Map amended by affidavit certificate of correction recorded September 19, 1989 as instrument number 89-147873.

Map amended by affidavit certificate of correction recorded December 28, 1992 as instrument number 92-235245.

108 MR 59

The undersigned hereby certify/~~certifies~~ that THEY ARE the owner(s) of, or ~~is~~/are interested in, the land included within this subdivision entitled TRACT NO. 3803, shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

And that they do hereby offer to dedicate to the County of Ventura the right of way for all streets and highways shown on the map. And that they hereby offer to dedicate to the County of Ventura, all rights of ingress and egress over and across the westerly lines of Lots 1 and 3 abutting Lindero Canyon Road and the northerly, southerly, easterly or westerly lines of Lots 3, 4, 6, 7, 8, 9, 15, 16, 19 and 23 abutting Kanan Road, EXCEPT those portions of the westerly line of Lot 3 abutting Lindero Canyon Road and the northeasterly line of Lot 19 abutting Kanan Road shown on said map as "ACCESS LOCATION" in order that the owners of said lots shall have no rights of access whatsoever to said Kanan Road and Lindero Canyon Road except the general right-of-travel which belongs to the whole public. And that they hereby offer to dedicate to the County of Ventura the Bicycle Path shown on this map and all uses incident thereto. And that they do hereby offer to dedicate to Triunfo County Sanitation District the Sanitary sewer easements shown on the map. And that they do hereby offer to dedicate to the Ventura County Flood Control District the flowage easement consisting of the right of way for the flood control purpose of periodic inundation with flood and/or storm drainage waters and the right to prohibit the construction of any structure or channel improvements within said right of way as shown on said map. And that they do hereby offer to dedicate to the County of Ventura, the easement for public service purposes shown on this map and all uses incident thereto.

FIRST CITY HOLDINGS (California) Inc., a California Corporation, owner

Steven L. Ziven
Vice President

Secretary

Security Pacific National Bank, a national banking association, beneficiary under a deed of trust recorded January 12, 1982 as Document No. 002661 of Official Records.

P J Blumberg
Vice President

State of California)
County of Los Angeles) ss

On this 18th day of JUNE, in the year 1986, before me SUSAN Newell a notary public in and for said state, personally appeared STEVEN L. ZIVEN and JOHN CRUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Vice President and _____ Secretary on behalf of the corporation therein named and acknowledged to me that the Corporation executed it.

Susan Newell
Notary Public

State of California)
County of Los Angeles) ss

On this 18th day of June, in the year 1986, before me MARY E. DEARIE a notary public in and for said state, personally appeared P.J. BLUMBERG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Vice President on behalf of the national banking association and acknowledged to me that the national banking association executed it as beneficiary.

OFFICIAL SEAL
MARY E. DEARIE
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Dec. 7, 1987

Mary E. Dearie
Notary Public

THE BANK OF NOVA SCOTIA, a Canadian chartered bank, as Beneficiary under a deed of trust recorded November 29, 1985 as Document No. 137240 of Official Records.

By ~~Vice President~~ Director Operations/Admin. and Dana Prescott Secretary

850 West Georgia Street Vancouver, B.C. SECRETARY

City Of Vancouver
Province of)
British Columbia) ss.

On this 9th day of July, in the year 1986, before me Ross Tunnicliffe, a notary public in and for said province, personally appeared ROBERT JACK YOKINTY and DANA RAE PRESCOTT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ~~President~~ Director Operations/Admin. and _____ Secretary on behalf of the corporation therein named and acknowledged to me that the Corporation executed it as beneficiary.

Notary Public

ROSS D. TUNNICLIFFE
BARRISTER & SOLICITOR
17th Floor, 1075 W. Georgia
Vancouver, B.C. V6E 3G2

I, GERALD P. BROMS, do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in FEBRUARY, 1986, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: June 17, 1986.

Gerald P. Broms
L.S. 2836

I hereby certify that I have examined the final map entitled TRACT NO. 3803, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: Dec. 15th, 1986

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Varon
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: December 15 19 86

CATHERINE E. JOHNSTON
County Tax Collector
County of Ventura
By Cathy Caron
Deputy County Tax Collector

86-185333

Recorded at the request of the owner, December 18, 19 86, at 8:00 A M in Book 108 of Miscellaneous Records (Maps) at Pages 59-67, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By E E Dunham
~~Deputy~~ County Recorder
Asst

The following soils report(s) and/or geological report(s) relating to TRACT NO. 3803 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
July, 1982	Preliminary Soil Mechanics and Geologic Study of Tentative Tract 3803 in West Oak Park Area of Ventura County, California	by Buena Engineers, Inc.	signed by Norman G. Hallin,	CE 7370.
October, 1982	Ventura County Review Sheet on Soils and Geology Report,	by Buena Engineers, Inc.	signed by F.D. Didier, Jr.,	CEG 475.

Location where on file for public inspection: County of Ventura Department of Public Works

PROOF OF NOTARY ACKNOWLEDGEMENT BY CONSULAR AGENT RECORDED CONCURRENT BY DOCUMENT NO. 86-185334

This map, entitled TRACT NO. 3803, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 16th day of December, 1986, for approval; said Board hereby approves said map.

And does hereby accept for public use the right of way for all streets and highways as shown on this map. And also hereby accepts the bicycle path as shown on this map. And also hereby accepts all rights of ingress and egress as offered hereon. And also hereby accepts the easement for public service purposes as shown on this map.

In witness whereof, said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the official seal of said Board to be affixed hereto this 16th day of December, 1986.

ATTEST:

Richard D. Dean
Clerk of said Board

Board of Supervisors
County of Ventura
State of California

James R. Dougherty
Chairman of said Board

The Ventura County Flood Control District hereby accepts the flowage easement as offered

Dated: December 16, 1986

James R. Dougherty
Chairman of the Board
Ventura County Flood Control District

ATTEST:

Richard D. Dean
Clerk of the Board

The Triunfo County Sanitation District hereby accepts the Sanitary sewer easements as offered.

Date Dec. 2, 1986
Triunfo County Sanitation District

ATTEST:

Denise A. Barrett
Deputy Clerk of the Board

Edwin A. Jones
for Chairman of the Board

The signatures of Shell Oil Company, ~~easement holder by document recorded~~ February 6, 1986 as Document No. 14536, of Official Records, Southern California Gas Company, easement holder by document recorded March 4, 1986 as Document No. 25099 of Official Records, Southern California Edison Company, easement holder by document recorded in Book 865, page 29; November 14, 1983 as Document No. 129686, November 14, 1983 as Document No. 129685; all of Official Records, Calleguas Municipal Water District, easement holder by document recorded in Book 3583, page 322; Book 3592, page 480; December 19, 1985 as Document No. 145332, all of Official Records, County of Ventura, easement holder by document recorded February 10, 1986 as Document No. 15827 of Official Records have been omitted under the provisions of Section 66436(c)(1) of the Subdivision Map Act, their interests are such that they cannot ripen into a fee title and such signatures are not required by the local agency. The signatures of Dana Latham, Austin H. Peck, Jr. and Robert M. Sutton, trustees under the Will of Fred S. Albertson; Dana Latham, Austin H. Peck, Jr. and Robert M. Sutton, trustees under the Fred S. Albertson Trust No 2, Fred S. Albertson Trust No 3, Hazel H. Albertson Trust No 1 and Hazel H. Albertson Trust No 2; the Albertson Foundation; Austin H. Peck, Jr., Robert M. Sutton and James W. Z. Taylor, trustees under the Trust I through VII under the Will of Hazel H. Albertson, recorded in Book 4322, page 385 of Official Records, owners of an interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, with out any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to a depth of 500 feet below the surface of said land, have been omitted under the provisions of Section 66436 (c)(3) of the Subdivision Map Act.

