SUBDIVIDER'S CERTIFICATE:
WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 3465-5, AS SHOWN ON THIS MAP, CONSISTING OF 6 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE; WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR PUBLIC SERVICE, AND WASTEWATER LINE PURPOSES SHOWN ON THIS MAP, WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RIGHT TO PROHIBIT CONSTRUCTION WITHIN THE AREAS LABELED "RESTRICTED USE AREA". AND WE ALSO HEREBY OFFER SLOPE MAINTENANCE PLUS ACCESS EASEMENT TO LOTS 267, & 268

UNI-CAL FINANCIAL CORPORATION,
A CALIFORNIA CORPORATION (OWNER)

BY: X Roger L. Kringen AND X Ronald T. Nishimura
PRESIDENT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 16th DAY OF APRIL, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ROGER L. KRINGEN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT AND RONALD T. NISHIMURA PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SECRETARY OF UNI-CAL FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
DIANE M. JIMENEZ
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 20, 1987

Diane M. Jimenez
NOTARY PUBLIC

SIGNATURE OMISSIONS
THE SIGNATURE OF CALLEGUAS MUNICIPAL WATER DISTRICT, OWNER OF AN EASEMENT FOR WATER CONDUIT, SLOPE AND DRAINAGE PURPOSES BY DEED RECORDED JANUARY 23, 1974 IN BOOK 4215, PAGE 182 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(1) OF THE SUBDIVISION MAP ACT AS ITS INTEREST CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

ENGINEER'S CERTIFICATE:
I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1982, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 4-10-86 Robert S. Haaland R.C.E. 15231
EXP. 3-31-89

TAX COLLECTORS CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME

CATHERINE E. JOHNSTON
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Shirley Bigelhaupt
DEPUTY COUNTY TAX COLLECTOR
DATE: July 7, 1986

CITY ENGINEER'S CERTIFICATE:
I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3465-5 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE: June 11, 1986 J. Louis Scherer

12-31-88

SOILS REPORTS:
THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED FOR TRACT NO. 3465-5 A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
SEPT. 20, 1965	GEOLOGIC & PRELIM. SOILS INVESTIGATION	MOORE & TABER	R. BROWN	12066
NOV. 28, 1978	ROCK RIPPABILITY INVESTIGATION	GORIAN & ASSOC.	C.A. SWIFT	E.G. 948
MAY 30, 1980	PERCOLATION TEST	BUENA ENG.	N.G. HALLIN	C.E. 7370
OCT. 2, 1980	PLAN REVIEW	BUENA ENG.	N.G. HALLIN	C.E. 7370
JULY 28, 1982	PLAN REVIEW	BUENA ENG.	R.E. BRANNEN	C.E. 28966
FEB. 18, 1983	SITE INSPECTION UPDATE	BUENA ENG.	R.E. BRANNEN	C.E. 28966

Raymond E Brannen R.C.E.: 28966 DATE: 2-16-86
EXP 3-31-87

CITY CLERK CERTIFICATE:
I, NANCY A DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 3465-5 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: June 13, 1986 Nancy A. Dillon

CITY CLERK ACCEPTANCE CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 10th DAY OF June, 1986 (1986), APPROVED THE ATTACHED MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, AND WASTEWATER LINE PURPOSES AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE OFFER OF CONSTRUCTION RIGHTS WITHIN AREAS LABELED "RESTRICTED USE AREA"
WE REJECT SLOPE MAINTENANCE PLUS ACCESS EASEMENT TO LOTS 267, & 268

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: June 13, 1986 Nancy A. Dillon

COUNTY RECORDER'S CERTIFICATE:
DOCUMENT NO. 86-87803
RECORDED THIS 9th DAY OF July, 1986, AT 1:30 PM
IN BOOK 106 OF MISCELLANEOUS RECORDS
(MAPS)AT PAGES 59-64 AT THE REQUEST OF THE OWNER(S).

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: E E Dunham
~~DEPUTY~~ ASST COUNTY RECORDER

CONDITIONAL APPROVAL NOTE:
THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 71-81 PC.

