OWNERSHIP CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3513-4, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO

OLYMPIA/ROBERTS CO., a California General Partnership, Owner
BY: THE ROBERTS GROUP, INC., a California Corporation, General Partner

BY: R. Levenstein
PRESIDENT

STATE OF California
COUNTY OF VENTURA SS

ON THIS 17 DAY OF December IN THE YEAR 1984 BEFORE ME Samantha F. Cosney A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R. Levenstein PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

OFFICIAL SEAL
SAMANTHA F COSNEY
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires AUG 9, 1988

Samantha F. Cosney
NOTARY PUBLIC

FIRST AMERICAN TITLE INSURANCE COMPANY, A CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED JUNE 30, 1983 AS DOCUMENT NO. 69532 and RE-RECORDED JULY 7, 1983 AS DOCUMENT NO. 72541, ALL OF OFFICIAL RECORDS.

BY _____ AND _____
VICE PRESIDENT ASST. SECRETARY

STATE OF California)
COUNTY OF Ventura) S.S.

ON THIS 18 DAY OF December, IN THE YEAR 1984, BEFORE ME, Bobbye J. Condron, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED _____ AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

OFFICIAL SEAL
BOBBYE J CONDRON
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires FEB 26, 1988

Bobbye J. Condron
NOTARY PUBLIC

ENGINEER'S CERTIFICATE

I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST 1983, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE DEC 17, 1984 Robert S Haaland
REGISTERED CIVIL ENGINEER NO. 15231

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3513-4, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

RICHARD W. BURTT
CITY ENGINEER
CITY OF SIMI VALLEY

DATE: DEC. 16, 1985 Richard W Burtt

COUNTY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE December 26, 1985 RICHARD D. DEAN
COUNTY CLERK
COUNTY OF VENTURA

BY Faye Willard
DEPUTY COUNTY CLERK

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 3513-4 CONSISTING OF 6 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 16th DAY OF December, 1985. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY, AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 16 DAY OF Dec. 1985.

ATTEST:

Shyrna Katsch
CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGICAL REPORTS HAVE BEEN PREPARED ON TRACT NO. 3513-4

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO
APRIL 18, 1983	TRACT 3513	Buena Eng.	Norman G. Hallen	RCE 7370
APRIL 21, 1983	LOT 3 & TR. 3513	Buena Eng.	Norman G. Hallen	RCE 7370

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: PUBLIC WORKS DEPARTMENT, CITY OF SIMI VALLEY

#147988
RECORDED AT THE REQUEST OF THE OWNER
ON DECEMBER 26, 1985, AT 4:05 P.M. IN BOOK 104 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 10 - 15 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Olivia Rodriguez
DEPUTY COUNTY RECORDER

TOTAL GROSS AREA: 24.08 ACRES

TRACT NO. 3513-4

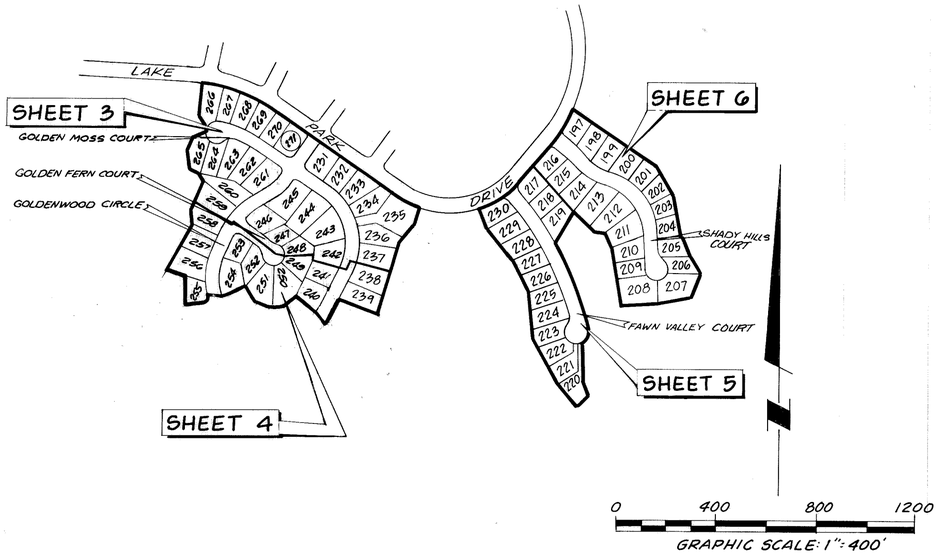
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

