Map amended by affidavit certificate of correction recorded
September 11, 1990 as instrument number 90-134836.

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4038-4 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF S I M I V A L L E Y FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF S I M I V A L L E Y THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

B R Y A N T F I N A N C I A L C O R P O R A T I O N, A CALIFORNIA CORPORATION (OWNER)

BY: Gary Runyan
GARY RUNYAN, SENIOR VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF VENTURA) ss

ON THIS 22 DAY OF APRIL, IN THE YEAR 1986, BEFORE ME LYNN CHENEY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED G A R Y R U N Y A N, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS SENIOR VICE PRESIDENT ON BEHALF OF THE C O R P O R A T I O N THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

OFFICIAL SEAL
LYNN CHENEY
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires OCT 22, 1986

Lynn Cheney
NOTARY PUBLIC

T I C O R T I T L E I N S U R A N C E COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION (TRUSTEE)

UNDER DEED OF TRUST RECORDED AUGUST 15, 1985 AS INSTRUMENT NO. 88237 OF OFFICIAL RECORDS.

BY: _____ PRESIDENT AND: Frank Medina Asst. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF VENTURA) ss

ON THIS 22nd DAY OF May, IN THE YEAR 1986, BEFORE ME Nancy A. Goudy, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APEARED _____ AND Frank Medina, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS _____ PRESIDENT AND Asst. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS T R U S T E E.

OFFICIAL SEAL
NANCY A. GOUDY
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My commission expires Oct. 27, 1989

Nancy A. Goudy
NOTARY PUBLIC

I, L O U I S E. R U T L E D G E, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 1986, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: APRIL 16, 1986

Louis E. Rutledge
LOUIS E. RUTLEDGE, L.S. 3794

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

C A T H E R I N E E. J O H N S T O N
COUNTY TAX COLLECTOR, COUNTY OF VENTURA

DATE: 10/8/86

BY: Jack M. Thorsen
DEPUTY COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4038-4, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: October 6, 1986

Ronald C. Coons
RONALD C. COONS, CITY ENGINEER
CITY OF SIMI VALLEY

THE SIGNATURE OF M O N T G O M E R Y R A N C H ASSOCIATES, A JOINT VENTURE, PRESENT OWNER OF AN UNDIVIDED ONE HALF INTEREST IN ALL OIL, GAS, MINERALS, HYDROCARBON SUBSTANCES AND RIGHTS THERETO BELOW A DEPTH OF 500 FEET, WITHOUT THE RIGHT OF SURFACE ENTRY, AS DISCLOSED BY DEED RECORDED IN BOOK 4489, PAGE 111 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

ILLEGIBLE NOTARY SEAL DECLARATION, GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:
NAME OF NOTARY: LYNN CHENEY
DATE COMMISSION EXPIRES: OCTOBER 22, 1988
PLACE OF EXECUTION OF THIS DECLARATION: WOODLAND HILLS, CALIFORNIA

FOR JOEL SILVERMAN AND ASSOCIATES

DATE: 5.27.1986

Louis E. Rutledge
LOUIS E. RUTLEDGE, L.S. 3794

THIS MAP ENTITLED TRACT NO. 4038-4 CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 6th DAY OF Oct. 1986 FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF S I M I VALLEY TO BE AFFIXED HERETO THIS 6th DAY OF October, 1986.

ATTEST:

Myrna Kated
CITY CLERK OF THE CITY OF SIMI VALLEY

Elton Gallegly
MAYOR OF THE CITY OF SIMI VALLEY

THE FOLLOWING SOILS REPORTS RELATING TO TRACT NO. 4038-4 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
SEPT. 10, 1984	GEOTECH. FEASE. REPORT	PACIF. SOILS ENGIN. INC.	JOSEPH F. RICCIO	C.E.G.45
JUNE 20, 1985	GEOTECH. REVIEW	GORIAN & ASSOC.	RUDY M. PACAL	RCE 21278

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: SIMI VALLEY PUBLIC WORKS

86-140365

RECORDED AT THE REQUEST OF THE OWNER, BRYANT FINANCIAL CORPORATION, ON October 9, 1986, AT 8:00 A.M. IN BOOK 108 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 6-8, RECORDS OF VENTURA COUNTY.

