Map amended by affidavit certificate of correction recorded November 20, 1989 as instrument number 89-184857.

110 MR 15

OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2949, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

AND ALSO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR LANDSCAPE, TREE MAINTENANCE AND PUBLIC UTILITY PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

THE LYON WARMINGTON, ASSOCIATES, A GENERAL PARTNERSHIP

BY: WILLIAM LYON COMPANY, A CALIFORNIA CORPORATION, A GENERAL PARTNER

VICE PRESIDENT — ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS.

ON THIS 24 DAY OF APRIL, IN THE YEAR 1987, BEFORE ME, NORA CARSEY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD S. ROBINSON AND BARBARA L. PROFFITT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

OFFICIAL SEAL
NORA CARSEY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. Apr. 22, 1988

Nora Carsey

BY: WARMINGTON HOMES, A CALIFORNIA CORPORATION

EXECUTIVE VICE PRESIDENT — SECRETARY

STATE OF CALIFORNIA)
COUNTY OF Orange) SS.

ON THIS 23rd DAY OF April, IN THE YEAR 1987, BEFORE ME, SAUNDRA RANTZ, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Timothy P. Hogan AND William S. Kreisle PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS EXECUTIVE VICE PRESIDENT AND SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

OFFICIAL SEAL
SAUNDRA RANTZ
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. June 27, 1990

Saundra Rantz

LUSK HOMES/SIMI VALLEY, A LIMITED PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 31, 1986 AS DOCUMENT NO. 86-193329 OF OFFICIAL RECORDS. BY THE LUSK COMPANY, A CALIFORNIA CORPORATION, A GENERAL PARTNER

VICE PRESIDENT — ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS.

ON THIS 23rd DAY OF APRIL, IN THE YEAR 1987, BEFORE ME, Sue Berger, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Richard T. Dean AND James C. Waples PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
SUE BERGER
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Commission Expires June 24, 1988

Sue Berger

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2949, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 6-23-1987

GEORGE T. BERG R.C.E. 16804
EXP. 6-30-89
CITY ENGINEER
CITY OF SIMI VALLEY

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 2949, CONSISTING OF 8 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 22nd DAY OF June, 1987, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP.

AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR LANDSCAPE, TREE MAINTENANCE AND PUBLIC UTILITY PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 22nd DAY OF June, 1987.

ATTEST:

CITY CLERK OF THE CITY OF SIMI VALLEY — MAYOR OF THE CITY OF SIMI VALLEY

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATED AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: June 24, 1987

CATHERINE E. JOHNSTON
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY
DEPUTY COUNTY TAX COLLECTOR

87-099864

COUNTY RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER WARMINGTON HOMES, ON JUNE 24, 1987, AT 1:38 PM IN BOOK 110 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 15-22, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY
~~DEPUTY~~ ASST COUNTY RECORDER

ENGINEER'S CERTIFICATE

I, HAROLD K. HEDLUND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN OCOTBER, 1986, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM

DATED: APRIL 1, 1987

HAROLD K. HEDLUND R.C.E. NO. 14075
EXPIRES 3-31-1989

REGISTERED PROFESSIONAL ENGINEER
HAROLD K. HEDLUND
No. 14075
Exp. MAR. 31, 1989
CIVIL
STATE OF CALIFORNIA

SOILS AND/OR GEOLOGIC REPORT

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 2949 HAVE BEEN PREPARED:

DATE OF REPORT OCTOBER 21, 1986

TITLE OF REPORT: UPDATE REPORT, PHASE 5, TENTATIVE TRACT 2949

FIRM NAME: GEOLABS-WESTLAKE VILLAGE

ENGINEER (OR GEOLOGIST): RONALD Z. SHMERLING

REGISTRATION NO. R.C.E. 35444, C.E.G. 1047

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION 742 HAMPSHIRE RD. St .C WESTLAKE VILLAGE, CA.

