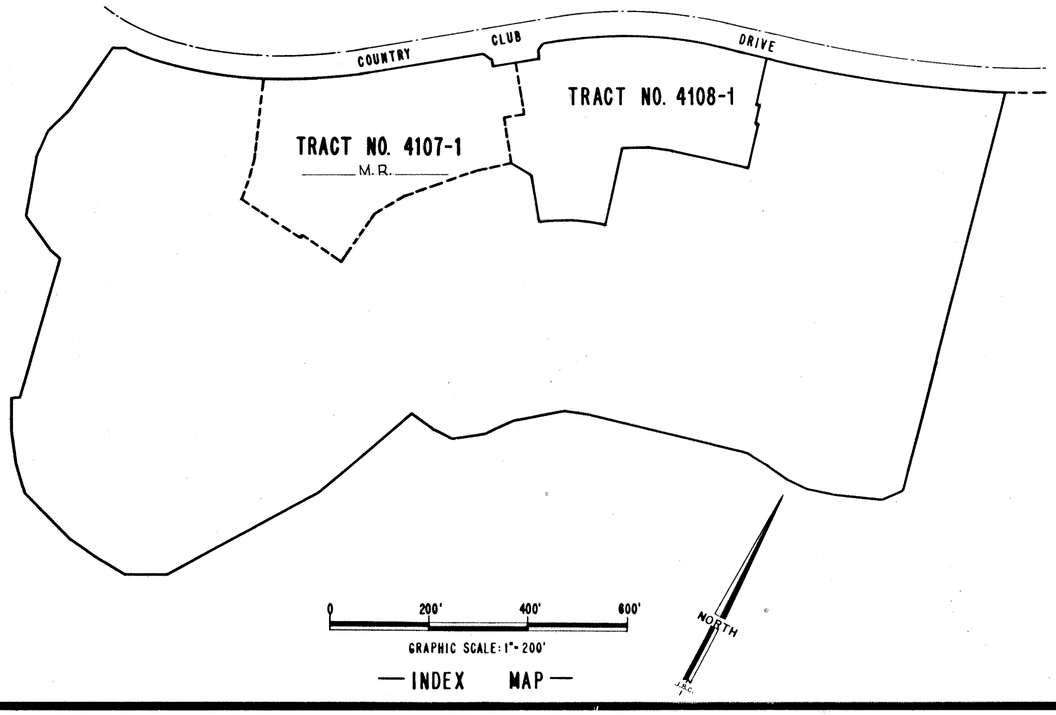
3.110 ACRES | APRIL, 1985 | 5 LOTS AND LOT "A"

PREPARED BY:

MILLET AND ASSOCIATES, INC.
101 S. KRAEMER BOULEVARD, SUITE 240
PLACENTIA, CALIFORNIA 92670



—VICINITY MAP—



—INDEX MAP—

BASIS OF BEARINGS:

The bearing of N. 53° 04' 09" E. for the centerline of COUNTRY CLUB DRIVE as shown on a map of TRACT NO. 3746-1 recorded in Book 97 of Miscellaneous Records on Pages 9 through 12 inclusive in the Office of the County Recorder of said County, was used as the basis of bearings for this map.

MONUMENT LEGEND:

● - Indicates Found 1½" I.P. tagged "R.C.E. 15231" per TRACT NO. 3746-1 (97 M.R. 9-12), unless otherwise noted.

■ - Indicates Found Ventura County Standard Survey Monument tagged "R.C.E. 15231" per TRACT NO. 3746-1 (97 M.R. 9-12)

O - Indicates 1½" iron pipe tagged "L.S. 2955" to be set.

1. - 1" iron pipe tagged "L.S. 2955" to be set at all rear lot corners unless otherwise noted.

2. - Lead and Tack tagged "L.S. 2955" to be set on top of concrete curb for the front lot corners 0.25 feet from true corner.

3. - All centerline monuments shall be tied out in the field and tie sheets to said monuments will be on file in the office of the City Engineer prior to acceptance of the improvements into the city street system.

4. - All distances shown hereon are measured unless otherwise noted.

R = Record

M = Measured

R_1 = Record per Tract Nº 3746-1, 97 M.R. 9-12.

R_2 = Record per Tract Nº 4107-1, ___ M.R. _____.

✳ = Lead and Tack tagged "L.S. 2955" to be set on top of concrete curb 0.25 feet from true point in lieu of 1½" iron pipe or as indicated hereon.