TRACT NO. 3465-5

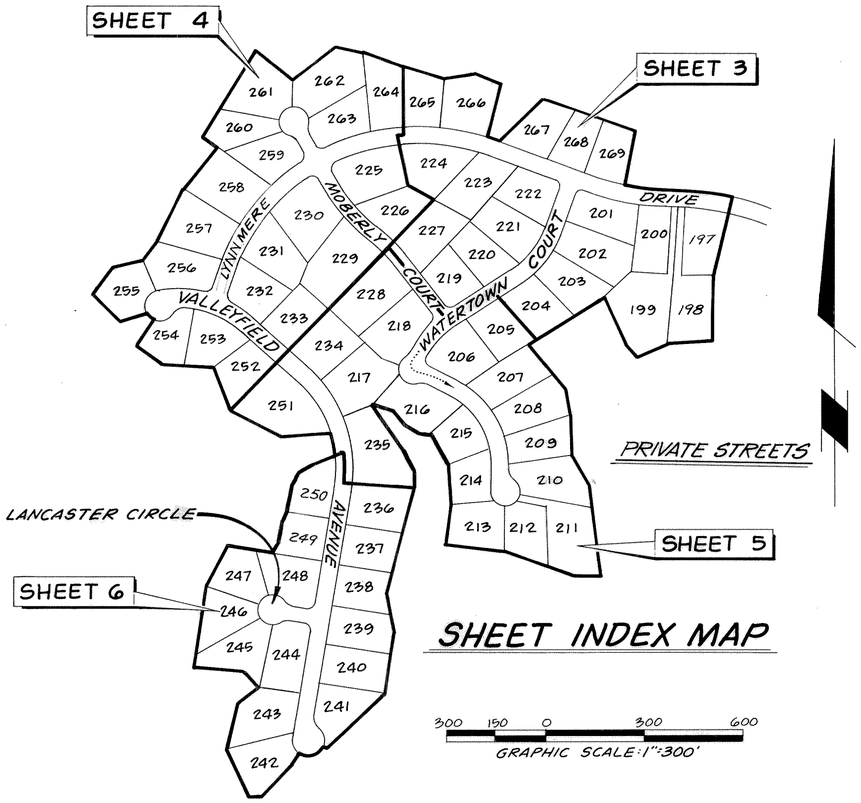
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

JULY, 1983

PREPARED BY:
HAALAND & ASSOCIATES, INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CA 91360

SHEET 1 OF 6 SHEETS



SHEET INDEX MAP

MONUMENT NOTES, LEGEND, ABBREVIATIONS & RECORD REFERENCES

○ = SET 1½" I.P. , 18" LONG, TAGGED R.C.E. 15231 AT TRACT BOUNDARY ANGLE POINTS AND INTERMEDIATE POINTS AS NOTED ON MAP.

□ = SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT.

◐ = FOUND 1½" I.P. WITH TAG R.C.E. 15231 PER TRACT Nº 3465-4 (105 M.R. 69)

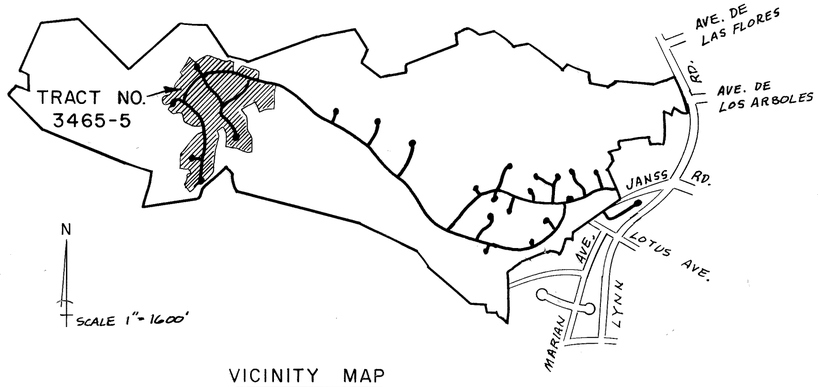
■ = FOUND CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT.

● = FOUND MONUMENT AS DESCRIBED.