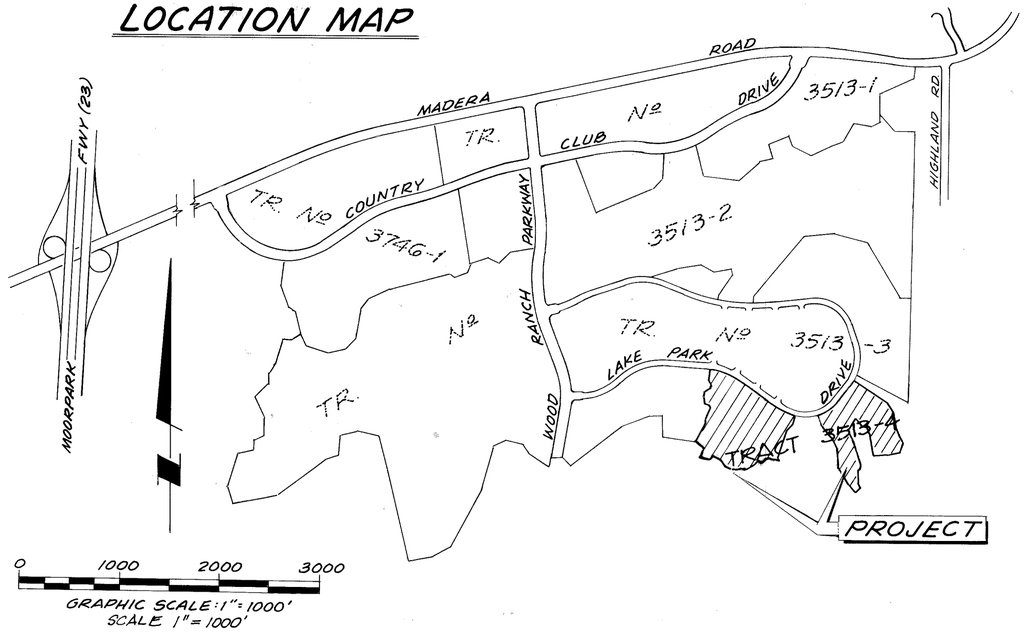
AUGUST 1983

PREPARED BY:
HAALAND & ASSOCIATES, INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CA 91360

SHEET INDEX MAP



LOCATION MAP



MONUMENT NOTES

R= RECORD
M= MEASURED
CFR= CALCULATED FROM RECORD

- ○ SET 1½" I.P. W/TAG R.C.E. 15231
- ● FD. 1½" IRON PIPE WITH TAG, R.C.E. 15231, PER TRACT 3513-3 102 M.R. 16/27
- □ SET VENTURA COUNTY STANDARD MONUMENT IN WELL PER STANDARD DESIGN 90-3
- ▲ FD. MONUMENT AS DESCRIBED

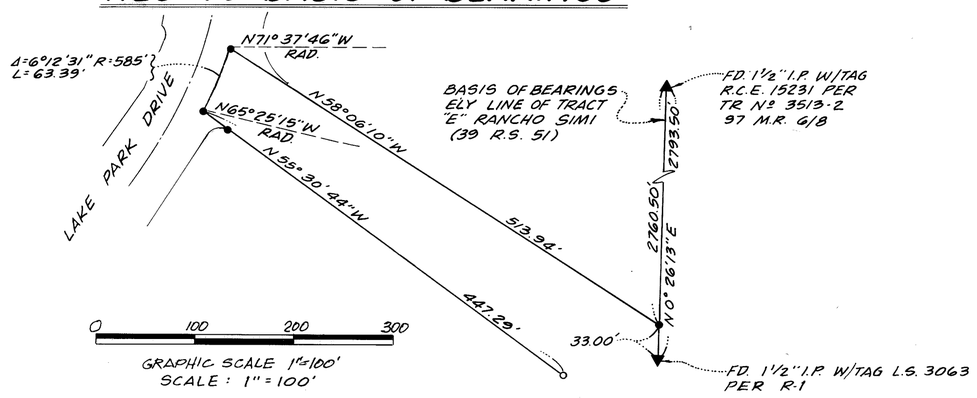
1. SET 1½" I.P. W/TAG R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES.
2. SET ½" I.P. AT ALL REAR LOT CORNERS.
3. WITNESS CROSSES ARE CHISELED IN CONC. CURB ALONG LOT LINES PRODUCED
4. ENGINEER'S CENTERLINE TIES TO MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF SIMI VALLEY.
5. ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS OTHERWISE NOTED.