✳R_2 = Found Lead and Tack tagged "L.S. 2955" on top of concrete curb 0.25 feet from true point per Tract Nº 4107-1, ___ M.R. _____.

●R_2 = Found 1½" I.P. tagged "L.S. 2955" per Tract Nº 4107-1, ___ M.R. ____.

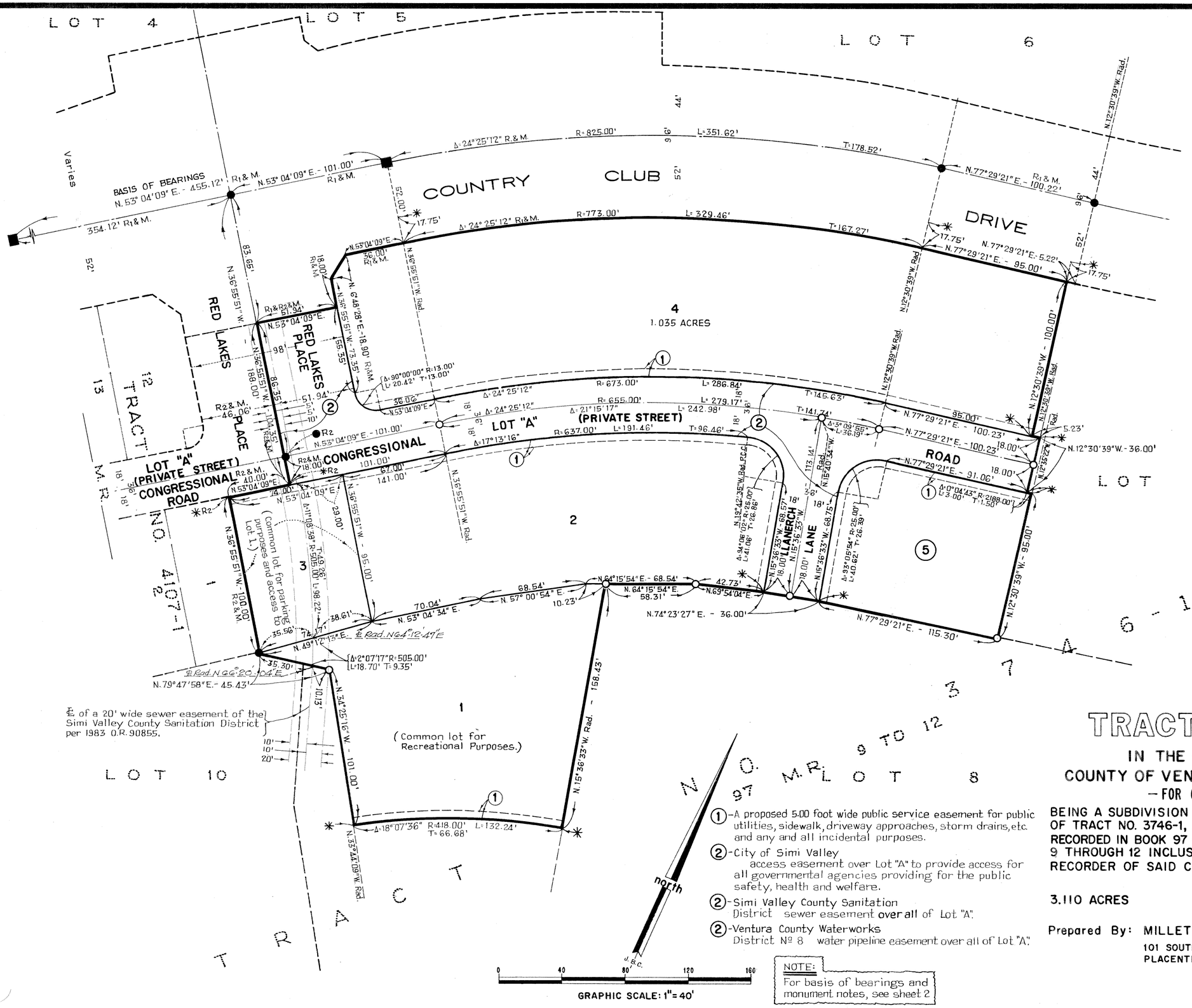
TRACT NO. 4108-1

IN THE CITY OF SIMI VALLEY,
COUNTY OF VENTURA, STATE OF CALIFORNIA.
— FOR CONDOMINIUM PURPOSES —

BEING A SUBDIVISION OF A PORTION OF LOTS 7, 8, 9 AND 10 OF TRACT NO. 3746-1 AS SHOWN UPON A MAP OF SAID LAND, RECORDED IN BOOK 97 OF MISCELLANEOUS RECORDS ON PAGES 9 THROUGH 12 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3.110 ACRES **APRIL, 1985** **5 LOTS & LOT "A"**

