THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3019, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENTS FOR STORM DRAINAGE AND FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1, THE EASEMENTS FOR WATER PIPELINE AND SANITARY SEWER PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, THE EASEMENTS FOR LANDSCAPE PLANTING AND MAINTENANCE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 32 THRU 43 INCLUSIVE AND THE SOUTHERLY LINE OF LOTS 44 THRU 55 INCLUSIVE, ABUTTING TIERRA REJADA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID TIERRA REJADA ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

WARMINGTON - MOORPARK ASSOCIATES,
A CALIFORNIA GENERAL PARTNERSHIP (OWNER)

BY: WARMINGTON - MATHIS CORP., A CALIFORNIA CORPORATION (PARTNER)

James P. Warmington — PRESIDENT

William S. Kreisle — SECRETARY

BY: GLENFED DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION (PARTNER)

Steven L. Butcher — PRESIDENT

Sandy Cassiday — ASST SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 5 DAY OF August, IN THE YEAR 1986, BEFORE ME MARY SHAFONSKY A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES P. Warmington AND William S. Kreisle, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS _____ PRESIDENT AND _____ SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

OFFICIAL SEAL
MARY SHAFONSKY
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. Feb. 4, 1987

Mary Shafonsky — NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 6th DAY OF August, IN THE YEAR 1986, BEFORE ME Kathleen M. Butcher A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Steven L. Butcher AND Sandy Cassiday, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT AND Asst. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

OFFICIAL SEAL
KATHLEAN M. BUTCHER
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Mar 9, 1990

Kathleen M. Butcher — NOTARY PUBLIC

I, LOUIS E. RUTLEDGE, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MARCH 1986, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: July 29, 1986

Louis E. Rutledge
LOUIS E. RUTLEDGE L.S. 3794

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF THE SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

CATHERINE E. JOHNSTON
COUNTY TAX COLLECTOR, COUNTY OF VENTURA

DATE: ~~September 5, 1986~~

BY: Cathy Caron
DEPUTY COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3019 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT MAP IS TECHNICALLY CORRECT.

DATE: 8/15/86

BY: R Dennis Delzeit
DENNIS DELZEIT, R.C.E. 22340
CITY ENGINEER, CITY OF MOORPARK

REGISTERED PROFESSIONAL ENGINEER
R. DENNIS DELZEIT
No. 22340
Exp. 9-30-89
CIVIL
STATE OF CALIFORNIA

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 1012, PAGE 407 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF THE LEVY COMPANY, A LIMITED PARTNERSHIP OWNERS OF ONE-HALF INTEREST IN AND TO ALL OIL, GAS, HYDROCARBONS, FISSIONABLE MATERIALS AND OTHER MINERAL SUBSTANCES LYING IN OR UNDER SAID LAND, WITHOUT HOWEVER THE RIGHT OF ENTRY THEREON WITHIN 500 FEET FROM THE SURFACE THEREOF FOR THE PURPOSE OF MINING, DRILLING OR EXCAVATING SAME, AS DISCLOSED BY DEED RECORDED SEPTEMBER 30, 1982 AS INSTRUMENT NO. 090411 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

THIS MAP ENTITLED TRACT NO. 3019, CONSISTING OF 9 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK, OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 13th DAY OF August, 1986, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE, PUBLIC SERVICE, LANDSCAPE PLANTING AND MAINTENANCE SERVICE PURPOSES AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 20th DAY OF August, 1986.

ATTEST:

Eve Marie Crooks, Acting
CITY CLERK OF THE CITY OF MOORPARK

Danny A Worland
MAYOR OF THE CITY OF MOORPARK

THIS IS TO CERTIFY THAT THE WATER PIPELINE AND SANITARY SEWER EASEMENTS OFFERED HEREON TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: 9/10/86

ARTHUR E. GOULET, DIRECTOR
PUBLIC WORKS AGENCY, COUNTY OF VENTURA,
STATE OF CALIFORNIA

BY: Ron Brazill
DEPUTY PUBLIC WORKS DIRECTOR

THE FOLLOWING SOILS REPORTS RELATING TO TRACT NO. 3019 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
JULY 17, 1984	GEOTECHNICAL INVESTIGATION	GEOLABS-WESTLAKE VILLAGE	RONALD Z. SHMERLING	C.E.G.1047 & R.C.E.35444

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK PUBLIC WORKS

86-123082
RECORDED AT THE REQUEST OF THE OWNER, WARMINGTON -- MOORPARK ASSOCIATES, ON September 10, 1986, AT 8:00 A M. IN BOOK 107 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 38-46 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: S E Durham
~~DEPUTY~~ ASST COUNTY RECORDER

