The undersigned hereby certify/certifies that THEY ARE the owner(s) of, or ~~is~~/are interested in, the land included within this subdivision entitled TRACT NO. 3654, shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent~~s~~ to the making and recordation of said map and subdivision as shown within the exterior boundary line. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERE TO.

BY Adish Jain
ADISH K. JAIN

BY Manjul Rani Jain
MANJUL R. JAIN

STATE OF CALIFORNIA ) SS.
COUNTY OF Los Angeles )

ON THIS 16th DAY OF AUGUST, IN THE YEAR 1985, BEFORE ME STEVEN J. PEARSON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ADISH K. JAIN AND MANJUL R. JAIN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED IT.

OFFICIAL SEAL
STEVEN J PEARSON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR [illegible]

Steven J. Pearson
NOTARY PUBLIC
MY COMMISSION EXPIRES AUGUST 8, 1987

SIMI VALLEY BANK, AS BENEFICIARY UNDER DEED OF TRUST RECORDED NOVEMBER 20, 1985 AS DOCUMENT NO. 132834 OF OFFICIAL RECORDS. ALSO AS BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 5, 1986 AS DOCUMENT NO. 103859 OF OFFICIAL RECORDS.

BY John R. Priest BY Margaret A. Torres

STATE OF CALIFORNIA )
COUNTY OF Ventura ) SS.

ON THIS 5TH DAY OF AUGUST, IN THE YEAR 1986, BEFORE ME CAROLYN WILLIFORD, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN G. PRIEST AND MARGARET A. TORRES, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SR. VICE PRES. AND VICE PRES. ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

OFFICIAL SEAL
CAROLYN WILLIFORD
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires NOV 4, 1988

Carolyn Williford
NOTARY PUBLIC
MY COMMISSION EXPIRES 11-4-88

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR POLE LINES, AS DISCLOSED BY A DEED RECORDED IN BOOK 3918, PAGE 876 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

I, HIROSHI HOSHI, do hereby certify that I am a REGISTERED CIVIL ENGINEER that this map correctly represents a survey made under my direction in JULY, 1985, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the CITY ENGINEER prior to acceptance of the improvements into the CITY STREET system.

Date: JULY 5, 1985.

Hiroshi Hoshi
R.C.E. C-31777

REGISTERED PROFESSIONAL ENGINEER
HIROSHI HOSHI
No. C-31777
CIVIL
STATE OF CALIFORNIA

I hereby certify that I have examined the final map entitled TRACT NO. 3654, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: September 9, 1986

By Ronald R. Coons
CITY ENGINEER
CITY OF SIMI VALLEY

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date ~~September 10~~, 1986

**CATHERINE E. JOHNSTON**
County Tax Collector
County of Ventura
By Cathy Caron
Deputy County Tax Collector

#86-125516
Recorded at the request of the owner, ADISH K. JAIN AND MANJUL R. JAIN, September 15, 1986, at 8:00 A M in Book 107 of Miscellaneous Records (Maps) at Pages 62 & 63, records of Ventura County.

**RICHARD D. DEAN**
County Recorder
County of Ventura
By S E Durham
~~Deputy~~ Asst County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 3654 has/have been prepared:

| Date of Report | Title of Report | Firm Name | Engineer | Reg. No. |
|---|---|---|---|---|
| APRIL 8, 1985 | PROPOSED 13-LOT RESIDENTIAL SUBDIVISION | PACIFIC MATERIALS LABORATORY, INC. | DOUGLAS C. PAPAY | RCE 29565 |

Location where on file for public inspection: CITY OF SIMI VALLEY, ENGINEERING DEPT.

This map, entitled TRACT NO. 3654, CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 8th DAY OF Sept., 1986, for approval; said COUNCIL hereby approves said map. AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 8th DAY OF September, 1986.