THE SIGNATURES OF ELIZABETH B. McCOY, OWNER OF AN EASEMENT FOR ROAD AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED IN BOOK 139 PAGE 10 OF DEEDS AND CITY OF SIMI VALLEY, OWNER OF AN EASEMENT FOR STORM DRAIN PURPOSES PER DOCUMENT RECORDED DECEMBER 16, 1982 AS DOCUMENT NO. 117709 O.R. BOTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT THEY CANNOT RIPEN INTO FEE TITLIES AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF LUSK HOMES/SIMI VALLEY, A LIMITED PARTNERSHIP, OWNER OF ALL OIL, GAS, HYDROCABON SUBSTANCES AND MINERALS RIGHTS, AS DISCLOSED BY DEED RECORDED DECEMBER 31, 1986 AS DOCUMENT NO. 86-193328 O.R. OF VENTURA COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

IN, ON AND UNDER SAID LAND, WITHOUT HOWEVER, THE RIGHT OF SURFACE ENTRY OF 500 FEET MEASURED VERTICALLY FROM THE SURFACE OF SAID LAND

TRACT NO. 2949

IN THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SEC. 20, T.2N., R.18W., RANCHO SIMI, 3M.R.2, WITHIN PARCEL .5, 18P.M.9, IN THE OFFICE OF THE COUNTY RECORDER, RECORDS OF SAID COUNTY.

NOVEMBER 25, 1986

SHEET 1 OF 8 SHEETS

Map amended by affidavit certificate of correction recorded November 20, 1989 as instrument number 89-184857.

MONUMENT NOTES

○ FOUND 1 1/2" IRON PIPE TAGGED L.S. 3063 PER 37 RS 27

● SET 2" IRON PIPE WITH TAG R.C.E. 14075 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES AND ALONG TRACT BOUNDARY AT ALL CHANGES OF DIRECTION.

SET 1" IRON PIPE WITH TAG R.C.E 14075 AT ALL LOT LINE ANGLE POINTS AND REAR LOT CORNERS, UNLESS OTHERWISE NOTED.

SET LEAD, TACK & TAG, R.C.E. 14075 IN CONCRETE WALK ALONG LOT LINE PRODUCED 1.00' FROM TRUE FRONT LOT CORNERS AND 1.00' RADIALLY INTO STREET RIGHT-OF-WAY FROM E.C'S AND B.C.'S ALONG STREET SIDELINES.

ENGINEER CENTERLINE TIES FOR MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF SIMI VALLEY.

◉ FOUND MONUMENT AS NOTED

☐ SET VENTURA COUNTY STANDARD SURVEY MONUMENT STAMPED R.C.E. 14075 PER VENTURA COUNTY STANDARD DESIGN 90-3

LEGEND

E.E. PROPOSED EQUESTRIAN EASEMENT TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION.

L.E. 5' WIDE EASEMENT FOR LANDSCAPE AND TREE MAINTENANCE AND PUBLIC UTILTY PURPOSES TO THE CITY OF SIMI VALLEY.

RAD. RADIAL

FD. FOUND

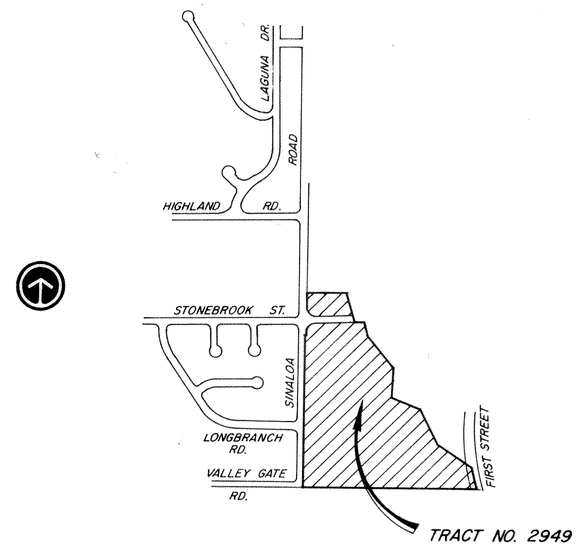
I.P. IRON PIPE

M MEASURED

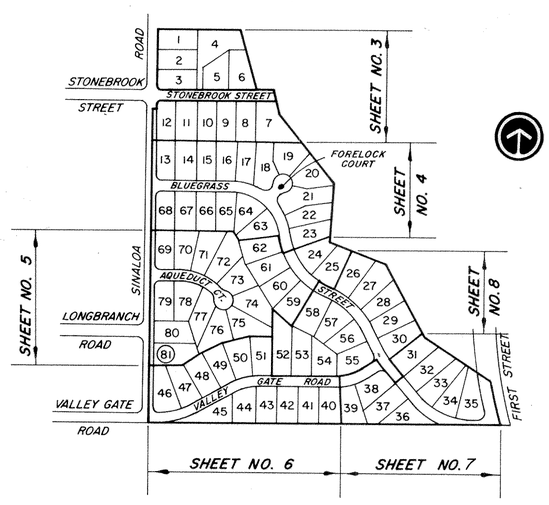
CFR CALCULATED FROM RECORD

R RECORD

GROSS AREA OF TRACT = 46.56 ACRES



VICINITY MAP SCALE: 1" = 1000'



KEY MAP SCALE: 1" = 500'

NORTH

50 0 50 100

GRAPHIC SCALE 1" = 50'

LEGEND

R-1 TRACT NO. 2595-1 (80M.R.67)

R-2 TRACT NO. 2943 (79M.R.25) SEE 5771/554 O.R.