TRACT NO. 3019

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MARCH 1986

TOTAL GROSS AREA: 39.70 ACRES

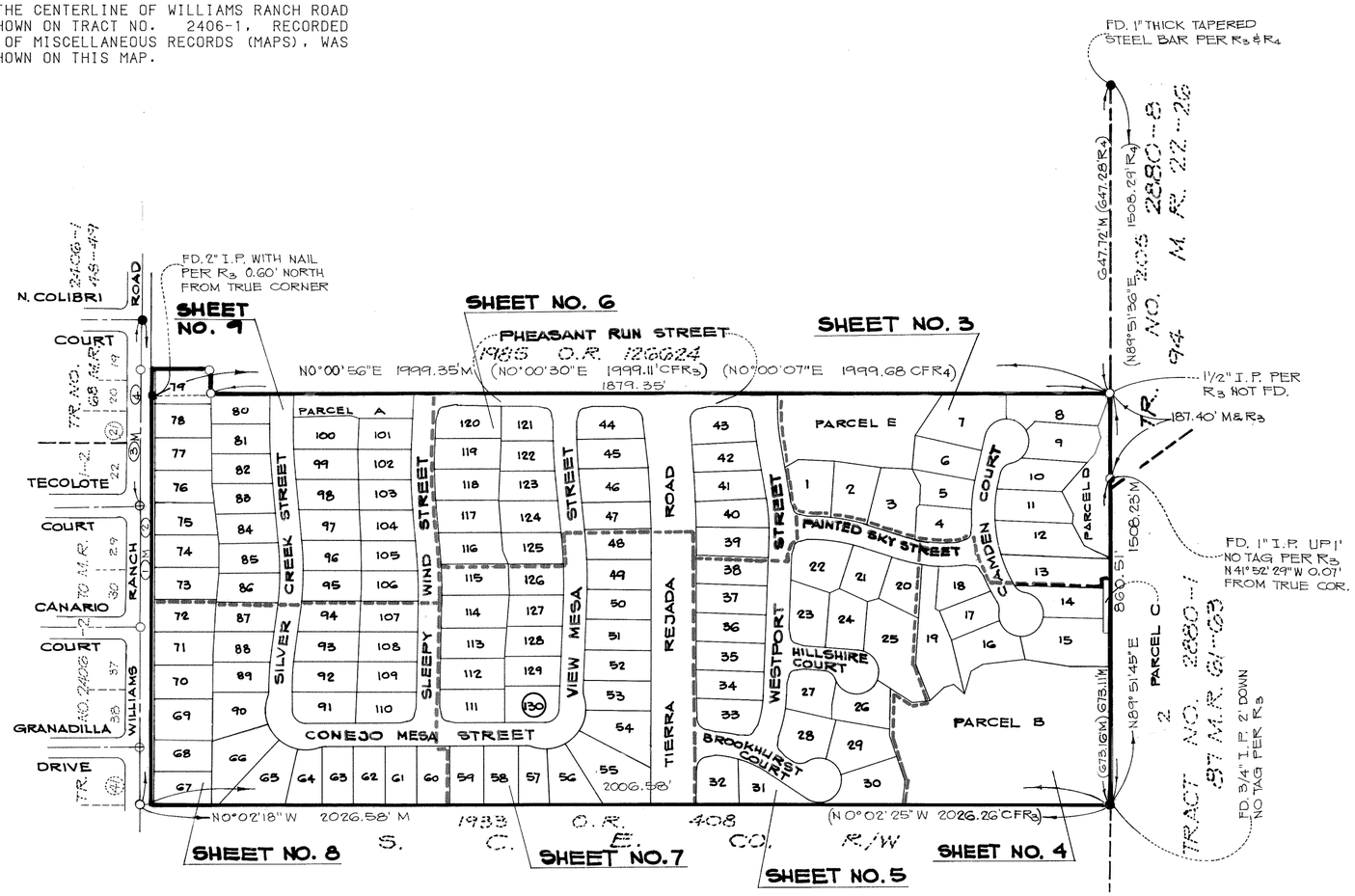
JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

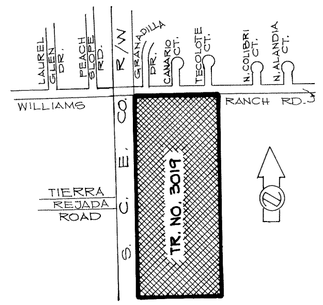
SHEET 1 OF 9 SHEETS

BASIS OF BEARINGS

THE BEARING N 89° 59' 20" W OF THE CENTERLINE OF WILLIAMS RANCH ROAD (FORMERLY PEACH HILL ROAD) AS SHOWN ON TRACT NO. 2406-1, RECORDED IN BOOK 68, PAGES 48 AND 49 OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

NO	BEARING	DISTANCE	
1	N89°59'20"W	1008.64'	M
2	N89°59'20"W	1008.67'	CF R1,R2
3	N89°59'20"W	385.01'	M
4	N89°59'20"W	385.00'	CF R1,R2





VICINITY MAP
SCALE: 1"=1000'

LEGEND

R1 = TRACT NO. 2406 - 1, 68 M.R. 48 - 49

R2 = TRACT NO. 2406 - 2, 70 M. R. 1 - 2

R3 = 21 R. S. 3

R4 = 30 R. S. 36

CF = CALCULATED FROM

M = MEASURED

FD = FOUND

I.P.= IRON PIPE

RAD.= RADIAL

MONUMENT NOTES

● FOUND 1 1/2" IRON PIPE TAGGED L. S. 3317 PER R1 UNLESS OTHERWISE NOTED.

⊕ FOUND 1 1/2" IRON PIPE TAGGED L.S. 3317 PER R2

◒ FOUND 3/4" IRON PIPE TAGGED R.E. 4825 PER R3

□ SET VENTURA COUNTY STANDARD SURVEY MONUMENT.

○ SET 1 1/2" IRON PIPE TAGGED L.S. 3794

SET 3/4" IRON PIPE TAGGED L.S. 3794 AT ALL REAR LOT CORNERS.

SET LEAD AND TAG L.S. 3794 IN CONCRETE CURB ALONG LOT LINE PRODUCED 6.25', 7.75' OR 9.75' FROM TRUE CORNER AND RADIALLY 6.25', 7.75' OR 9.75' FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.

200 100 0 200 400
Graphic Scale: 1"=200'

