The undersigned hereby certify/certifies that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4045-2, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. and that they do hereby offer to dedicate to the County of Ventura for public use the right-of-way for all streets and highways shown on this map, and that they do hereby offer to dedicate to the County of Ventura, the easements for public service shown on this map and all uses incident thereto. They do hereby also offer to dedicate to the Triunfo County Sanitation District, the sanitary sewer easements as shown upon this map.

Warmington Oak Park, a California Limited Partnership, Owner

By: Warmington-Mathis Corp., A California Corporation, General Partner

Michael W. McClellan
Senior Vice President

William S. Kreisle
Secretary

First City Holdings (California), Inc., a California Corporation, Owner.

By: JOHN CRUM
Vice President ~~Treasurer~~

By: KEENAN BEHRLE
Assistant Secretary

State of California)
County of Orange) SS

On this 31st day of May, in the year 1985, before me, Saundra Rantz, a Notary Public in and for said state, personally appeared Michael W. McClellan and William S. Kreisle personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Senior Vice President and Secretary on behalf of the corporation therein named, and acknowledged to me that the corporation executed it on behalf of the partnership and that the partnership executed it.

OFFICIAL SEAL
SAUNDRA RANTZ
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires JUN 27, 1986

Saundra Rantz
Notary Public

State of California)
County of Los Angeles) SS

On this 27th day of JUNE, in the year 1985, before me SUSAN NEWELL, a notary public in and for said state, personally appeared JOHN CRUM and KEENAN Behrle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ~~Vice President~~ TREASURER and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it

OFFICIAL SEAL
SUSAN NEWELL
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. Apr. 5, 1988

Susan Newell
Notary Public

SEE DECLARATION OF ILLEGIBLE NOTARY SEAL ON SHEET 3

SECURITY PACIFIC NATIONAL BANK, a National Banking Association, as Beneficiary under a Deed of Trust recorded January 12, 1982 as Document No. 002661 of Official Records.

By: Philip J. Blumberg
PHILIP J. BLUMBERG
Vice President

FIRST CITY HOLDINGS (CORPORATION), INC., a California Corporation, as Beneficiary under deed of trust recorded June 29, 1984 as Document No. 72519 of Official Records.

By: JOHN CRUM
Vice President ~~Treasurer~~

By: KEENAN BEHRLE
Asst. Secretary

SEARS SAVINGS BANK, a California corporation, as Beneficiary under a Deed of Trust recorded October 19, 1984 as Document No. 117946 of Official Records.

By: STEVEN C. FIRTH
Vice President

By: Alberto Lopez
Assistant Secretary

I, Ray E. Widmer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in August, 1984, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: MAY 30, 1985.

R.C.E. No. 11758

I hereby certify that I have examined the final map entitled TRACT NO. 4045-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: December 24, 1985

ARTHUR E. GOULET
County Surveyor
County of Ventura
By C. Art Vaun
CHIEF Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: Jan. 14, 1986

RICHARD D. DEAN
County Clerk
County of Ventura
By Faye Willard
Deputy County Clerk

86-8381

Recorded at the request of the owner, JANUARY 23, 1986, at 2:05 P.M in Book 104 of Miscellaneous Records (Maps) at Pages 42-45, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By
Asst. County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4045-2 has/have been prepared:

Date of Report	Title or Report	Firm Name	Engineer	Reg. No.
2/79	Prel. Soil Mechanics & Engineering Investigation for Pcls. 7C, 9C, 10C, & 11C in Oak Park Area	Buena Engineers	Norman G. Hallen	C.E. 7370
8/27/80	Slope Evaluation	Buena Engineers	Norman G. Hallen	C.E. 7370
4/2/84	Prel. Geotechnical Investigation Tentative Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047
7/18/84	Grading Plan Review, Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS DEPARTMENT

This map, entitled TRACT NO. 4045-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 14th day of January, 1986, for approval; said Board hereby approves said map. and does hereby accept for public use the right-of-way for all streets and highways as shown on this map, and also hereby accepts the easements for public service, as shown on this map.

In Witness Whereof said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the Official Seal of said Board to be affixed hereto this 14th day of January, 1986.

Board of Supervisors
County of Ventura
State of California

Attest:
RICHARD D. DEAN, County Clerk
By Faye Willard, Deputy
Clerk of said Board

James R. Dougherty
Chairman of said Board

The signature of Albertson Company, owner of 60% interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, with no right of surface entry in connection therewith, as recorded in Book 1194, page 551 and 1774, page 440, all of Official Records, and the signatures of Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under Will of Fred S. Albertson, deceased, owners of remaining interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to a depth of 500 feet below the surface of said land recorded in Book 3095, page 274 and Book 4322, page 385, all of Official Records, have been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act as such interest cannot ripen into a fee title and such signatures are not required by the local agency.

