OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4060, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR LAKE PARK DRIVE SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, THE SANITARY SEWER EASEMENT SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO.8 THE WATER PIPELINE EASEMENT SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY AN ACCESS EASEMENT OVER PARCEL B TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

OLYMPIA / ROBERTS COMPANY A CALIFORNIA GENERAL PARTNERSHIP

BY THE ROBERTS GROUP INC. A CALIFORNIA CORPORATION, GENERAL PARTNER

BY R. Lowenstein
VICE PRESIDENT

STATE OF California) SS.
COUNTY OF Ventura)

ON THIS 20th DAY OF November, IN THE YEAR 1986, BEFORE ME, Samantha E. Cosney, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R. Lowenstein AND _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

Samantha E. Cosney
NOTARY PUBLIC

OFFICIAL SEAL
SAMANTHA E. COSNEY
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires Nov 5, 1988

WELLS FARGO BANK, NATIONAL ASSOCIATION A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 20, 1986 AS DOCUMENT NO. 86-076973 OF OFFICIAL RECORDS.

BY James C Poff
VICE PRESIDENT

STATE OF California) SS.
COUNTY OF SAN FRANCISCO)

ON THIS 21st DAY OF November, IN THE YEAR 1986, BEFORE ME PATRICIA LAMBERT SILVA, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED James C. Poff, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS (VICE PRESIDENT) ~~(SECRETARY)~~ ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT "AS BENEFICIARY"

OFFICIAL SEAL
PATRICIA LAMBERT SILVA
NOTARY PUBLIC - CALIFORNIA
CITY AND COUNTY OF SAN FRANCISCO
My Comm. Expires Sept. 16, 1988

Patricia Lambert Silva
NOTARY PUBLIC

ENGINEER'S CERTIFICATE

I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JUNE 1986, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATED: DEC 11, 1986.

Robert S Haaland
R.C.E. NO. 15231
EXPIRES 3-31-89

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4060, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: April 28, 1987, 19____

George T. Berg
GEORGE T. BERG R.C.E. 16804
CITY ENGINEER
CITY OF SIMI VALLEY

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 4060, CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 27TH DAY OF APRIL, 1987, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP. AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR LAKE PARK DRIVE AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER PARCEL B FOR ALL GOVERNMENT AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 27TH DAY OF APRIL, 1987.

ATTEST:

Regina Kated
CITY CLERK OF THE CITY OF Simi Valley

Greg Stratton
MAYOR OF THE CITY OF Simi Valley

SIMI VALLEY COUNTY SANITATIOIN DISTRICT ACCEPTANCE CERTIFICATE

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO THE AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: April 28, 1987

Michael Rowbotham
DISTRICT ENGINEER
SIMI VALLEY COUNTY SANITATION DISTRICT
R.C.E. 20293
EXP. 9-30-1989

WATERWORKS DISTRICT ACCEPTANCE CERTIFICATE

VENTURA COUNTY WATERWORKS DISTRICT NO.8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: April 28, 1987

Michael Rowbotham
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS DISTRICT NO.8
R.C.E. 20293
EXP. 9-30-1989

87-070803

COUNTY RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER OLYMPIA ROBERTS COMPANY, ON MAY 8, 1987, AT 9:40 AM IN BOOK 109 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 69-70, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY _____
~~DEPUTY~~ Asst COUNTY RECORDER

COUNTY TAX COLLECTORS CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: May 7, 1987.

CATHERINE E. JOHNSTON
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY Cathy Caron
DEPUTY COUNTY TAX COLLECTOR

SOILS AND/OR GEOLOGIC REPORT (S)

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 4060 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
JULY 1981 NOVEMBER 1981	SOIL ENGINEERING REPORT	BUENA ENGINEERS	RAY BRANNEN	28966

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: PUBLIC WORKS DEPARTMENT, CITY OF SIMI VALLEY

TRACT NO. 4060
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOT 16, TRACT 3513-3, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN UPON THE MAP OF SAID TRACT RECORDED IN BOOK 102, PAGES 16 THROUGH 27 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PREPARED BY:
HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CA. 91360

JUNE 1986

TOTAL AREA OF TRACT = 2.61 ACRES

MONUMENT NOTES:

R= RECORD
M= MEASURED
◉ =FD 1-1/2" I.P. W/TAG RCE 15231 PER **R2**
● =FD 1-1/2" I.P. W/TAG RCE 15231 PER **R1**
O=SET 1-1/2" I.P. W/TAG *RCE 15231*
□ = *SET VENTURA COUNTY STAND. SURVEY MONUMENT IN WELL PER STAND. DESIGN 90-3.*

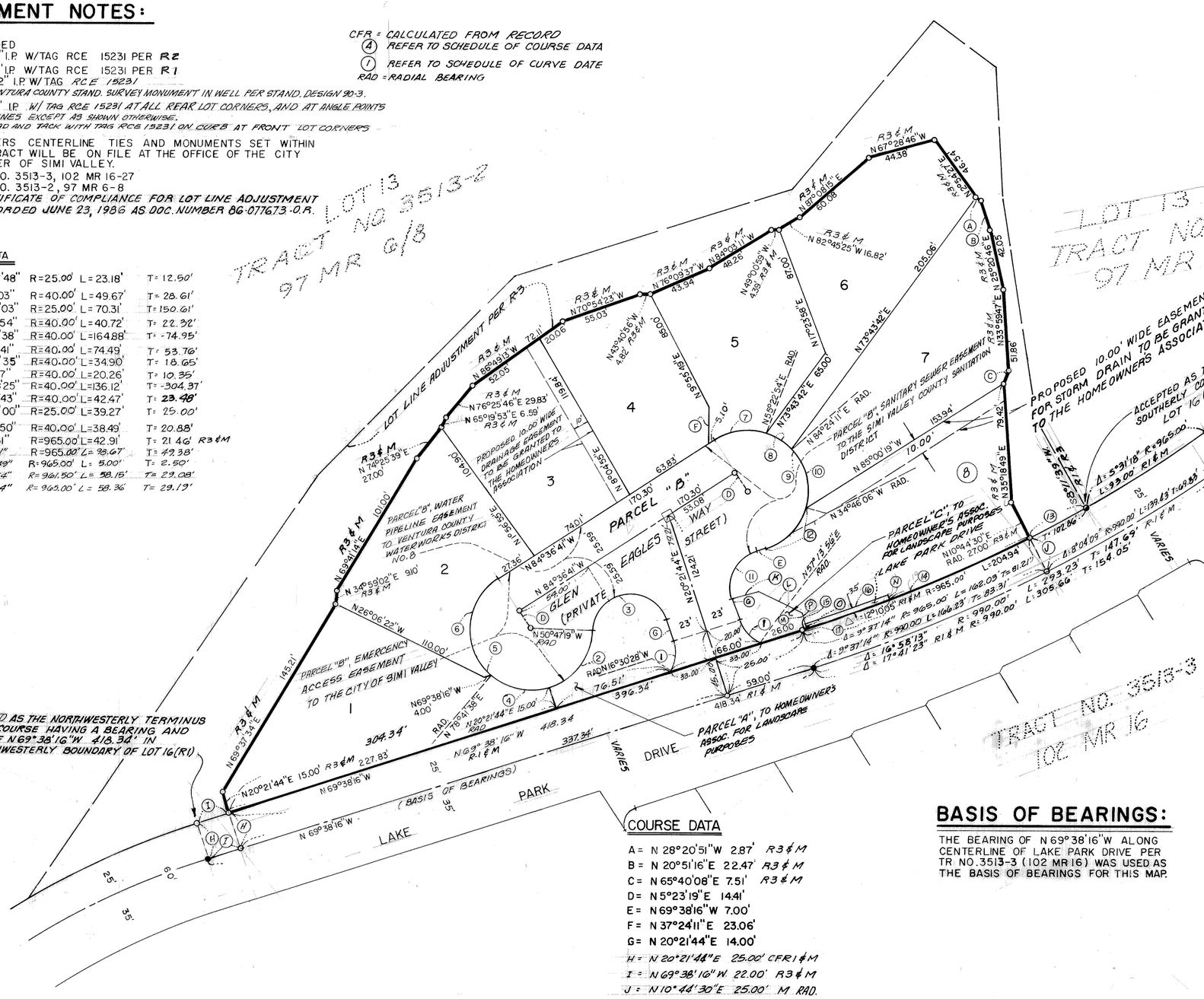
1. SET 1/2" I.P. *W/ TAG RCE 15231 AT ALL REAR LOT CORNERS, AND AT ANGLE POINTS OF LOT LINES EXCEPT AS SHOWN OTHERWISE.*
2. *SET LEAD AND TACK WITH TAG RCE 15231 ON CURB AT FRONT LOT CORNERS*
3. ENGINEERS CENTERLINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF SIMI VALLEY.