TRACT NO. 3019

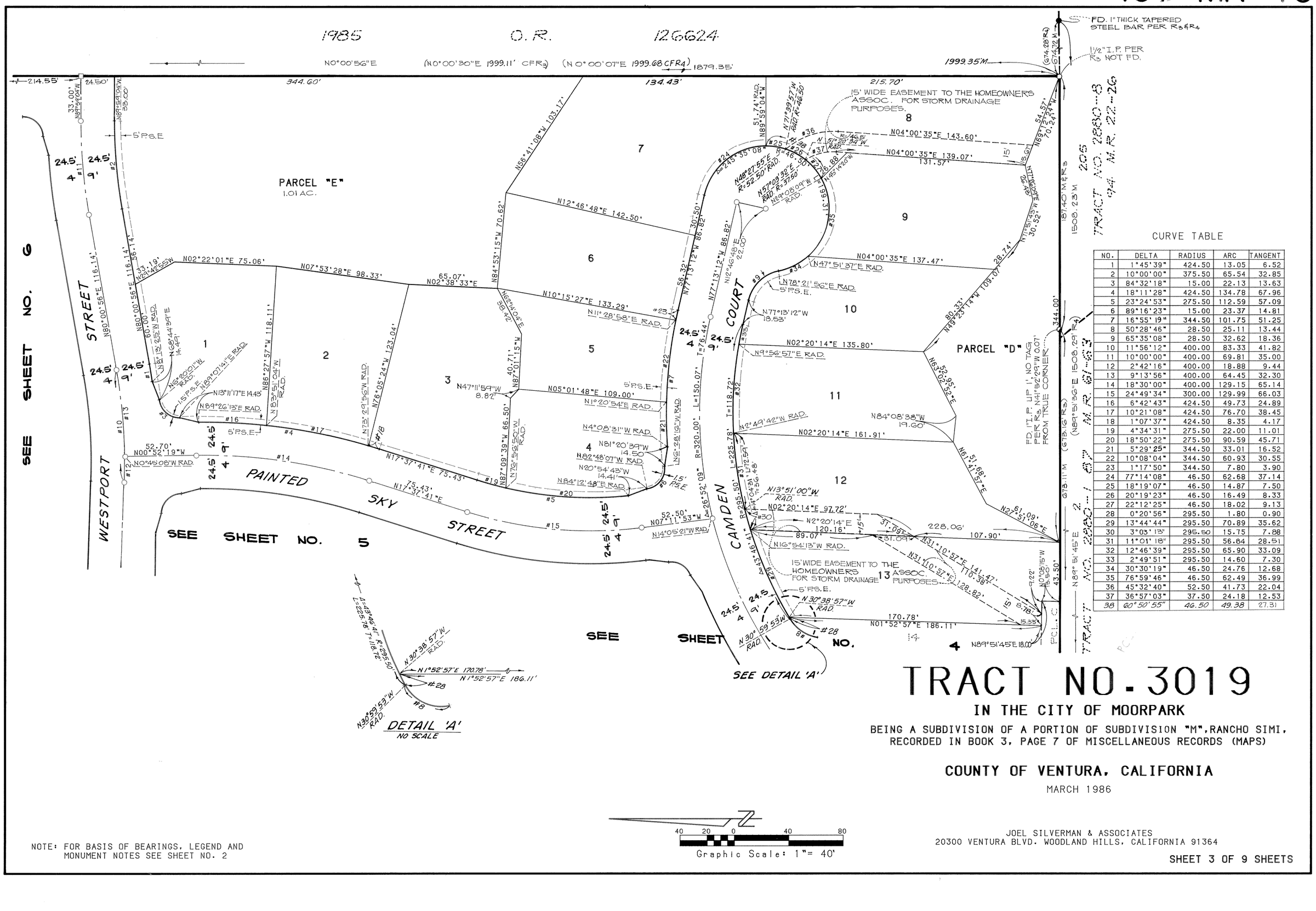
IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MARCH 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364



CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	1°45'39"	424.50	13.05	6.52
2	10°00'00"	375.50	65.54	32.85
3	84°32'18"	15.00	22.13	13.63
4	18°11'28"	424.50	134.78	67.96
5	23°24'53"	275.50	112.59	57.09
6	89°16'23"	15.00	23.37	14.81
7	16°55'19"	344.50	101.75	51.25
8	50°28'46"	28.50	25.11	13.44
9	65°35'08"	28.50	32.62	18.36
10	11°56'12"	400.00	83.33	41.82
11	10°00'00"	400.00	69.81	35.00
12	2°42'16"	400.00	18.88	9.44
13	9°13'56"	400.00	64.45	32.30
14	18°30'00"	400.00	129.15	65.14
15	24°49'34"	300.00	129.99	66.03
16	6°42'43"	424.50	49.73	24.89
17	10°21'08"	424.50	76.70	38.45
18	1°07'37"	424.50	8.35	4.17
19	4°34'31"	275.50	22.00	11.01
20	18°50'22"	275.50	90.59	45.71
21	5°29'25"	344.50	33.01	16.52
22	10°08'04"	344.50	60.93	30.55
23	1°17'50"	344.50	7.80	3.90
24	77°14'08"	46.50	62.68	37.14
25	18°19'07"	46.50	14.87	7.50
26	20°19'23"	46.50	16.49	8.33
27	22°12'25"	46.50	18.02	9.13
28	0°20'56"	295.50	1.80	0.90
29	13°44'44"	295.50	70.89	35.62
30	3°03'13"	295.50	15.75	7.88
31	11°01'18"	295.50	56.84	28.51
32	12°46'39"	295.50	65.90	33.09
33	2°49'51"	295.50	14.60	7.30
34	30°30'19"	46.50	24.76	12.68
35	76°59'46"	46.50	62.49	36.99
36	45°32'40"	52.50	41.73	22.04
37	36°57'03"	37.50	24.18	12.53
38	60°50'55"	46.50	49.38	27.31

