THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3525, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1, THE EASEMENTS FOR ACCESS ROAD AND WATER PIPELINE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASERLY LINE OF LOTS 1,10,11,28,29,46 AND 47 ABUTTING PEACH HILL ROAD, THE SOUTHERLY LINE OF LOTS 47 TO 55 INCLUSIVE AND THE NORTHERLY LINE OF LOTS 56 TO 64 INCLUSIVE, ABUTTING TIERRA REJADA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS WHATSOEVER TO SAID PEACH HILL ROAD AND TIERRA REJADA ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONG TO THE WHOLE PUBLIC. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, THE EASEMENTS FOR LANDSCAPE PLANTING AND MAINTENANCE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

WARMINGTON - MOORPARK ASSOCIATES,
A CALIFORNIA GENERAL PARTNERSHIP (OWNER)

BY: WARMINGTON - MATHIS CORP., A CALIFORNIA CORPORATION (PARTNER)

Timothy P. Hogan — SR. Vice PRESIDENT

William S. Kreisle — SECRETARY

BY: GLENFED DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION (PARTNER)

Steven L. Butcher — VICE PRESIDENT

Sandy Cassidy — ASST-SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 29th DAY OF July, IN THE YEAR 1986, BEFORE ME Saundra Rantz, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Timothy P. Hogan AND William S. Kreisle PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Sr. Vice PRESIDENT AND _____ SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

OFFICIAL SEAL
SAUNDRA RANTZ
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. June 27, 1990

Saundra Rantz
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 30th DAY OF July, IN THE YEAR 1986, BEFORE ME Kathleen M. Butcher, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Steven L. Butcher AND Sandy Cassidy PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT AND Asst. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

OFFICIAL SEAL
KATHLEAN M. BUTCHER
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Mar. 9, 1990

Kathleen M. Butcher
NOTARY PUBLIC

I, LOUIS E. RUTLEDGE, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MARCH 1986, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: July 15, 1986

Louis E. Rutledge
LOUIS E. RUTLEDGE L.S. 3794

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF THE SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

CATHERINE E. JOHNSTON
COUNTY TAX COLLECTOR, COUNTY OF VENTURA

DATE ~~September 5~~, 1986 BY: Cathy Caron
DEPUTY COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3525 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT MAP IS TECHNICALLY CORRECT.

DATE: 8/15/86

BY: R Dennis Delzeit
DENNIS DELZEIT, R.C.E. 22340
CITY ENGINEER, CITY OF MOORPARK

THE SIGNATURES OF VENTURA COUNTY WATERWORKS DISTRICT NO. 1, PRESENT OWNER OF THE EASEMENTS FOR WATER PIPELINES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEEDS RECORDED IN BOOK 230, PAGE 349 AND IN BOOK 3386, PAGE 318, BOTH OF OFFICIAL RECORDS AND PACIFIC TELEPHONE AND TELEGRAPH COMPANY, PRESENT OWNER OF OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 4792, PAGE 654 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF W, W & H PROPERTIES, PRESENT OWNERS OF ALL RIGHTS OF OIL, GAS AND HYDROCARBON SUBSTANCES AND OTHER MINERALS AND FISSIONABLE SUBSTANCES LOCATED IN OR UNDER THE PROPERTY WITHOUT, HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE OR SUBSURFACE THEREOF TO A DEPTH OF FIVE HUNDRED FEET (500') BUT WITH THE RIGHT TO PASS THROUGH, PRODUCE AND TAKE ANY OF SUCH SUBSTANCES BY MEANS OF WELLS LOCATED ON OTHER LANDS DIRECTIONALLY DRILLED FROM SUCH OTHER LANDS INTO OR THROUGH THE PROPERTY BELOW A DEPTH OF FIVE HUNDRED FEET (500') FROM THE SURFACE THEREOF, AS DISCLOSED BY DEED RECORDED NOVEMBER 5, 1985 AS DOCUMENT NO. 126624, OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

THIS MAP ENTITLED TRACT NO. 3525, CONSISTING OF 9 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK, OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 16th DAY OF August, 1986, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, LANDSCAPE PLANTING AND MAINTENANCE PURPOSES AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 20th DAY OF August, 1986.

ATTEST:

Eva Marie Crooks, Acting
CITY CLERK OF THE CITY OF MOORPARK

Danny A Worland
MAYOR OF THE CITY OF MOORPARK

THIS IS TO CERTIFY THAT THE ACCESS ROAD AND WATER PIPELINE EASEMENT OFFERED HEREON TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1, GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: 9/10/86

ARTHUR E. GOULET, DIRECTOR
PUBLIC WORKS AGENCY, COUNTY OF VENTURA,
STATE OF CALIFORNIA

BY: Ron Bragill
DEPUTY PUBLIC WORKS DIRECTOR

REGISTERED PROFESSIONAL ENGINEER — DENNIS DELZEIT — No. 22340 — STATE OF CALIFORNIA

THE FOLLOWING SOILS REPORTS RELATING TO TRACT NO. 3525 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
JULY 17, 1984	GEOTECHNICAL INVESTIGATION	GEOLABS-WESTLAKE VILLAGE	RONALD Z. SHMERLING	C.E.G.1047 & R.C.E.35444

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK PUBLIC WORKS

86-123083

RECORDED AT THE REQUEST OF THE OWNER, WARMINGTON - MOORPARK ASSOCIATES, ON September 10, 1986, AT 8:00 A M. IN BOOK 107 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 47-55 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: S.E. Durham
~~DEPUTY~~ COUNTY RECORDER
ASST

TRACT NO. 3525

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MAY 1986

TOTAL GROSS AREA: 28.27 ACRES

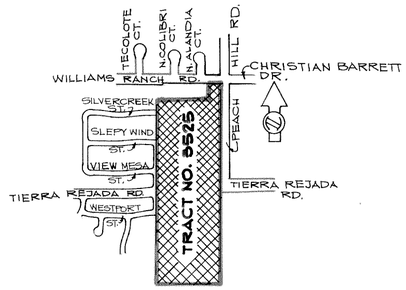
JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