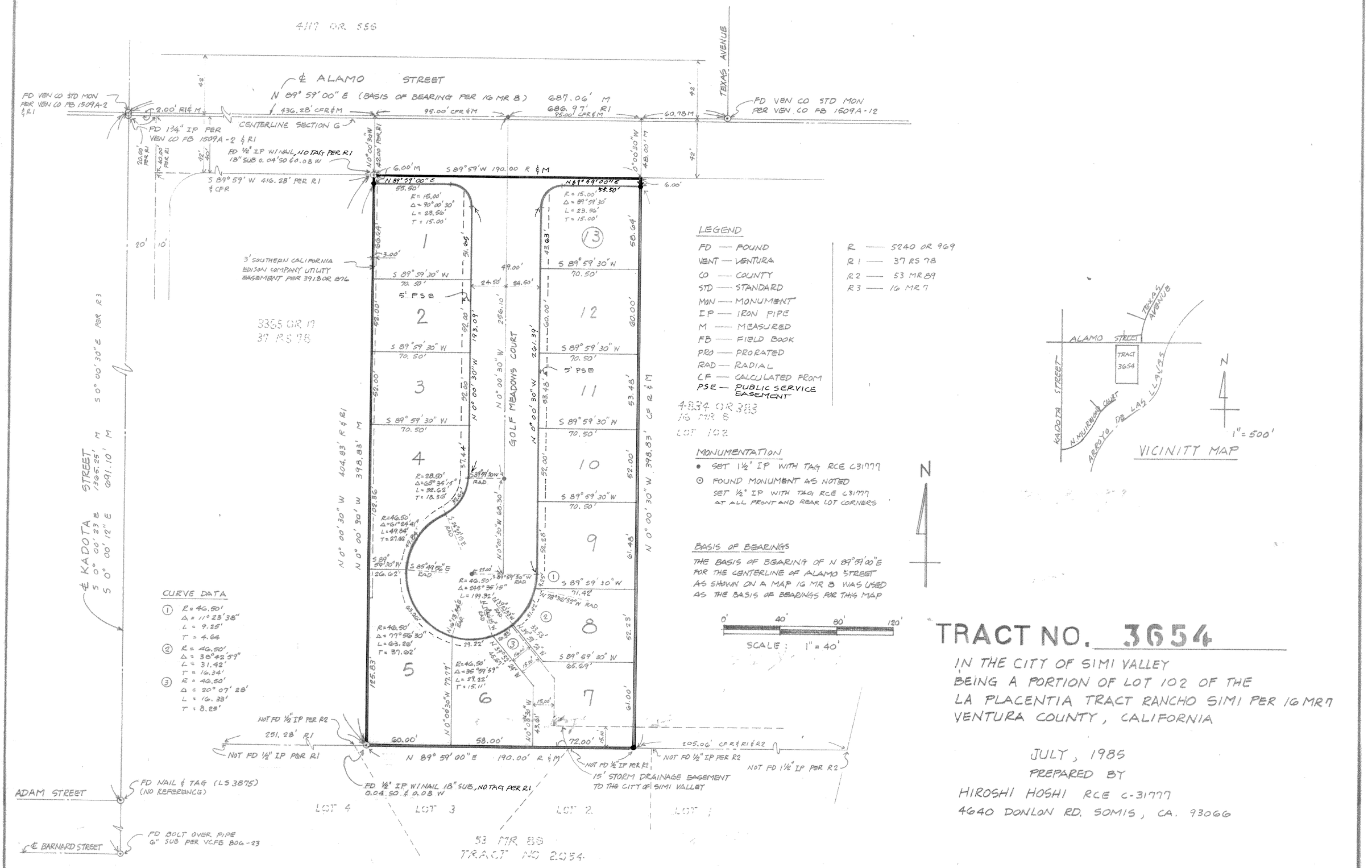
ATTEST:

Myrna Katen
CITY CLERK OF THE
CITY OF SIMI VALLEY

Elton Gallegly
MAYOR OF THE
CITY OF SIMI VALLEY

# TRACT NO. 3654

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF LOT 102 OF THE
LA PLACENTIA TRACT RANCHO SIMI PER 16 MR 7
VENTURA COUNTY, CALIFORNIA
JULY, 1985
TOTAL GROSS AREA 1.77 ACRES




LEGEND

| | |
|---|---|
| FD — FOUND | R — 5240 OR 969 |
| VENT — VENTURA | R1 — 37 RS 78 |
| CO — COUNTY | R2 — 53 MR 89 |
| STD — STANDARD | R3 — 16 MR 7 |
| MON — MONUMENT | |
| IP — IRON PIPE | |
| M — MEASURED | |
| FB — FIELD BOOK | |
| PRO — PRORATED | |
| RAD — RADIAL | |
| CF — CALCULATED FROM | |
| PSE — PUBLIC SERVICE EASEMENT | |

MONUMENTATION

- ● SET 1½" IP WITH TAG RCE C31777
- ⊙ FOUND MONUMENT AS NOTED SET ½" IP WITH TAG RCE C31777 AT ALL FRONT AND REAR LOT CORNERS

BASIS OF BEARINGS

THE BASIS OF BEARING OF N 89°59'00"E FOR THE CENTERLINE OF ALAMO STREET AS SHOWN ON A MAP 16 MR 8 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP

CURVE DATA

① R = 46.50' Δ = 11° 28' 38" L = 9.25' T = 4.64
② R = 46.50' Δ = 38° 42' 59" L = 31.42' T = 16.34'
③ R = 46.50' Δ = 20° 07' 28" L = 16.38' T = 8.29'




VICINITY MAP

0' 40' 80' 120'

SCALE : 1" = 40'

# TRACT NO. 3654

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF LOT 102 OF THE
LA PLACENTIA TRACT RANCHO SIMI PER 16 MR 7
VENTURA COUNTY, CALIFORNIA

JULY, 1985
PREPARED BY
HIROSHI HOSHI RCE C-31777
4640 DONLON RD. SOMIS, CA. 93066