TRACT NO. 3019

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

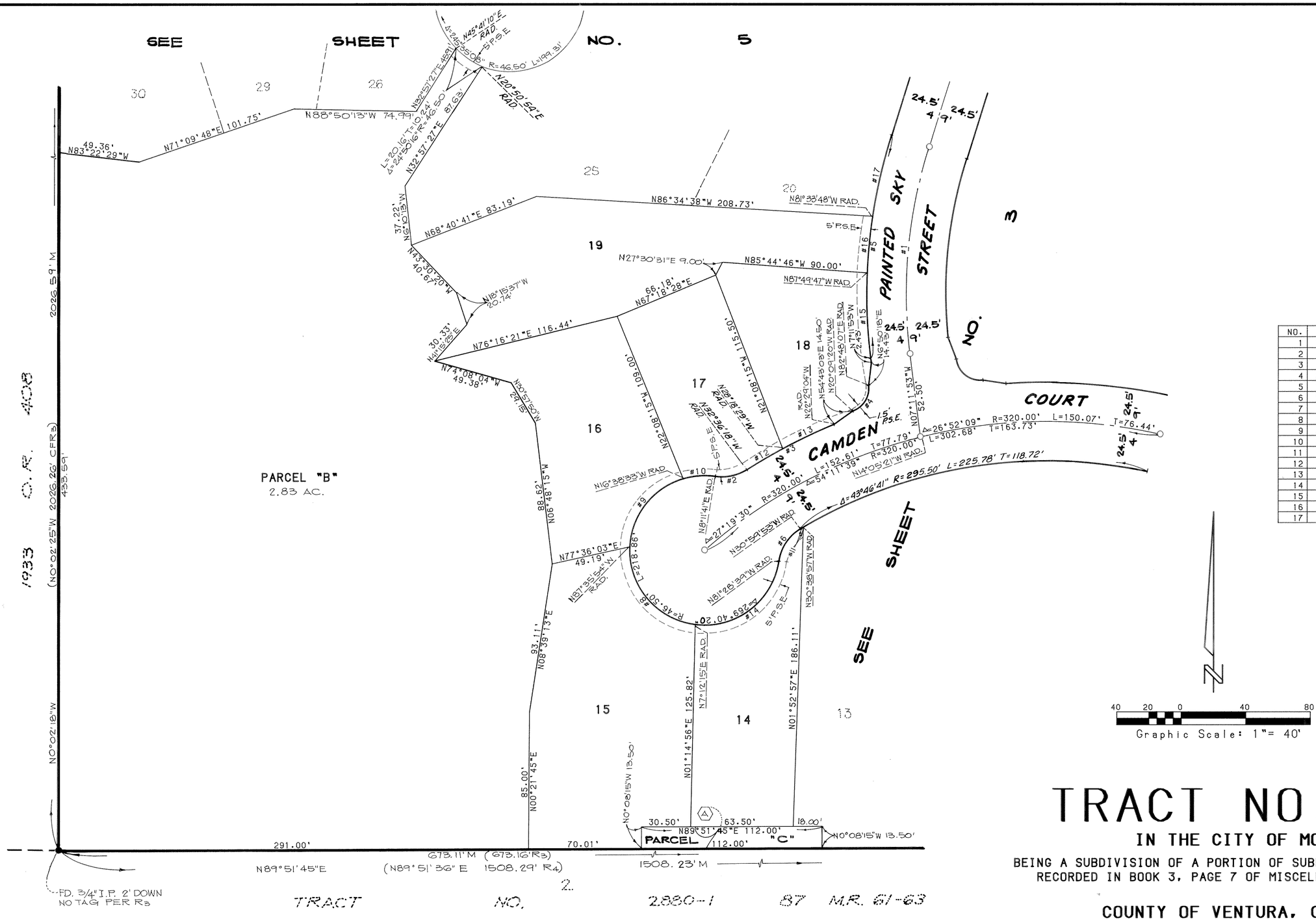
COUNTY OF VENTURA, CALIFORNIA

MARCH 1986

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

Graphic Scale: 1"= 40'

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364



CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	24°49'34"	300.00	129.99	66.03
2	40°47'59"	28.50	20.29	10.60
3	10°07'14"	344.50	60.85	30.50
4	77°02'33"	15.00	20.17	11.94
5	24°49'34"	324.50	140.60	71.42
6	50°28'46"	28.50	25.11	13.44
7				
8	85°11'51"	46.50	69.14	42.76
9	70°57'21"	46.50	57.59	33.14
10	24°50'14"	46.50	20.16	10.24
11	0°20'56"	295.50	1.80	0.90
12	4°17'49"	344.50	25.84	12.92
13	5°49'25"	344.50	35.02	17.52
14	88°40'54"	46.50	71.97	45.44
15	9°22'06"	324.50	53.06	26.59
16	6°15'59"	324.50	35.49	17.76
17	9°11'29"	324.50	52.06	26.08

Ⓐ PROPOSED EASEMENT TO HOMEOWNERS ASSOCIATION FOR STORM DRAINAGE PURPOSES.

