The undersigned hereby certify/certifies that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4045-4, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. and that they do hereby offer to dedicate to the County of Ventura for public use the right-of-way for all streets and highways shown on this map, and that they do hereby offer to dedicate to the County of Ventura, the easements for public service purposes shown on this map and all uses incident thereto.

Warmington Oak Park, a California Limited Partnership, Owner

By: Warmington-Mathis Corp., A California Corporation, General Partner

Michael W. McClellan
Senior Vice President

William S. Kreisle
Secretary

State of California)
County of Orange) SS

On this 9th day of April, in the year 1986, before me, Saundra Rantz, a Notary Public in and for said state, personally appeared Michael W. McClellan and William S. Kreisle personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Senior Vice President and ——— Secretary on behalf of the corporation therein named, and acknowledged to me that the corporation executed it on behalf of the partnership and that the partnership executed it.

OFFICIAL SEAL
SAUNDRA RANTZ
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires JUN 27, 1986

Saundra Rantz
Notary Public

Golden State Sanwa Bank, a California Corporation, as Beneficiary under a deed of Trust recorded February 7, 1986 as Document No. 86-014945 of Official Records.

By: J. O. Vanik
Sr. Vice President

By: Phillip Leung
Vice President
Assistant Secretary

Gibraltar Management of Properties, Inc., a California corporation as beneficiary under a Deed of Trust recorded December 31, 1985 as Document No. 150365 of Official Records.

By: James R. Boyle
Vice President

By: James J. Paresa
Assistant Secretary

The signatures of Southern California Gas Company, a corporation, as the present owner of easements for pipelines and access road recorded August 19, 1944, in Book 699, Page 365 of Official Records, recorded October 11, 1950 in Book 964, Page 394 of Official Records, and recorded April 25, 1952 in Book 1063, Page 59 of Official Records, and Calleguas Municipal Water District, the present owner of an easement for water conduits and for ingress and egress recorded November 24, 1969 in Book 3583, Page 322 of Official Records and recorded December 15, 1969 in Book 3592, Page 480 of Official Records, have been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act as such interest cannot ripen into a fee title and such signatures are not required by the local agency.

The signature of Albertson Company, owner of 60% interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, with no right of surface entry in connection therewith, as recorded in Book 1194, page 551 and 1774, page 440 and 441 all of Official Records, and the signatures of Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under Will of Fred S. Albertson, deceased, owners of all remaining interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to a depth of 500 feet below the surface of said land recorded in Book 3095, page 274 and Book 4322, page 385, all of Official Records, have been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act as such interest cannot ripen into a fee title and such signatures are not required by the local agency.

I, Ray E. Widmer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in June, 1985, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 4-4-86, 19——.

R.C.E. No. 11758

I hereby certify that I have examined the final map entitled TRACT NO. 4045-4, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: MAY 19, 19 86

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Vanos
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: June 27, 19 86

Catherine E. Johnston
County Tax Collector
County of Ventura
By Cathy Caron
Deputy County Tax Collector

86-83114

Recorded at the request of the owner, June 30, 19 86, at 2:59 P M in Book 105 of Miscellaneous Records (Maps) at Pages 94-96, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By E. Dunham
Asst. County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4045-4 has/have been prepared:

Date of Report	Title or Report	Firm Name	Engineer	Reg. No.
2/79	Prel. Soil Mechanics & Engineering Investigation for Pcls. 7C, 9C, 10C, & 11C in Oak Park Area	Buena Engineers	Norman G. Hallin	C.E. 7370
8/27/80	Slope Evaluation	Buena Engineers	Norman G. Hallin	C.E. 7370
4/2/84	Prel. Geotechnical Investigation Tentative Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047
7/18/84	Grading Plan Review, Tract No. 3985	Geolabs-Westlake Village	Ronald Z. Shmerling	C.E.G. 1047

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS DEPARTMENT.

This map, entitled TRACT NO. 4045-4, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 24th day of June, 19 86, for approval; said Board hereby approves said map. and does hereby accept for public use the right-of-way for all streets and highways as shown on this map, and also hereby accepts the easements for public service purposes as shown on this map.

In Witness Whereof said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the Official Seal of said Board to be affixed hereto this 24th day of June, 1986.

Board of Supervisors
County of Ventura
State of California

Attest:

Kris Klein
Clerk of said Board

Chairman of said Board

State of California)
County of Los Angeles) SS

On this 17th day of APRIL, in the year 1986, before me ARLETTE LEON, a notary public in and for said state, personally appeared J.O. VANIK and PHILIP LEUNG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant ~~Secretary~~ Vice President on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

Arlette Leon
Notary Public

OFFICIAL SEAL
ARLETTE LEON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Dec. 16, 1988

State of California)
County of Los Angeles) SS

On this 16th day of April, in the year 1986, before me Bette Stinson, a notary public in and for said state, personally appeared James R. Boyle and James J. Paresa, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary.