R I C H A R D D. D E A N
COUNTY RECORDER
COUNTY OF VENTURA

BY: E E Dunham
~~DEPUTY~~ Asst COUNTY RECORDER

TRACT NO. 4038-4

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 18 WEST & A PORTION OF TRACT "C", RANCHO SIMI RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1986

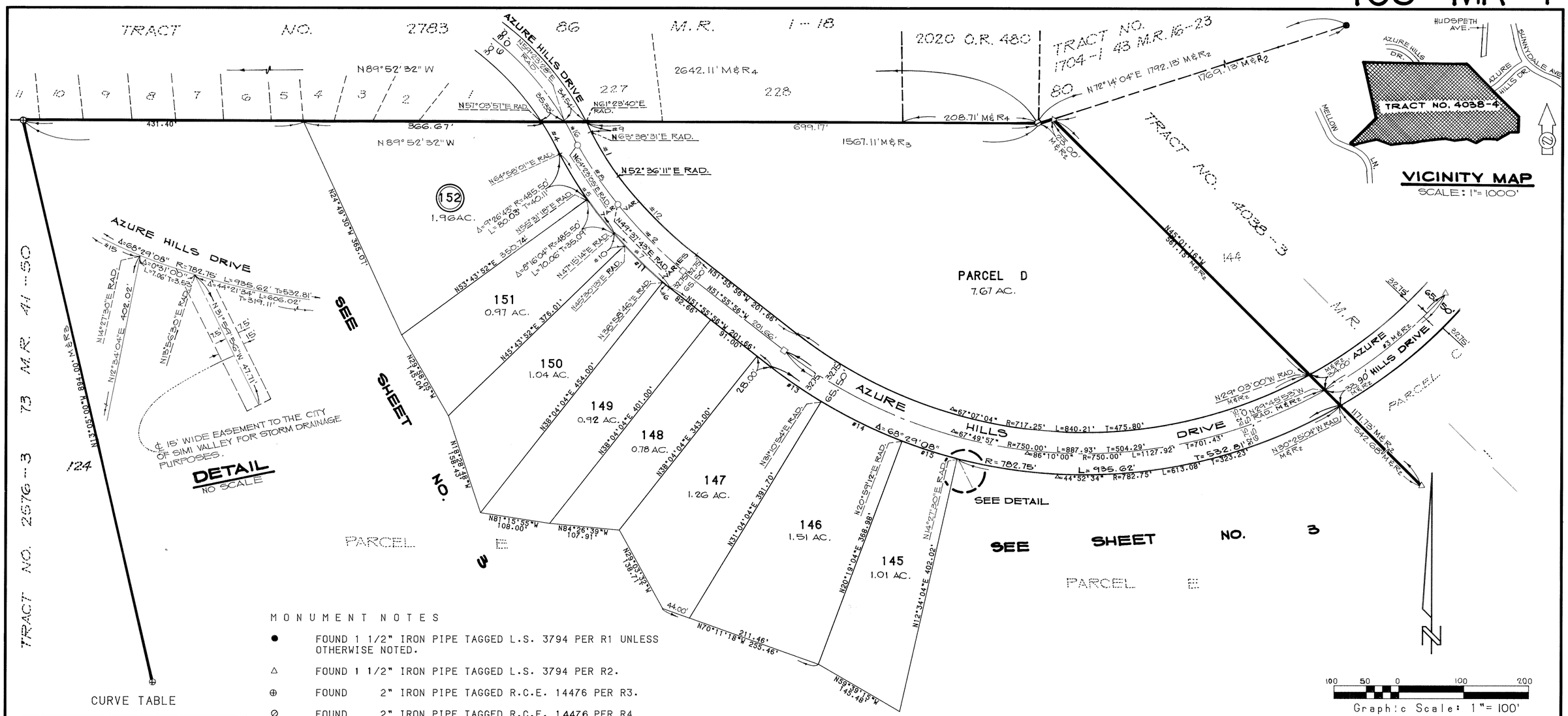
TOTAL GROSS AREA : 56.34 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

SHEET 1 OF 3 SHEETS

Map amended by affidavit certificate of correction recorded September 11, 1990 as instrument number 90-134836.