1. SET 1½" I.P. TAGGED R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND CHANGES OF DIRECTION, AND AT ALL CUL-DE-SAC RADIUS POINTS.
2. SET ½" I.P. TAGGED R.C.E. 15231 AT ALL REAR LOT CORNERS.
3. SET L&T ON CURB ON PROLONGATION OF SIDE LOT LINES AND CENTERLINE TIE REFERENCE POINTS.
4. ENGINEER CENTERLINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF THOUSAND OAKS.
5. SET 1/2" I.P. TAGGED R.C.E. 15231 AT ALL RESTRICTED USE LINE ANGLE POINTS AND INTERSECTIONS WITH LOT LINES.

RAD. = RADIAL
P.S.E. = PUBLIC SERVICE EASEMENT
P.U.E. = PUBLIC UTILITY EASEMENT
M = MEASURED
R = RECORD
CFR = CALCULATED FROM RECORD
L&T = LEAD AND TACK
I.P. = IRON PIPE
R.S. = RECORD OF SURVEY
M.R. = MISCELLANEOUS RECORDS
R.C.E. = REGISTERED CIVIL ENGINEER
FD. = FOUND
O.R. = OFFICIAL RECORDS
AC. = ACRES

R-1 = RECORD PER TRACT Nº 3465-4 (105 M.R. 69)

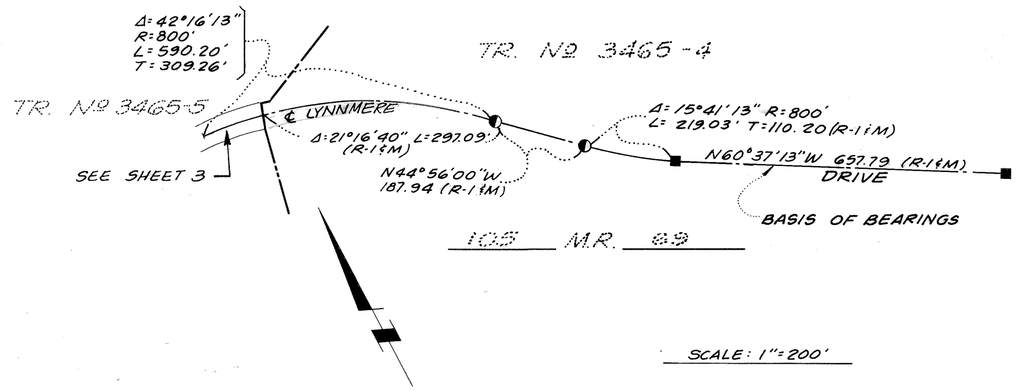


VICINITY MAP

BASIS OF BEARINGS

THE BEARING OF NORTH 60° 37' 13" WEST ALONG THE CENTERLINE OF LYNNMERE DRIVE PER TRACT Nº 3465-4, M.R. WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TIES TO BASIS OF BEARINGS



PREPARED BY:

HAALAND AND ASSOCIATES, INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CA 91360
(805) 497-4554

TRACT NO. 3465-5

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

JULY, 1983

TRACT NO. 3465-5

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 31 TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

JULY, 1983

PREPARED BY:
HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

NOTE:
FOR MONUMENT NOTES, LEGEND, ABBREVIATIONS, RECORD REFERENCES, AND BASIS OF BEARINGS SEE SHEET 2

GRAPHIC SCALE 1"=50'

SEE SHEET 4

SEE SHEET 5

TRACT NO. 3465-5

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 31 TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

JULY, 1983

PREPARED BY:
HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

NOTE:
FOR MONUMENT NOTES, LEGEND, ABBREVIATIONS, RECORD REFERENCES AND BASIS OF BEARINGS SEE SHEET 2

SEE SHEET 5

SEE SHEET 3

GRAPHIC SCALE 1"=50'

NOTE:
FOR MONUMENT NOTES, LEGEND, ABBREVIATIONS, RECORD REFERENCES AND BASIS OF BEARINGS, SEE SHEET 2

SEE SHEET 4

SEE SHEET 3

SEE SHEET 6

SEE SHEET 5

MOBERLY COURT (PRIVATE)

WATERTOWN COURT (PRIVATE)

VALLEYFIELD AVENUE (PRIVATE)

205 206 207 208 209 210 211 212 213 214 215 216 217 218 228 229 234 235 236 250 251

N 38°54'58" W 164.35'

N 38°19'19" W 116.75'

180.75' 64.00'

N 10°31'15" W 71.20'

N 0°28'46" W 119.50'