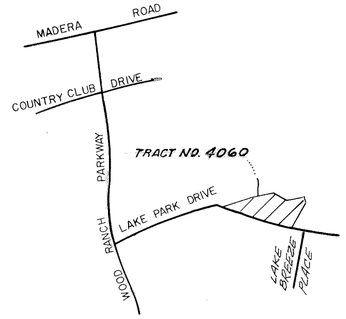
R-1 TR. NO. 3513-3, 102 MR 16-27
R-2 TR. NO. 3513-2, 97 MR 6-8
R-3 CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT RECORDED JUNE 23, 1986 AS DOC. NUMBER 86-077673-O.R.

CFR = CALCULATED FROM RECORD
(4) REFER TO SCHEDULE OF COURSE DATA
(1) REFER TO SCHEDULE OF CURVE DATE
RAD = RADIAL BEARING

CURVE DATA

1.	Δ = 53°07'48"	R=25.00'	L= 23.18'	T= 12.50'
2.	Δ = 71°09'03"	R=40.00'	L= 49.67'	T= 28.61'
3.	Δ = 161°09'03"	R=25.00'	L= 70.31'	T= 150.61'
4.	Δ = 58°19'54"	R=40.00'	L= 40.72'	T= 22.32'
5.	Δ = 236°10'38"	R=40.00'	L= 164.88'	T= -74.95'
6.	Δ = 106°41'41"	R=40.00'	L= 74.49'	T= 53.76'
7.	Δ = 49°59'35"	R=40.00'	L= 34.90'	T= 18.65'
8.	Δ = 29°01'17"	R=40.00'	L= 20.26'	T= 10.35'
9.	Δ = 194°58'25"	R=40.00'	L= 136.12'	T= -304.37'
10.	Δ = 60°49'43"	R=40.00'	L= 42.47'	T= 23.48'
11.	Δ = 90°00'00"	R=25.00'	L= 39.27'	T= 25.00'
12.	Δ = 55°07'50"	R=40.00'	L= 38.49'	T= 20.88'
13.	Δ = 2°32'51"	R=965.00'	L= 42.91'	T= 21.46' R3 & M
14.	Δ = 5°51'31"	R=965.00'	L= 98.67'	T= 49.38'
15.	Δ = 0°17'49"	R=965.00'	L= 5.00'	T= 2.50'
16.	Δ = 3°27'54"	R=961.50'	L= 58.15'	T= 29.08'
17.	Δ = 3°27'54"	R=962.00'	L= 58.36'	T= 29.19'





LOCATION MAP

0 20 40 80 100 150
SCALE 1"=50'

COURSE DATA

A = N 28°20'51"W 2.87' R3 & M
B = N 20°51'16"E 22.47' R3 & M
C = N 65°40'08"E 7.51' R3 & M
D = N 5°23'19"E 14.41'
E = N 69°38'16"W 7.00'
F = N 37°24'11"E 23.06'
G = N 20°21'44"E 14.00'
H = N 20°21'44"E 25.00' CFR1 & M
I = N 69°38'16"W 22.00' R3 & M
J = N 10°44'30"E 25.00' M RAD.
K = N 69°38'16"W 18.00' RAD.
L = N 24°34'58"W 32.48'
M1 = N 20°03'55"E 11.00' RAD.
N = N 16°36'01"E 3.50' RAD.
O = N 20°03'55"E 3.50' RAD.
P = N 20°03'55"E 7.50'

BASIS OF BEARINGS:

THE BEARING OF N 69°38'16"W ALONG CENTERLINE OF LAKE PARK DRIVE PER TR NO. 3513-3 (102 MR 16) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 4060

IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOT 16, TRACT 3513-3, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN UPON THE MAP OF SAID TRACT RECORDED IN BOOK 102, PAGES 16 THROUGH 27 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY:
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JUNE 1986