R-3 TRACT NO. 2944 (79M.R.28) SEE 5771 O.R. 555

R-4 5540 O.R. 156

TRACT NO. 2949

IN THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SEC. 20, T. 2 N., R. 18 W., RANCHO SIMI, 3 M.R. 2, WITHIN PARCEL 5, 18 P.M. 9, IN THE OFFICE OF THE COUNTY RECORDER, RECORDS OF SAID COUNTY.

NOVEMBER 25, 1986

Map amended by affidavit certificate of correction recorded November 20, 1989 as instrument number 89-184857.

PARCEL 6

18 PM 9

SEARCHED FOR 2" I.P. PER R2, NOTHING FOUND

FD. 2" I.P., NO TAG, NO REF, IN LIEU OF 1½" I.P., R.C.E. 11758 PER RI, AFFIXED TAG R.C.E. 14075

FD. 2" I.P. L.S. 2304, DN. 18" PER R3

FD. 1½" I.P., L.S. 2304, FLUSH PER R2 IN LIEU OF 2" I.P.

N89°59'52"E 30.00 CFRI & M

N89°59'52"E 419.46 CFR2 & M

201.00 218.46

N2°01'29"W 99.53 R3, R4

100.00 R2, R3 & M

N11°52'15"W 210.84 R2, R3 & M

N89°59'52"E 85.00

N55°25'13"E 158.88

5.00 L.E.

N89°59'51"W 14.00

N0°00'09"E 14.00

N0°00'09"E 14.00

N89°59'51"W 201.00

30' ELIZABETH B. McCOY EASEMENT FOR ROAD PURPOSE PER 139-10 OF DEEDS

N89°59'51"W 201.00

14.00 E.E.

N89°59'51"W 26.51

Δ=72°32'32" L=25.32 T=14.68

N72°32'41"E(RAD)

Δ=90°00'00" R=20.00 L=31.42 T=20.00 RI & M

N89°59'51"W 7.50 RI & M

N44°45'11"E 19.89

73.72

N89°30'12"E 145.57

173.51 30.00 130.81 142.67

N89°30'12"E 476.99 M (N89°30'12"E 476.99 R4)

N89°30'12"E 477.10 M (5540 O.R. 156)

SEE DETAIL HEREON

EASTERLY LINE OF PARCEL 3 OF 18 P.M. 9

80 M.R. 67

2595-1

FD. VENTURA COUNTY STANDARD SURVEY MONUMENT STAMPED R.C.E. 11758 PER 80 M.R. 67

SEARCHED FOR 2" I.P. PER R4 NOTHING FOUND

N89°59'52"E 84.91 R2, R3, R4 & M

28.58 R3 & M

25.98 CFR4 & M

N89°59'52"E 91.88 M

N89°59'52"E 75.81 R3 & M

31.18 CFR4 & M

100.24 N89°59'52"E R4 & M

57.16 R4 & M

28.58 R3 & M

N15°48'07"E 128.96

76.55

10.00 E.E.

FD. 1½" I.P., L.S. 2304, FLUSH PER R3 IN LIEU OF 2" I.P.,

N39°35'56"W 146.33 172.97 158.04 R2, R3 & M

FD. 1" I.P. FLUSH, L.S. 2304 PER R3

8.96

FD. VENTURA COUNTY STANDARD SURVEY MONUMENT, DN. 9" PER R3

N88°36'26"E 13.00 RI & M (N88°36'17"E RI)

N0°00'09"E 328.43 RI & M

438.11 CFRI & M

328.11 RI & M

283.11 RI & M

SEARCHED FOR 1½" I.P. PER RI, NOTHING FOUND

N89°59'51"W CFRI & M 44.50 RI, R4 & M (EAST 44.50 RI & R4)

Δ=90°00'00" R=20.00 L=31.42 T=20.00 RI & M

N89°59'51"W 7.50 RI & M

25.00 RI, R4 & M

N0°00'09"E 55.00 CFRI, CFR4 & M

12.50 RI & M

30.00 RI, R4 & M

N89°59'51"W 12.74 CFRI, R4 & M

Δ=90°00'00" R=15.00 L=23.56 T=15.00 RI & M

SEARCHED FOR 1½" I.P. PER RI, NOTHING FOUND

DETAIL SCALE: 1" = 40'

