THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4038-1 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF S I M I V A L L E Y FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

B R Y A N T F I N A N C I A L C O R P O R A T I O N, A CALIFORNIA CORPORATION (OWNER)

BY: Gary Runyan
GARY RUNYAN, SENIOR VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 17 DAY OF SEPT, IN THE YEAR 1985, BEFORE ME LYNN CHENEY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED G A R Y R U N Y A N, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS SENIOR VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Lynn Cheney
NOTARY PUBLIC

OFFICIAL SEAL
LYNN CHENEY
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires OCT 22, 1988

T I C O R T I T L E I N S U R A N C E COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION (TRUSTEE)

UNDER DEED OF TRUST RECORDED AUGUST 15, 1985 AS INSTRUMENT NO. 88237 OF OFFICIAL RECORDS.

BY: _____ PRESIDENT AND: Frank Medina Asst. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 19 DAY OF Sept., IN THE YEAR 1985, BEFORE ME Karen E. Stephens, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APEARED Frank Medina AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS _____ PRESIDENT AND Asst. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS TRUSTEE.

Karen E. Stephens
NOTARY PUBLIC

OFFICIAL SEAL
KAREN E. STEPHENS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My commission expires June 26, 1989

I, L O U I S E. R U T L E D G E, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST 1985, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: SEPT. 12, 1985

Louis E. Rutledge
LOUIS E. RUTLEDGE, L.S. 3794

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

R I C H A R D D. D E A N
COUNTY CLERK
COUNTY OF VENTURA

DATE: October 30, 1985

BY: Irene Willard
DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4038-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 10-21-85 1985

Richard W. Burtt
RICHARD W. BURTT, CITY EGINEER
CITY OF SIMI VALLEY

THE SIGNATURE OF M O N T G O M E R Y R A N C H ASSOCIATES, A JOINT VENTURE, PRESENT OWNER OF AN UNDIVIDED ONE HALF INTEREST IN ALL OIL, GAS, MINERALS, HYDROCARBON SUBSTANCES AND RIGHTS THERETO BELOW A DEPTH OF 500 FEET, WITHOUT THE RIGHT OF SURFACE ENTRY, AS DISCLOSED BY DEED RECORDED IN BOOK 4489, PAGE 111 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

THIS MAP ENTITLED TRACT NO. 4038-1 CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 21 DAY OF October 1985, FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 28 DAY OF October, 1985.

ATTEST:

Connie Sivrais
CITY CLERK OF THE CITY OF SIMI VALLEY

Elta Kolb
MAYOR OF THE CITY OF SIMI VALLEY

THE FOLLOWING SOILS REPORTS RELATING TO TRACT NO. 4038-1 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
SEPT. 10, 1984	GEOTECH. FEASE. REPORT	PACIF. SOILS ENGIN. INC.	JOSEPH F. RICCIO	C.E.G.45
JUNE 20, 1985	GEOTECH. REVIEW	GORIAN & ASSOC.	RUDY M. PACAL	RCE 21278

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: SIMI VALLEY PUBLIC WORKS

124031

RECORDED AT THE REQUEST OF THE OWNER, BRYANT FINANCIAL CORPORATION, ON Oct 31, 1985, AT 8:00 A.M. IN BOOK 103 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 50 - 52, RECORDS OF VENTURA COUNTY.

R I C H A R D D. D E A N
COUNTY RECORDER
COUNTY OF VENTURA

BY: Gloria Rodriguez
ASSISTANT COUNTY RECORDER

TRACT NO. 4038-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 18 WEST & A PORTION OF TRACT "C", RANCHO SIMI RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS

COUNTY OF VENTURA, CALIFORNIA

JULY 1985

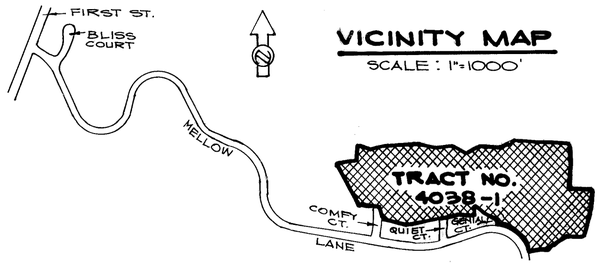
TOTAL GROSS AREA : 38.63 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

SHEET 1 OF 3 SHEETS

VICINITY MAP

SCALE: 1"=1000'

