OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES, AND MULTI-PURPOSE TRAIL USE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

KENDRA DEVELOPMENT INC., a California Corporation

BY David L Harshbarger AND Ken R Wilson
President Secretary

STATE OF California)
COUNTY OF Los Angeles) SS

ON THIS 6th DAY OF April, IN THE YEAR 1987, BEFORE ME Sandra Oliveira A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED David L. Harshbarger AND Ken R. Wilson, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ~~VICE~~ PRESIDENT AND ~~ASSISTANT~~ SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Sandra Oliveira
NOTARY PUBLIC

OFFICIAL SEAL
SANDRA OLIVEIRA
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires May 26, 1990

BENEFICIARY'S CERTIFICATE

COAST FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation

Beneficiary under Deed of Trust recorded January 28, 1982 as Instrument No. 007690 Official Records of Ventura County.

BY _____ AND _____
Vice President Assistant Secretary

STATE OF _____)
COUNTY OF _____) SS

ON THIS _____ DAY OF _____, IN THE YEAR _____, BEFORE ME _____, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED _____ AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

_____
NOTARY PUBLIC

COAST SAVINGS AND LOAN ASSOCIATION, a California Corporation

Beneficiary under Deed of Trust recorded August 30, 1985 as Instrument No.095555 Official Records of Ventura County and assigned by the document recorded June 27, 1986 as Instrument No. 86-081068 Official Records of Ventura County.

BY _____ AND Juerta Flear
Vice President Assistant Secretary

LBH ENGINEERING COMPANY
4421 Adam Road
Simi Valley, CA 93063
(805) 522-1900

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 3704, CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 4th DAY OF May, 1987, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND DOES HEREBY ACCEPT THE EASEMENTS FOR PUBLIC SERVICE AND MULTI-PURPOSE TRAIL USE PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 4th DAY OF May, 1987.

ATTEST:

CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

SOILS AND/OR GEOLOGIC REPORT(S)

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 3704 HAVE BEEN PREPARED:

DATE OF REPORT: Feb. 18, 1981 & JULY 14, 1986

TITLE OF REPORT: Soils Exploration

FIRM NAME: Pacific Materials Laboratory, Inc.

ENGINEER (OR GEOLOGIST): Douglas C. Papay

REGISTRATION NO.: R.C.E. 29,595

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION:

CITY OF SIMI VALLEY DEPARTMENT OF PUBLIC WORKS
CITY ENGINEER'S OFFICE

EASEMENT HOLDERS

THE SIGNATURE OF THE COUNTY OF VENTURA, PRESENT OWNER OF EASEMENT FOR A PUBLIC ROAD AND/OR HIGHWAY, AS DISCLOSED BY DEEDS RECORDED NOVEMBER 18, 1968, IN BOOK 3401, PAGE 175, OF OFFICIAL RECORDS, AND RECORDED FEBRUARY 7, 1969, IN BOOK 3440 PAGE 583, OF OFFICIAL RECORDS OF VENTURA COUNTY HAS BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

STATE OF California)
COUNTY OF Los Angeles) SS

ON THIS 3rd DAY OF ~~March~~ April, IN THE YEAR 1987, BEFORE ME David Alan Cohen, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED James Van Opper AND Leverta Feaus, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

David Alan Cohen
NOTARY PUBLIC

OFFICIAL SEAL
DAVID ALAN COHEN
Notary Public-California
LOS ANGELES COUNTY
My Comm Exp Oct. 6, 1989

SURVEYOR'S CERTIFICATE

I, GERALD F. HOVELL, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY, 1987, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: FEBRUARY 20, 1987.

Gerald F Hovell
GERALD F. HOVELL, LS 3875

LICENSED LAND SURVEYOR
GERALD FRANCIS HOVELL
No. 3875
Exp. 6-30-88
STATE OF CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3704, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: 5-4-87

George T. Berg
GEORGE T. BERG R.C.E. 16804
Exp. 6-30-89
CITY ENGINEER
CITY OF SIMI VALLEY

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED: May 5, 1987

CATHERINE E. JOHNSTON
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Cathy Carson
DEPUTY COUNTY TAX COLLECTOR

87-069332

COUNTY RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER KENDRA DEVELOPMENT INC., a California Corporation, ON MAY 6, 1987, AT 9:02 A M. IN BOOK 109 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 56-57, RECORDS OF VENTURA COUNTY.