Prepared By: MILLET and ASSOCIATES, INC.
101 SOUTH KRAEMER BOULEVARD, SUITE 240
PLACENTIA, CALIFORNIA 92670


LOT 4
LOT 5
LOT 6
LOT 7
LOT 10
BASIS OF BEARINGS
N.53° 04' 09" E. - 455.12' R1&M.
354.12' R1&M.
N.53° 04' 09" E. - 101.00' R1&M.
Δ=24° 25' 12" R.&M. R=825.00' L=351.62' T=178.52'
N.77° 29' 21" E. - 100.22' R1&M.
COUNTRY CLUB DRIVE
Δ=24° 25' 12" R1&M. R=773.00' L=329.46' T=167.27'
N.77° 29' 21" E. - 5.22'
N.77° 29' 21" E. - 95.00'
N.12° 30' 39" W. Rad.
N.12° 30' 39" W. - 100.00'
N.12° 30' 39" W. - 36.00'
N.77° 29' 21" E. - 91.06'
N.77° 29' 21" E. - 115.30'
N.12° 30' 39" W. - 95.00'
RED LAKES PLACE
RED LAKES PLACE
LOT "A" (PRIVATE STREET) CONGRESSIONAL ROAD
CONGRESSIONAL ROAD
(PRIVATE STREET)
LOT "A"
LLANERCH LANE
LLANERCH LANE
ROAD
4
1.035 ACRES
2
3
5
1
(Common lot for parking purposes and access to Lot 1.)
(Common lot for Recreational Purposes.)
TRACT NO. 4107-1
M.R. 97/9 TO 12
N.36° 55' 51" W. - 100.00' R2&M.
N.36° 55' 51" W. - 95.00'
N.36° 55' 51" W. - 73.35'
N.36° 55' 51" W. - 83.65'
N.36° 55' 51" W. Rad.
N.53° 04' 09" E. - 101.00' R2
N.53° 04' 09" E. - 74.00'
N.53° 04' 09" E. - 29.00'
N.53° 04' 09" E. - 67.00'
N.53° 04' 09" E. - 141.00'
N.53° 04' 09" E.
N.53° 04' 09" E. - 51.94' R1&R2&M.
N.53° 04' 09" E. - 155.55'
N.53° 04' 09" E. - 98'
N.53° 04' 09" E. - 70.04'
N.53° 04' 09" E. - 38.61'
N.53° 04' 09" E. - 36.00' R&M.
N.53° 04' 09" E. - 18.00' R&M.
N.53° 04' 09" E. - 36.00'
N.53° 04' 09" E. - 46.06' R2&M.
N.53° 04' 09" E. - 40.00' R2&M.
N.53° 04' 09" E. - 18.00' R2&M.
N.53° 04' 09" E. - 101.00'
N.53° 04' 09" E. - 188.00'
N.53° 04' 09" E. - 51.94'
N.53° 04' 09" E. - 155.55'
N.53° 04' 09" E. - 98'
N.53° 04' 09" E. - 70.04'
N.53° 04' 09" E. - 38.61'
N.53° 04' 09" E. - 36.00' R&M.
N.53° 04' 09" E. - 18.00' R&M.
N.53° 04' 09" E. - 36.00'
N.53° 04' 09" E. - 46.06' R2&M.
N.53° 04' 09" E. - 40.00' R2&M.
N.53° 04' 09" E. - 18.00' R2&M.
N.53° 04' 09" E. - 101.00'
N.53° 04' 09" E. - 188.00'
N.64° 15' 54" E. - 68.54'
N.64° 15' 54" E. 58.31'
N.69° 54' 04" E.
N.74° 23' 27" E. - 36.00'
N.79° 47' 58" E. - 45.43'
N.57° 00' 54" E. 10.23'
N.15° 36' 33" W. - 68.57'
N.15° 36' 33" W. - 68.75'
N.15° 36' 33" W. - 95.00'
N.15° 36' 33" W. - 158.43'
N.15° 36' 33" W. Rad.
N.15° 40' 34" W.
N.15° 42' 35" W. Rad.
N.33° 47' 09" W. Rad.
N.36° 55' 51" W. Rad.
N.12° 30' 39" W. Rad.
N.12° 30' 39" W. Rad.
N.12° 30' 39