OFFICIAL SEAL
BETTE STINSON
NOTARY PUBLIC — CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Mar. 30, 1987

Bette Stinson
Notary Public

TRACT NO. 4045-4

IN UNINCORPORATED TERRITORY

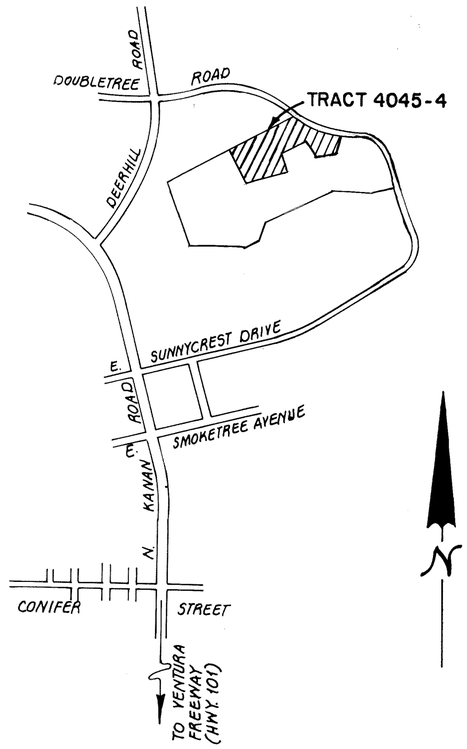
BEING A SUBDIVISION OF PORTION OF LOT 2, TRACT NO. 3892, 99 M.R. 44-46

VENTURA COUNTY, CALIFORNIA
JUNE, 1985

GROSS AREA = 7.92 ACRES

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

SHEET 1 OF 3 SHEETS



Vicinity Map

Scale: 1"=1000'

Basis of Bearings:

The bearing of N 58°11'02"E on the Northwesterly line of Lot 2, as shown on the map of Tract No. 3892, 99 MR 44, was used as the Basis of Bearings for this map.

Legend and Monument Notes:

- ○ Found monuments as shown hereon.
- ● Set 1 1/2" I.P. tag R.C.E. 11758 as shown hereon.
  1. Set 1 1/2" I.P. w/tag R.C.E. 11758 at all centerline intersections and at all changes of direction of centerlines and at all centerline intersections with tract boundary.
  2. Lead and Tag R.C.E. 11758 are set in concrete curb along lot line produced and radially from E.C.'s and B.C.'s along street sidelines
  3. Engineers centerline ties for monuments set within this tract will be on file at the office of the County Surveyor of the County of Ventura.
  4. Set 3/4" I.P. w/tag R.C.E. 11758 at all rear lot corners
- ■ Set Ventura County Standard Monument per standard design 90-3.
- ◪ Fd. 1 1/2" I.P. w/tag R.C.E. 11758, flush, per R-3
- ⊙ Found 1 1/2" I.P. w/tag R.C.E. 11758, flush per R-4

C.F. Calculated From
Fd. = Found
M = Measured
R = Recorded
Rad. = Radial
P.S.E. = Public Service Easement
R-1 = Record Per Tract No. 3141-1, 98 M.R. 17.
R-2 = Record Per Tract No. 3892, 99 M.R. 44.
R-3 = Record per Tract No. 4045-1, 102 M.R. 51.
R-4 = Record per Tract No. 4045-2, 104 M.R. 42.
R-5 = Record per Tract No. 4045-3, 105 M.R. 91.
R-6 = Record per Tract No. 3141-4, 100 M.R. 22.

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

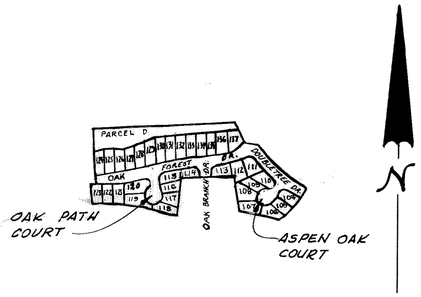
NAME OF NOTARY: SAUNDRA RANTZ

DATE COMMISSION EXPIRES: JUNE 27, 1986

PLACE OF EXECUTION OF THIS DECLARATION: WESTLAKE VILLAGE, CALIFORNIA

DATE: April 29, 1986

RAY E. WIDMER



Key Map

Scale: 1"=500'

TRACT Nº 4045-4

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTION OF LOT 2, TRACT NO. 3892, 99 M.R. 44-46

