Map amended by affidavit certificate of correction recorded
April 11, 1988 as instrument number 88-047570.

105 MR 91

The undersigned hereby certify/certifies that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4045-3, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. and that they do hereby offer to dedicate to the County of Ventura for public use the right-of-way for all streets and highways shown on this map, and that they do hereby offer to dedicate to the County of Ventura, the easements for public service purposes shown on this map and all uses incident thereto and that they do hereby also offer to dedicate to the Triunfo County Sanitation District, the sanitary sewer easements as shown upon this map.

Warmington Oak Park, a California Limited Partnership, Owner

By: Warmington - Mathis Corp., A California Corporation, General Partner

Michael W. McClellan
Senior Vice President

William S. Kreisle
Secretary

First City Holdings (California), Inc., a California Corporation, Owner.

By: John Crum
Senior Vice President

By: Keenan Behrle
Assistant Secretary

State of California)
County of Orange) SS

On this 31st day of March, in the year 1986, before me Saundra Rantz, a Notary Public in and for said state, personally appeared Michael W. McClellan and William S. Kreisle personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Senior Vice President and Secretary on behalf of the corporation therein named, and acknowledged to me that the corporation executed it on behalf of the partnership and that the partnership executed it.

OFFICIAL SEAL
SAUNDRA RANTZ
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires JUN 27, 1986

Saundra Rantz
Notary Public

State of California)
County of Los Angeles) SS

On this 2nd day of APRIL, in the year 1986, before me MARY E. DEARIE, a notary public in and for said state, personally appeared P. J. BLUMBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President ~~and Assistant Secretary~~ on behalf of the corporation therein named and acknowledged to me that the corporation executed it as beneficiary.

OFFICIAL SEAL
MARY E. DEARIE
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Dec. 7, 1987

By: Mary E. Dearie
Notary Public

SECURITY PACIFIC NATIONAL BANK, a National Banking Association, as Beneficiary under a Deed of Trust recorded January 12, 1982 as Document No. 002661 of Official Records.

By: P. J. Blumberg
Vice President

Golden State Sanwa Bank, a California Corporation, as Beneficiary under a deed of Trust recorded February 7, 1986 as Document No. 86-014945 of Official Records.

By: W. J. Lewis
Sr. Vice President

By: Philip Leung
Asst. Vice President

Gibraltar Management of Properties, Inc., a California corporation as beneficiary under a Deed of Trust recorded December 31, 1985 as Document No. 150365 of Official Records.

By: James R. Boyle
Vice President

By: James J. Parese
Assistant Secretary

I, Ray E. Widmer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in June, 1985, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: MARCH 20, 1986.

Ray E. Widmer
R.C.E. No. 11758
Expires DEC. 31, 1988

I hereby certify that I have examined the final map entitled TRACT NO. 4045-3, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: April 28th, 1986

ARTHUR E. GOULET
County Surveyor
County of Ventura
By C. Art Varon
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: June 27, 1986

Catherine E. Johnston
County Tax Collector
County of Ventura
By Cathy Caron
Deputy County Tax Collector

86-83113

Recorded at the request of the owner, June 30, 1986, at 2:59 P M in Book 105 of Miscellaneous Records (Maps) at Pages 91-93, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By E E Durham
Asst. County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4045-3 has/have been prepared:

Date of Report	Title or Report	Firm Name	Engineer	Reg. No.
2/79	Prel. Soil Mechanics & Engineering Investigation for Pcls. 7C, 9C, 10C, & 11C in Oak Park Area	Buena Engineers	Norman G. Hallin	C.E. 7370
8/27/80	Slope Evaluation	Buena Engineers	Norman G. Hallin	C.E. 7370
4/2/84	Prel. Geotechnical Investigation Tentative Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047
7/18/84	Grading Plan Review, Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS DEPARTMENT

This map, entitled TRACT NO. 4045-3, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 24th day of June, 1986, for approval; said Board hereby approves said map. and does hereby accept for public use the right-of-way for all streets and highways as shown on this map, and also hereby accepts the easements for public service purposes as shown on this map.

In Witness Whereof said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the Official Seal of said Board to be affixed hereto this 24th day of June, 1986.

Board of Supervisors
County of Ventura
State of California

Attest:

Asst. Clerk of said Board

Chairman of said Board

The signatures of Southern California Gas Company, a corporation, as the present owner of easements for pipelines and access road recorded August 19, 1944, in Book 699, Page 365 of Official Records, recorded October 11, 1950 in Book 964, Page 394 of Official Records, and recorded April 25, 1952 in Book 1063, Page 59 of Official Records, and Calleguas Municipal Water District, the present owner of an easement for water conduits and for ingress and egress recorded November 24, 1969 in Book 3583, Page 322 of Official Records and recorded December 15, 1969 in Book 3592, Page 480 of Official Records, have been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act as such interest cannot ripen into a fee title and such signatures are not required by the local agency.