SEARCHED FOR 1½" I.P. PER RI, NOTHING FOUND

N0°00'09"E 1627.61 M (1627.80 CFRI)

110.00 CFRI & M

65.00 RI & M

N89°59'51"W 17.00 CFRI & M

N0°00'09"E 1547.91 M (1548.09 RI)

STONEBROOK STREET

SINALOA ROAD

BRISTOL AVENUE

TRACT NO. 2595-1

LOT 16

LOT 15

LOT 14

79 MR 28

2944

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

N89°59'51"W 732.39

100.00 200.54 201.51 202.38 203.25 204.12 180.45 180.57 115.00 204.04 301.62 283.11 328.11 438.11 328.43 455.00 365.00 185.00 345.00 300.00 1547.91 M 1627.61 M 1197.61 M 454.68 M 1197.80 RI 1627.80 CFRI

101.00 79.00 213.00 231.39

N45°00'09"E 19.80

N44°59'51"W 19.80

SEE SHEET 4 FOR ADDITIONAL LEGEND & MONUMENTATION NOTES.

NORTH

50 0 50 100

GRAPHIC SCALE 1" = 50'

LEGEND

R-1	TRACT NO. 2595-1 (80 M.R. 67)	
R-2	TRACT NO. 2943 (79 M.R. 25)	SEE 5771/554 O.R.
R-3	TRACT NO. 2944 (79 M.R. 28)	SEE 5771 O.R. 555
R-4	5540 O.R. 156	

BASIS OF BEARINGS

THE BEARING OF N56°54'20"W BEING THE SOUTHERLY LINE OF LOTS 16 AND 17, TRACT NO. 2943 AS SHOWN ON MAP FILED IN BOOK 79 PAGES 25 THROUGH 27 OF MISCELLANEOUS RECORDS WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 2949

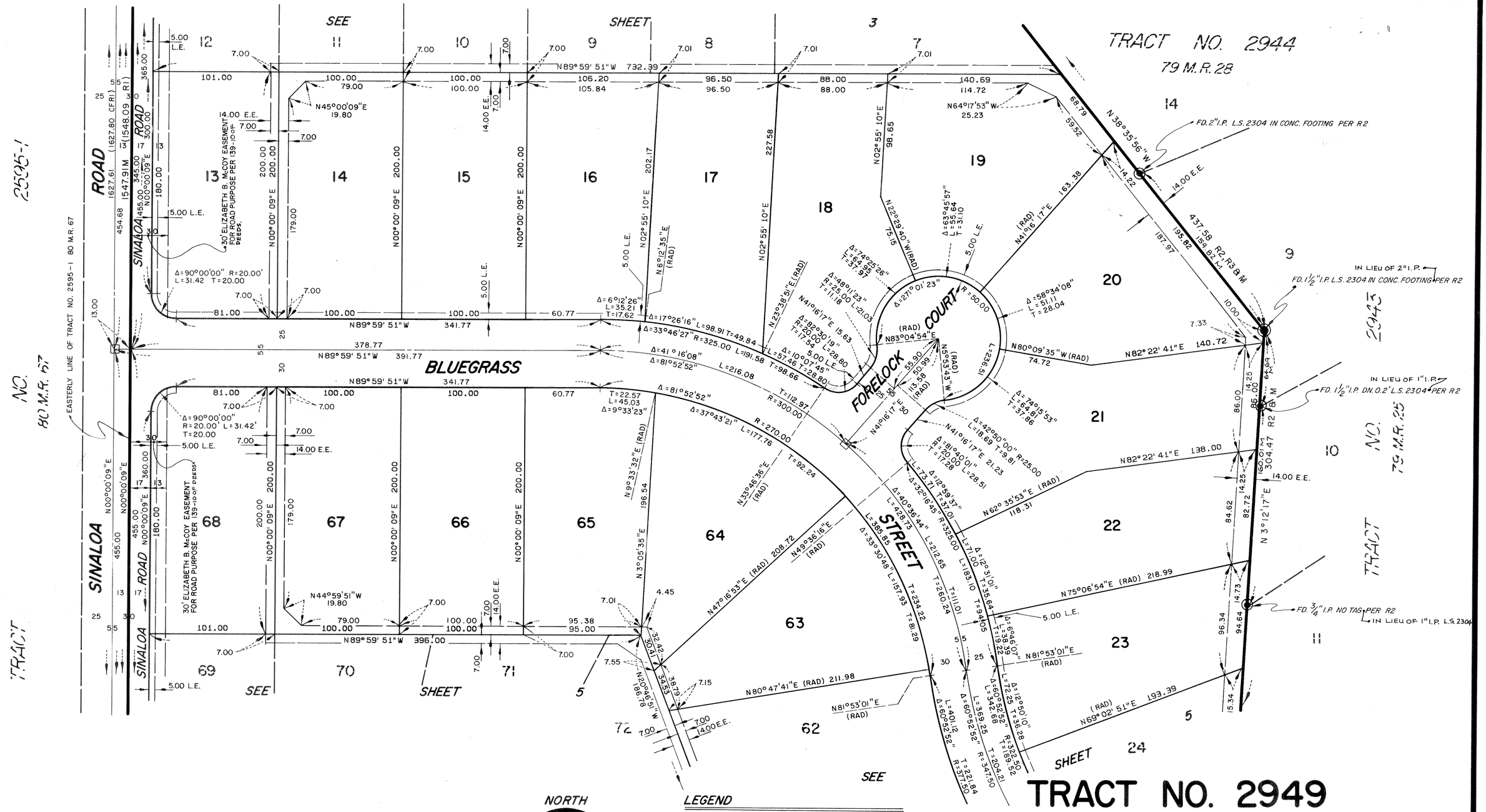
IN THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SEC. 20 T. 2N., R. 18W., RANCHO SIMI, 3 M.R. 2, WITHIN PARCEL 5, 18 P.M. 9, IN THE OFFICE OF THE COUNTY RECORDER, RECORDS OF SAID COUNTY.