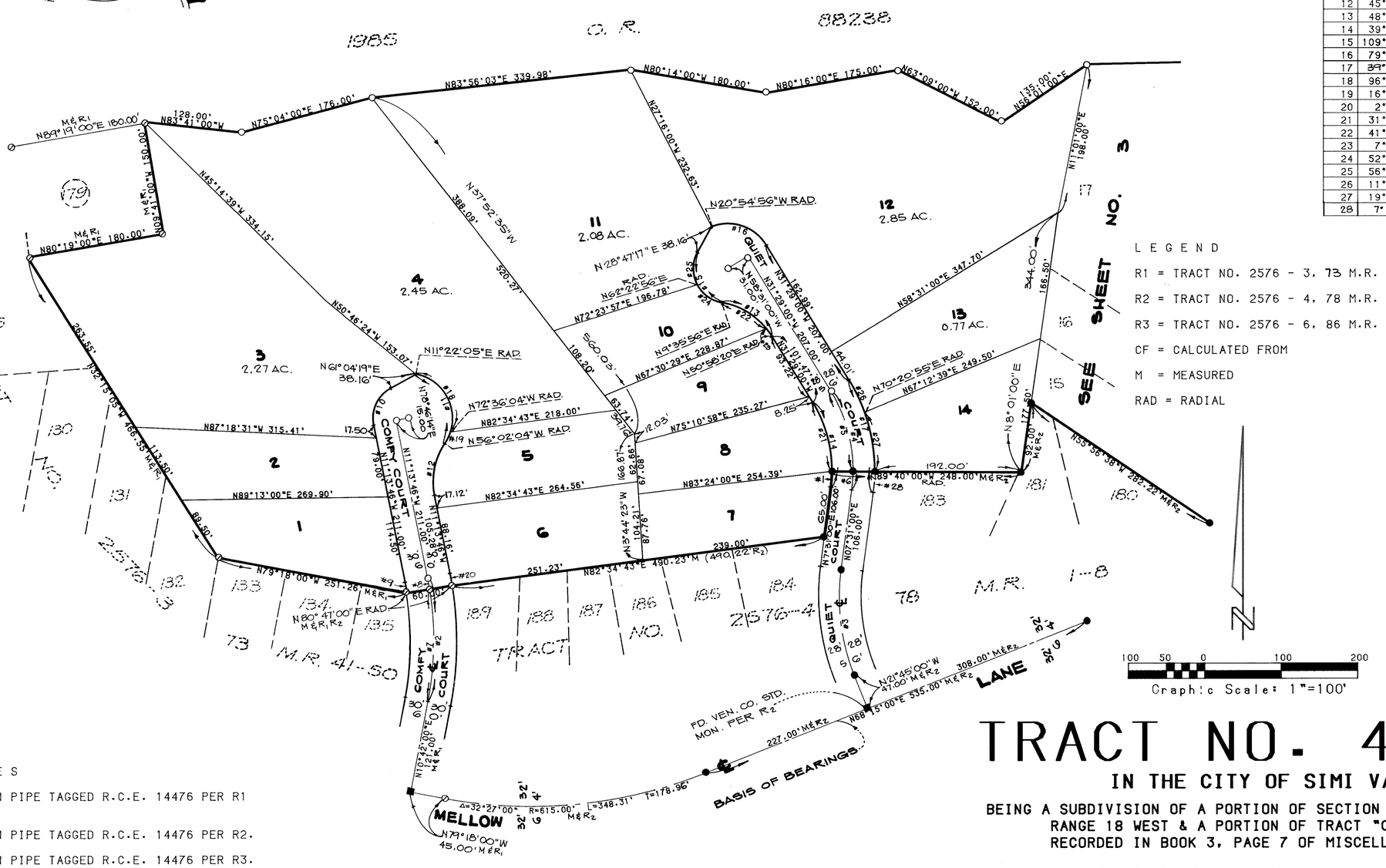


BASIS OF BEARINGS

THE BEARING N 68° 15' 00" E OF THE CENTERLINE OF MELLOW LANE AS SHOWN ON TRACT NO. 2576-4, RECORDED IN BOOK 78, PAGES 1 THRU 8 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	7°11'00"	172.00	21.56	10.80
2	21°55'46"	427.00	163.43	82.73
3	29°16'00"	275.00	140.47	71.80
4	39°00'00"	200.00	136.13	70.82
5	31°49'00"	200.00	111.06	57.00
6	7°11'00"	200.00	25.07	12.55
7	19°55'00"	427.00	148.43	74.97
8	2°00'46"	427.00	15.00	7.50
9	2°00'46"	397.00	13.95	6.97
10	72°18'05"	45.00	56.79	32.88
11	112°35'51"	59.00	115.95	88.46
12	45°11'42"	90.00	70.99	37.46
13	48°55'04"	95.00	81.11	43.21
14	39°00'00"	172.00	117.07	60.91
15	109°11'21"	45.00	85.76	63.31
16	79°25'56"	59.00	81.80	49.01
17	39°00'00"	228.00	155.19	80.74
18	96°01'51"	59.00	98.89	65.56
19	16°34'00"	59.00	17.06	8.59
20	2°00'46"	457.00	16.05	8.03
21	31°49'00"	172.00	95.51	49.02
22	41°22'24"	95.00	68.60	35.87
23	7°32'40"	95.00	12.51	6.26
24	52°47'00"	45.00	41.46	22.33
25	56°24'21"	45.00	44.30	24.13
