THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3608-2 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, EASEMENTS FOR SANITARY SEWER PURPOSES OVER PARCELS G AND K. ~~AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN ON THIS MAP.~~ AND THAT THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, AN ACCESS EASEMENT OVER PARCELS G AND K TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

NATIONWIDE - GALLIC, A PARTNERSHIP (OWNER)

BY _____ AND _____
LEN JUDAKEN, AGENT — MARK ITZIGSOHN, AGENT

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 7th DAY OF August, IN THE YEAR 1984, BEFORE ME KATHLEEN McCRACKIN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **LEN JUDAKEN** AND **MARK ITZIGSHON**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE AGENTS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR AND ON BEHALF OF SAID PARTNERSHIP AND THAT SAID PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
KATHLEEN McCRACKIN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. July 11, 1987

_____
Kathleen McCrackin
NOTARY PUBLIC

FAR WEST SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION

BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 10, 1985 IN BOOK 1985, PAGE 60278 OF OFFICIAL RECORDS.

BY _____ AND _____
June Smallwood, VICE PRESIDENT — Collette L. Witting, Assistant SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 8th DAY OF May, IN THE YEAR ~~1984~~ 1986, BEFORE ME Virginia Ann Cook, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Jane Smallwood AND Collette L. Witting, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT AND Assistant SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
VIRGINIA ANN COOK
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. May 6, 1988

_____
Virginia Ann Cook
NOTARY PUBLIC

I, JOEL C. SILVERMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MAY 1981, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED JUNE 10, 1981.

_____
JOEL C. SILVERMAN R.C.E. #16844

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

CATHERINE E. JOHNSTON, COUNTY TAX COLLECTOR, COUNTY OF VENTURA

DATE: October 10, 1986.

BY: Cynthia M Simmons
DEPUTY COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3608-2 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: JUNE 2, 1986.

_____
RICHARD W BURTT, CITY ENGINEER
CITY OF SIMI VALLEY

THE SIGNATURES OF MYRTLE M. HERZBERG, HAZEL E. BERGER, MELVILLE W. LIPPMAN, BERNARD B. LIPPMAN, LAZARD H. LIPPMAN AND RAYE L. NEWMAN, PRESENT OWNERS OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER OR THAT MAY BE PRODUCED FROM A DEPTH OF BELOW 500 FEET BELOW THE SURFACE OF SAID LAND, WITHOUT RIGHT OF ENTRY UPON THE SURFACE OF ANY OF SAID LAND FOR THE PURPOSE OF MINING, DRILLING, EXPLORING OR EXTRACTING SUCH OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, OR OTHER USE OF OR RIGHTS IN OR TO ANY PORTION OF THE SURFACE OF SAID LAND TO A DEPTH OF 500 FEET BELOW THE SURFACE THEREOF, BUT WITH THE RIGHT TO DRILL INTO LOCATE WELLS AND PRODUCE OIL, GAS AND OTHER HYDROCARBON SUBSTANCES FROM ANY PORTION OF SAID LAND WHICH LIES BELOW 500 FEET FROM THE SURFACE THEREOF PER DEED RECORDED IN BOOK 2096, PAGE 46 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF **SIMI VALLEY COUNTY SANITATION DISTRICT**, PRESENT OWNER OF AN EASEMENT FOR SANITARY SEWER LINE PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM SAID PROPERTY AND EVERY PART THEREOF AS DISCLOSED BY DEED RECORDED IN BOOK 3927, PAGE 7 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THIS MAP, ENTITLED TRACT NO. 3608-2, CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 2 DAY OF June, 1986, FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND ~~DOES HEREBY ACCEPT THE EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN ON THIS MAP, AND ALSO,~~ HEREBY ACCEPTS THE ACCESS EASEMENT OVER PARCELS G & K ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 2 DAY OF June, 1986.

ATTEST:

_____
CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY

_____
MAYOR OF THE CITY OF SIMI VALLEY

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS OVER PARCELS G AND K AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: Nov. 8, 1984

_____
Ronald L Coons
DISTRICT ENGINEER, SIMI VALLEY COUNTY SANITATION DISTRICT

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 3608-2 HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MAY 12, 1981	SOILS ENG. INVESTIGATION	GORIAN & ASSOC.	RUDY M. PACAL	R.C.E. 21278

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION SIMI VALLEY PUBLIC WORKS

86-141990

RECORDED AT THE REQUEST OF THE OWNER, October 10 1986, AT 2:59 P.M., IN BOOK 108 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 11-14, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY _____
~~DEPUTY~~ Asst COUNTY RECORDER