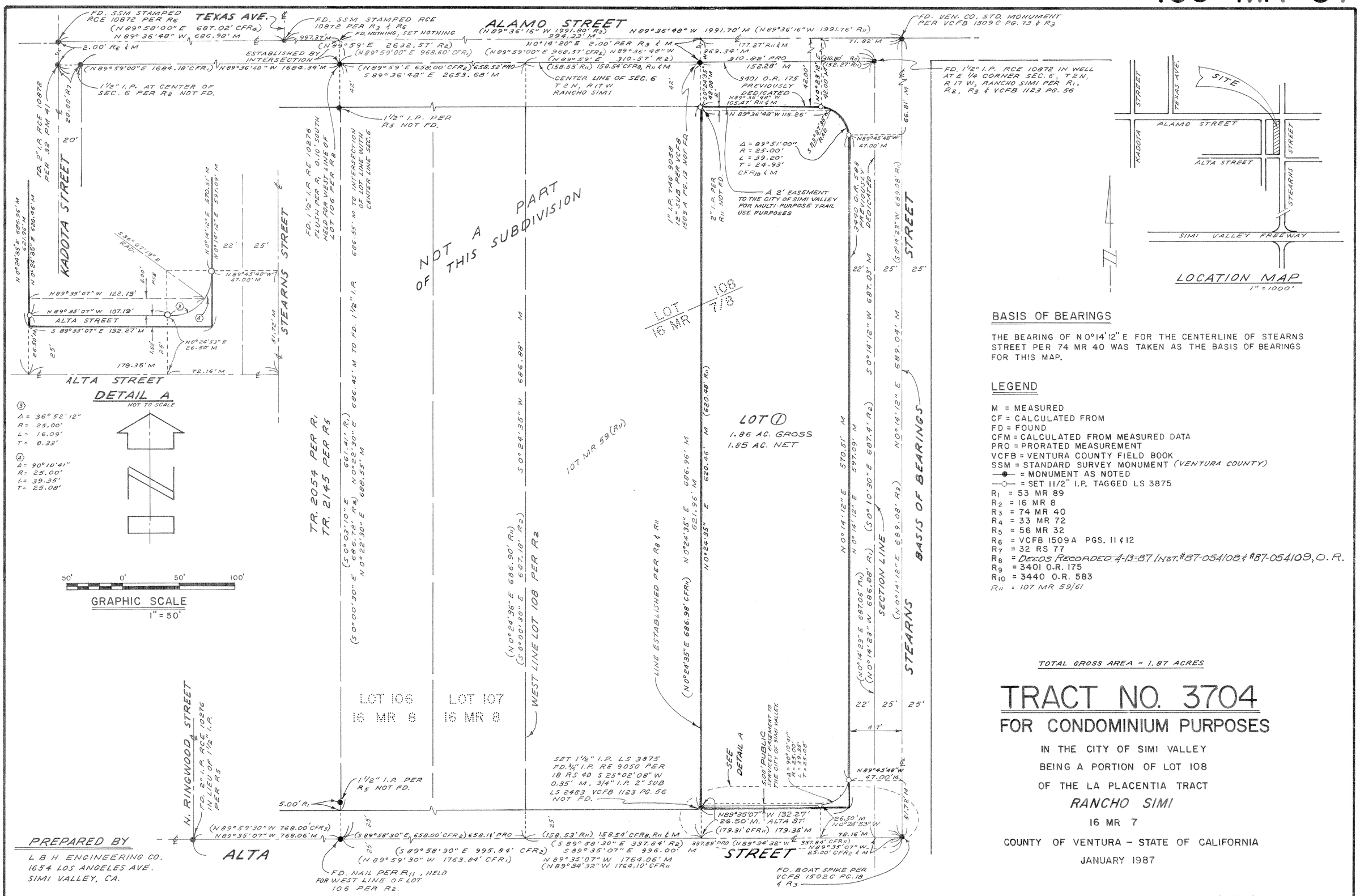
RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

~~DEPUTY~~ Asst COUNTY RECORDER

TRACT NO. 3704

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF LOT 108
OF THE LA PLACENTIA TRACT
RANCHO SIMI
16 MR 7
COUNTY OF VENTURA - STATE OF CALIFORNIA
JANUARY 1987



BASIS OF BEARINGS

THE BEARING OF N 0°14'12" E FOR THE CENTERLINE OF STEARNS STREET PER 74 MR 40 WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

M = MEASURED
CF = CALCULATED FROM
FD = FOUND
CFM = CALCULATED FROM MEASURED DATA
PRO = PRORATED MEASUREMENT
VCFB = VENTURA COUNTY FIELD BOOK
SSM = STANDARD SURVEY MONUMENT (VENTURA COUNTY)
—●— = MONUMENT AS NOTED
—○— = SET 11/2" I.P. TAGGED LS 3875
R_1 = 53 MR 89
R_2 = 16 MR 8
R_3 = 74 MR 40
R_4 = 33 MR 72
R_5 = 56 MR 32
R_6 = VCFB 1509A PGS. 11 & 12
R_7 = 32 RS 77
R_8 = DEEDS RECORDED 4-13-87 INST.#87-054108 & #87-054109, O.R.
R_9 = 3401 O.R. 175
R_{10} = 3440 O.R. 583
R_{11} = 107 MR 59/61

TOTAL GROSS AREA = 1.87 ACRES

TRACT NO. 3704

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF LOT 108
OF THE LA PLACENTIA TRACT
RANCHO SIMI
16 MR 7
COUNTY OF VENTURA – STATE OF CALIFORNIA
JANUARY 1987

PREPARED BY
L B H ENGINEERING CO.
1654 LOS ANGELES AVE.
SIMI VALLEY, CA.

W.O. 1221-3