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

TRACT NO. 3019

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

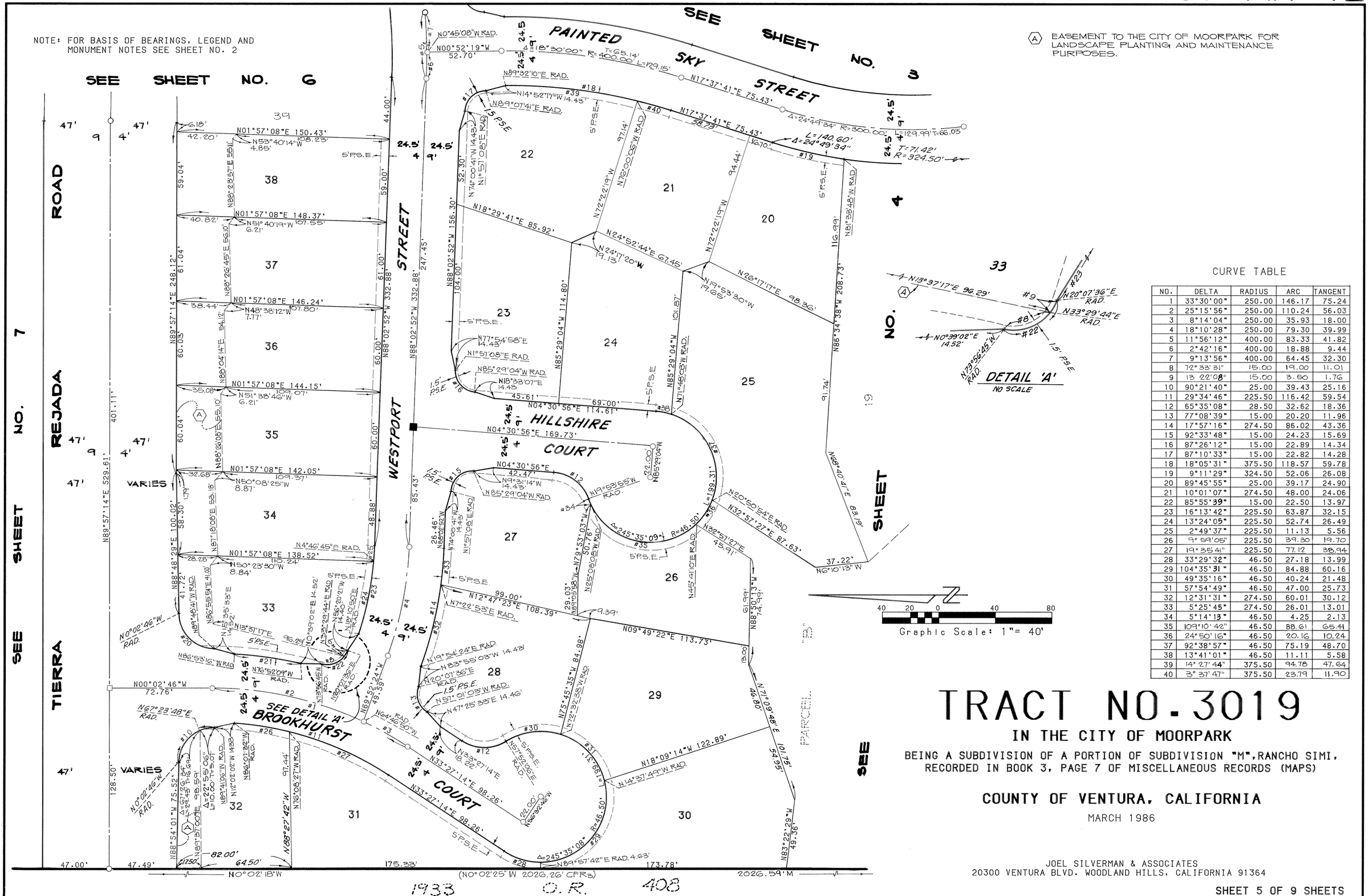
COUNTY OF VENTURA, CALIFORNIA

MARCH 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

Ⓐ EASEMENT TO THE CITY OF MOORPARK FOR LANDSCAPE PLANTING AND MAINTENANCE PURPOSES.



CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	33°30'00"	250.00	146.17	75.24
2	25°15'56"	250.00	110.24	56.03
3	8°14'04"	250.00	35.93	18.00
4	18°10'28"	250.00	79.30	39.99
5	11°56'12"	400.00	83.33	41.82
6	2°42'16"	400.00	18.88	9.44
7	9°13'56"	400.00	64.45	32.30
8	72°38'31"	15.00	19.00	11.01
9	13°22'08"	15.00	3.50	1.76
10	90°21'40"	25.00	39.43	25.16
11	29°34'46"	225.50	116.42	59.54
12	65°35'08"	28.50	32.62	18.36
13	77°08'39"	15.00	20.20	11.96
14	17°57'16"	274.50	86.02	43.36
15	92°33'48"	15.00	24.23	15.69
16	87°26'12"	15.00	22.89	14.34
17	87°10'33"	15.00	22.82	14.28
18	18°05'31"	375.50	118.57	59.78
19	9°11'29"	324.50	52.06	26.08
20	89°45'55"	25.00	39.17	24.90
21	10°01'07"	274.50	48.00	24.06
22	85°55'39"	15.00	22.50	13.97
23	16°13'42"	225.50	63.87	32.15
24	13°24'05"	225.50	52.74	26.49
25	2°49'37"	225.50	11.13	5.56
26	9°59'05"	225.50	39.30	19.70
27	19°35'41"	225.50	77.12	38.94
28	33°29'32"	46.50	27.18	13.99
29	104°35'31"	46.50	84.88	60.16
30	49°35'16"	46.50	40.24	21.48
31	57°54'49"	46.50	47.00	25.73
32	12°31'31"	274.50	60.01	30.12
33	5°25'45"	274.50	26.01	13.01
34	5°14'13"	46.50	4.25	2.13
35	103°10'42"	46.50	88.61	65.41
36	24°50'16"	46.50	20.16	10.24
37	92°38'57"	46.50	75.19	48.70
38	13°41'01"	46.50	11.11	5.58
39	14°27'44"	375.50	94.78	47.64
40	3°37'47"	375.50	23.79	11.90

TRACT NO. 3019

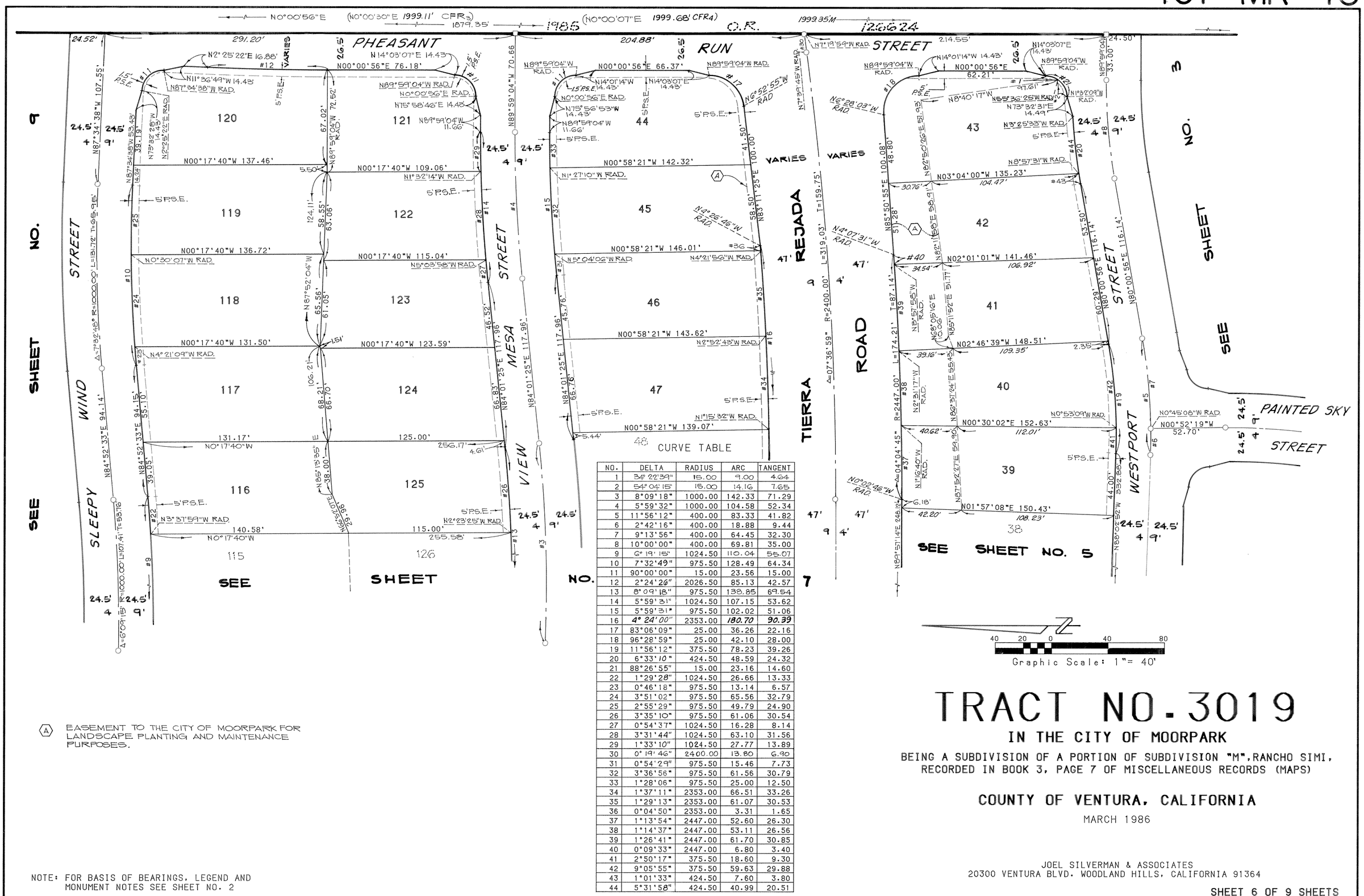
IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MARCH 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364