TRACT NO. 3803

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 MR 7 AND A PORTION OF PARCEL 2 OF PM 3776 PER 35 PM 60 AND A PORTION OF PARCEL A OF PM 4004 PER 41 PM 92
VENTURA COUNTY, CALIFORNIA

FEBRUARY, 1986

ENGINEER: AREA = 396.581 ACRES

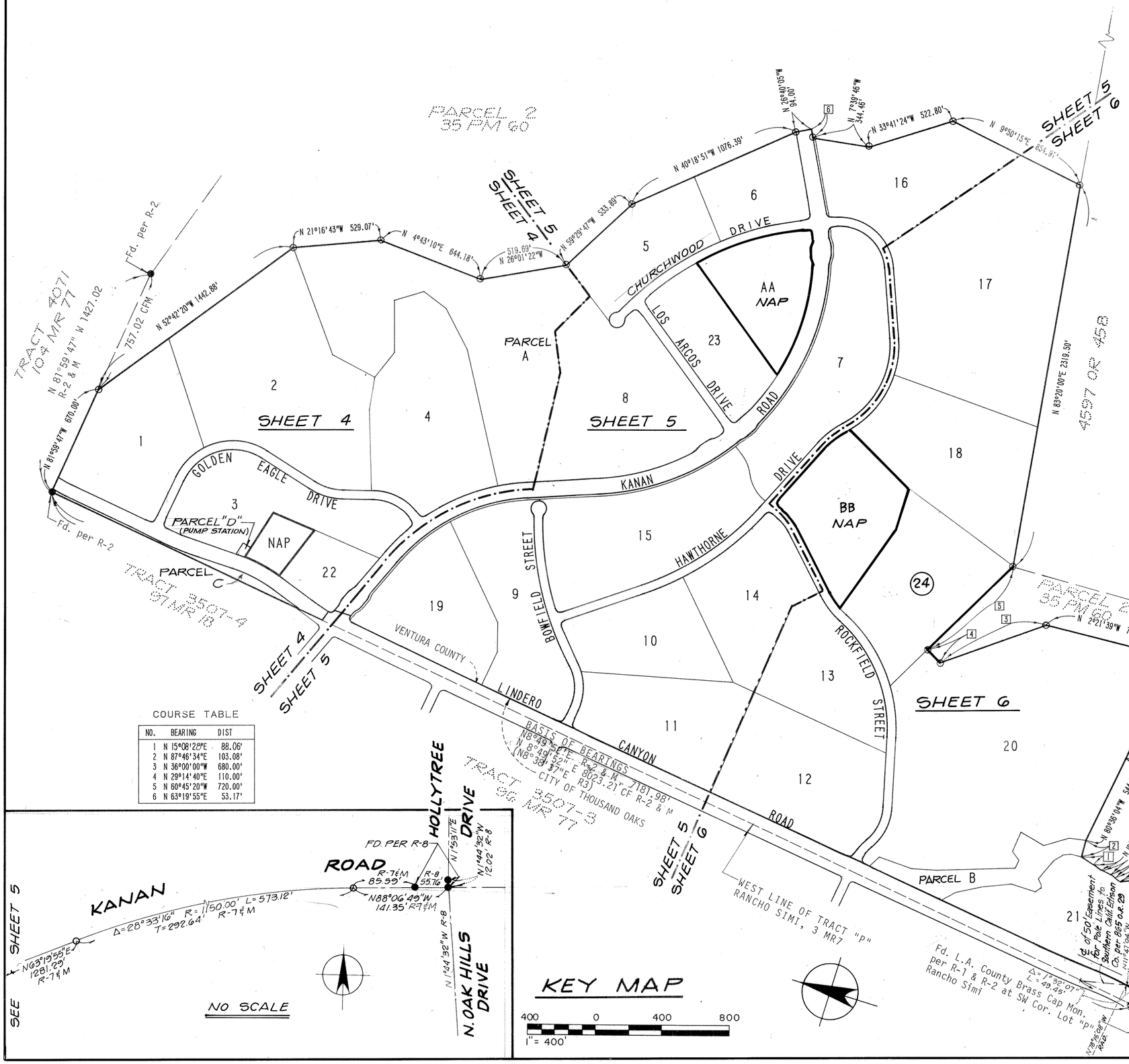
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

SHEET 1 OF 9 SHEETS

Map amended by affidavit certificate of correction recorded September 19, 1989 as instrument number 89-147873.

Map amended by affidavit certificate of correction recorded December 28, 1992 as instrument number 92-235245.

108 MR 60



COURSE TABLE

NO.	BEARING	DIST
1	N 15°08'28"E	88.06'
2	N 87°46'34"E	103.08'
3	N 36°00'00"W	680.00'
4	N 29°14'40"E	110.00'
5	N 60°45'20"W	720.00'
6	N 63°19'55"E	53.17'

KEY MAP

400 0 400 800

1" = 400'

NOTE: SEE SHEET 3 FOR VICINITY MAP

BASIS OF BEARINGS:

The bearing N8°49'52"East of the west line of Tract "P", Rancho Simi per 41PM92, was used as the Basis of Bearings of this map.

LEGEND AND MONUMENT NOTES

R RECORD DATA
CF CALCULATED FROM
NAP= Not A Part
CFM CALCULATED FROM MEASURED
M MEASURED DATA
RAD RADIAL BEARING

L.E = PROPOSED LANDSCAPE EASEMENT TO HOMEOWNERS ASSOCIATION
P.S.E.= PUBLIC SERVICE EASEMENT
NOTE: ALL STORM DRAIN EASEMENTS SHOWN ON THIS MAP ARE TO BE OFFERED TO THE HOMEOWNERS ASSOCIATION EXCEPT AS NOTED.

- SET 1 1/2" I.P. TAGGED L.S. 2836 UNLESS OTHERWISE SHOWN
- FD. 1 1/2" I.P. TAGGED L.S. 2836 UNLESS OTHERWISE SHOWN, Per R2
- SET 1 1/2" I.P. TAGGED L.S. 2836 AT ALL REAR LOT CORNERS
- SET L&T& SEAL L.S. 2836 IN CURB ON PROP. LINES PROD. IN LIEU OF FRONT LOT CORNERS
- ▲ FD 1½" I.P. TAGGED RCE 31680 PER R-3.
- ■ FD CITY STANDARD SURVEY MONUMENT PER R-3

R-1 RECORD PER TRACT NO. 1873-1, 47MR12
R-2 RECORD PER P.M. 4004, 41 PM 92
R-3 RECORD PER TR 3507-3, 96 MR 77
R-4 RECORD PER PM 3776, 35 PM 60
R-5 RECORD PER 4597 OR 458
R-6 RECORD PER 1983 OR 129684
R-7 RECORD PER 1986 OR 023017
SET 1 1/2" I.P. TAGGED L.S.2836 AT ALL CENTERLINE INTERSECTIONS AND AT CHANGES OF DIRECTION OF CENTERLINES UNLESS OTHERWISE SHOWN.
R-8 RECORD PER TRACT 3887-1, 100 MR 28

TRACT NO. 3803

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 MR 7 AND A PORTION OF PARCEL 2 OF PM 3776 PER 35 PM 60 AND A PORTION OF PARCEL A OF PM 4004 PER 41 PM 92
VENTURA COUNTY, CALIFORNIA

FEBRUARY, 1986

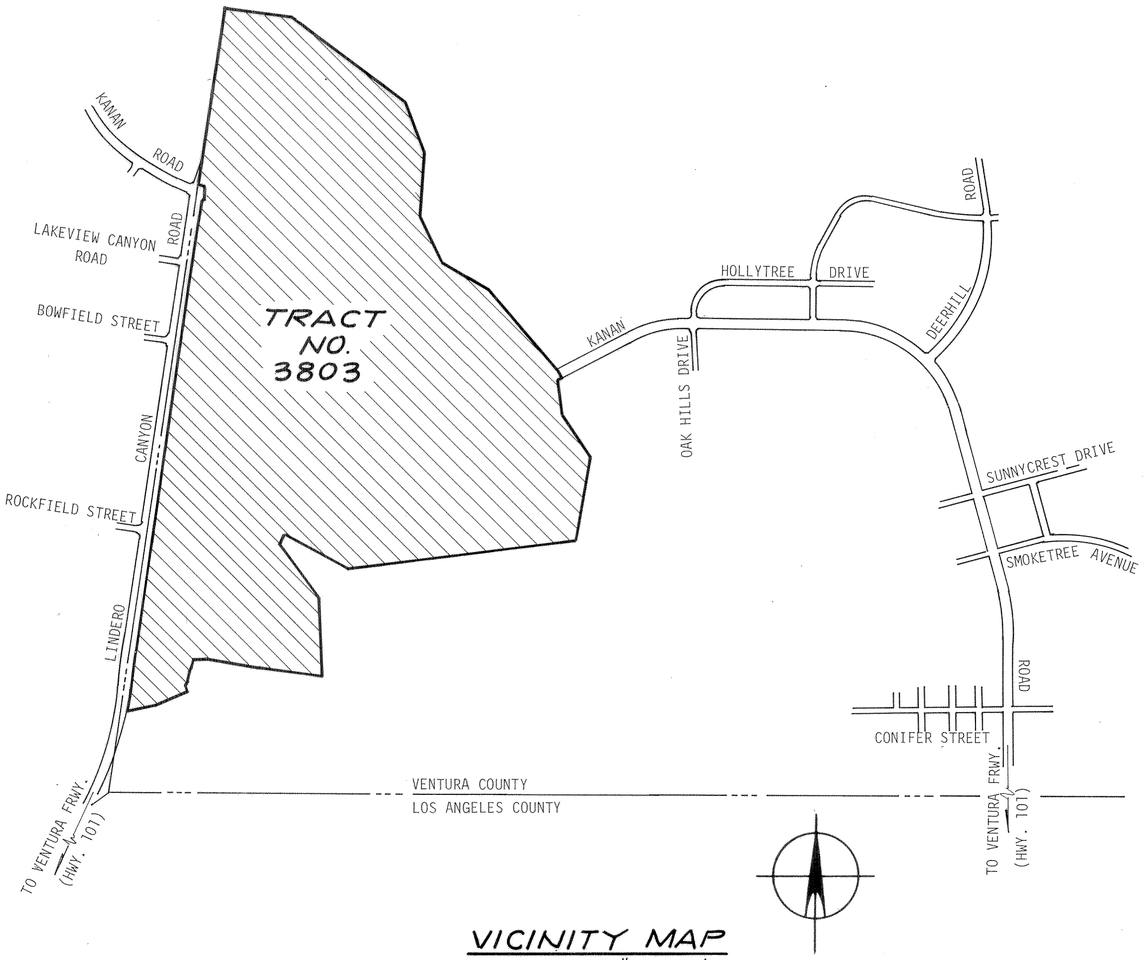
ENGINEER:

DANIEL, WANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

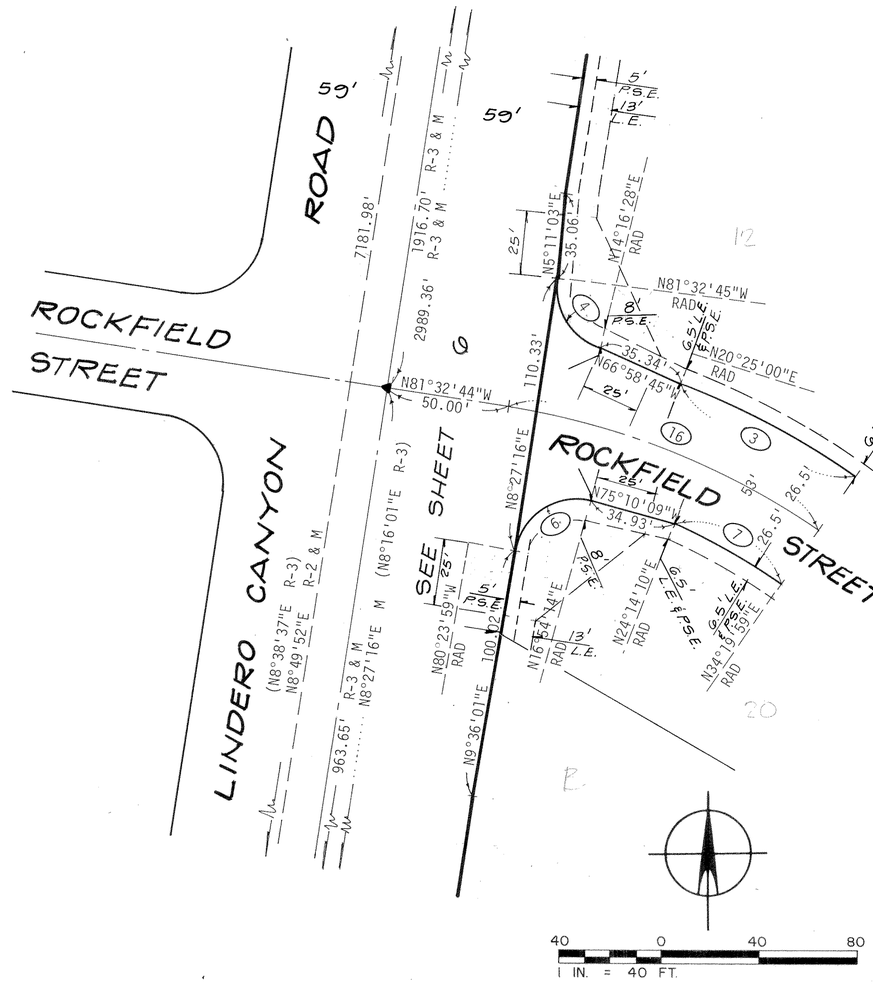
Map amended by affidavit certificate of correction recorded September 19, 1989 as instrument number 89-147873.

Map amended by affidavit certificate of correction recorded December 28, 1992 as instrument number 92-235245.

108 MR 61



VICINITY MAP
SCALE: 1" = 1000'



NOTE:

See sheet 2 for Legend, monumentation notes, abbreviations and basis of bearings

SEE SHEET 6 FOR CURVE DATA

TRACT NO. 3803

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 MR 7 AND A PORTION OF PARCEL 2 OF PM 3776 PER 35 PM 60 AND A PORTION OF PARCEL A OF PM 4004 PER 41 PM 92
VENTURA COUNTY, CALIFORNIA

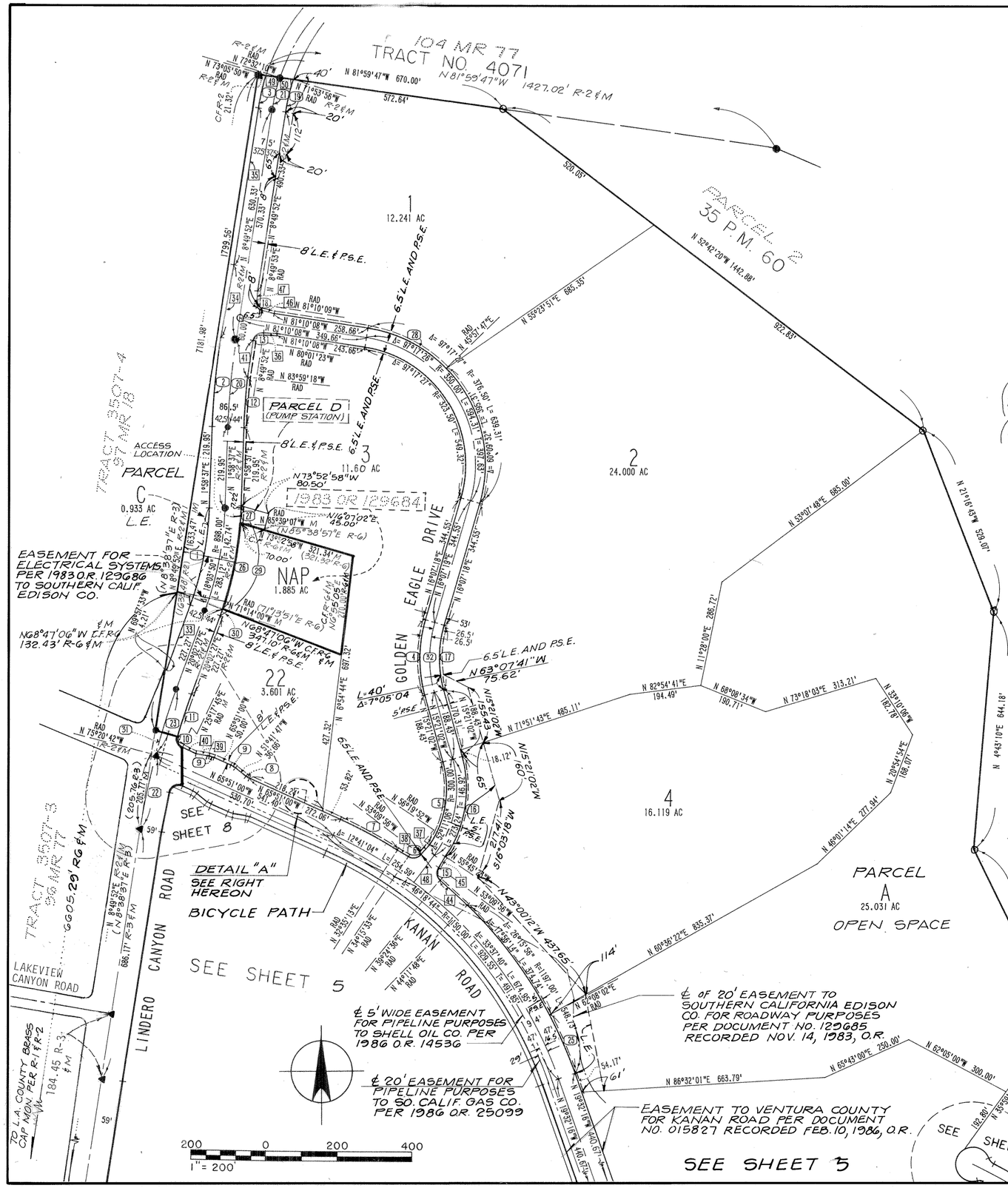
FEBRUARY, 1986

ENGINEER:

DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

Map amended by affidavit certificate of correction recorded September 19, 1989 as instrument number 89-147873.