NOVEMBER 25, 1986

Map amended by affidavit certificate of correction recorded November 20, 1989 as instrument number 89-184857.

110 MR 18



NORTH

50 0 50 100

GRAPHIC SCALE 1" = 50'

LEGEND

R-1 TRACT NO. 2595-1 (80M.R.67)

R-2 TRACT NO. 2943 (79M.R.25) SEE 5771/554 O.R.

R-3 TRACT NO. 2944 (79M.R.28) SEE 5771 O.R. 555

R-4 5540 O.R. 156

SEE SHEET 2 FOR ADDITIONAL LEGEND & MONUMENTATION NOTES.

TRACT NO. 2949

IN THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SEC. 20, T.2N., R.18W. RANCHO SIMI, 3 M.R.2 WITHIN PARCEL 5, 18 P.M.9, IN THE OFFICE OF THE COUNTY RECORDER, RECORDS OF SAID COUNTY.

NOVEMBER 25, 1986

Map amended by affidavit certificate of correction recorded November 20, 1989 as instrument number 89-184857.

110 MR 19

TRACT NO. 2949

IN THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SEC. 20, T.2N., R.18W., RANCHO SIMI, 3M.R.2 WITHIN PARCEL 5, 18P.M.9, IN THE OFFICE OF THE COUNTY RECORDER, RECORDS OF SAID COUNTY.

NOVEMBER 25, 1986

SHEET 5 OF 8 SHEETS

LEGEND

R-1 TRACT NO. 2595-1 (80M.R.67)

R-2 TRACT NO. 2943 (79M.R.25) SEE 5771/554 O.R.

R-3 TRACT NO. 2944 (79M.R.28) SEE 5771/555 O.R.