R-1= 39 R.S. 52
R-2= LD-S 217, 37 P.M. 6/9
R-3= TRACT Nº 3513-3, 102 M.R. 16/27

BASIS OF BEARINGS

THE BEARING OF N 0°26'13"E ALONG THE EAST LINE OF TRACT "E" OF RANCHO SIMI PER 39 R.S. 51 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TIES TO BASIS OF BEARINGS



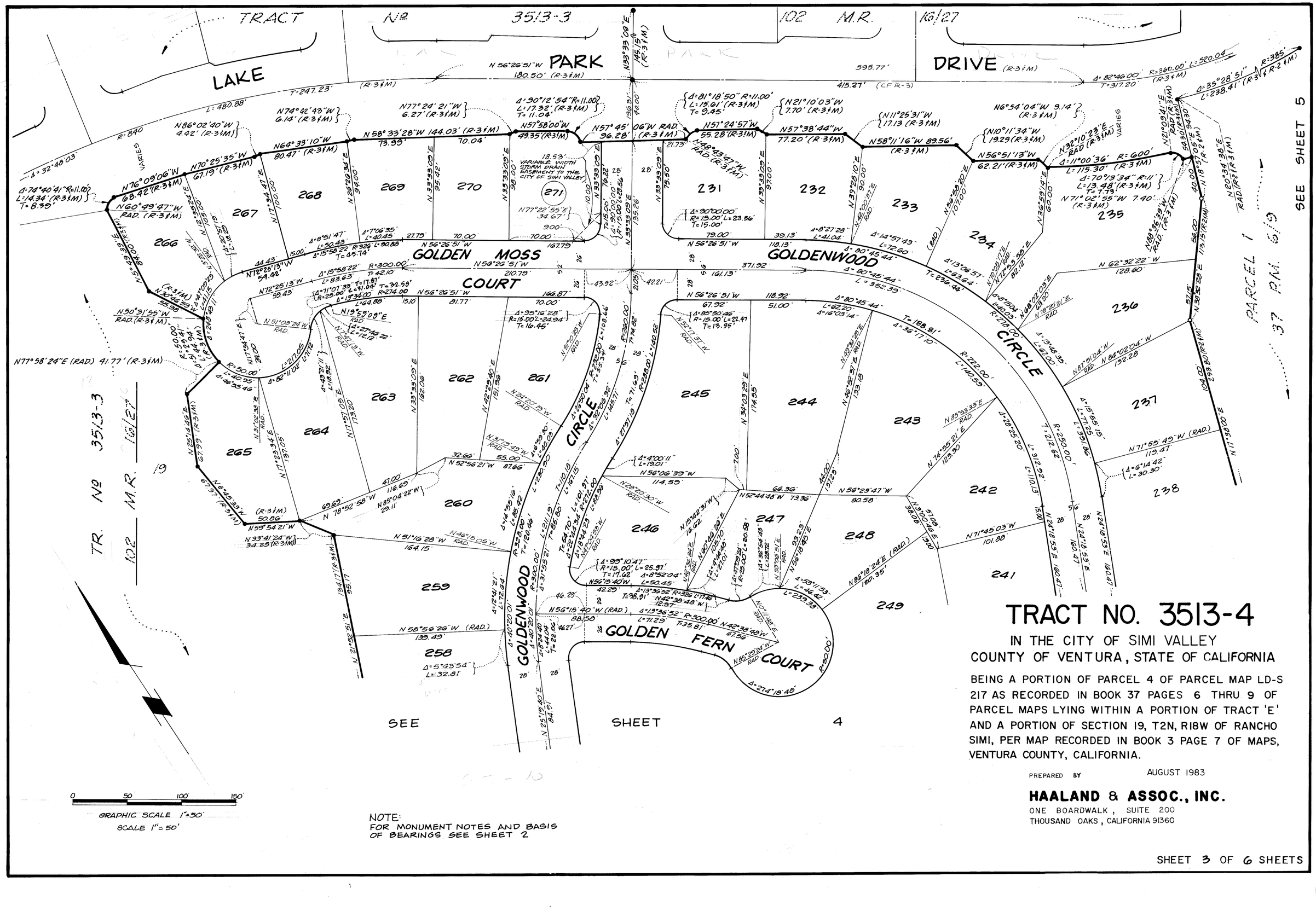
TRACT NO. 3513-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