SHEET 1 OF 9 SHEETS

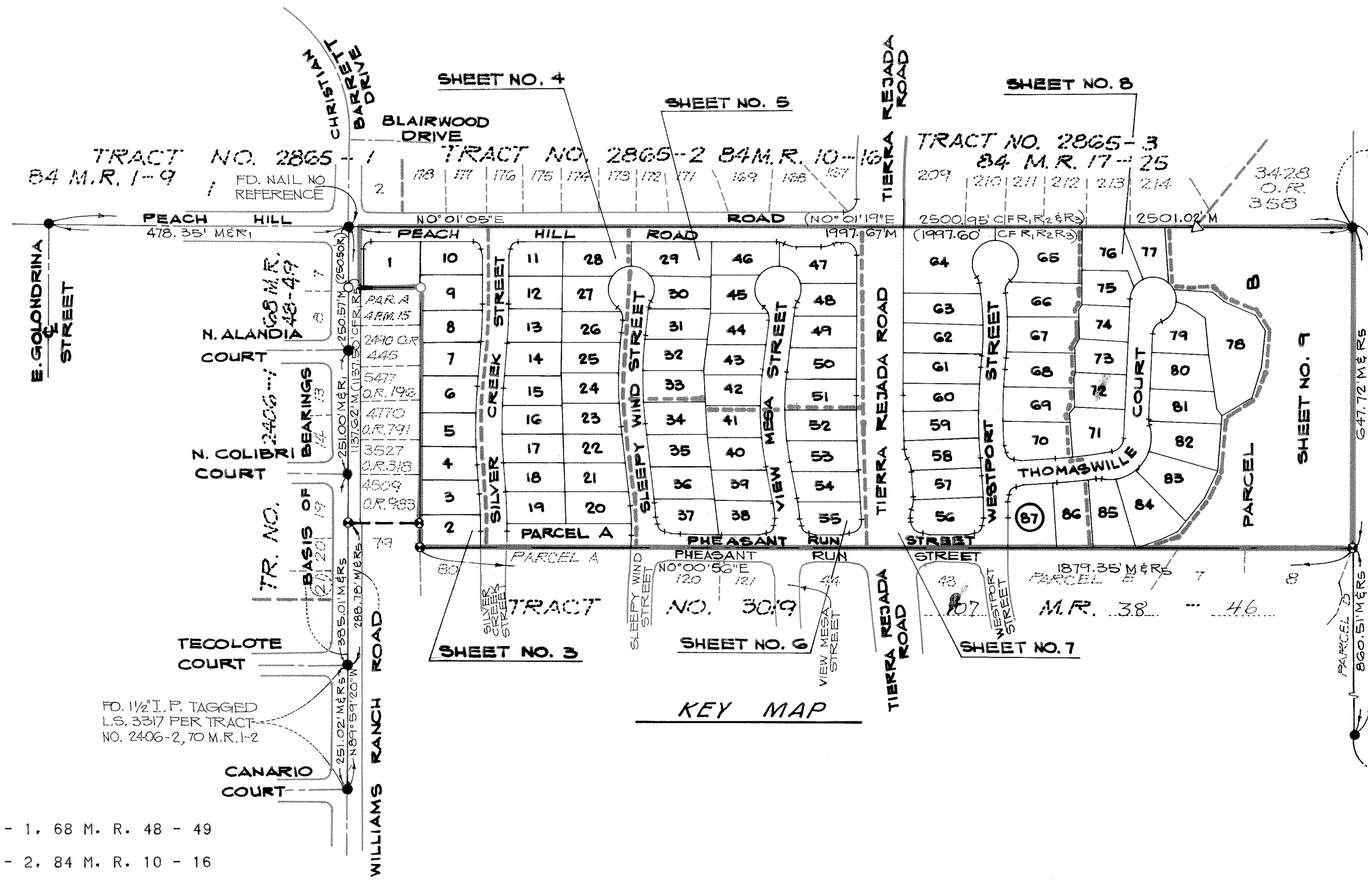
192-0103

B A S I S O F B E A R I N G S

THE BEARING N 89° 59' 20" W OF THE CENTERLINE OF WILLIAMS RANCH ROAD (FORMERLY PEACH HILL ROAD) AS SHOWN ON TRACT NO. 2406-1, RECORDED IN BOOK 68, PAGES 48 AND 49 OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.



VICINITY MAP
SCALE: 1" = 1000'



M O N U M E N T N O T E S

- ● FOUND 1 1/2" IRON PIPE TAGGED L. S. 3317 PER R1 UNLESS OTHERWISE NOTED.
- ⊘ FOUND 1 1/2" IRON PIPE TAGGED L.S. 4145 PER R2
- △ FOUND 1 1/2" IRON PIPE TAGGED L.S. 4145 PER R4
- ⊖ FOUND 1 1/2" IRON PIPE TAGGED L.S. 3794 PER R5
- ■ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER R5 UNLESS OTHERWISE NOTED.
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT.
- ○ SET 1 1/2" IRON PIPE TAGGED L.S. 3794

SET 3/4" IRON PIPE TAGGED L.S. 3794 AT ALL REAR LOT CORNERS.

SET LEAD AND TAG L.S. 3794 IN CONCRETE CURB ALONG LOT LINE PRODUCED 6.25', 7.75' OR 9.75' FROM TRUE CORNER AND RADIALLY 6.25', 7.75' OR 9.75' FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.