State of California)
County of Los Angeles) SS

On this 16th day of OCTOBER, in the year 1985, before me MARY E. DEARIE, a notary public in and for said state, personally appeared PHILIP J. BLUMBERG ~~and~~ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President ~~and Assistant Secretary~~ on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

By: Mary E. Dearie
Notary Public

OFFICIAL SEAL
MARY E. DEARIE
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Dec. 7, 1987

TRACT NO. 4045-2

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOT 2, TRACT NO. 3892, 99 M.R. 44-46 AND PARCEL 1, PARCEL MAP NO. 3776, 35 P.M. 60

VENTURA COUNTY, CALIFORNIA

AUGUST, 1984

GROSS AREA = 8.23 ACRES

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

Gibraltar Management of Properties, Inc., a California corporation as beneficiary under a Deed of Trust recorded December 31, 1985 as Document No. 150365 of Official Records.

By: _____
Vice President

By: _____
Vice President

State of California)
County of Los Angeles) SS

On this 15th day of JANUARY, in the year 1986, before me Bette Stinson, a notary public in and for said state, personally appeared Richard M. Post and James P. Boyle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Vice President on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

OFFICIAL SEAL
BETTE STINSON
NOTARY PUBLIC — CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Mar. 30, 1987

By: _____
Notary Public

TRACT Nº 4045-2

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOT 2, TRACT NO. 3892, 99 M.R. 44-46 AND PARCEL 1, PARCEL MAP NO. 3776, 35 PM 60.