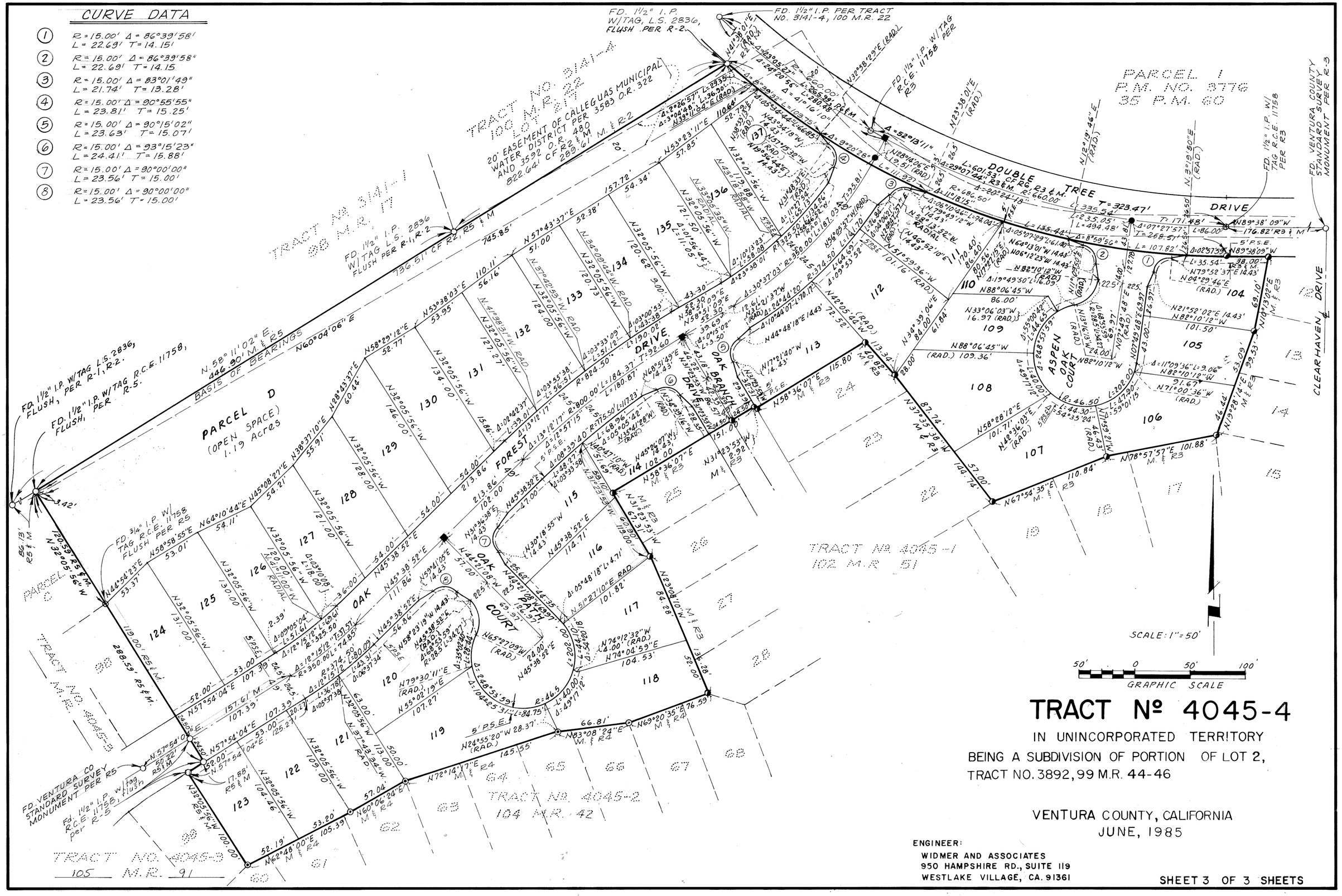
VENTURA COUNTY, CALIFORNIA

JUNE, 1985

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
WESTLAKE VILLAGE, CA. 91361

CURVE DATA

(1)	R = 15.00' Δ = 86°39'58" L = 22.69' T = 14.15'
(2)	R = 15.00' Δ = 86°39'58" L = 22.69' T = 14.15
(3)	R = 15.00' Δ = 83°01'49" L = 21.74' T = 13.28'
(4)	R = 15.00' Δ = 90°55'55" L = 23.81' T = 15.25'
(5)	R = 15.00' Δ = 90°15'02" L = 23.63' T = 15.07'
(6)	R = 15.00' Δ = 93°15'23" L = 24.41' T = 15.88'
(7)	R = 15.00' Δ = 90°00'00" L = 23.56' T = 15.00'
(8)	R = 15.00' Δ = 90°00'00" L = 23.56' T = 15.00'



TRACT Nº 4045-4

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTION OF LOT 2, TRACT NO. 3892, 99 M.R. 44-46

VENTURA COUNTY, CALIFORNIA
JUNE, 1985

ENGINEER:
WIDMER AND ASSOCIATES
950 HAMPSHIRE RD., SUITE 119
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SHEET 3 OF 3 SHEETS