L E G E N D

R1 = TRACT NO. 2406 - 1, 68 M. R. 48 - 49

R2 = TRACT NO. 2865 - 2, 84 M. R. 10 - 16

R3 = TRACT NO. 2865 - 3, 84 M. R. 17 - 25

R4 = TRACT NO. 2865 - 1, 84 M. R. 1 - 9

R5 = TRACT NO. 3019, ____ M. R. ___ - ___

R_6 = 4 P.M. 15

CF = CALCULATED FROM

M = MEASURED

FD = FOUND

I.P.= IRON PIPE

RAD.= RADIAL

P.S.E. = PUBLIC SERVICE EASEMENT

200 100 0 200 400
Graphic Scale: 1"=200'

TRACT NO. 3525

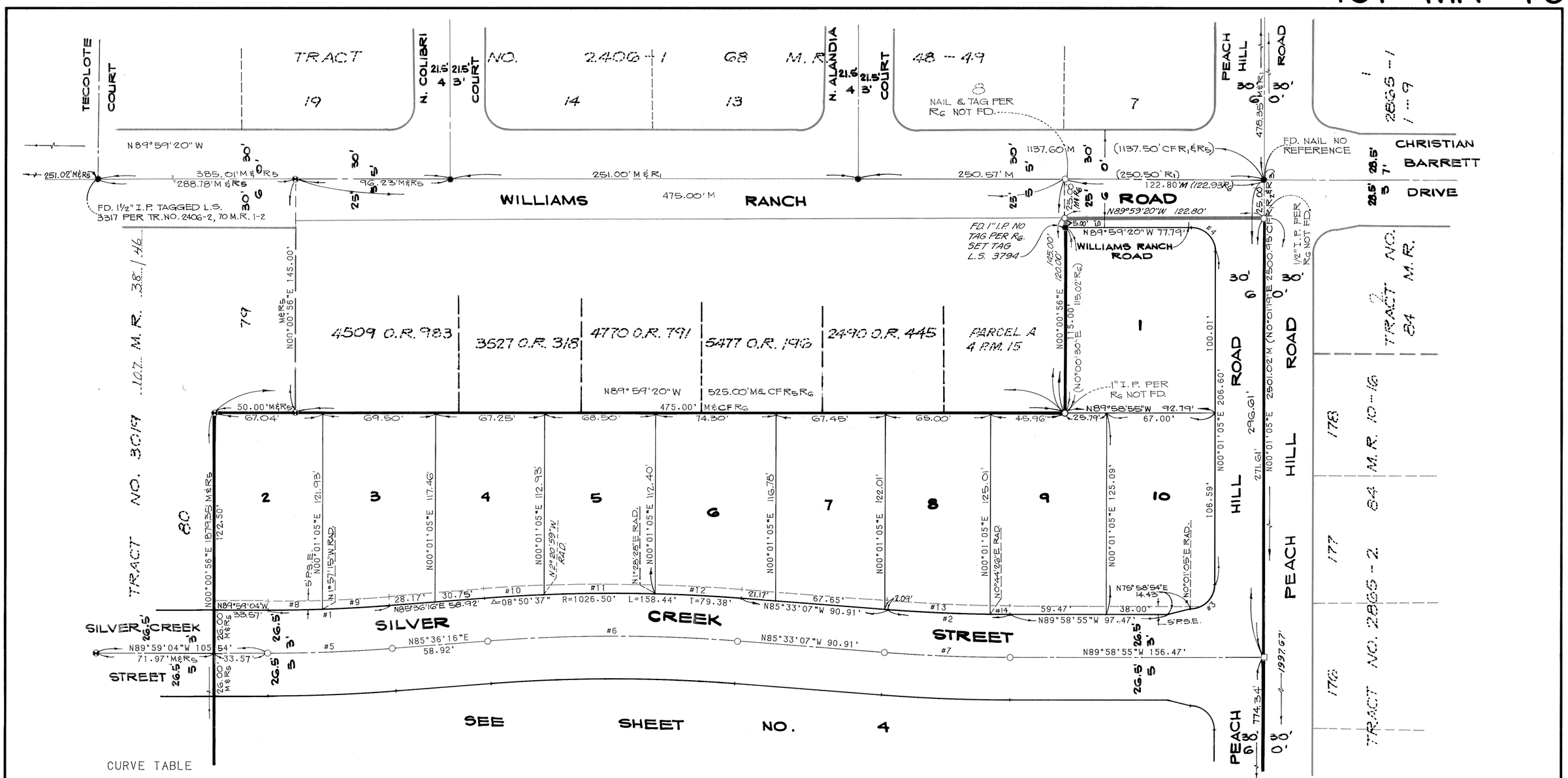
IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MAY 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364



CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	4°24'41"	973.50	74.95	37.49
2	4°25'48"	973.50	75.27	37.65
3	90°00'00"	15.00	23.56	15.00
4	90°00'25"	15.00	23.56	15.00
5	4°24'41"	1000.00	76.99	38.52
6	8°50'37"	1000.00	154.35	77.33
7	4°25'48"	1000.00	77.32	38.68
8	1°58'11"	973.50	33.47	16.74
9	2°26'29"	973.50	41.48	20.74
10	2°02'45"	1026.50	36.65	18.33
11	3°49'27"	1026.50	68.51	34.27
12	2°58'25"	1026.50	53.27	26.64
13	3°42'26"	973.50	62.99	31.51
14	0°43'22"	973.50	12.28	6.14

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

40 20 0 40 80

Graphic Scale: 1"= 40'

TRACT NO. 3525

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MAY 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

SEE SHEET NO. 3

SILVER CREEK STREET

SILVER CREEK STREET

N89°59'04"W 71.97' M&RS

105.54'

33.57'

N89°59'04"W 33.57'

N85°36'16"E 58.92'

Δ=8°50'37" R=1000.00' L=154.35' T=77.33'

N85°33'07"W 90.91'

N89°58'55"W 156.47'

N85°36'16"E 58.92'

58.17'

0.60'

0.15'

N85°33'07"W 90.91'

65.34'

25.57'

N89°58'55"W 97.47'

56.47'

41.00'

N75°56'45"W 14.43'

5'P.S.E.

26.5' 5' 26.5'

#1 #2 #3 #4 #5 #6 #7 #8 #9 #10 #11 #12 #13 #14 #15 #16 #17 #18 #19 #20 #21 #22 #23 #24 #25 #26 #27

TRACT NO. 3019 M.R. 34

PARCEL A

1819.35 M&RS

249.48'

N00°00'56"E 250.91'

PARCEL A

N87°34'38"W 25.40'

N1°10'58"W RAD.