Ⓐ EASEMENT TO THE CITY OF MOORPARK FOR LANDSCAPE PLANTING AND MAINTENANCE PURPOSES.

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	34°22'39"	15.00	9.00	4.64
2	54°04'15"	15.00	14.16	7.65
3	8°09'18"	1000.00	142.33	71.29
4	5°59'32"	1000.00	104.58	52.34
5	11°56'12"	400.00	83.33	41.82
6	2°42'16"	400.00	18.88	9.44
7	9°13'56"	400.00	64.45	32.30
8	10°00'00"	400.00	69.81	35.00
9	6°19'15"	1024.50	110.04	55.07
10	7°32'49"	975.50	128.49	64.34
11	90°00'00"	15.00	23.56	15.00
12	2°24'26"	2026.50	85.13	42.57
13	8°09'18"	975.50	138.85	69.54
14	5°59'31"	1024.50	107.15	53.62
15	5°59'31"	975.50	102.02	51.06
16	4°24'00"	2353.00	180.70	90.39
17	83°06'09"	25.00	36.26	22.16
18	96°28'59"	25.00	42.10	28.00
19	11°56'12"	375.50	78.23	39.26
20	6°33'10"	424.50	48.59	24.32
21	88°26'55"	15.00	23.16	14.60
22	1°29'28"	1024.50	26.66	13.33
23	0°46'18"	975.50	13.14	6.57
24	3°51'02"	975.50	65.56	32.79
25	2°55'29"	975.50	49.79	24.90
26	3°35'10"	975.50	61.06	30.54
27	0°54'37"	1024.50	16.28	8.14
28	3°31'44"	1024.50	63.10	31.56
29	1°33'10"	1024.50	27.77	13.89
30	0°19'46"	2400.00	13.80	6.90
31	0°54'29"	975.50	15.46	7.73
32	3°36'56"	975.50	61.56	30.79
33	1°28'06"	975.50	25.00	12.50
34	1°37'11"	2353.00	66.51	33.26
35	1°29'13"	2353.00	61.07	30.53
36	0°04'50"	2353.00	3.31	1.65
37	1°13'54"	2447.00	52.60	26.30
38	1°14'37"	2447.00	53.11	26.56
39	1°26'41"	2447.00	61.70	30.85
40	0°09'33"	2447.00	6.80	3.40
41	2°50'17"	375.50	18.60	9.30
42	9°05'55"	375.50	59.63	29.88
43	1°01'33"	424.50	7.60	3.80
44	5°31'58"	424.50	40.99	20.51

TRACT NO. 3019

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MARCH 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

SEE SHEET NO. 8

SEE SHEET NO. 9

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

(A) EASEMENT TO THE CITY OF MOORPARK FOR LANDSCAPE PLANTING AND MAINTENANCE

SLEEPY WIND STREET

CONEJO MESA STREET

VIEW MESA STREET

TIERRA REJADA ROAD

20' WIDE EASEMENT TO VENTURA COUNTY WATERWORKS NO. 1 FOR SANITARY SEWER PURPOSES

20' WIDE EASEMENT TO THE CITY OF MOORPARK FOR STORM DRAINAGE PURPOSES

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	19°40'00"	60.00	20.59	10.40
2	6°09'15"	1000.00	107.41	53.76
3	126°51'37"	60.00	132.85	119.97
4	8°09'18"	1000.00	142.33	71.29
5	19°40'00"	35.50	12.19	6.15
6	8°09'18"	1024.50	145.82	73.03
7	87°31'37"	28.50	43.54	27.30
8	8°09'18"	975.50	138.85	69.54
9	91°19'28"	15.00	23.91	15.35
10	6°09'15"	1024.50	110.04	55.07
11	21°48'57"	84.50	32.17	16.28
12	27°07'20"	84.50	40.00	20.38
13	27°29'23"	84.50	40.54	20.67
14	13°35'51"	84.50	20.05	10.07
15	17°23'30"	84.50	25.65	12.92
16	19°26'36"	84.50	28.68	14.48
17	1°28'05"	1024.50	26.25	13.13
18	3°23'33"	1024.50	60.66	30.34
19	3°17'40"	1024.50	58.91	29.46
20	1°12'46"	2353.00	49.81	24.90
21	1°01'34"	1024.50	18.35	9.17
22	3°38'13"	1024.50	65.03	32.53
23	30°59'21"	84.50	45.70	23.43
24	0°45'01"	975.50	12.78	6.39
25	3°49'07"	975.50	65.01	32.52

Graphic Scale: 1"= 40'