PREPARED BY AUGUST 1983

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360



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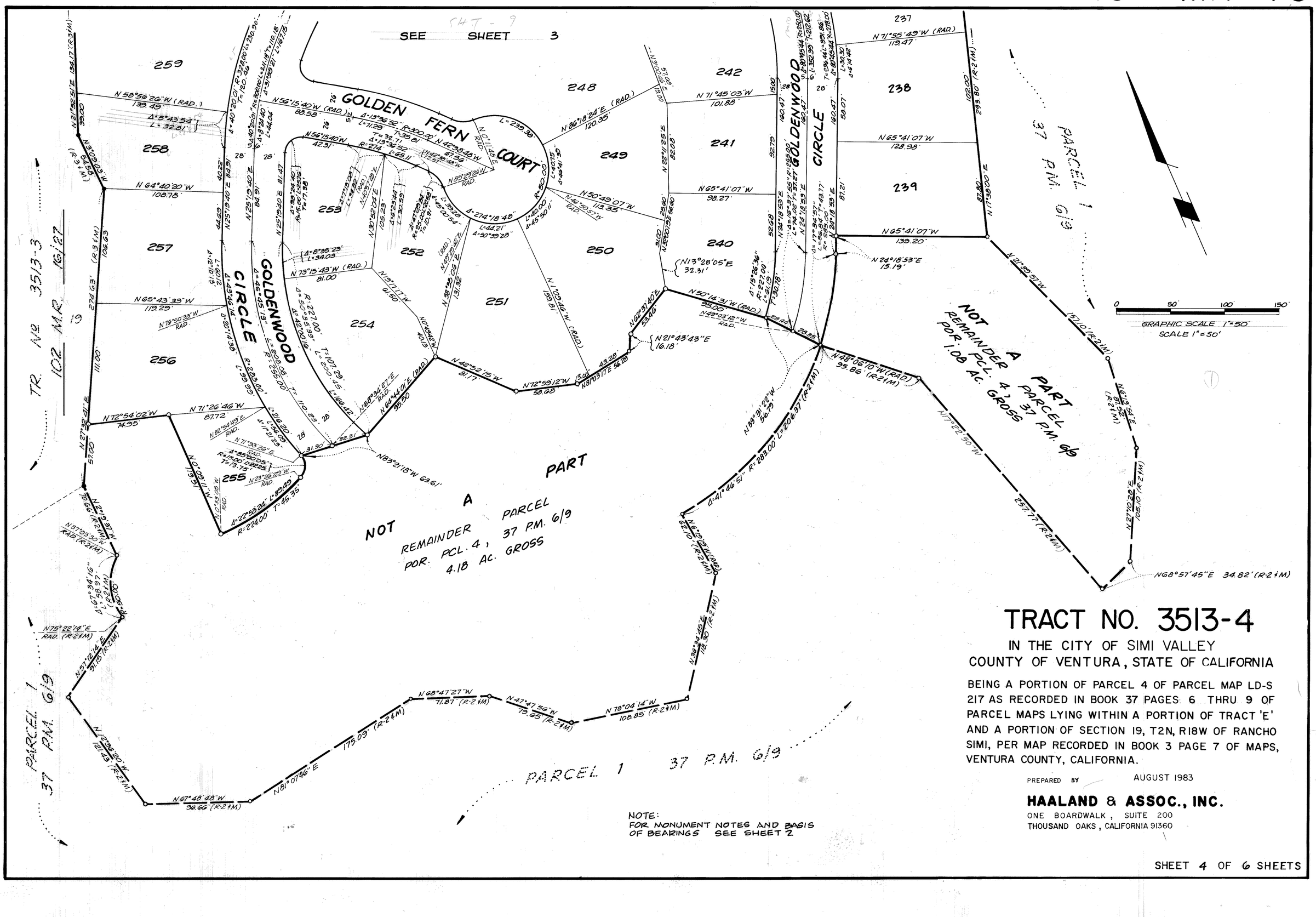
IN THE CITY OF SIMI VALLEY
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ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS SEE SHEET 2