132.00'

118.91'

N0°50'43"W RAD.

5'P.S.E.

19 18 17 16 15 14 13 12 11

20 21 22 23 24 25 26 27 28

N00°00'56"E 248.10'

128.37'

119.73'

N00°00'56"E 245.77'

123.52'

122.25'

N00°00'56"E 241.73'

118.68'

123.05'

N00°00'56"E 120.44'

N00°00'56"E 114.81'

N2°23'17"E RAD.

N3°23'23"W RAD.

N00°12'54"E 114.37'

N00°01'05"E 115.50'

N0°59'49"W RAD.

N0°51'49"E RAD.

N00°01'05"E 227.86'

118.02'

109.84'

N4°19'46"E RAD.

N5°08'39"E RAD.

N83°28'31"W 25.30'

N00°01'05"E 118.65'

N0°41'17"W RAD.

N00°01'05"E 107.53'

N0°32'51"E RAD.

N00°01'05"E 208.27'

108.22'

N0°01'05"E RAD.

N00°01'05"E 137.87'

90.50'

520.34'

N89°20'42"W 265.17'

N88°05'32"E 303.80'

64.16' 58.03' 57.86' 57.53' 62.54' 60.07' 61.21' 61.50' 67.66' 62.26' 66.01' 71.41' 70.00'

6.15'

HILL ROAD

N0°01'05"E 2501.02'M (N0°01'19"E 2500.95' CFR)

1997.67'

174.34'

296.61' 271.61' 30' 30'

PEACH

TRACT NO. 3019 M.R. 34

N87°34'38"W 131.92' 107.55'M&RS

24.52' M&RS

19.50'

4.87'

N2°25'22"E 73.88'

24.5' 4 9'

SLEEPY WIND STREET

SLEEPY WIND STREET

N83°19'42"E 160.63'

Δ=13°11'47" R=824.50' L=189.90' T=95.37'

Δ=13°11'47" R=800.00' L=184.26' T=92.54'

N83°28'31"W 89.66'

N6°31'29"E 14.50'

R=46.50'

Δ=264°57'21"

N89°58'55"W RAD.

49.44'

5'P.S.E.

15.56'

28.45' 58.40' 58.22'

N1°10'58"W RAD.

N52°35'21"W RAD.

N52°55'12"E RAD.

L=215.03'

PHEASANT RUN STREET

PHEASANT RUN STREET

29

SEE SHEET NO. 6

SEE SHEET NO. 5

177 176 175 174 173 172

TRACT NO. 2265 -- 2 84 M.R. 10 + 16

30' 6 30' 0'

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	9°05'39"	375.50	59.60	29.86
2	59°06'50"	28.50	29.40	16.16
3	4°24'41"	1026.50	79.03	39.54
4	8°50'37"	973.50	150.26	75.28
5	4°25'48"	1026.50	79.37	39.70
6	4°24'41"	1000.00	76.99	38.52
7	90°00'00"	15.00	23.56	15.00
8	4°25'48"	1000.00	77.32	38.68
9	9°05'39"	400.00	63.49	31.81
10	2°24'25"	2000.00	84.02	42.02
11	0°51'40"	1026.50	15.43	7.71
12	3°33'01"	1026.50	63.61	31.81
13	3°23'55"	973.50	57.74	28.88
14	3°23'06"	973.50	57.51	28.77
15	2°03'36"	973.50	35.00	17.50
16	0°07'05"	1026.50	2.12	1.06
17	3°46'48"	1026.50	67.72	33.87
18	0°31'55"	1026.50	9.53	4.77
19	3°36'20"	375.50	23.63	11.82
20	5°29'20"	375.50	35.97	18.00
21	3°16'55"	824.50	47.23	23.62
22	4°15'12"	824.50	61.21	30.62
23	4°16'50"	824.50	61.60	30.81
24	1°22'50"	824.50	19.87	9.93
25	36°12'46"	28.50	18.01	9.32
26	22°54'04"	28.50	11.39	5.77
27	86°30'32"	46.50	70.21	43.75
28	56°05'53"	46.50	45.53	24.78

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

40 20 0 40 80

Graphic Scale: 1"= 40'