TRACT NO. 3608-2

IN THE CITY OF SIMI VALLEY

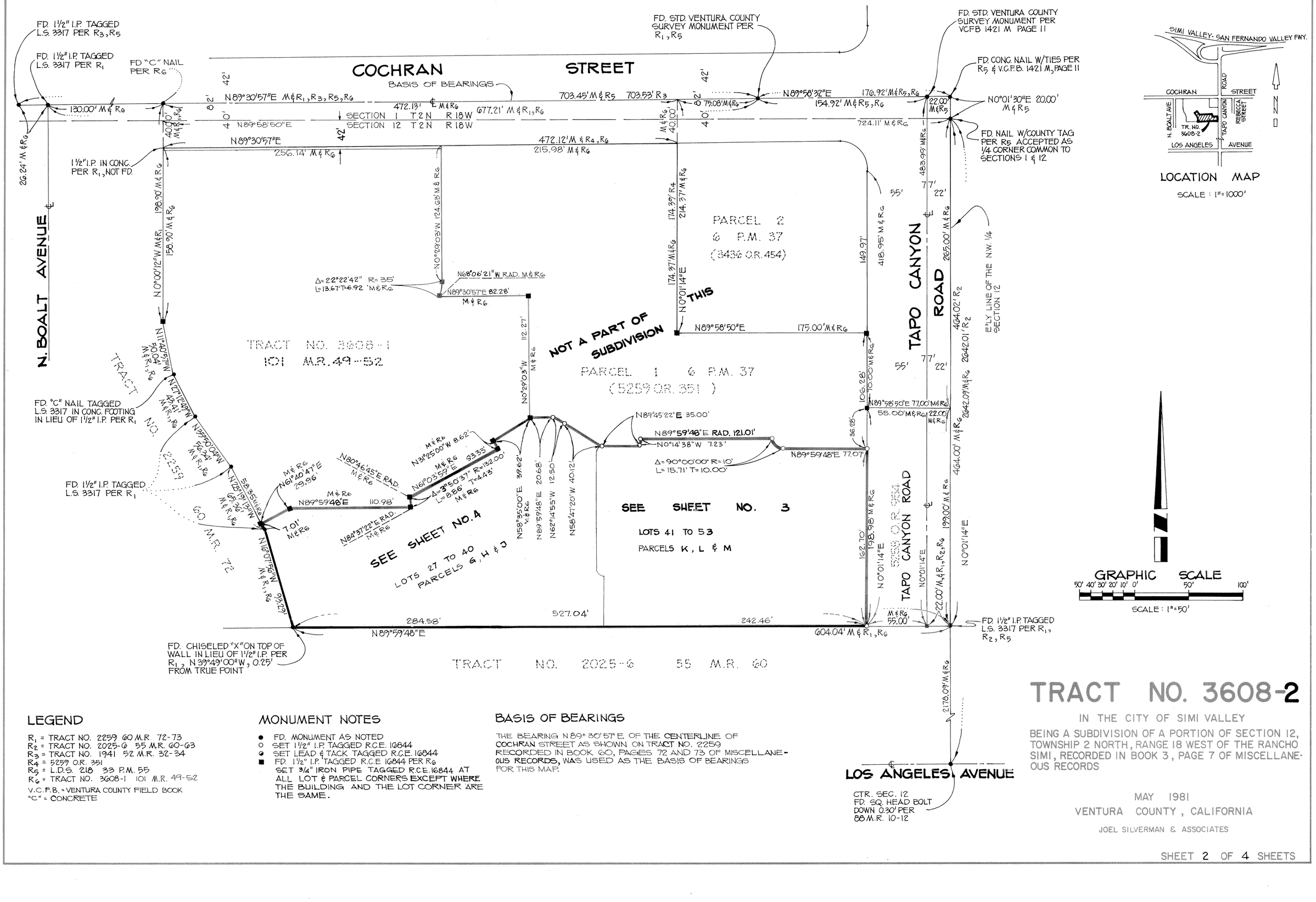
BEING A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST OF THE RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS.