The signature of Albertson Company, owner of 60% interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, with no right of surface entry in connection therewith, as recorded in Book 1194, page 551 and Book 1774, pages 440 and 441, all of Official Records, and the signatures of Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under Will of Fred S. Albertson, deceased, owners of remaining interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to a depth of 500 feet below the surface of said land recorded in Book 3095, page 274 and Book 4322, page 385, all of Official Records, have been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act as such interest cannot ripen into a fee title and such signatures are not required by the local agency.

The Triunfo County Sanitation District hereby accepts the Sanitary Sewer Easements as offered.

Date: March 24, 1986

Triunfo County Sanitation District

Attest

Sherrill Smith
Clerk of said Board

Ronald Stirt
Chairman of the Board

TRACT NO. 4045-3

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOT 2, TRACT NO. 3892, 99 M.R. 44-46 AND PARCEL 1, PARCEL MAP NO. 3776, 35 P.M. 60

VENTURA COUNTY, CALIFORNIA

JUNE, 1985

GROSS AREA = 11.39 ACRES

ENGINEER:
WIDMER AND ASSOCIATES
790 HAMPSHIRE RD., SUITE B
WESTLAKE VILLAGE, CA. 91361

Map amended by affidavit certificate of correction recorded April 11, 1988 as instrument number 88-047570.

State of California)
County of Los Angeles) SS

On this 2nd day of April, in the year 1986, before me Bette Stinson, a notary public in and for said state, personally appeared James R. Boyle and James J. Parese, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

OFFICIAL SEAL
BETTE STINSON
NOTARY PUBLIC — CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Mar. 30, 1987

Bette Stinson
Notary Public

State of California)
County of Los Angeles) SS

On this 3rd day of April, in the year 1986, before me Arlette Leon, a notary public in and for said state, personally appeared W. J. Lewis and Philip Leung, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ~~Vice President~~ and Assistant ~~Secretary~~ on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

OFFICIAL SEAL
ARLETTE LEON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm Expires Dec 16, 1988

Arlette Leon
Notary Public

State of CALIFORNIA)
County of Los Angeles) SS

On this 4th day of April, in the year 1986, before me JOAN E. Chubb, a notary public in and for said state, personally appeared John Crum and Keenan Behrle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and ~~Vice President~~ on behalf of the corporation therein named and acknowledged to me that the corporation executed it. SENIOR Assistant Secretary

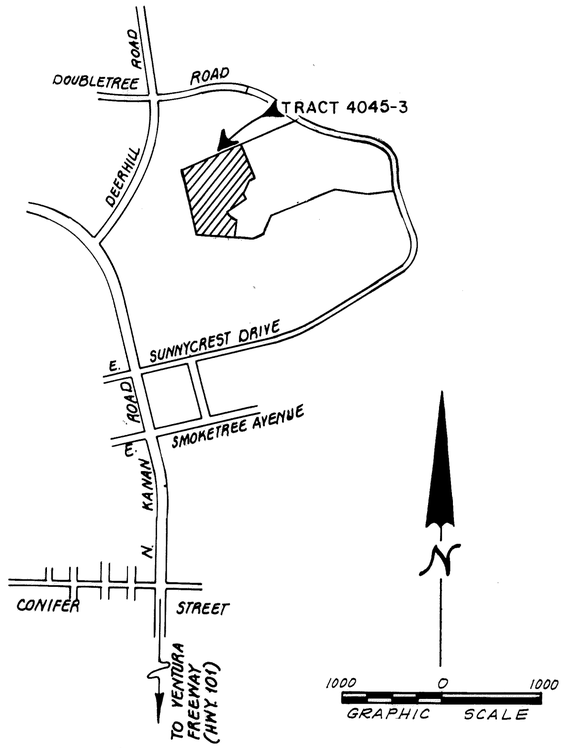
OFFICIAL SEAL
JOAN E CHUBB
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 14, 1986

By: Joan E Chubb
Notary Public

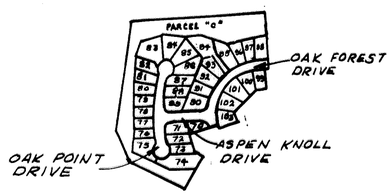
~~I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:~~

~~Name of Notary:~~
~~Date Commission expires:~~
~~Place of Execution of this declaration:~~
~~Date:~~

~~Ray E. Widmer~~



Vicinity Map
Scale: 1"=1000'



Key Map
Scale: 1"=500'

Basis of Bearings:

The bearing of N.58°11'02"E on the course labelled with said bearing and distance of 533.03', on the Northwesterly side line of Lot 2, as shown on the map of Tract No. 3892, 99 MR 44, was used as the Basis of Bearings for this map.