TRACT NO. 3019

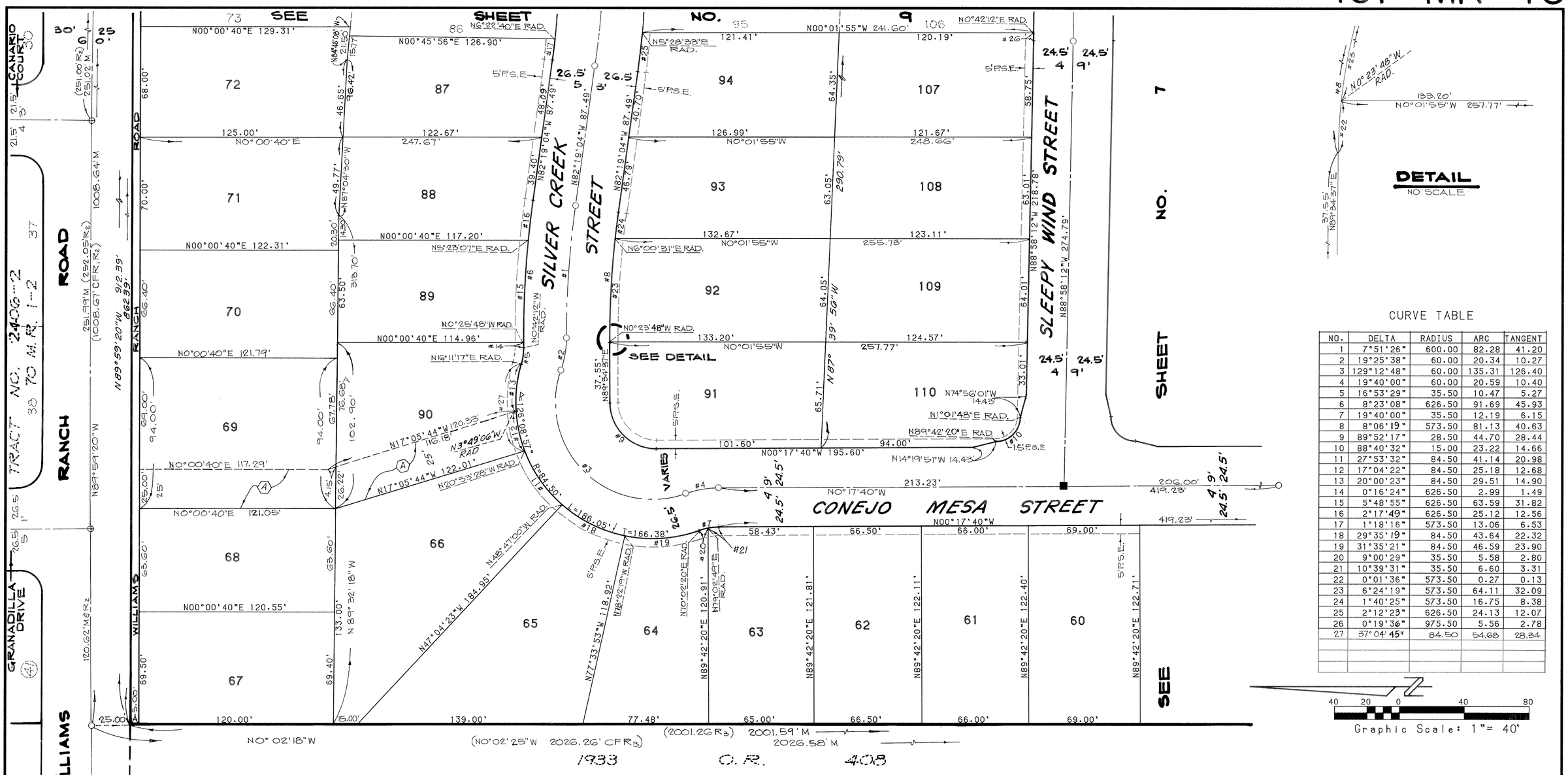
IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MARCH 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364



NO.	DELTA	RADIUS	ARC	TANGENT
1	7°51'26"	600.00	82.28	41.20
2	19°25'38"	60.00	20.34	10.27
3	129°12'48"	60.00	135.31	126.40
4	19°40'00"	60.00	20.59	10.40
5	16°53'29"	35.50	10.47	5.27
6	8°23'08"	626.50	91.69	45.93
7	19°40'00"	35.50	12.19	6.15
8	8°06'19"	573.50	81.13	40.63
9	89°52'17"	28.50	44.70	28.44
10	88°40'32"	15.00	23.22	14.66
11	27°53'32"	84.50	41.14	20.98
12	17°04'22"	84.50	25.18	12.68
13	20°00'23"	84.50	29.51	14.90
14	0°16'24"	626.50	2.99	1.49
15	5°48'55"	626.50	63.59	31.82
16	2°17'49"	626.50	25.12	12.56
17	1°18'16"	573.50	13.06	6.53
18	29°35'19"	84.50	43.64	22.32
19	31°35'21"	84.50	46.59	23.90
20	9°00'29"	35.50	5.58	2.80
21	10°39'31"	35.50	6.60	3.31
22	0°01'36"	573.50	0.27	0.13
23	6°24'19"	573.50	64.11	32.09
24	1°40'25"	573.50	16.75	8.38
25	2°12'23"	626.50	24.13	12.07
26	0°19'36"	975.50	5.56	2.78
27	37°04'45"	84.50	54.68	28.34

Graphic Scale: 1"= 40'