MAY 1981

VENTURA COUNTY, CALIFORNIA

TOTAL GROSS AREA: 1.91 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BOULEVARD · WOODLAND HILLS · CALIFORNIA · 91364



LEGEND

R_1 = TRACT NO. 2259 60 M.R. 72-73
R_2 = TRACT NO. 2025-6 55 M.R. 60-63
R_3 = TRACT NO. 1941 52 M.R. 32-34
R_4 = 5259 O.R. 351
R_5 = L.D.S. 218 33 P.M. 55
R_6 = TRACT NO. 3608-1 101 M.R. 49-52
V.C.F.B. = VENTURA COUNTY FIELD BOOK
"C" = CONCRETE

MONUMENT NOTES

- ● FD. MONUMENT AS NOTED
- ○ SET 1½" I.P. TAGGED R.C.E. 16844
- ◕ SET LEAD & TACK TAGGED R.C.E. 16844
- ■ FD. 1½" I.P. TAGGED R.C.E 16844 PER R_6 SET ¾" IRON PIPE TAGGED R.C.E. 16844 AT ALL LOT & PARCEL CORNERS EXCEPT WHERE THE BUILDING AND THE LOT CORNER ARE THE SAME.

BASIS OF BEARINGS

THE BEARING N 89° 30' 57" E. OF THE CENTERLINE OF COCHRAN STREET AS SHOWN ON TRACT NO. 2259 RECORDED IN BOOK 60, PAGES 72 AND 73 OF MISCELLANEOUS RECORDS, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 3608-2

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST OF THE RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS

MAY 1981
VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES

CURVE TABLE				
NO.	DELTA	RADIUS	ARC LGT.	TAN.
1	90°00'00"	10.00'	15.71'	10.00'
2	90°00'00"	8.00'	12.57'	8.00'
3	90°00'00"	6.00'	9.42'	6.00'
4	89°45'34"	5.50'	8.62'	5.48'
5	32°09'59"	30.00'	16.84'	8.63'

PARCEL 1 6 P.M. 37

SHEET NO. 4

SEE SHEET NO. 4

N58°47'20"W 21.56' — N57°50'13"W RAD. — 12.50' — N0°14'38"W RAD. — 40.12' — 18.56' — N89°45'22"E 35.00' — N0°14'38"W 7.23'

N89°59'48"E RAD. 121.01' — 93.01' — 14.00' — 14.00' — 12.63' — N0°00'12"W 28.00' — N89°59'48"E 77.07'

N89°59'48"E RAD. 40.46' — N89°59'48"E 20.33' — N89°59'48"E 77.05' — N89°59'48"E RAD. 63.00'

N89°59'48"E RAD. 40.46' — N89°59'48"E 109.46'

N89°59'48"E 101.06' — 105.06' — 55.00' — 160.06'

N89°59'48"E 113.85' — 134.85' — 21.00' — N89°59'48"E 137.46'

N89°59'48"E 440.41' — 155.46' — 242.46' — 2.00' — N89°59'48"E 87.00'

15' SEWER EASEMENT OF SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES PER 3927 O.R. 7

N89°59'48"E

45 — 40.46' — 21.54' — 107.82'

44 — 40.46' — 21.58' — 107.82'

43 — 40.46' — 21.58' — 21.58'

42 — 40.46' — 21.58' — 21.58'

41 — 40.46' — 21.54' — 21.54'

PARCEL M

46 — 58.33' — 63.00' — 96.01' — 23.67' — 20.58' — 20.58'

47 — 63.00' — 66.00' — 20.58' — 20.58'

48 — 66.00' — 58.33' — 20.58' — 20.58'

49 — 23.67' — 20.58' — 20.58'

53 — 63.00' — 66.00' — 20.54' — 20.54' — 106.70'

52 — 66.00' — 66.00' — 20.58' — 20.58'

51 — 66.00' — 58.33' — 20.58' — 20.58' — 41.16'

50 — 23.87' — 20.58' — 20.58' — 162.70'

PARCEL G — PARCEL K — PARCEL H — PARCEL L

70.00' M & R6 — 106.28' — 36.28' — 198.98' M & R6 — 483.99' M & R6 — 464.02' R2 — 464.00' M & R5

E'LY LINE OF THE NW 1/4 SECTION 12

M & R6 205.00'

N89°58'50"E 55.00' — 77.00' — 22.00'

ROAD — 55' — 22' — 7' — 7' — 54.29'

CANYON — TAPO — 144.70' — N0°01'14"E — 55.00' M & R6 — M & R1, R2, R6 22.00' — 604.04' M & R1, R6

199.00' M & R6 — TRACT NO. 12.14 — 28 M.R. 25

647 | TRACT NO. 2025-6 | 55 M.R. 60 | 648 | 649 | 650 | 651 | 652

NOTE: PARCEL "K" IS ALSO AN EASEMENT FOR SANITARY SEWER PURPOSES TO SIMI VALLEY COUNTY SANITATION DISTRICT.