TRACT NO. 3525

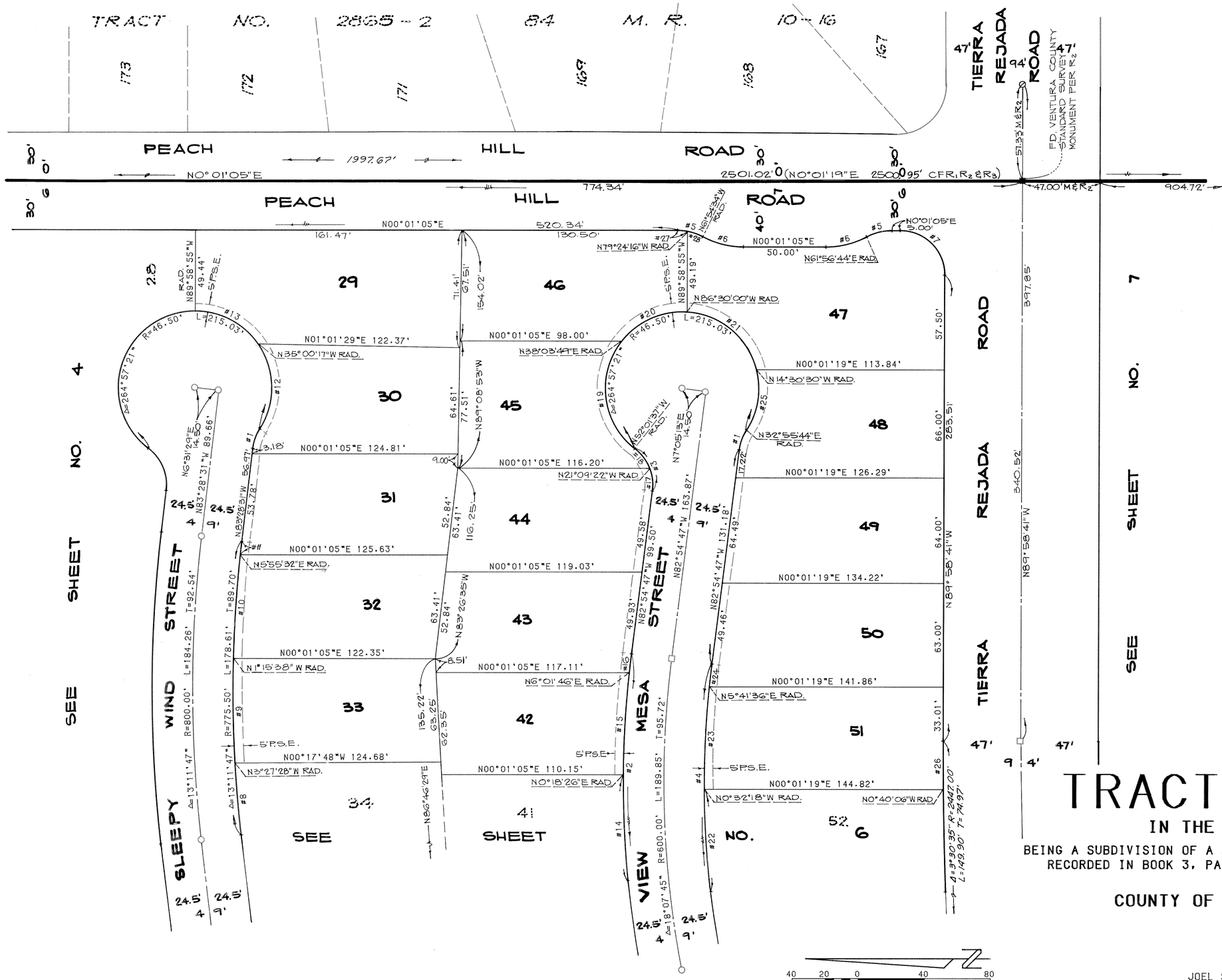
IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MARCH 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364



CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	25°50'31"	28.50	12.85	6.54
2	18°07'45"	624.50	197.60	99.63
3	59°06'50"	28.50	29.40	16.16
4	18°07'45"	575.50	182.10	91.82
5	28°04'21"	32.50	15.92	8.13
6	28°04'21"	52.50	25.72	13.13
7	90°00'14"	27.00	42.41	27.00
8	3°12'50"	775.50	43.50	21.76
9	4°43'06"	775.50	63.86	31.95
10	4°39'54"	775.50	63.14	31.59
11	0°35'57"	775.50	8.11	4.05
12	67°22'17"	46.50	54.68	30.99
13	54°58'38"	46.50	44.62	24.19
14	5°54'13"	624.50	64.35	32.20
15	5°43'20"	624.50	62.37	31.21
16	1°03'27"	624.50	11.53	5.76
17	28°14'36"	28.50	14.05	7.17
18	30°52'15"	28.50	15.36	7.87
19	90°05'25"	46.50	73.12	46.57
20	55°26'12"	46.50	44.99	24.43
21	71°59'29"	46.50	58.43	33.78
22	6°11'18"	575.50	62.16	31.11
23	6°13'54"	575.50	62.59	31.33
24	1°23'38"	575.50	14.00	7.00
25	47°26'15"	46.50	38.50	20.43
26	0°41'26"	2447.00	29.49	14.75
27	10°34'40"	32.50	6.00	3.01
28	17°29'41"	32.50	9.92	5.00

Graphic Scale: 1"= 40'

TRACT NO. 3525

IN THE CITY OF MOORPARK

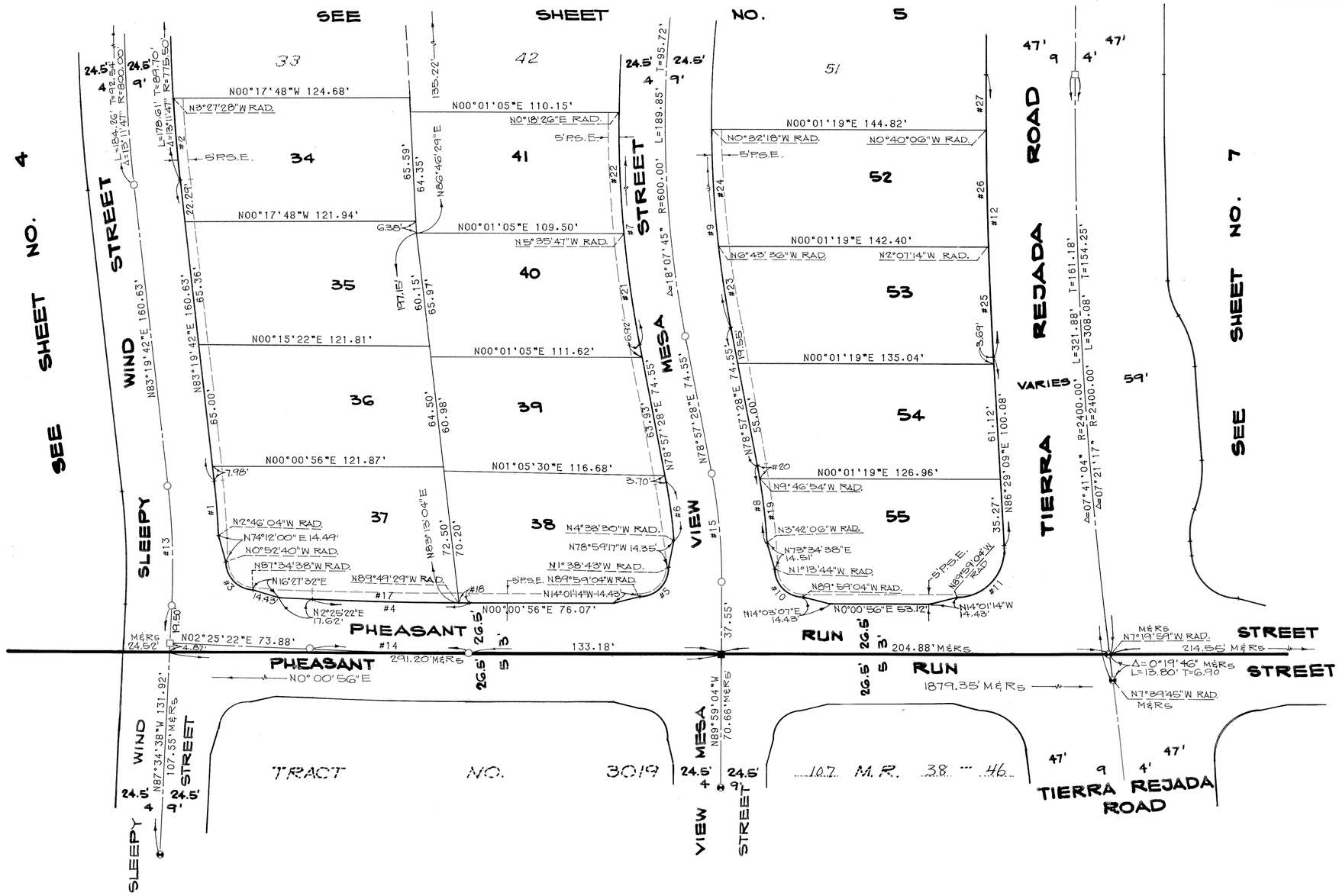
BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MAY 1986