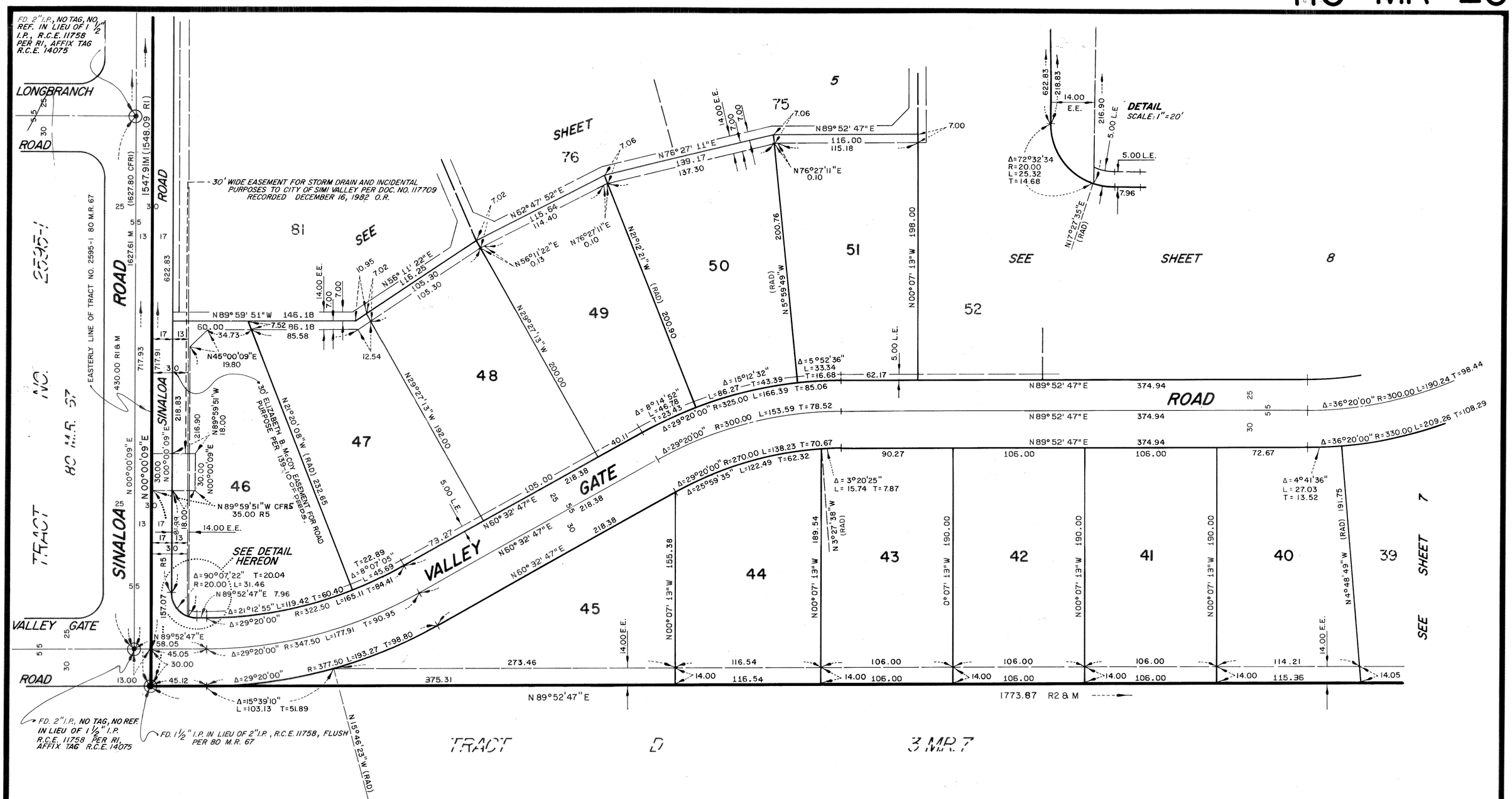
R-4 5540 O.R. 156

SEE SHEET 2 FOR ADDITIONAL LEGEND & MONUMENTATION NOTES.

GRAPHIC SCALE 1" = 50'

Map amended by affidavit certificate of correction recorded November 20, 1989 as instrument number 89-184857.

110 MR 20



NORTH

50 0 50 100

GRAPHIC SCALE 1" = 50'

LEGEND

R-1	TRACT NO. 2595-1 (80 M.R. 67)
R-2	TRACT NO. 2943 (79 M.R. 25) SEE 5771/554 O.R.
R-3	TRACT NO. 2944 (79 M.R. 28) SEE 5771/555 O.R.
R-4	5540 O.R. 156
R-5	DEED RECORDED DEC. 16, 1982 AS DOC. NO. 117709 O.R.

SEE SHEET 2 FOR ADDITIONAL LEGEND & MONUMENTATION NOTES.