SEE SHEET 3
GOLDEN FERN COURT
GOLDENWOOD CIRCLE
GOLDENWOOD CIRCLE
259
258
257
256
253
252
254
251
248
249
250
242
241
240
237
238
239
255
N 58°56'26"W (RAD.) 139.49
N 64°40'20"W 108.78
N 65°43'33"W 119.29
N 72°54'02"W 74.55
N 71°26'46"W 87.72
N 56°15'40"W (RAD.) 88.58
N 56°15'40"W 42.31'
N 73°15'49"W (RAD.) 81.00
N 19°17'17"W 61.50
N 42°52'15"W 81.17
N 72°59'12"W 58.68
N 81°03'17"E 58.28
N 86°18'24"E (RAD.) 120.35
N 71°45'03"W 101.88
N 50°49'07"W 113.35
N 50°14'31"W (RAD.) 95.00
N 13°28'05"E 32.31'
N 71°55'49"W (RAD.) 119.47
N 65°41'07"W 128.98'
N 65°41'07"W 139.20'
N 24°18'53"E 15.19'
N 21°43'43"E 16.18'
N 83°21'18"W 63.61'
N 48°06'10"W (RAD.) 95.86' (R21M)
N 39°31'22"W 56.75'
N 17°22'50"W
N 71°22'14"E 91.15' (R2½M)
N 0°36'20"W 121.43' (R2½M)
N 81°01'46"E 175.09' (R2½M)
N 68°47'27"W 71.87' (R2½M)
N 47°47'36"W 79.85' (R2½M)
N 78°04'14"W 108.85' (R2½M)
N 36°34'45"E 178.30' (R2½M)
N 6°12'00"W (RAD.) 227.10' (R2½M)
N 27°10'28"E 126.10' (R2½M)
N 68°57'45"E 34.82' (R2½M)
N 75°22'14"E RAD. (R2½M)
N 37°03'30"W RAD. (R2½M)
N 27°10'28"E 257.77' (R2½M)
N 16°13'50"E 152.10' (R2½M)
N 21°32'57"W 152.10' (R2½M)
N 27°10'28"E 293.80' (R2½M)
N 17°36'00"E 87.20'
N 24°18'53"E 87.21'
N 24°18'53"E 160.47'
N 24°18'53"E 160.47'
N 24°18'53"E 52.68'
N 22°11'25"E 82.08'
N 22°11'25"E 92.75'
N 25°19'40"E 84.91'
N 25°19'40"E 84.91'
N 25°19'40"E 81.47'
N 30°35'06"E 51.32'
N 30°52'04"E 105.23'
N 0°44'42"W 40.19'
N 1°02'46"W 158.81' (RAD.)
N 42°00'48"W 87.56'
N 0°41'48"E 57.08'
N 0°41'48"E 13.00'
N 0°41'48"E 35.00'
N 0°41'48"E 25.40'
N 0°41'48"E 25.40'
N 0°41'48"E 25.40

TRACT NO. 3513-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

PREPARED BY AUGUST 1983

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ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS SEE SHEET 2

GRAPHIC SCALE 1"=50'
SCALE 1"=50'

PARCEL 1
37 P.M. 6/9

TRACT NO. 3513-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA.

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NOTE:
FOR MONUMENT NOTES AND BASIS OF BEARINGS SEE SHEET 2

0 50' 100' 150'
GRAPHIC SCALE 1"=50'
SCALE 1"=50'

SEE SHEET 5 FOR CONTINUATION

37 P.M. 6/9 PARCEL 1

TR. NO. 3513-3 M.R. 16/27