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364



CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	3°54'14"	424.50	28.92	14.47
2	3°12'50"	775.50	43.50	21.76
3	86°41'59"	15.00	22.70	14.16
4	2°24'25"	1973.50	82.91	41.46
5	91°39'40"	15.00	24.00	15.44
6	6°29'02"	275.50	31.18	15.61
7	18°07'45"	624.50	197.60	99.63
8	7°20'27"	324.50	41.57	20.82
9	18°07'45"	575.50	182.10	91.82
10	88°45'20"	15.00	23.24	14.68
11	95°50'44"	25.00	41.82	27.69
12	3°30'35"	2447.00	149.90	74.97
13	9°05'39"	400.00	63.49	31.81
14	2°24'25"	2000.00	84.02	42.02
15	11°03'28"	300.00	57.90	29.04
16	0°19'46"	2400.00	13.80	6.90
17	2°14'50"	1973.50	77.41	38.71
18	0°09'35"	1973.50	5.50	2.75
19	6°04'48"	324.50	34.44	17.23
20	1°15'38"	324.50	7.14	3.57
21	5°26'45"	624.50	59.36	29.70
22	5°54'13"	624.50	64.35	32.20
23	4°18'56"	575.50	43.35	21.68
24	6°11'18"	575.50	62.16	31.11
25	1°22'02"	2447.00	58.39	29.20
26	1°27'08"	2447.00	62.02	31.01
27	0°41'26"	2447.00	29.49	14.75