NOTES:
ALL INTERSECTING LOT LINES ARE PERPENDICULAR TO EACH OTHER UNLESS DIMENSIONED OTHERWISE.

FOR LEGEND, MONUMENT NOTES & BASIS OF BEARINGS SEE SHEET NO. 2.

GRAPHIC SCALE
20' 10' 0' 20' 40'
SCALE: 1" = 20'

TRACT NO. 3608-2

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST OF THE RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS.

MAY 1981
VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES

CURVE TABLE				
NO.	DELTA	RADIUS	ARC LGT.	TAN
1	90°00'00"	6.00'	9.42'	6.00'
2	18°11'42"	90.00'	28.58'	14.41'
3	3°21'56"	90.00'	5.29'	2.64'
4	14°49'46"	90.00'	23.29'	11.71'
5	90°00'00"	10.00'	15.71'	10.00'
6	9°13'03"	132.00'	21.24'	10.64'
7	5°22'26"	132.00'	12.38'	6.19'
8	3°50'37"	132.00'	8.86'	4.43'
9	11°39'47"	150.00'	30.53'	15.32'
10	152°14'43"	2.50'	6.64'	10.12'
11	32°09'59"	30.00'	16.84'	8.65
12	89°45'34"	5.50'	8.62'	5.48'

TRACT NO. 3608-1
101 M.R. 49 - 52

PARCEL 1 & P.M. 37

N0°29'03"W 112.27 M&R6
N89°59'48"E 20.68'
N62°14'55"E 12.50'
N27°45'05"E RAD.
N58°47'20"W 21.56'
N57°50'13"W RAD.
40.12'
18.56'
N89°45'22"E 35.00'
N0°14'38"W RAD.
N58°35'00"E 39.62' M&R6
N31°25'00"W 8.62' M&R6
93.33'
53.10'
N61°03'59"E M&R6 21.25'
N80°46'45"E RAD. M&R6
N78°20'01"E RAD.
18.98'
N84°37'22"E RAD. M&R6
N89°59'48"E M&R6 110.98'
N61°40'47"E M&R6 29.96'
S8.35' M&R6
N28°19'13"W FD 1/2" I.P. TAGGED L.S. 3917 PER R1 M&R6 65.36'
N16°10'50"W
TRACT NO. 3225 82 M.R. 30

PARCEL D

N89°59'48"E 42.96'
40.46'
34 33 32 31
86.24'
21.54' 21.58'
N89°59'48"E RAD. 40.46'
N89°59'48"E 91.88'

PARCEL F

35 36 37 38 39 40
129.40'
21.54' 21.58'
N0°00'12"W
107.82'
125.97'
30' 15' 15'

SEE SHEET NO. 3

28 27 29 30
N89°59'48"E 99.07'
23.87' 20.58' 20.58' 23.87'
N0°00'12"W 49.64'
N0°00'12"W 67.64'
N0°00'12"W 18' 18'
30' 6'
5.00'
N0°00'12"W 28.00'
14' 14' 14' 14'
N89°59'48"E 93.90'
Δ=18°11'42" R=90' L=28.58' T=14.41'
N18°11'54"W RAD. PRC
N14°49'58"W RAD.
113.85'
N89°59'48"E 134.85'
21.00'
PARCEL K
46.00'
23.00'
N0°00'12"W
PARCEL G
PARCEL H
N89°59'48"E 284.95'
440.41'
284.58'
N89°59'48"E
604.04' M&R1

15' SEWER EASEMENT OF SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES PER 3927 O.R. 7

FD. CHISELED "X" ON TOP OF WALL IN LIEU OF 1½" I.P. PER R1, N 37°49'00"W, 0.25' FROM TRUE POINT

642 643 644 645 647 648

TRACT NO. 2025-6 55 M.R. 60

GRAPHIC SCALE
20' 10' 0' 20' 40'
SCALE: 1" = 20'

NOTE: PARCEL "G" IS ALSO AN EASEMENT FOR SANITARY SEWER PURPOSES TO SIMI VALLEY COUNTY SANITATION DISTRICT.

NOTES:
ALL INTERSECTING LOT LINES ARE PERPENDICULAR TO EACH OTHER UNLESS DIMENSIONED OTHERWISE.

FOR LEGEND, MONUMENT NOTES & BASIS OF BEARINGS SEE SHEET NO. 2

TRACT NO. 3608-2

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST OF THE RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS.

VENTURA COUNTY, CALIFORNIA

MAY 1981

JOEL SILVERMAN & ASSOCIATES