Legend and Monument Notes:

△ Found monuments as shown hereon.
● Set 1½" I.P. tag R.C.E. 11758 as shown hereon.
1. Set 1½" I.P. w/tag R.C.E. 11758 at all centerline intersections and at all changes of direction of centerlines and at all centerline intersections with tract boundary.
2. Lead and Tag R.C.E. 11758 are set in concrete curb along lot line produced and radially from E.C.'s and B.C.'s along street sidelines
3. Engineers centerline ties for monuments set within this tract will be on file at the office of the County Surveyor of the County of Ventura.
4. Set ¾" I.P. w/tag R.C.E. 11758 at all rear lot corners
■ Set Ventura County Standard Monument per standard design 90-3.
○ Found 1½" I.P. flush, tagged R.C.E. 11758 per R-2

C.F. = Calculated From
Fd. = Found
M = Measured
R = Recorded
Rad. = Radial
P.S.E. = Public Service Easement
R-1 = Record Per Tract No. 3141-1, 98 M.R. 17
R-2 = Record Per Tract No. 4045-2, 100 M.R. 42
R-3 = Record Per Tract No. 3892, 99 M.R. 44
R-4 = Record Per Tract No. 3141-3, 100 M.R. 18

TRACT Nº 4045-3

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOT 2, TRACT NO. 3892, 99 M.R. 44-46 AND PARCEL 1, PARCEL MAP NO. 3776, 35 PM 60.

VENTURA COUNTY, CALIFORNIA

JUNE, 1985

ENGINEER:
WIDMER AND ASSOCIATES
790 HAMPSHIRE RD., SUITE B
WESTLAKE VILLAGE, CA. 91361

Map amended by affidavit certificate of correction recorded April 11, 1988 as instrument number 88-047570.

105 MR 93

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, MONUMENT NOTES, AND LEGEND.

CURVE DATA

①	Δ = 28°28'15" R = 46.50'	L = 23.11' T = 11.80'
②	Δ = 81°11'33" R = 46.50'	L = 65.90' T = 39.85'

DETAIL "A"

TRACT NO. 3141-1 88 M.R. 17

BASIS OF BEARINGS N.58°11'02"E 1326.23' M. & R. 533.03'

Fd. 1½" I.P. flush w/tag L.S. 2836 per R-1, R-3.

LOT 2 TRACT NO. 3892 99 M.R. 44

3.42' M.

N. 32°05'56" W. 288.59'

N60°04'06"E 103.85'

PARCEL C

Existing Water Conduit & Right-of Way easement of Calleguas Municipal Water District per 3583 O.R. 322 and 3592 O.R. 480

Fd. 1½" I.P. flush w/tag L.S. 2836 per R-1

17.65' R-3 & M.

86.13' M.

446.90' M.

TRACT 100 M.R. No 42

OAK SPRINGS DRIVE

OAK FOREST DRIVE

OAK POINT DRIVE

ASPEN KNOLL

Parcel C (OPEN SPACE) 3.50 Acres

PROPOSED 10' EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR STORM DRAIN PURPOSES

PROPOSED 15' EASEMENT TO METROPOLITAN WATER CO FOR WATER LINE PURPOSES BY SEPARATE INSTRUMENT.

PROPOSED 15' EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR INGRESS & EGRESS PURPOSES

6' P.U.E. TO THE TRIUNFO COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.

Fd. 1½" I.P. flush w/tag L.S. 2836 per R-3

Fd. 1½" I.P. flush w/tag L.S. 2836 per R-4

Fd. 1½" I.P. w/tag L.S. 2836 per R-3

588.56' M. & R-3

1326.23' M. & CF R-1, R-3, & R-4

257.42'

704.69'

204.64' M. & R-4

174.64' M.

710.37'

183.00' M.

N84°39'03"E 1163.00' M. & R2

SCALE: 1" = 50'

50' 0 50' 100'

GRAPHIC SCALE

TRACT Nº 4045-3

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOT 2, TRACT NO. 3892, 99 M.R. 44-46 AND PARCEL 1, PARCEL MAP NO. 3776, 35 PM 60.

VENTURA COUNTY, CALIFORNIA

JUNE, 1985

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

SHEET 3 OF 3 SHEETS