N 29°24'10" W 103.88'

N 7°24'49" W 70.00'

271.27'

201.27'

N 1°06'43" W 180.34'

N 29°18'35" E 83.01'

N 69°26'38" W 135.60'

N 84°25'40" W 164.78'

N 2°43'35" E 126.14'

N 4°26'11" W 116.35'

N 59°55'53" W 21.95'

N 68°54'46" E 196.35'

N 36°55'59" W 164.08'

N 58°17'15" E 120.49'

N 58°07'43" E 125.68'

N 58°42'54" E 213.27'

N 52°47'44" E 124.57'

N 7°47'21" E 210.34'

N 22°39'17" E 191.58'

N 78°21'11" W 215.56'

N 59°03'12" E 37.00'

N 63°02'21" W 178.12'

N 36°31'48" W 54.02'

N 27°26'23" W 175.78'

N 18°47'32" W 76.05'

N 61°54'14" W 87.30'

N 61°54'14" W 41.70'

N 61°54'14" W 37.11'

N 68°17'47" W 12.24'

N 45°54'55" W 131.00'

160.00'

N 21°24'47" W 54.78'

N 53°29'47" W 48.46'

N 53°31'49" W 100.85'

N 18°29'55" W 49.28'

N 14°49'14" E 213.21'

N 38°14'13" E 140.30'

N 43°35'42" E 369.34'

N 43°39'15" E 34.65'

N 45°27'51" E 137.60'

N 43°58'15" E 140.34'

N 45°41'15" W 104.02'

N 65°27'49" W 50.57'

N 82°20'00" W 52.47'

N 84°54'53" W 93.96'

N 50°02'59" E 172.50'

N 36°39'34" E 130.00'

N 33°51'02" E 78.72'

N 33°37'00" E 148.12'

N 26°33'54" W 33.54'

N 36°28'09" W 28.60'

N 54°27'44" W 43.01'

N 14°02'10" W 41.23'

N 68°02'10" E 112.40'

N 71°16'27" W 62.30'

N 54°02'07" W 27.12'

N 76°51'34" E 82.42'

N 14°02'10" E 140.19'

N 36°39'34" E 130.00'

N 58°17'15" E 130.49'

N 36°55'59" W 164.08'

N 58°07'43" E 125.68'

N 58°42'54" E 213.27'

N 52°47'44" E 124.57'

N 7°47'21" E 210.34'

N 22°39'17" E 191.58'

N 78°21'11" W 215.56'

N 59°03'12" E 37.00'

N 63°02'21" W 178.12'

N 36°31'48" W 54.02'

N 27°26'23" W 175.78'

N 18°47'32" W 76.05'

N 61°54'14" W 87.30'

N 61°54'14" W 41.70'

N 61°54'14" W 37.11'

N 68°17'47" W 12.24'

N 45°54'55" W 131.00'

160.00'

N 21°24'47" W 54.78'

N 53°29'47" W 48.46'

N 53°31'49" W 100.85'

N 18°29'55" W 49.28'

N 14°49'14" E 213.21'

N 38°14'13" E 140.30'

N 43°35'42" E 369.34'

N 43°39'15" E 34.65'

N 45°27'51" E 137.60'

N 43°58'15" E 140.34'

N 45°41'15" W 104.02'

N 65°27'49" W 50.57'

N 82°20'00" W 52.47'

N 84°54'53" W 93.96'

N 50°02'59" E 172.50'

N 36°39'34" E 130.00'

N 33°51'02" E 78.72'

N 33°37'00" E 148.12'

N 26°33'54" W 33.54'

N 36°28'09" W 28.60'

N 54°27'44" W 43.01'

N 14°02'10" W 41.23'

N 68°02'10" E 112.40'

N 71°16'27" W 62.30'

N 54°02'07" W 27.12'

N 76°51'34" E 82.42'

N 14°02'10" E 140.19'

N 68°54'46" E 196.35'

N 4°26'11" W 116.35'

N 59°55'53" W 21.95'