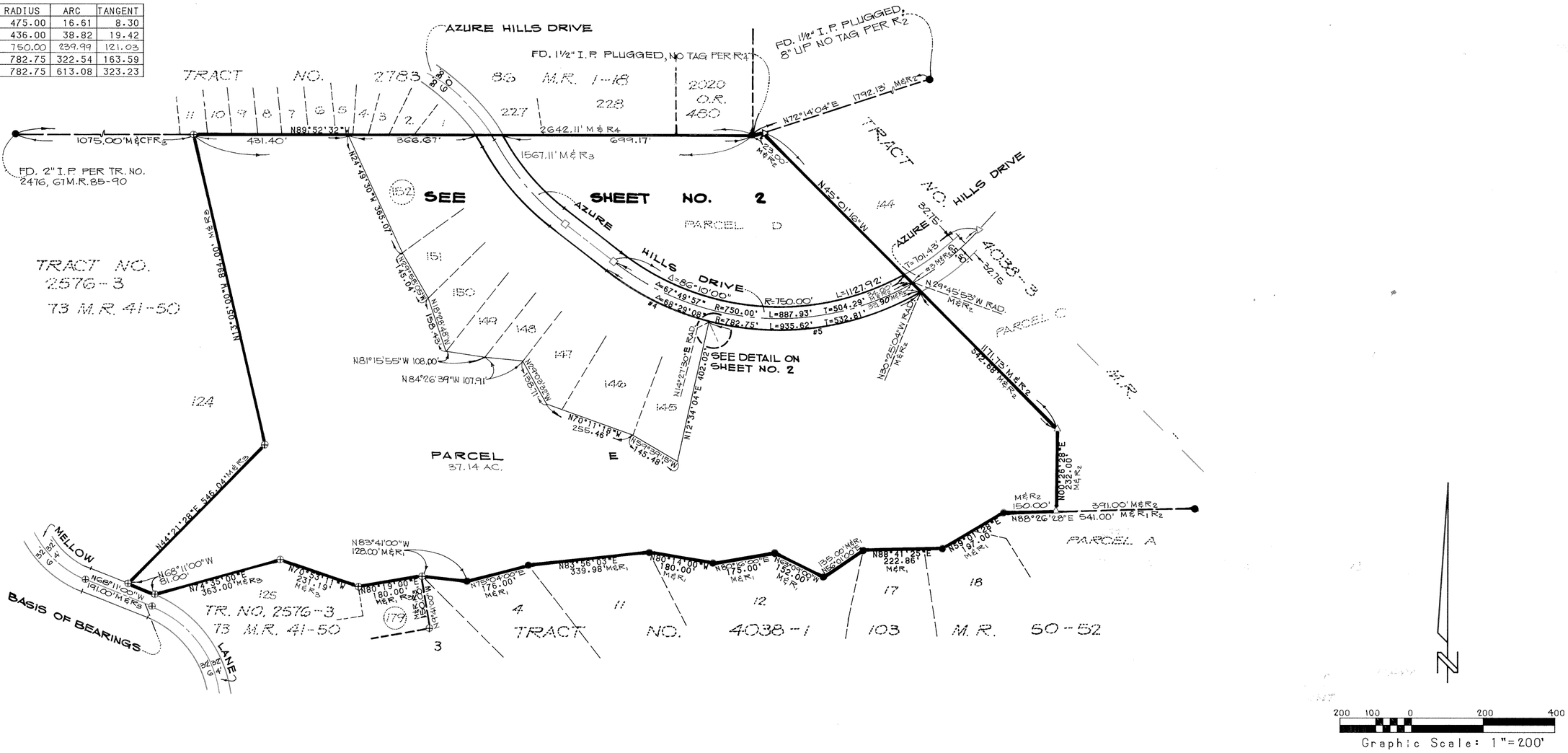
108 MR 7


TRACT NO. 2783
86 M.R. 1 - 18
AZURE HILLS DRIVE
N89°52'32"W
366.67'
431.40'
2642.11' M&R4
228
227
2020 O.R. 480
TRACT NO. 1704-1
43 M.R. 16-23
N72°14'04"E 1792.13' M&R2
1769.13' M&R2
208.71' M&R4
699.17'
1567.11' M&R3
N89°52'32"W
N24°49'30"W 365.01'
N63°38'31"E RAD.
N52°36'11"E RAD.
N64°58'01"E RAD.
N64°23'29"E RAD.
N53°31'18"E RAD.
N49°31'43"E RAD.
N47°15'14"E RAD.
N45°30'19"E RAD.
N53°43'52"E 350.74'
N45°43'52"E 376.01'
N36°58'46"E RAD.
N51°55'56"W 201.66'
N51°35'56"W 201.66'
N51°35'56"W 201.66'
N29°03'00"W RAD.
N29°45'52"W RAD.
N30°25'04"W RAD.
N31°10'54"E RAD.
N20°19'04"E 368.98'
N14°27'30"E RAD.
N14°27'30"E 402.02'
N12°34'04"E 402.02'
N18°58'48"W 138.43'
N29°38'05"W 145.04'
N81°15'55"W 108.00'
N84°26'39"W 107.91'
N29°03'39"W 138.71'
N70°11'18"W 211.46'
N70°11'18"W 255.48'
N39°39'13"W 148.48'
N31°04'04"E 454.00'
N38°04'04"E 401.00'
N38°04'04"E 345.00'
N31°04'04"E 381.70'
N20°19'04"E 368.98'
N14°27'30"E 402.02'
N12°34'04"E 402.02'
N13°56'30"E RAD.
N31°55'56"W 47.71'
N68°04'04"E 91.00'
N21°55'56"W 28.00'
N68°04'04"E 91.00'
N21°55'56"E 28.00'
N68°04'04"E 91.00'
N21°55'56"E 28.00'
N68°04'04"E 91.00'
N21°55'56"E

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September 11, 1990 as instrument number 90-134836.

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	2°00'12"	475.00	16.61	8.30
2	5°06'06"	436.00	38.82	19.42
3	18°20'08"	750.00	239.99	121.03
4	23°36'34"	782.75	322.54	163.59
5	44°52'34"	782.75	613.08	323.23



TRACT NO. 4038-4

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 18 WEST & A PORTION OF TRACT "C", RANCHO SIMI RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1986

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364