26	11°49'55"	228.00	47.08	23.63
27	19°59'05"	228.00	79.53	40.17
28	7°11'00"	228.00	28.58	14.31



LEGEND

R1 = TRACT NO. 2576 - 3, 73 M.R. 41 - 50

R2 = TRACT NO. 2576 - 4, 78 M.R. 1 - 8

R3 = TRACT NO. 2576 - 6, 86 M.R. 81 - 85

CF = CALCULATED FROM

M = MEASURED

RAD = RADIAL

MONUMENT NOTES

⊘ FOUND 2" IRON PIPE TAGGED R.C.E. 14476 PER R1

● FOUND 2" IRON PIPE TAGGED R.C.E. 14476 PER R2.

⊗ FOUND 2" IRON PIPE TAGGED R.C.E. 14476 PER R3.

■ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER R1 UNLESS OTHERWISE NOTED.

○ SET 1 1/2" IRON PIPE TAGGED L.S. 3794

SET 3/4" IRON PIPE TAGGED L.S. 3794 AT ALL REAR LOT CORNERS.

SET LEAD AND TAG L.S. 3794 IN CONCRETE CURB ALONG LOT LINE PRODUCED 4.75' OR 18.75' FROM TRUE CORNER AND RADIALLY 4.75' OR 18.75' FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.

TRACT NO. 4038-1

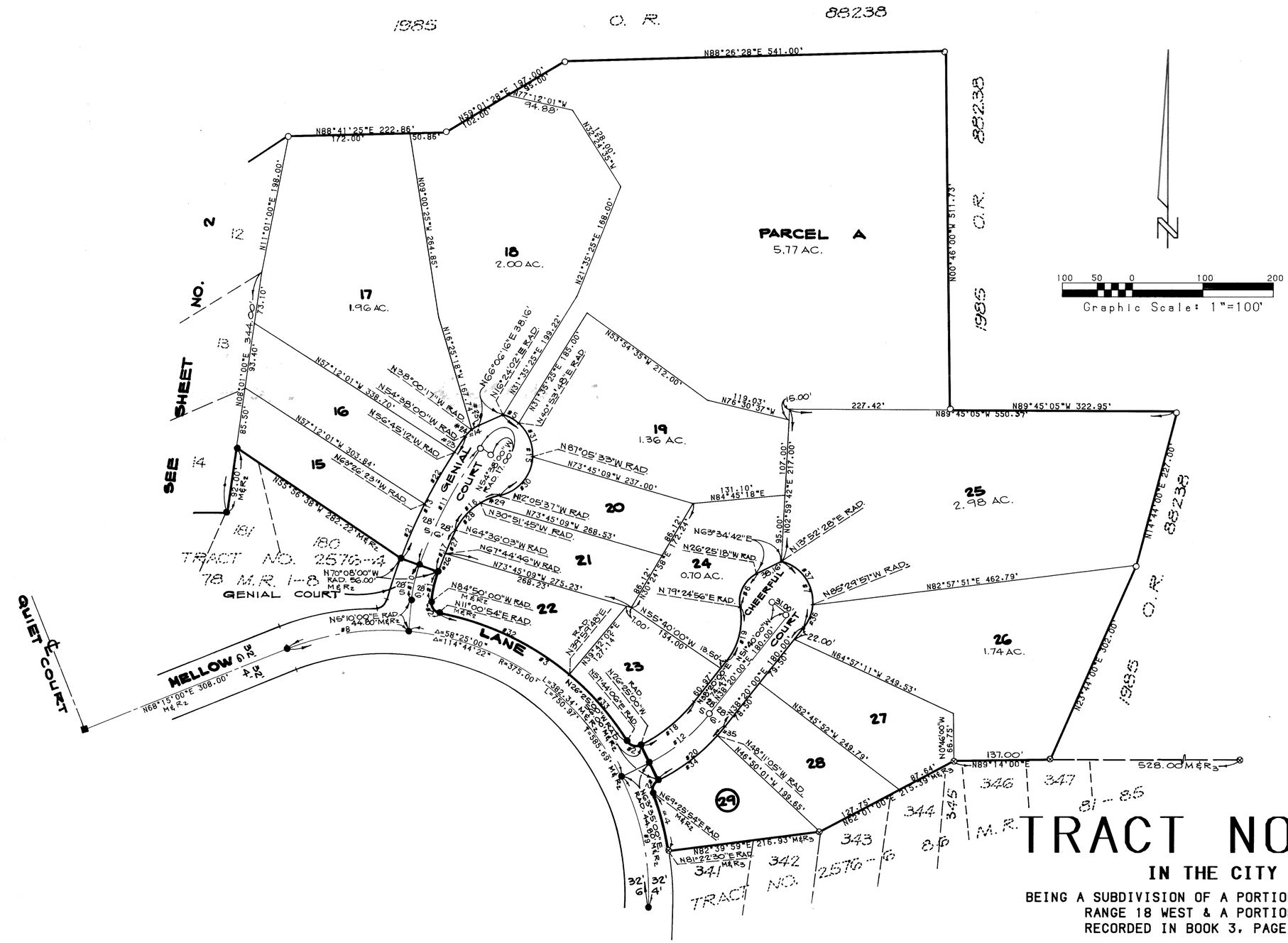
IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 18 WEST & A PORTION OF TRACT "C", RANCHO SIMI RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS

COUNTY OF VENTURA, CALIFORNIA

JULY 1985

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364



CURVE TABLE

	NO.	DELTA	RADIUS	ARC	TANGENT
M&R2	1	14°42'00"	172.00	44.13	22.19
M&R2	2	84°09'06"	15.00	22.03	13.54
M&R2	3	46°43'12"	407.00	331.88	175.79
	4	11°56'36"	407.00	84.84	42.57
	5	24°29'46"	59.00	25.22	12.81
	6	74°09'46"	45.00	58.25	34.01
	7	114°27'32"	59.00	117.86	91.65
M&R2	8	26°55'00"	375.00	176.17	89.74
M&R2	9	29°24'22"	375.00	192.46	98.40
M&R2	10	14°42'00"	200.00	51.31	25.80
	11	15°30'00"	700.00	189.37	95.27
	12	25°15'00"	250.00	110.17	56.00
	13	15°30'00"	728.00	196.94	99.08
	14	30°44'16"	45.00	24.14	12.37
	15	151°30'21"	59.00	156.01	232.36
	16	52°30'26"	90.00	82.48	44.39
	17	5°31'57"	672.00	64.89	32.47
	18	25°15'00"	222.00	97.83	49.72
	19	48°55'04"	95.00	81.11	43.21
	20	25°15'00"	278.00	122.51	62.27
	21	6°41'37"	728.00	85.05	42.57
	22	6°41'11"	728.00	84.95	42.53
	23	2°07'12"	728.00	26.94	13.47
	24	16°37'43"	45.00	13.06	6.58
	25	14°06'33"	45.00	11.08	5.57
	26	2°23'14"	672.00	28.00	14.00
	27	3°08'43"	672.00	36.89	18.45
	28	33°44'18"	90.00	53.00	27.29
	29	18°46'08"	90.00	29.48	14.87
	30	74°59'56"	59.00	77.23	45.27
	31	52°00'39"	59.00	53.56	28.78
	32	28°58'54"	407.00	205.87	105.19
	33	17°44'18"	407.00	126.01	63.51
	34	21°46'05"	278.00	105.62	53.45
	35	3°28'55"	278.00	16.89	8.45
	36	33°49'57"	59.00	34.84	17.94
	37	80°37'35"	59.00	83.02	50.06

TRACT NO. 4038-1

IN THE CITY OF SIMI VALLEY

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COUNTY OF VENTURA, CALIFORNIA

JULY 1985

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364