Map amended by affidavit certificate of correction recorded December 28, 1992 as instrument number 92-235245.



NOTE:

See sheet 2 for Legend, monumentation notes, abbreviations and basis of bearings

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	18°03'50"	855.50'	269.72'	135.99'
2	6°51'15"	2042.50'	244.34'	122.32'
3	8°04'18"	637.50'	89.81'	44.98'
4	31°28'21"	376.50'	206.81'	106.09'
5	49°01'10"	273.50'	233.99'	124.70'
6	87°25'29"	25.00'	38.15'	23.90'
7	8°26'13"	1197.00'	176.26'	88.29'
8	14°09'13"	42.00'	10.38'	5.21'
9	14°09'13"	58.00'	14.33'	7.20'
10	81°14'17"	25.00'	35.45'	21.44' M
11	3°30'25"	1956.00'	119.72'	59.88' M
12	4°02'05"	1956.00'	137.74'	68.90'
13	88°51'15"	25.00'	38.77'	24.51'
14	78°30'36"	25.00'	34.26'	20.43'
15	87°25'28"	25.00'	38.15'	23.90'
16	49°35'39"	326.50'	282.61'	150.84'
17	31°28'21"	323.50'	177.70'	91.15'
18	89°59'58"	15.00'	23.56'	15.00'
19	9°16'12"	562.50'	91.01'	45.60'
20	6°51'15"	2000.00'	239.26'	119.77'
21	8°37'58"	600.00'	90.40'	45.29'
22	5°49'26"	2000.00'	203.29'	101.73'
23	5°23'09"	2000.00'	188.00'	94.07'
24	26°21'00"	1826.50'	840.00'	427.56'
25	8°19'42"	1197.00'	173.99'	87.15'
26	14°25'07"	942.00'	237.06'	119.16' M
27	2°22'16"	942.00'	38.98'	19.50' M
28	37°07'55"	376.50'	244.00'	126.46'
29	18°03'50"	942.00'	296.99'	149.74'
30	1°16'27"	942.00'	20.95'	10.48' M
31	11°12'35"	2000.00'	391.29'	196.27' C
32	31°28'21"	350.00'	192.26'	98.62'

(Δ=82°19'27" R=25.00' L=35.92' T=21.86' R-2)

(Δ=3°34'00" R=1956.00' L=121.76' R-2)

COURSE TABLE

NO.	BEARING	DIST	
33	N 20°02'27"E	187.80'	
34	N 10°15'48"E	200.04'	
35	N 8°49'52"E	430.35'	
36	N 86°52'46"W	35.17'	
37	N 41°50'37"E	35.31'	
38	N 59°51'04"W	35.02'	
39	N 80°00'13"W	36.66'	
40	N 64°49'28"W	40.78'	
41	N 8°37'36"E	101.71'	
42	N 88°12'57"E	35.14'	
43	N 22°28'33"W	39.02'	
44	N 47°03'10"W	100.08'	
45	N 30°33'09"E	35.04'	
46	N 75°27'30"W	35.17'	
47	N 3°07'14"E	35.17'	
48	N 36°50'04"E RAD	92.83'	
49	N 81°59'46"W	37.99'	R-2 & M
50	N 81°59'47"W	38.05'	R-2 & M

R-2 & M — R-3 & M — R-2 & M — (14°25'06" 942.00' 237.05" R-G & R-2) — (Δ=2°22'05" L=38.93' T=19.47' R-2) — R-2 & M — (Δ=1°16'39" L=21.01' T=10.50' R-2) — R-2 & M

TRACT NO. 3803

IN UNINCORPORATED TERRITORY

BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 MR 7 AND A PORTION OF PARCEL 2 OF PM 3776 PER 35 PM 60 AND A PORTION OF PARCEL A OF PM 4004 PER 41 PM 92

VENTURA COUNTY, CALIFORNIA

FEBRUARY, 1986

ENGINEER:

DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

Map amended by affidavit certificate of correction recorded September 19, 1989 as instrument number 89-147873.

Map amended by affidavit certificate of correction recorded December 28, 1992 as instrument number 92-235245.

108 MR 63

SET VENTURA COUNTY STANDARD MONUMENT

NOTE:

THE EASEMENT FOR WATER CONDUITS TO CALLEGUAS MUNICIPAL WATER DISTRICT PER 3583 O.R. 322 AND 3592 O.R. 480 LIES WHOLLY WITHIN KANAN ROAD AS SHOWN ON THIS MAP.

& 20' EASEMENT FOR PIPELINE PURPOSES PER 1986 O.R. 25099 TO SO. CALIF. GAS CO.

DETAIL "A" BELOW HEREON

SEE SHEET 8

SEE SHEET 4

SEE SHEET 2

SEE SHEET 9

SEE SHEET 6

SEE SHEET 5

BICYCLE PATH

& ACCESS Location

13' L.E.

50/12' R-3 & M

LINDERO CANYON ROAD

℄ Access Location for Proposed 15' easement for Centerline of purposes. Storm Drainage Easement to Homeowners Association.

LAKEVIEW CANYON ROAD

TRACT 3507-3 36 MR 77

BOWFIELD DRIVE

20' EASEMENT FOR SANITARY SEWER PURPOSES AND PROPOSED EASEMENT FOR STORM DRAINAGE PURPOSES TO HOMEOWNERS ASSOCIATION

12' easement for Sanitary Sewer purposes.

Centerline of 12' easement for Sanitary Sewer purposes.

℄ of 20' easement to Southern California Edison Company for roadway purposes per Document № 129685 recorded Nov. 14, 1983, O.R.

17.858 AC.

Easement to Ventura County for Kanan Road per Document № 015827 recorded Feb. 10, 1986, O.R.

20' EASEMENT FOR SANITARY SEWER AND PROPOSED STORM DRAINAGE PURPOSES

& 5' WIDE EASEMENT FOR PIPELINE PURPOSES TO SHELL OIL CO. PER 1986 O.R. 14536

℄ Access Location

KANAN ROAD

ROCKFIELD STREET

LOS ARCOS DRIVE

CHURCHWOOD DRIVE

HAWTHORNE DRIVE

PARCEL 85 PM 60

NAP

SCHOOL SITE AA

8.017 AC

10.673 AC.

11.588 AC

16.215 AC

8.663 AC

7.978 AC

9.174 AC

11.325 AC

10.228 AC

14.248 AC.

11.509 AC

Note:
All rights of ingress and egress over and across the westerly lines of Lot's 9, 11 and 19 abutting Lindero Canyon Road, except those portions of said lines of Lot's 11 and 19 shown as "Access Location", were dedicated to the City of Thousand Oaks by o.r. Doc. № 86-069, 276. (6-5-86).

COURSE TABLE

NO.	BEARING	DIST	NO.	BEARING	DIST	NO.	BEARING	DIST
33	N 9°35'50"E	100.52'	44	N 43°12'07"E	35.17'	55	N 21°54'00"W	52.00'
34	N 87°15'22"W	35.17'	45	N 55°40'16"W	33.20'	56	N 76°58'30"E RAD	9.32'
35	N 81°32'44"W	46.67'	46	N 21°13'46"W	14.43'	57	N 19°32'16"W	72.26'
36	N 67°03'55"E	14.44'	47	N 42°24'13"E	14.44'	58	N 19°32'16"W	83.66'
37	N 49°18'07"W	14.43'	48	N 75°50'06"W	35.17'	59	N 26°40'05"W	47.00'
38	N 50°27'45"W	14.42'	49	N 5°11'02"E	35.06'	60		
39	N 11°22'56"E	14.43'	50	N 8°27'16"E	19.01'	61		
40	N 25°25'06"E	46.00'	51	N 11°29'34"E	108.75'	62	N 4°00'00"E	21.30'
41	N 5°23'03"W	36.66'	52	N 21°54'01"W	142.00'	63	N 48°10'47"E	65.01'
42	N 19°32'16"W	155.92'	53	N 25°25'06"E	105.00'	64	N 48°10'47"E	21.52'
43	N 31°46'50"E	35.18'	54	N 64°34'54"W	51.08'	65	N 58°53'38"E	100.07'
						GG	N 8°27'07"E	100.50'

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
66	95°24'22"	25.00'	41.63'	27.48'
67	89°21'43"	25.00'	38.99'	24.72'
68	5°20'51"	1800.00'	168.00'	84.06'
69	99°30'07"	46.50'	80.75'	54.93'
70	166°09'09"	46.50'	134.85'	382.93'
71	14°02'23"	42.00'	10.29'	5.17'
72	17°22'56"	58.00'	17.60'	8.87'
73	14°34'16"	42.00'	10.68'	5.37'
74	10°56'03"	58.00'	11.07'	5.55'
75	10°56'02"	58.00'	11.07'	5.55'
76	9°59'22"	42.00'	7.32'	3.67'
77	14°02'23"	30.00'	7.35'	3.69'
78	17°22'56"	70.00'	21.24'	10.70'
79	1°11'22"	1457.00'	30.25'	15.13'
80	39°15'56"	268.00'	197.37'	102.74'
81	39°15'56"	300.00'	205.59	107.02'