TRACT NO. 3525

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

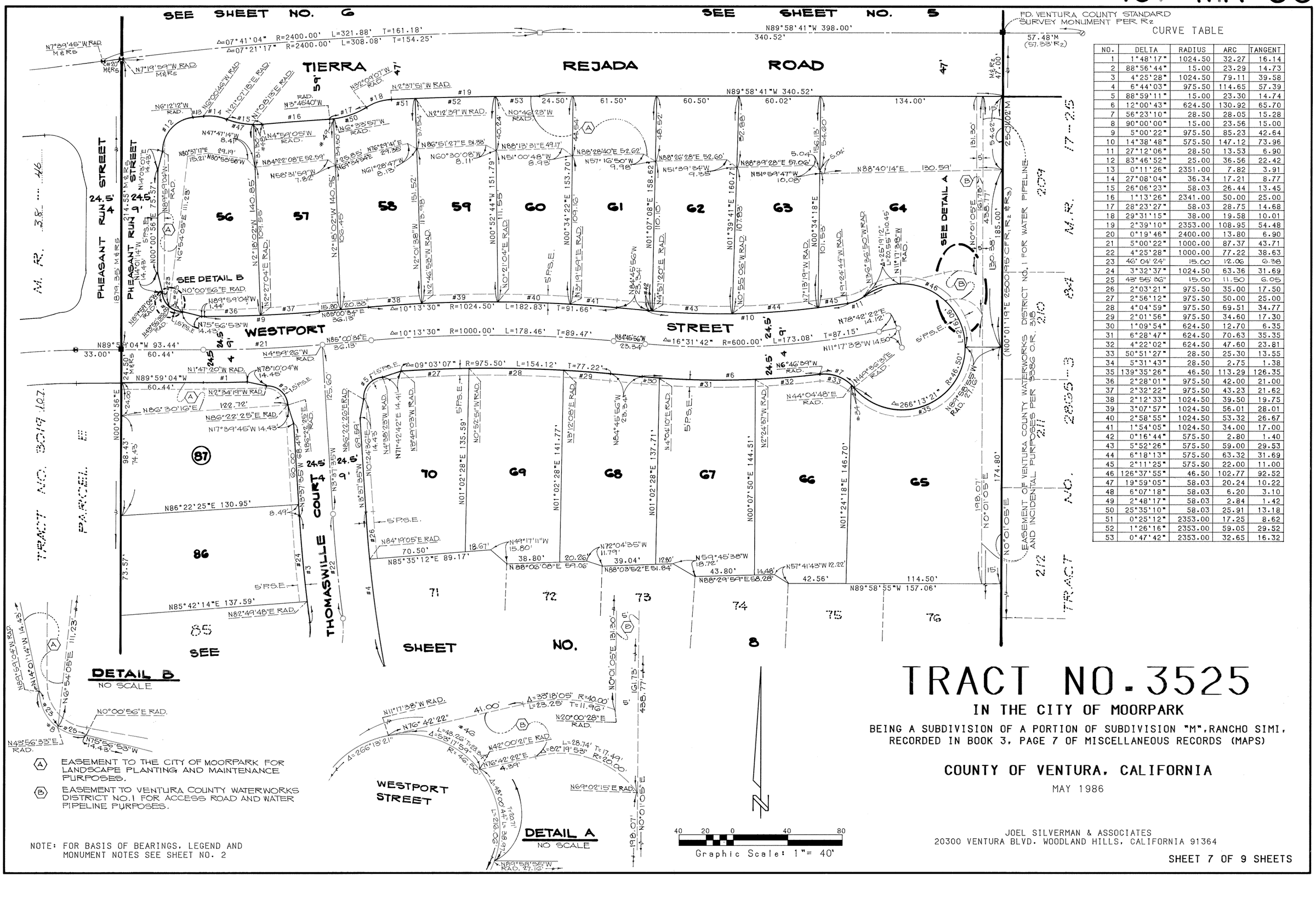
MAY 1986

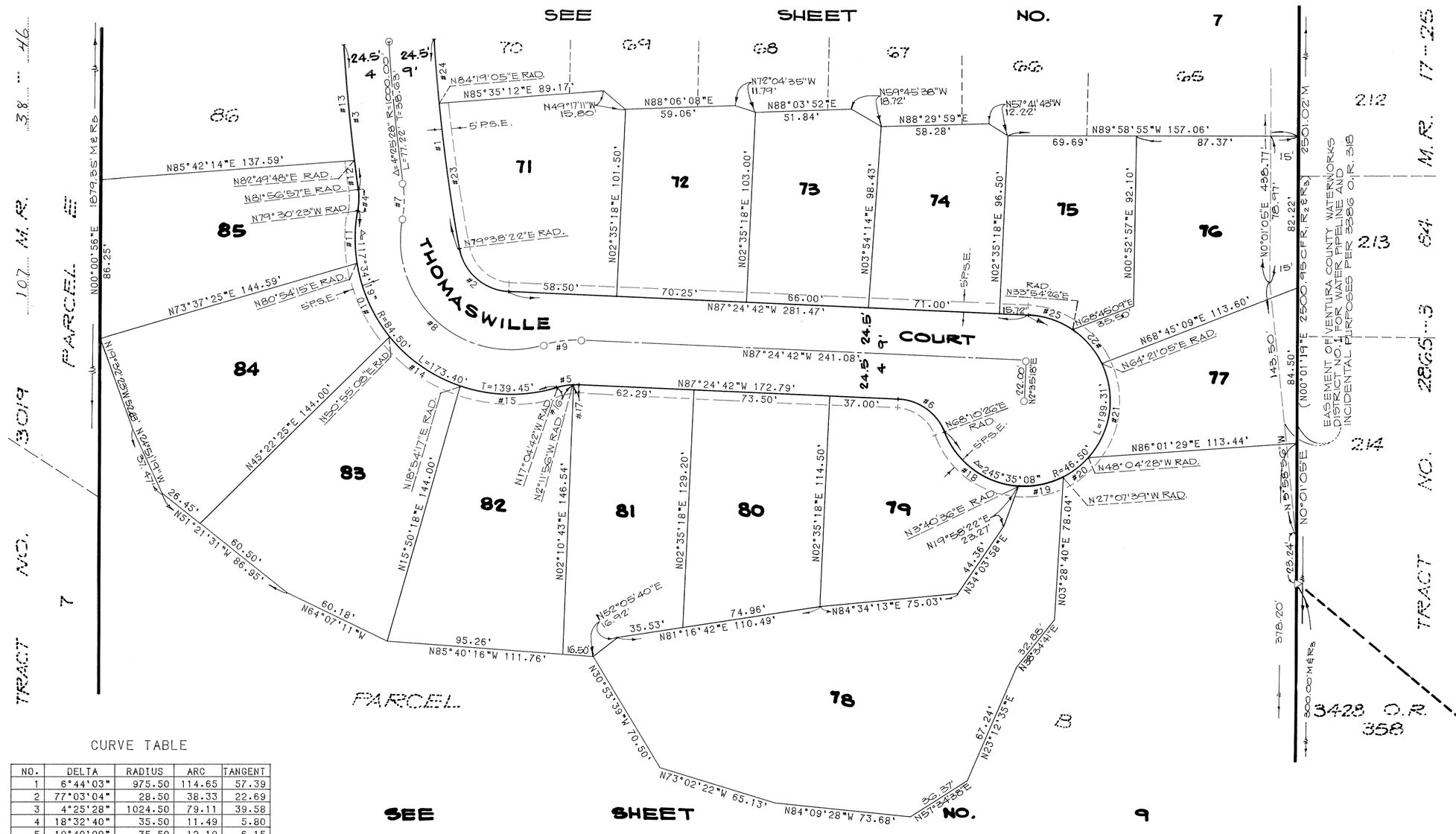
NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

40 20 0 40 80

Graphic Scale: 1"= 40'