TRACT NO. 3019

IN THE CITY OF MOORPARK

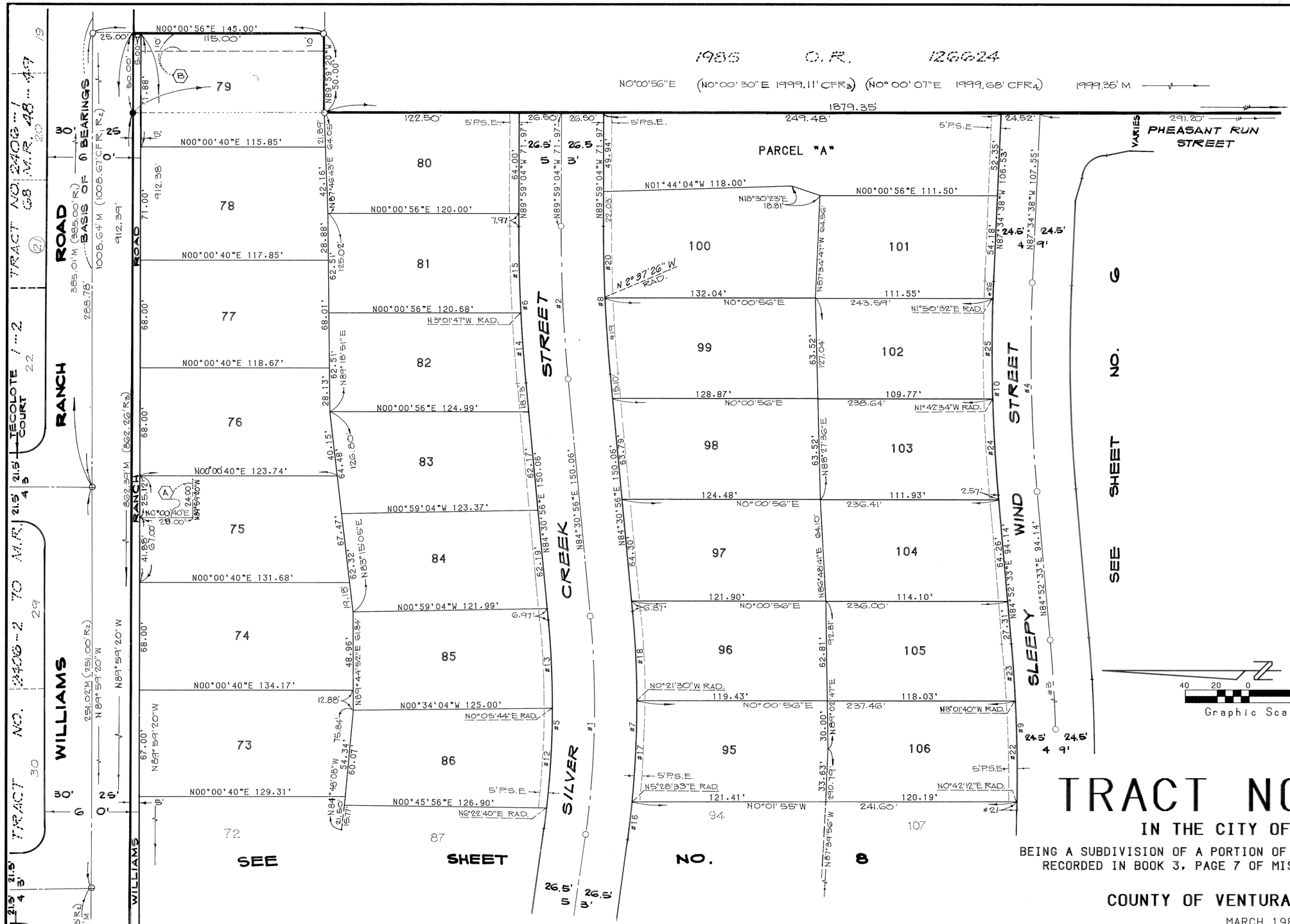
BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MARCH 1986

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364


1985 O.R. 126624
N0°00'56"E (N0°00'30"E 1999.11' CFR3) (N0°00'07"E 1999.68' CFR4) 1999.35' M
1879.35
PARCEL "A"
PHEASANT RUN STREET
VARIES
ROAD
RANCH
WILLIAMS
STREET
SILVER
CREEK
SLEEPY
WIND
TRACT NO. 2406 - 2 TO M.R. 48 - 47
TRACT NO. 2406 - 1 M.R. 48 - 47
TECOLOTE COURT
CANARIO COURT
SEE SHEET NO. 6
SEE SHEET NO. 8
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107
N01°44'04"W 118.00'
N00°00'56"E 111.50'
N2°37'26"W RAD.
132.04'
N0°00'56"E
111.55'
243.59'
N1°50'32"E RAD.
128.87'
N0°00'56"E
109.77'
238.64'
N1°42'34"W RAD.
124.48'
N0°00'56"E
111.93'
236.41'
2.57'
121.90'
N0°00'56"E
114.10'
236.00'
119.43'
N0°00'56"E
118.03'
237.46'
N8°01'40"W RAD.
121.41'
N0°01'55"W
120.19'
241.60'
N5°28'33"E RAD.
N0°42'12"E RAD.
N0°21'30"W RAD.
N0°22'40"E RAD.
N0°05'44"E RAD.
N3°01'47"W RAD.
N0°00'40"E 115.85'
N0°00'56"E 120.00'
N0°00'40"E 117.85'
N0°00'56"E 120.68'
N0°00'40"E 118.67'
N0°00'56"E 124.99'
N0°00'40"E 123.74'
N0°59'04"W 123.37'
N0°00'40"E 131.68'
N0°59'04"W 121.99'
N0°00'40"E 134.17'
N0°00'34"04"W 125.00'
N0°00'40"E 129.31'
N0°45'56"E 126.90'
N89°59'04"W 71.97'
N89°59'20"W 50.00'
N87°46'43"E 64.05'
N89°18'51"E
N84°30'56"E 150.06'
N84°27'36"E 63.79'
N84°30'56"E 150.06'
N84°30'56"E 64.30'
N86°48'41"E 64.10'
N84°52'33"E 94.14'
N84°52'33"E 64.26'
N87°34'38"W 106.53'
N87°34'38"W 107.55'
N87°13'41"W 64.56'
N89°02'47"E
N87°39'56"W
N89°48'06"W
N89°44'52"E 61.84'
N89°59'20"W
N84°48'06"W
N89°59'04"W 71.97'
N89°59'04"W 49.94'
N89°59'04"W 22.05'
N18°30'23"E 18.81'
N89°59'20"W 64.05'
N89°59'20"W 50.00'
N89°59'20"W
N89°59'20"W
N89°59'20"W