TRACT NO. 2949

IN THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA

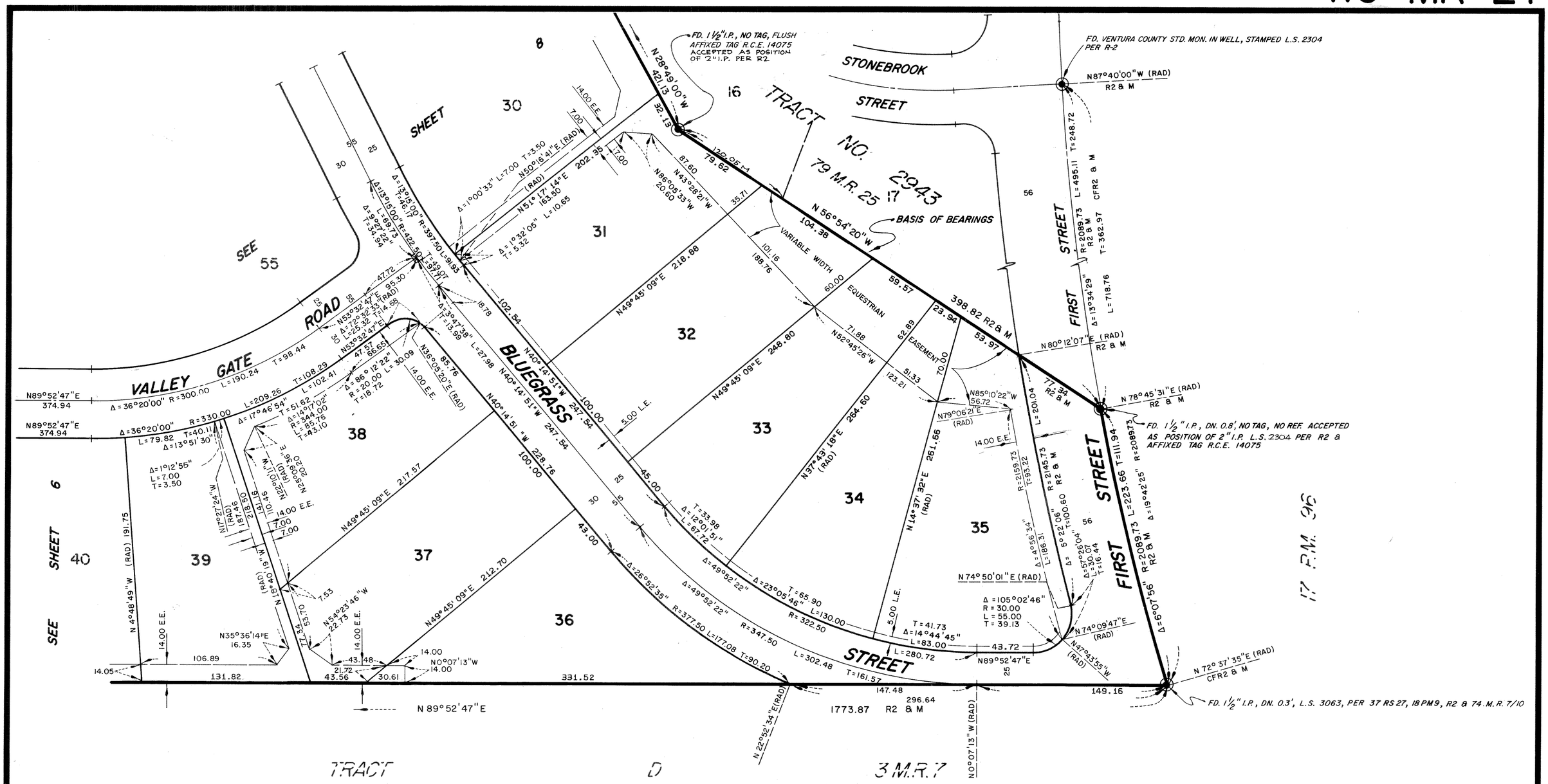
BEING A SUBDIVISION OF A PORTION OF **SEC. 20, T. 2N., R. 18W., RANCHO SIMI, 3 M.R. 2 WITHIN PARCEL 5, 18 P.M. 9, , IN THE OFFICE OF THE COUNTY RECORDER , RECORDS OF SAID COUNTY.**

NOVEMBER 25, 1986

SHEET 6 OF 8 SHEETS

Map amended by affidavit certificate of correction recorded November 20, 1989 as instrument number 89-184857.

110 MR 21



TRACT D 3 M.R. 7

TRACT NO. 2949

IN THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SEC. 20, T.2N., R.18W., RANCHO SIMI, 3 M.R.2 WITHIN PARCEL 5, 18 P.M.9, IN THE OFFICE OF THE COUNTY RECORDER, RECORDS OF SAID COUNTY.