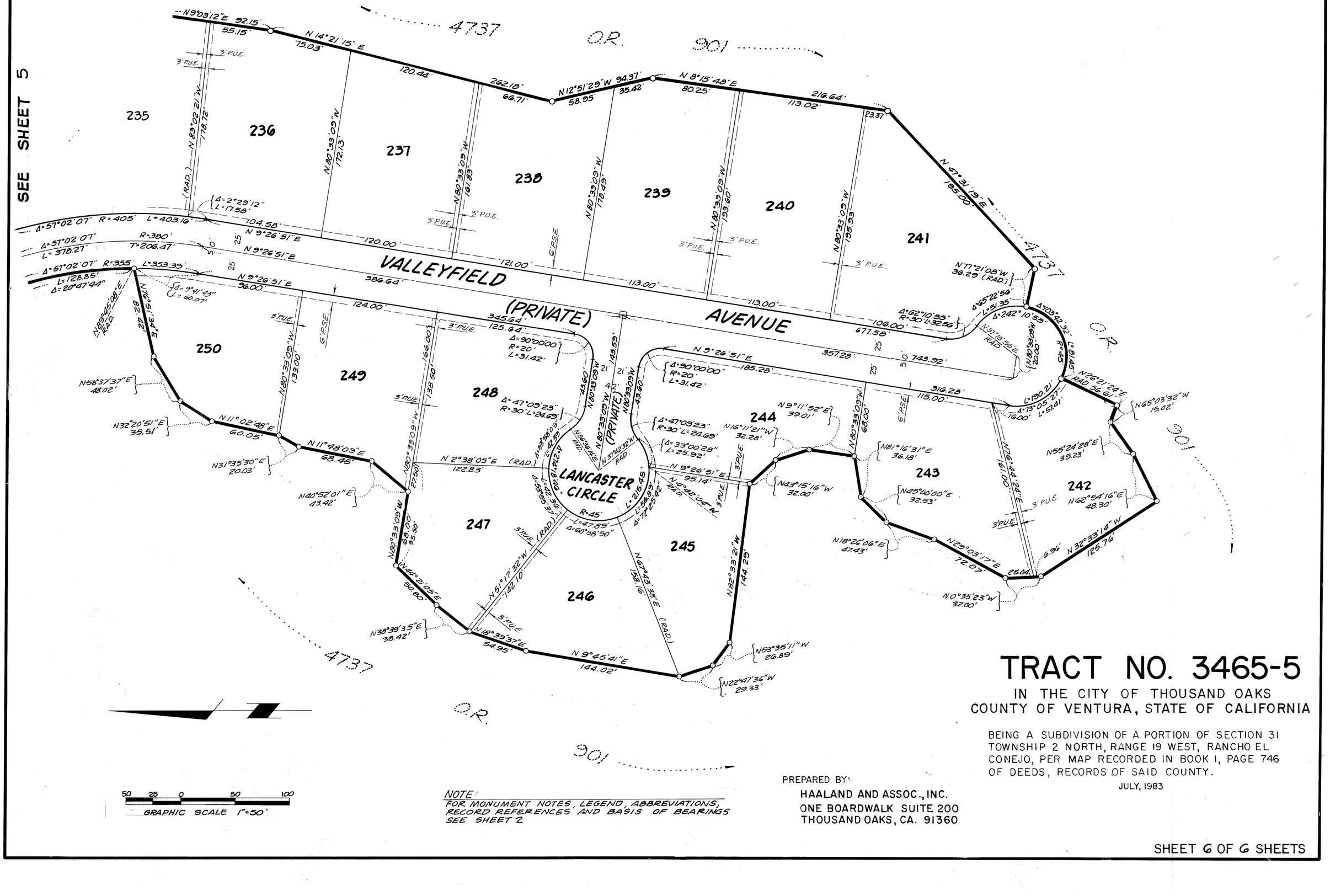
N 2°43'35" E 126.14'

N 84°25'40" W 164.78'

N 29°18'35" E 83.01'

N 69°26'38" W 135.60'

N 1°06'43" W 180.34



TRACT NO. 3465-5

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 31 TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

JULY, 1983

NOTE:
FOR MONUMENT NOTES, LEGEND, ABBREVIATIONS, RECORD REFERENCES AND BASIS OF BEARINGS SEE SHEET 2

PREPARED BY:
HAALAND AND ASSOC., INC.
ONE BOARDWALK SUITE 200
THOUSAND OAKS, CA. 91360

SHEET 6 OF 6 SHEETS