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	88°51'14"	25.00'	38.77'	24.51'
2	52°57'04"	326.50'	301.74'	162.61'
3	7°18'32"	1773.50'	226.24'	113.27'
4	91°28'08"	15.00'	23.95'	15.39'
5	89°59'59"	15.00'	23.56'	15.00'
6	21°00'11"	273.50'	100.26'	50.70'
7	14°09'13"	42.00'	10.38'	5.21'
8	14°09'13"	58.00'	14.33'	7.20'
9	101°04'45"	25.00'	44.10'	30.37'
10	20°34'20"	526.50'	189.04'	95.55'
11	91°28'10"	15.00'	23.95'	15.39'
12	43°39'51"	28.50'	21.72'	11.42'
13	269°39'16"	46.50'	215.60'	50.17'
14	42°02'24"	28.50'	20.91'	10.95'
15	52°57'04"	273.50'	252.76'	136.22'
16	90°00'00"	25.00'	39.27'	25.00'
17	100°58'34"	25.00'	44.06'	30.32'
18	11°12'35"	2000.00'	391.29'	196.27'
19	5°49'26"	2000.00'	203.29'	101.73'
20	20°34'20"	500.00'	179.53'	90.74'
21	21°00'11"	300.00'	109.97'	55.61'
22	2°44'10"	1398.00'	66.76'	33.39'
23	14°09'13"	30.00'	7.41'	3.72'
24	14°09'13"	70.00'	17.29'	8.69'
25	29°28'56"	250.00'	128.64'	65.78'
26	40°07'21"	250.00'	175.07'	91.30'
27	42°18'30"	25.00'	18.46'	9.67'
28	58°40'04"	25.00'	25.60'	14.05'
29	134°22'44"	46.50'	109.06'	110.56'
30	131°16'32"	46.50'	106.54'	102.69'
31	41°39'18"	326.50'	237.37'	124.21'
32	11°17'46"	326.50'	64.37'	32.29'

R-2 ℄ M
R-3 ℄ M
R-7 ℄ M

NOTE:

See sheet 2 for Legend, monumentation notes, abbreviations and basis of bearings

200 0 200 400

1" = 200'

NO SCALE

TRACT NO. 3803

IN UNINCORPORATED TERRITORY

BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 MR 7 AND A PORTION OF PARCEL 2 OF PM 3776 PER 35 PM 60 AND A PORTION OF PARCEL A OF PM 4004 PER 41 PM 92

VENTURA COUNTY, CALIFORNIA

FEBRUARY, 1986

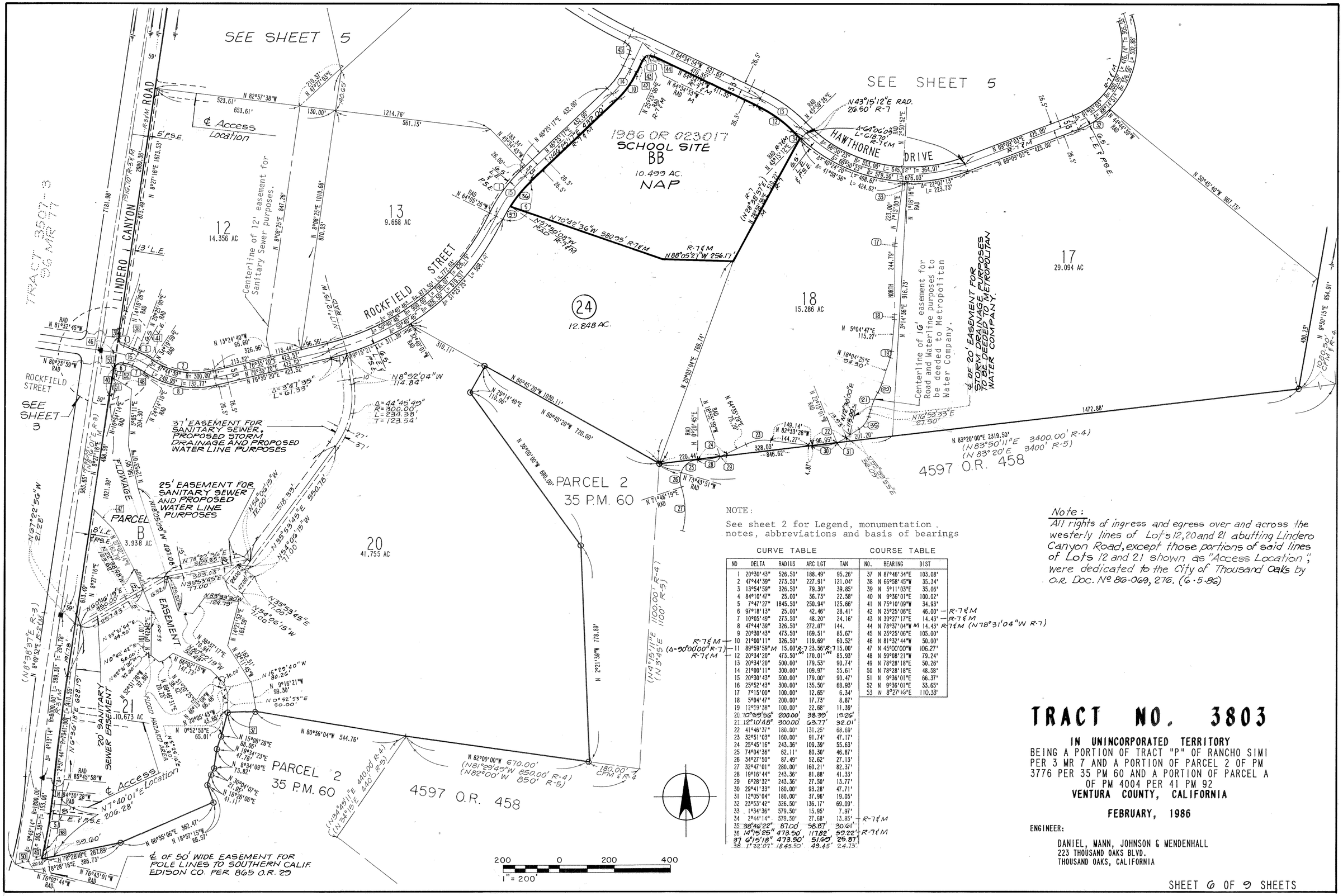
ENGINEER:

DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

Map amended by affidavit certificate of correction recorded September 19, 1989 as instrument number 89-147873.

Map amended by affidavit certificate of correction recorded December 28, 1992 as instrument number 92-235245.

108 MR 64



NOTE:

See sheet 2 for Legend, monumentation notes, abbreviations and basis of bearings

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	20°30'43"	526.50'	188.49'	95.26'
2	47°44'39"	273.50'	227.91'	121.04'
3	13°54'59"	326.50'	79.30'	39.85'
4	84°10'47"	25.00'	36.73'	22.58'
5	7°47'27"	1845.50'	250.94'	125.66'
6	97°18'13"	25.00'	42.46'	28.41'
7	10°05'49"	273.50'	48.20'	24.16'
8	47°44'39"	326.50'	272.07'	144.
9	20°30'43"	473.50'	169.51'	85.67'
10	21°00'11"	326.50'	119.69'	60.52'
11	89°59'59"M	15.00'R-7	23.56'R-7	15.00'
12	20°34'20"	473.50'M	170.01'M	85.93'
13	20°34'20"	500.00'	179.53'	90.74'
14	21°00'11"	300.00'	109.97'	55.61'
15	20°30'43"	500.00'	179.00'	90.47'
16	25°52'43"	300.00'	135.50'	68.93'
17	7°15'00"	100.00'	12.65'	6.34'
18	5°04'47"	200.00'	17.73'	8.87'
19	12°59'38"	100.00'	22.68'	11.39'
20	10°59'56"	200.00'	38.39'	19.26'
21	12°10'48"	300.00'	63.77'	32.01'
22	41°46'37"	180.00'	131.25'	68.69'
23	32°51'03"	160.00'	91.74'	47.17'
24	25°45'16"	243.36'	109.39'	55.63'
25	74°04'36"	62.11'	80.30'	46.87'
26	34°27'50"	87.49'	52.62'	27.13'
27	32°47'01"	280.00'	160.21'	82.37'
28	19°16'44"	243.36'	81.88'	41.33'
29	6°28'32"	243.36'	27.50'	13.77'
30	29°41'33"	180.00'	93.28'	47.71'
31	12°05'04"	180.00'	37.96'	19.05'
32	23°53'42"	326.50'	136.17'	69.09'
33	1°34'36"	579.50'	15.95'	7.97'
34	2°44'14"	579.50'	27.68'	13.85' R-7℄M
35	38°46'22"	87.00'	58.87'	30.61'
36	14°15'25"	473.50'	117.82'	59.22' R-7℄M
37	6°15'18"	473.50'	51.69'	25.87'
38	1°32'07"	1845.50'	49.45'	24.73'