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364


SEE SHEET NO. 6
SEE SHEET NO. 5
TIERRA REJADA ROAD
WESTPORT STREET
PHEASANT RUN STREET
THOMASWILLE COURT
TRACT NO. 3019 UNIT 4
TRACT NO. 2805 UNIT 3
TRACT NO. 2805 UNIT 4
TRACT NO. 2805 UNIT 2
TRACT NO. 3525
FD. VENTURA COUNTY STANDARD SURVEY MONUMENT PER R2
N89°58'41"W 398.00'
340.52'
57.48'M (57.33'R2)
N89°58'41"W 340.52'
Δ=07°41'04" R=2400.00' L=321.88' T=161.18'
Δ=07°21'17" R=2400.00' L=308.08' T=154.25'
Δ=10°13'30" R=1024.50' L=182.83' T=91.66'
Δ=10°13'30" R=1000.00' L=178.46' T=89.47'
Δ=16°31'42" R=600.00' L=173.08' T=87.15'
Δ=09°03'07" R=975.50' L=154.12' T=77.22'
Δ=266°13'21" R=46.50'
N89°59'04"W 93.44'
33.00' 60.44'
N89°59'04"W 60.44'
N89°58'55"W 157.06'
114.50'
42.56'
N88°29'54"E 58.28'
43.80'
N88°03'52"E 51.84'
39.04'
38.80'
N88°06'08"E 59.06'
70.50'
N85°35'12"E 89.17'
N85°42'14"E 137.59'
N86°22'25"E 130.95'
N86°30'16"E 122.72'
N85°40'14"E 130.59'
N88°26'28"E 52.60'
N88°13'31"E 49.17'
N86°51'27"E 51.33'
N84°22'08"E 52.59'
N78°42'22"E 14.12'
N11°17'38"W 14.50'
N11°17'38"W RAD. 41.00'
Δ=33°18'05" R=40.00' L=23.25' T=11.96'
N20°00'28"E RAD.
N42°00'21"E RAD. L=28.74' T=17.47'
Δ=82°19'53" R=20.00'
N69°02'15"E RAD.
N89°58'55"W RAD. 27.16'
Δ=48°04'41" R=46.50' L=38.97' T=20.71'
L=216.06'
N76°42'22" Δ=53°11'59" R=46.50' L=43.26' T=23.24'
N76°42'22"E 4.39'
N0°01'05"E 131.30'
N0°01'05"E 161.75'
N0°01'05"E 438.77'
N0°01'05"E 198.07'
N0°01'05"E 174.80'
N0°01'05"E 185.00'
N0°01'05"E 180.38'
N0°01'05"E 54.62'
N0°01'05"E 250.02'M
(N00°01'19"E 2500.95'CFR, R2 & R3)
N89°58'55"W 198.07'
N89°58'55"W RAD. 27.16'
N89°58'55"W RAD.
N89°59'04"W 1.44'
N89°59'04"W RAD.
N89°59'04"W 14.43'
N89°59'04"W RAD.
N89°59'04"W 14.43'
N89°59'04"W RAD.
N89°59'04"W RAD.
N89°59'04"W RAD.



CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	6°44'03"	975.50	114.65	57.39
2	77°03'04"	28.50	38.33	22.69
3	4°25'28"	1024.50	79.11	39.58
4	18°32'40"	35.50	11.49	5.80
5	19°40'00"	35.50	12.19	6.15
6	65°35'08"	28.50	32.62	18.36
7	18°32'40"	60.00	19.42	9.80
8	117°34'19"	60.00	123.12	99.02
9	19°40'00"	60.00	20.59	10.40
10	29°59'08"	84.50	44.22	22.63
11	19°35'22"	84.50	28.89	14.59
12	0°52'51"	1024.50	15.75	7.88
13	3°32'37"	1024.50	63.36	31.69
14	32°00'51"	84.50	47.21	24.24
15	35°58'59"	84.50	53.07	27.44
16	14°52'46"	35.50	9.22	4.64
17	4°47'14"	35.50	2.97	1.48
18	64°29'50"	46.50	52.34	29.34
19	30°48'15"	46.50	25.00	12.81
20	20°56'49"	46.50	17.00	8.60
21	67°34'27"	46.50	54.84	31.11
22	30°26'39"	46.50	24.71	12.65
23	4°40'43"	975.50	79.65	39.85
24	2°03'21"	975.50	35.00	17.50
25	31°19'08"	46.50	25.42	13.04

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

40 20 0 40 80
Graphic Scale: 1"= 40'

TRACT NO. 3525

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MAY 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

THOMASVILLE COURT

N87°24'42"W 241.08'

24.5' 9' 24.5' 24.5' 9' 24.5'

22.00' N23°35'18"E

#1 N68°10'26"E RAD.

#2 N27°07'39"W RAD.

#3 N48°04'28"W RAD.

Δ=245°35'08" R=46.50' L=199.31'

N86°01'29"E 113.44'

N03°28'40"E 78.04'

N38°34'41"E 32.88'

N23°12'35"E 67.24'

N5°34'36"E 36.37'

N84°09'28"W 73.68'

N73°02'22"W 65.13'

N30°53'39"W 70.30'

N85°40'16"W 111.76'

N64°07'11"W 60.18'

N51°21'31"W 86.95'

N24°51'19"W 37.47'

N19°32'23"W 52.83'

SEE SHEET NO. 8

77 78 81 82 83 84 85

PARCEL B
4.13 AC.

PARCEL E

T.R. NO. 2885-3 84 M.R. 17-25

EASEMENT OF VENTURA COUNTY WATERWORKS DISTRICT NO. 1 FOR WATER PIPELINE & INCIDENTAL PURPOSES PER 3386 O.R. 318

213 214 352 3428

143.50' N15°58'56"W 84.50' 2501.02' M

54.96'

123.24' (123.24' M&RS)

378.20'

N00°01'19"E 2500.95' CF (2500.95' M&RS)

300.00' M&RS

N0°10'05"E

O.R.

TRACT NO. 3037

7 N.R. 38 ... 46

107 ... 1879.35 M&RS

N00°00'56"E 1336.47'

PARCEL D

860.51' M&RS

647.72' M&RS

N89°51'45"E 1508.23' M&RS

FD. 3/4" I.P. 2' DOWN NO TAG PER 21 R.S. 3

FD. 1" THICK TAPERED STEEL BAR PER 30 R.S. 36

40 20 0 40 80

Graphic Scale: 1"= 40'

205

TRACT NO. 2880-8 94 M.R. 22-26

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	65°35'08"	28.50	32.62	18.36
2	95°18'05"	46.50	77.34	51.01
3	20°56'49"	46.50	17.00	8.60
4	129°20'14"	46.50	104.97	98.23

TRACT NO. 3525

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

MAY 1986

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