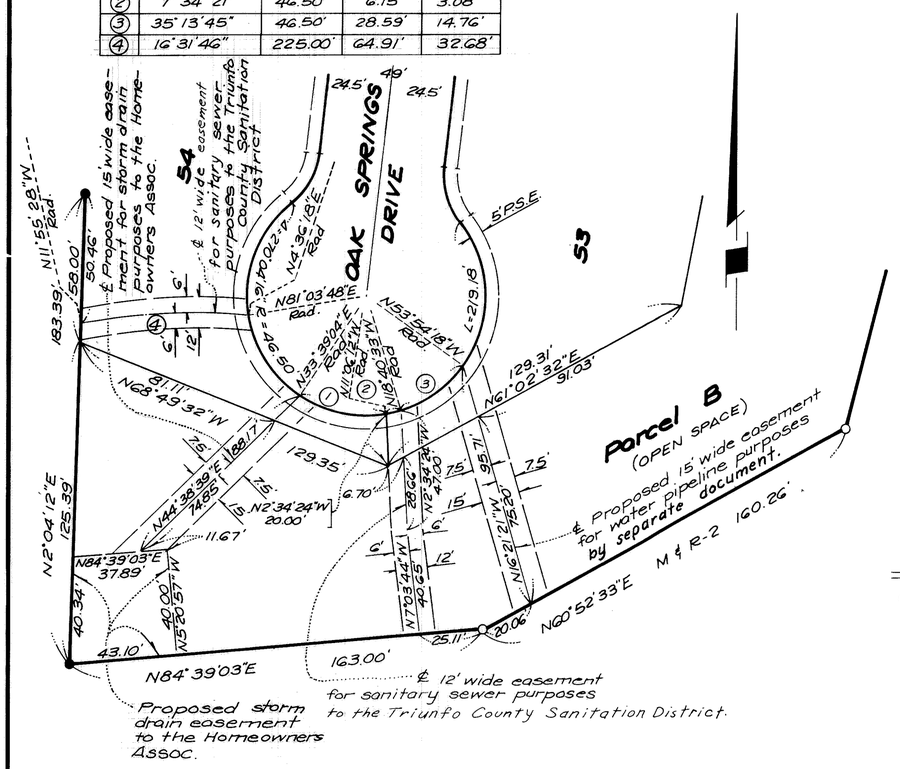
VENTURA COUNTY, CALIFORNIA

AUGUST, 1984

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

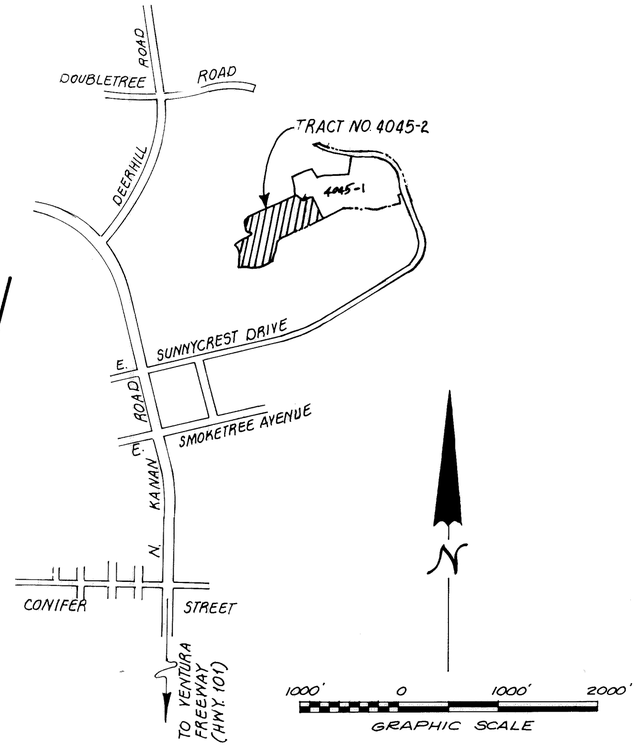
CURVE DATA

	Δ	R	L	T
①	44°45'16"	46.50'	36.32	19.14'
②	7°34'21"	46.50'	6.15'	3.08'
③	35°13'45"	46.50'	28.59'	14.76'
④	16°31'46"	225.00'	64.91'	32.68'



EASEMENT DETAIL

NO SCALE



Vicinity Map

Scale: 1"=1000'

Basis of Bearings:

The bearing of N60°08'01"E on the course labelled with said bearing and distance of 761.08', on the Southeasterly side line of the Northerly portion of Lot 2, as shown on the map of Tract No. 3892, 99 MR 44, was used as the Basis of Bearings for this map.

Legend and Monument Notes:

- ○ Found monuments as shown hereon.
- ● Set 1½" I.P. tag R.C.E. 11758 as shown hereon.
  1. Set 1½" I.P. w/tag R.C.E. 11758 at all centerline intersections and at all changes of direction of centerlines and at all centerline intersections with tract boundary.
  2. Lead and Tag R.C.E. 11758 are set in concrete curb along lot line, produced and radially from E.C.'s and B.C.'s along street sidelines
  3. Engineers centerline ties for monuments set within this tract will be on file at the office of the County Surveyor of the County of Ventura.
  4. Set 3/4" I.P. w/tag R.C.E. 11758 at all rear lot corners
- ■ Set Ventura County Standard Monument per standard design 90-3.

Fd. = Found
M = Measured
R = Recorded
Rad. = Radial
P.S.E. = Public Service Easement

R-2 = Record Per Tract No. 3892, 99 M.R. 44

R-3 = Record per Tract No. 4045-1, 102 M.R. 51

State of California)
County of Los Angeles) SS

On this 27th day of June, in the year 1985, before me Susan Newell, a notary public in and for said state, personally appeared John Crum and Keenan Behrle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ~~Vice President~~ and Treasurer Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

OFFICIAL SEAL
SUSAN NEWELL
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. May 3, 1988

Susan Newell
Notary Public

State of CALIFORNIA)
County of LOS ANGELES) SS

On this 29th day of July, in the year 1985, before me DENISE CHAPPELL, a notary public in and for said state, personally appeared STEVEN C. FIRTH and ALBERTA LOPEZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

Denise Chappell
Notary Public

OFFICIAL SEAL
DENISE CHAPPELL
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires MAY 15, 1987

ILLEGIBLE NOTARY SEAL DECLARATION
GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: SUSAN NEWELL
DATE OF COMMISSION EXPIRES: MAY 3, 1988
PLACE OF EXECUTION OF THIS DECLARATION: WESTLAKE VILLAGE, CALIFORNIA
DATE: OCTOBER 21, 1985

Thomas C. Wolfington
THOMAS C. WOLFINGTON

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: SUSAN NEWELL
DATE COMMISSION EXPIRES: MAY 3, 1988
PLACE OF EXECUTION OF THIS DECLARATION: WESTLAKE VILLAGE, CALIFORNIA
DATE: OCTOBER 21, 1985

Thomas C. Wolfington
THOMAS C. WOLFINGTON

The Triunfo County Sanitation District hereby accepts the sanitary sewer easements as offered.

Date: December 23, 1985
Triunfo County Sanitation District

Attest:
Sherrill Smith
Deputy Clerk of said Board

Ronald Stark
Chairman of the Board

TRACT Nº 4045-2

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOT 2, TRACT NO. 3892, 99 M.R. 44-46 AND PARCEL 1, PARCEL MAP NO. 3776, 35 PM 60.

VENTURA COUNTY, CALIFORNIA

AUGUST, 1984

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

104 MR 45

TRACT Nº 4045-2

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOT 2, TRACT NO. 3892, 99 M.R. 44-46 AND PARCEL 1, PARCEL MAP NO. 3776, 35 PM 60.

VENTURA COUNTY, CALIFORNIA

AUGUST, 1984

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

SHEET 4 OF 4 SHEETS

NOTE:

1. See sheet 2 for monument notes.
2. See sheet 2 for easement detail

SCALE: 1"=50'

50' 0 50' 100'

GRAPHIC SCALE