COURSE TABLE

NO.	BEARING	DIST
37	N 87°46'34"E	103.08'
38	N 66°58'45"W	35.34'
39	N 5°11'03"E	35.06'
40	N 9°36'01"E	100.02'
41	N 75°10'09"W	34.93'
42	N 25°25'06"E	46.00' — R-7℄M
43	N 39°27'17"E	14.43' — R-7℄M
44	N 78°37'04"W M	14.43' R-7℄M (N 78°31'04"W R-7)
45	N 25°25'06"E	105.00'
46	N 81°32'44"W	50.00'
47	N 45°00'00"W	106.27'
48	N 59°08'21"W	79.24'
49	N 78°28'18"E	50.26'
50	N 78°28'18"E	48.58'
51	N 9°36'01"E	66.37'
52	N 9°36'01"E	33.65'
53	N 8°27'16"E	110.33'

Note:

All rights of ingress and egress over and across the westerly lines of Lots 12, 20 and 21 abutting Lindero Canyon Road, except those portions of said lines of Lots 12 and 21 shown as "Access Location", were dedicated to the City of Thousand Oaks by O.R. Doc. Nº 86-069, 276. (6-5-86)

TRACT NO. 3803

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 MR 7 AND A PORTION OF PARCEL 2 OF PM 3776 PER 35 PM 60 AND A PORTION OF PARCEL A OF PM 4004 PER 41 PM 92
VENTURA COUNTY, CALIFORNIA

FEBRUARY, 1986

ENGINEER:

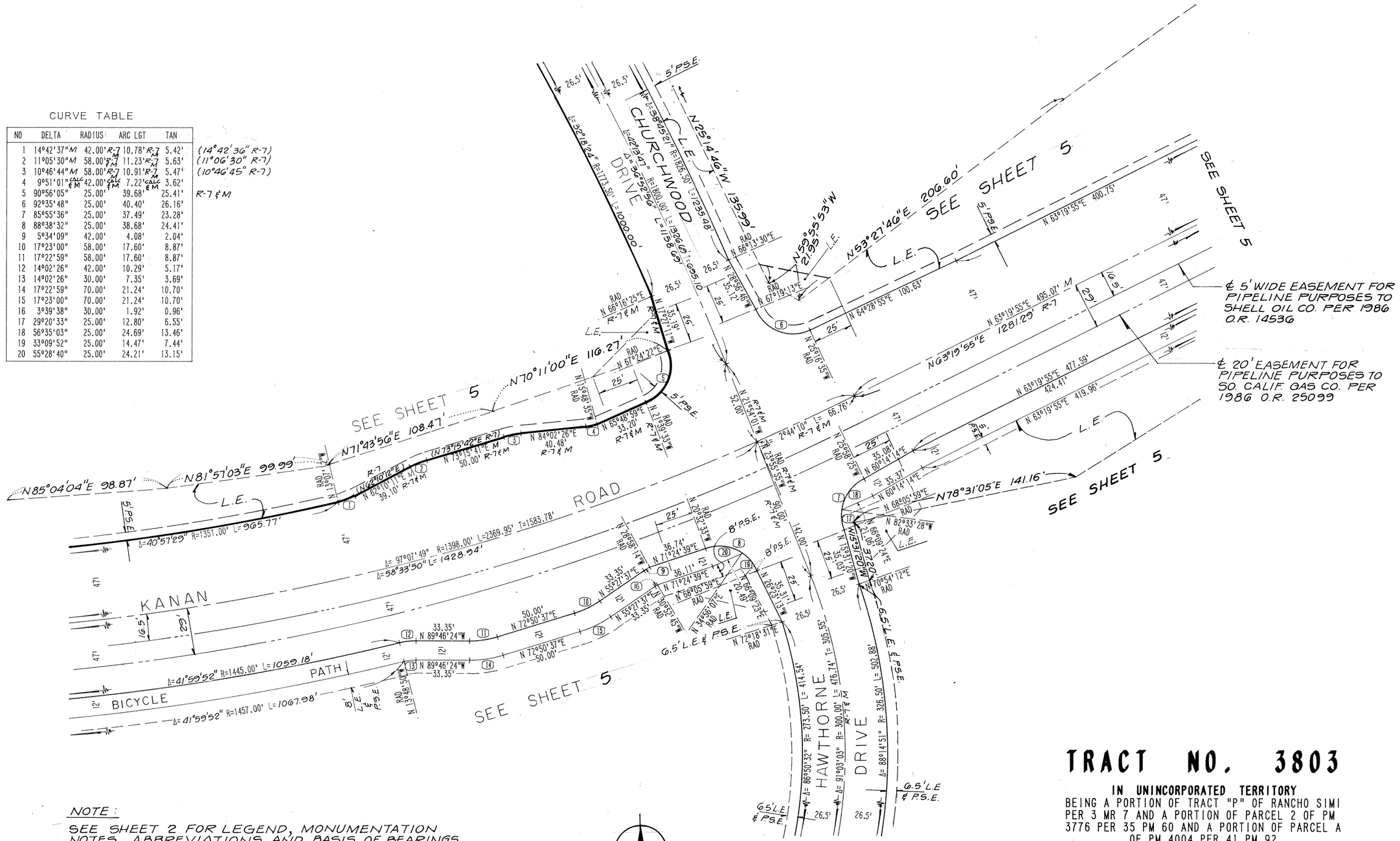
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

Map amended by affidavit certificate of correction recorded September 19, 1989 as instrument number 89-147873.

Map amended by affidavit certificate of correction recorded December 28, 199 as instrument number 92-235245.

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN	
1	14°42'37"M	42.00' R-7 ℄M	10.78' R-7 ℄M	5.42'	(14°42'36" R-7)
2	11°05'30"M	58.00' R-7 ℄M	11.23' R-7 ℄M	5.63'	(11°06'30" R-7)
3	10°46'44"M	58.00' R-7 ℄M	10.91' R-7 ℄M	5.47'	(10°46'45" R-7)
4	9°51'01" CALC ℄M	42.00' CALC ℄M	7.22' CALC ℄M	3.62'	
5	90°56'05"	25.00'	39.68'	25.41'	R-7 ℄M
6	92°35'48"	25.00'	40.40'	26.16'	
7	85°55'36"	25.00'	37.49'	23.28'	
8	88°38'32"	25.00'	38.68'	24.41'	
9	5°34'09"	42.00'	4.08'	2.04'	
10	17°23'00"	58.00'	17.60'	8.87'	
11	17°22'59"	58.00'	17.60'	8.87'	
12	14°02'26"	42.00'	10.29'	5.17'	
13	14°02'26"	30.00'	7.35'	3.69'	
14	17°22'59"	70.00'	21.24'	10.70'	
15	17°23'00"	70.00'	21.24'	10.70'	
16	3°39'38"	30.00'	1.92'	0.96'	
17	29°20'33"	25.00'	12.80'	6.55'	
18	56°35'03"	25.00'	24.69'	13.46'	
19	33°09'52"	25.00'	14.47'	7.44'	
20	55°28'40"	25.00'	24.21'	13.15'	



NOTE :

SEE SHEET 2 FOR LEGEND, MONUMENTATION NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

40 0 40 80

1 IN. = 40 FT.

TRACT NO. 3803

IN UNINCORPORATED TERRITORY

BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 MR 7 AND A PORTION OF PARCEL 2 OF PM 3776 PER 35 PM 60 AND A PORTION OF PARCEL A OF PM 4004 PER 41 PM 92

VENTURA COUNTY, CALIFORNIA

FEBRUARY, 1986

ENGINEER:

DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

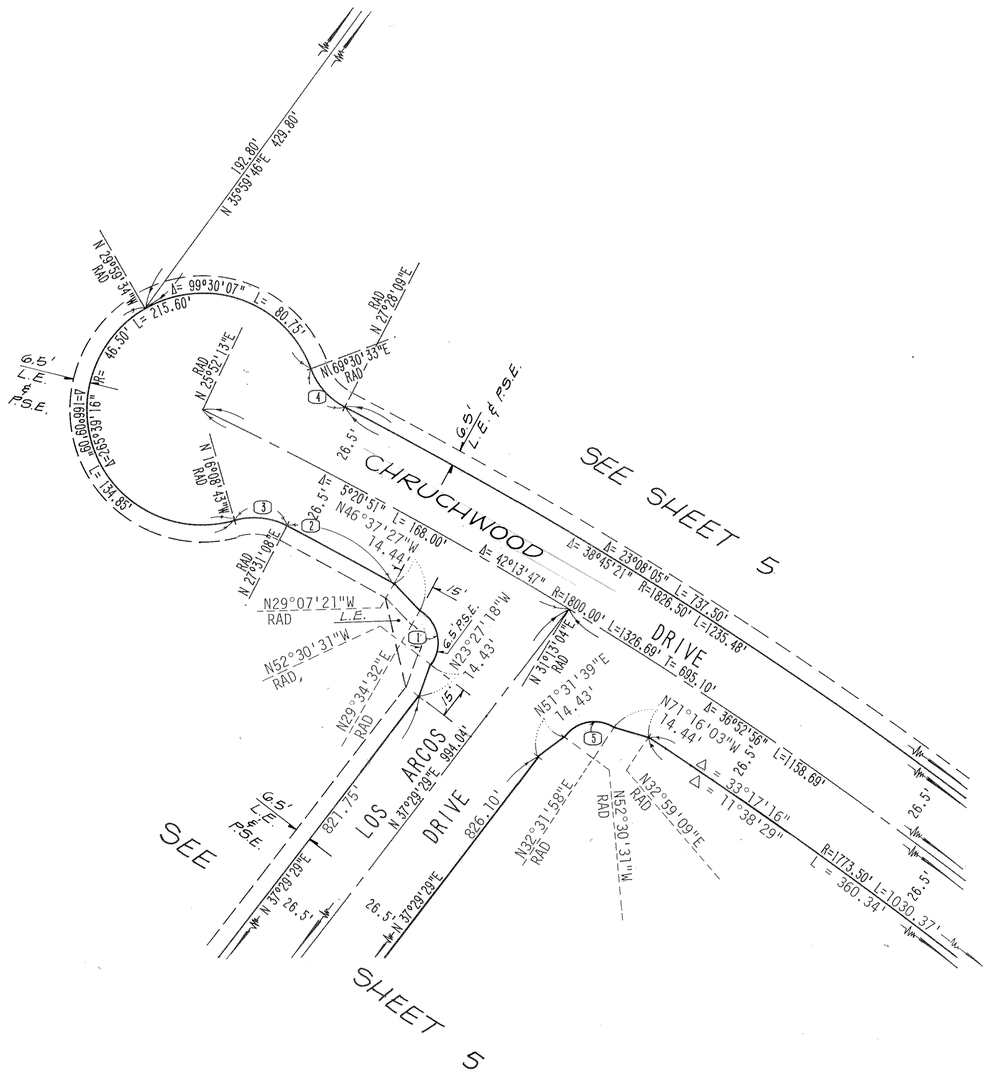
Map amended by affidavit certificate of correction recorded September 19, 1989 as instrument number 89-147873.

Map amended by affidavit certificate of correction recorded December 28, 1992 as instrument number 92-235245.

108 MR 66

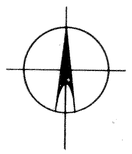
NOTE:

See sheet 2 for Legend, monumentation notes, abbreviations and basis of bearings



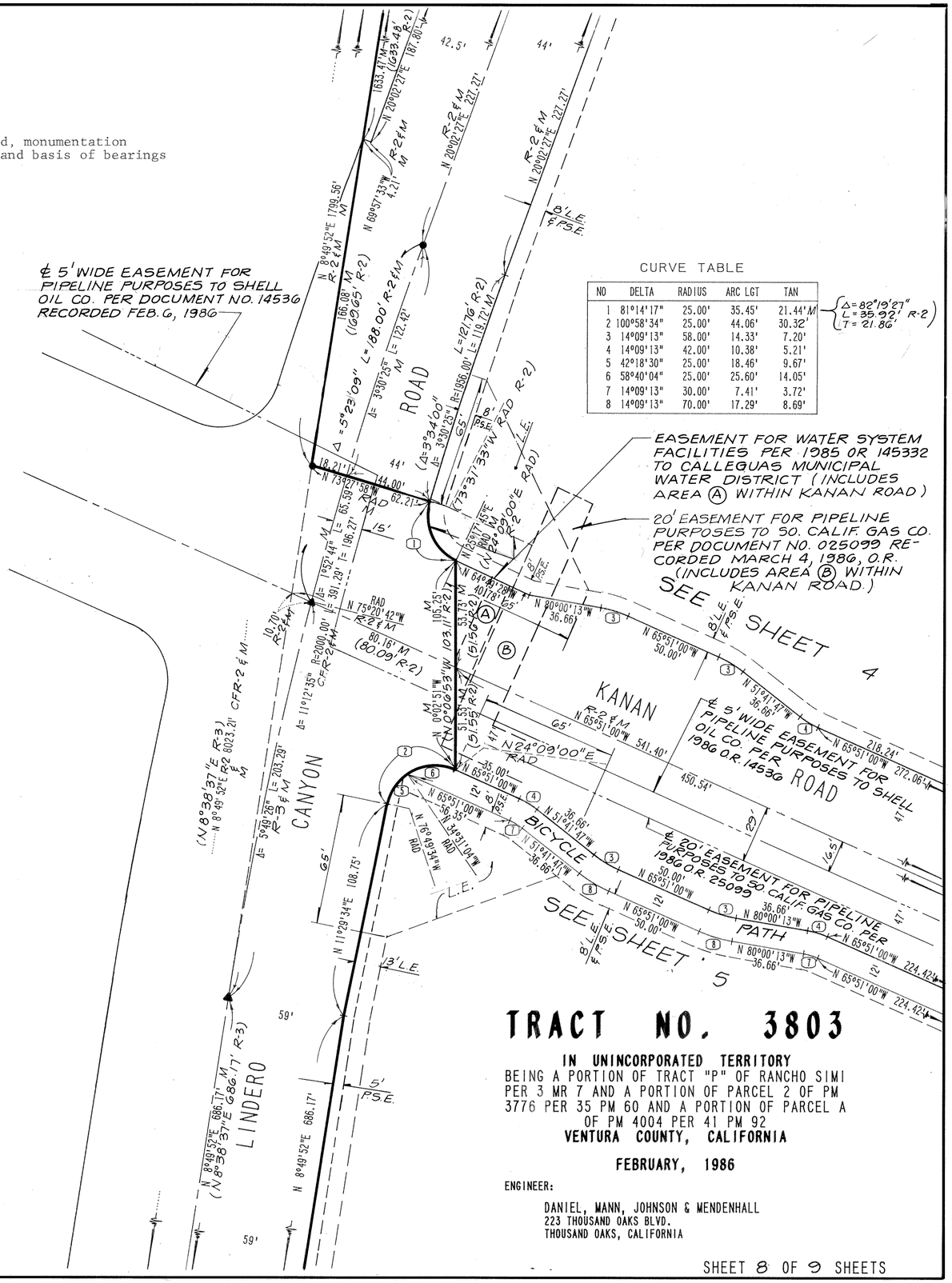
CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	97°54'57"	15.00'	25.63'	17.23'
2	1°36'13"	1773.50'	49.64'	24.82'
3	43°39'51"	28.50'	21.72'	11.42'
4	42°02'24"	28.50'	20.91'	10.95'
5	85°02'29"	15.00'	22.26'	13.76'



40 0 40 80

1 IN. = 40 FT.



CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	81°14'17"	25.00'	35.45'	21.44' M
2	100°58'34"	25.00'	44.06'	30.32'
3	14°09'13"	58.00'	14.33'	7.20'
4	14°09'13"	42.00'	10.38'	5.21'
5	42°18'30"	25.00'	18.46'	9.67'
6	58°40'04"	25.00'	25.60'	14.05'
7	14°09'13"	30.00'	7.41'	3.72'
8	14°09'13"	70.00'	17.29'	8.69'

Δ = 82°19'27" L = 35.92' R-2 T = 21.86'

TRACT NO. 3803

IN UNINCORPORATED TERRITORY

BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 MR 7 AND A PORTION OF PARCEL 2 OF PM 3776 PER 35 PM 60 AND A PORTION OF PARCEL A OF PM 4004 PER 41 PM 92

VENTURA COUNTY, CALIFORNIA

FEBRUARY, 1986

ENGINEER:

DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
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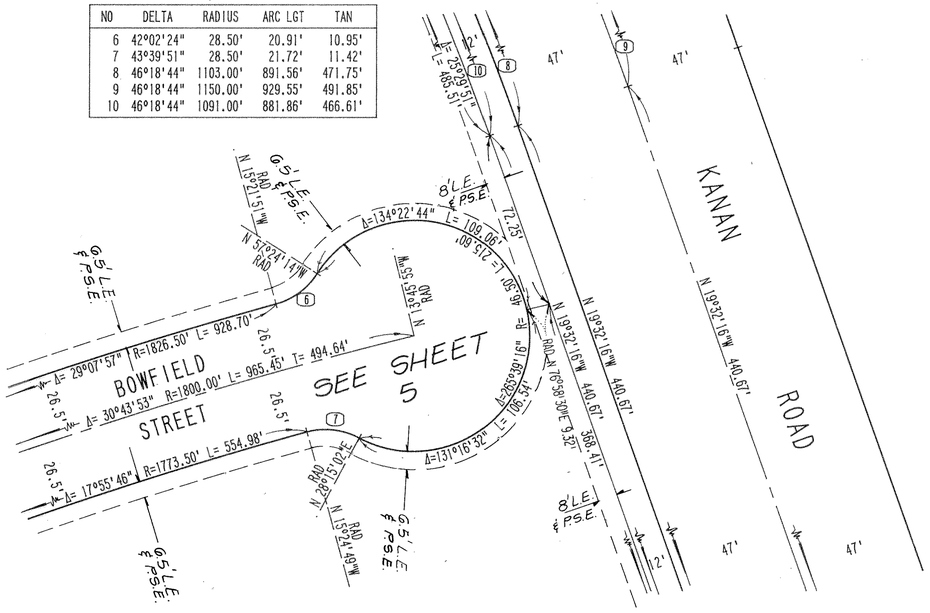
108 MR 67

NOTE:

See sheet 2 for Legend, monumentation notes, abbreviations and basis of bearings

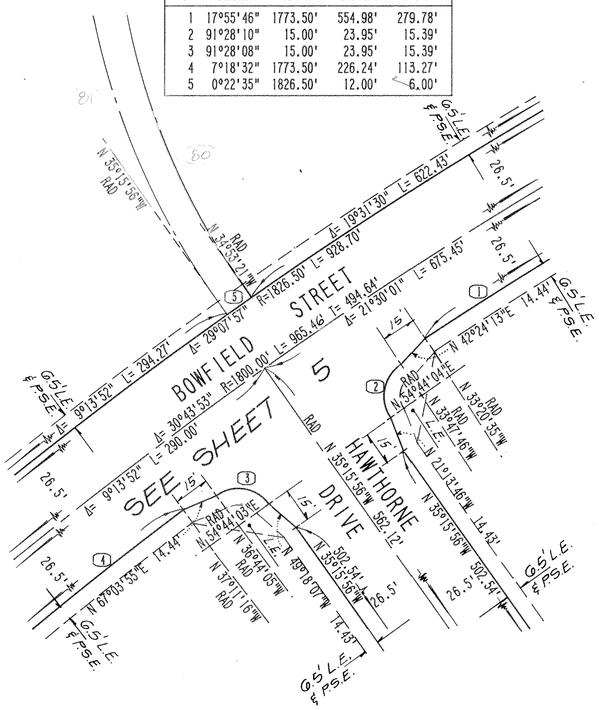
CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
6	42°02'24"	28.50'	20.91'	10.95'
7	43°39'51"	28.50'	21.72'	11.42'
8	46°18'44"	1103.00'	891.56'	471.75'
9	46°18'44"	1150.00'	929.55'	491.85'
10	46°18'44"	1091.00'	881.86'	466.61'



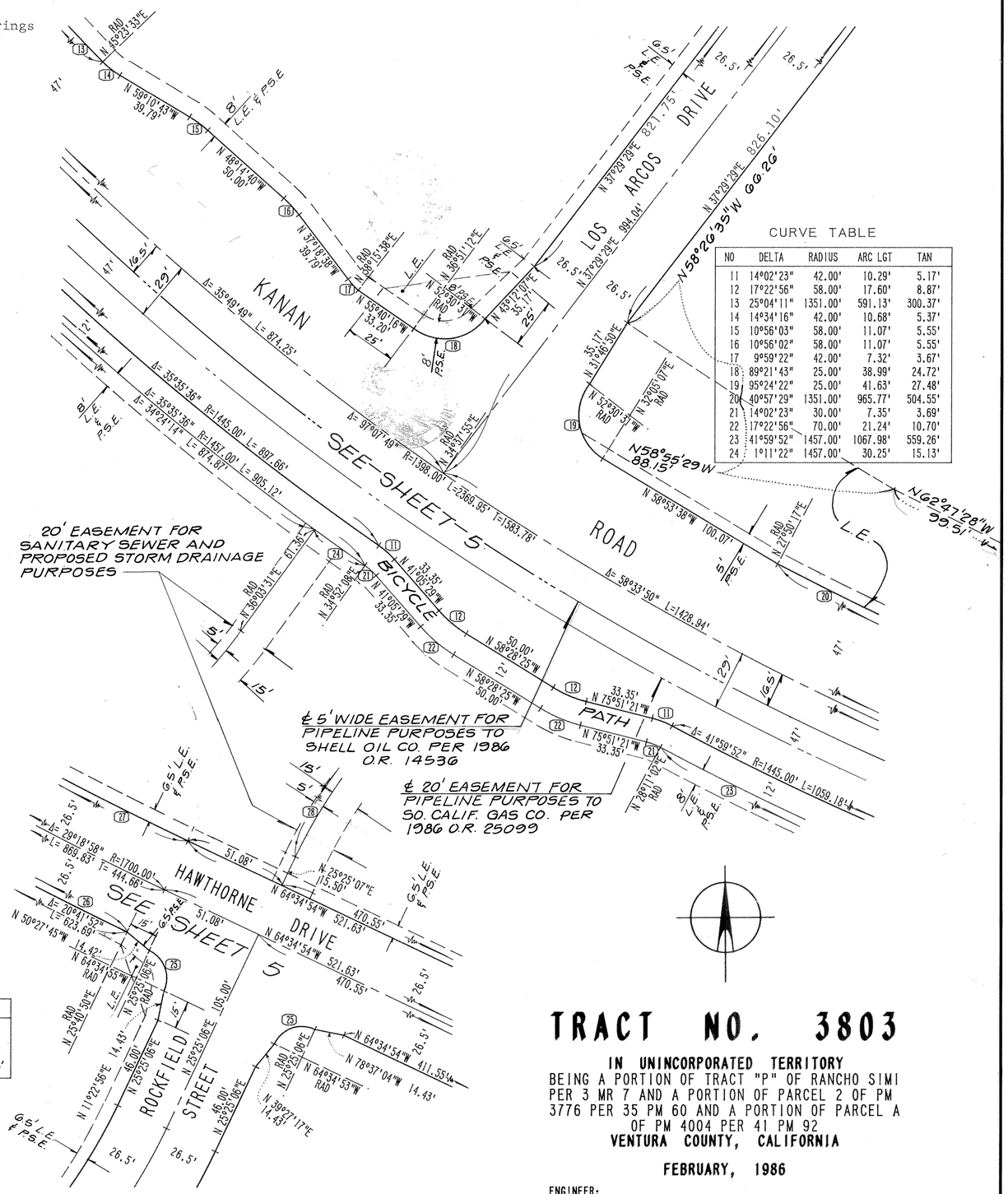
CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	17°55'46"	1773.50'	554.98'	279.78'
2	91°28'10"	15.00'	23.95'	15.39'
3	91°28'08"	15.00'	23.95'	15.39'
4	7°18'32"	1773.50'	226.24'	113.27'
5	0°22'35"	1826.50'	12.00'	6.00'



CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
25	89°59'59"	15.00'	23.56'	15.00'
26	29°03'14"	1726.50'	875.48'	447.37'
27	29°18'58"	1673.50'	856.27'	437.73'
28	40°07'21"	250.00'	175.07'	91.30'



CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
11	14°02'23"	42.00'	10.29'	5.17'
12	17°22'56"	58.00'	17.60'	8.87'
13	25°04'11"	1351.00'	591.13'	300.37'
14	14°34'16"	42.00'	10.68'	5.37'
15	10°56'03"	58.00'	11.07'	5.55'
16	10°56'02"	58.00'	11.07'	5.55'
17	9°59'22"	42.00'	7.32'	3.67'
18	89°21'43"	25.00'	38.99'	24.72'
19	95°24'22"	25.00'	41.63'	27.48'
20	40°57'29"	1351.00'	965.77'	504.55'
21	14°02'23"	30.00'	7.35'	3.69'
22	17°22'56"	70.00'	21.24'	10.70'
23	41°59'52"	1457.00'	1067.98'	559.26'
24	1°11'22"	1457.00'	30.25'	15.13'

40 0 40 80

1 IN. = 40 FT.

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