NOVEMBER 25, 1986

NORTH

50 0 50 100

GRAPHIC SCALE 1" = 50'

LEGEND

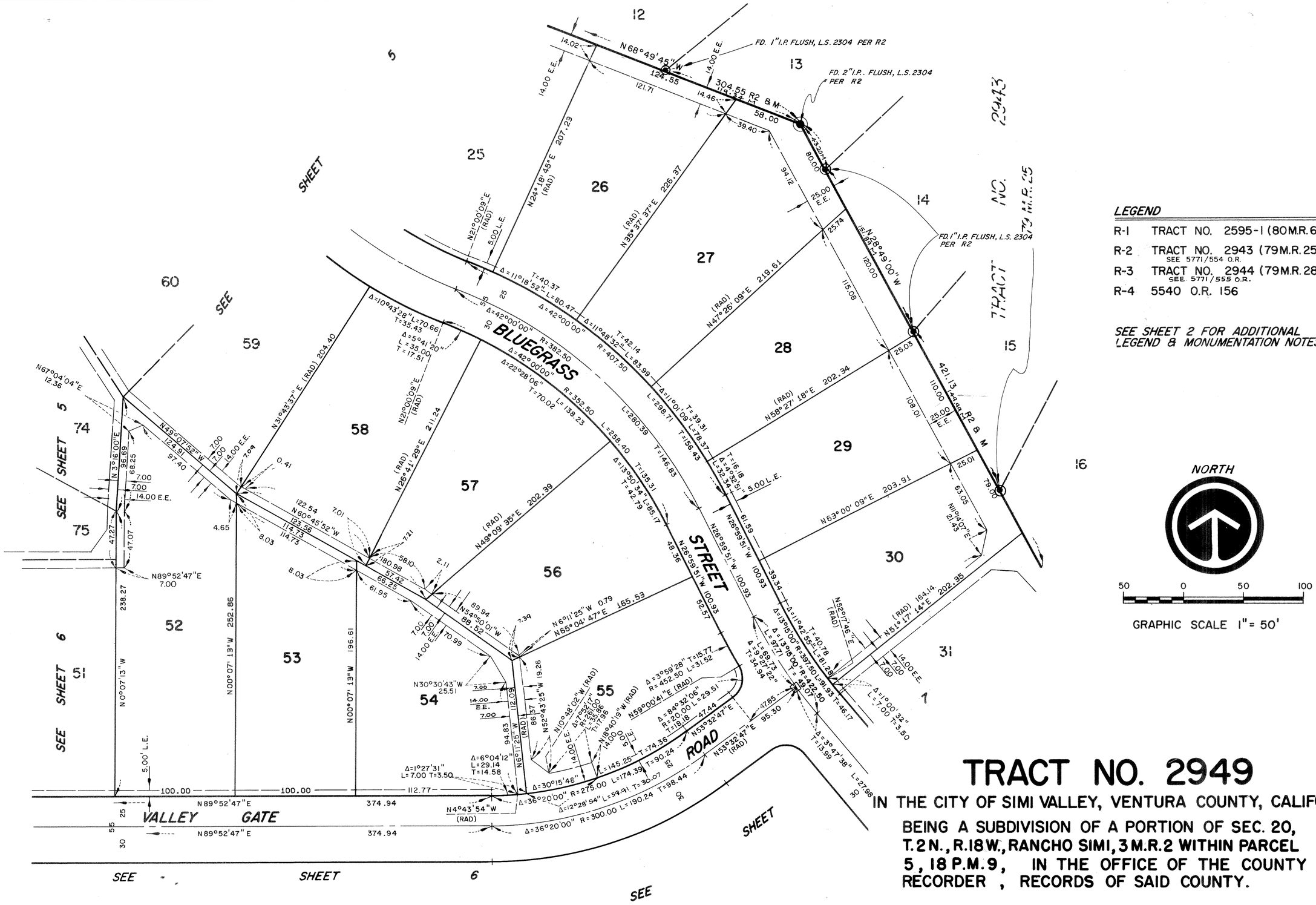
R-1	TRACT NO. 2595-1 (80 M.R. 67)
R-2	TRACT NO. 2943 (79 M.R. 25) SEE 5771/554 O.R.
R-3	TRACT NO. 2944 (79 M.R. 28) SEE 5771/555 O.R.
R-4	5540 O.R. 156

SEE SHEET 2 FOR ADDITIONAL LEGEND & MONUMENTATION NOTES.

BASIS OF BEARINGS

THE BEARING OF N56°54'20"W BEING THE SOUTHERLY LINE OF LOTS 16 AND 17, TRACT NO. 2943 AS SHOWN ON MAP FILED IN BOOK 79 PAGES 25 THROUGH 27 OF MISCELLANEOUS RECORDS WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

Map amended by affidavit certificate of correction recorded November 20, 1989 as instrument number 89-184857.



LEGEND

R-1	TRACT NO. 2595-1 (80M.R.67)	
R-2	TRACT NO. 2943 (79M.R.25)	SEE 5771/554 O.R.
R-3	TRACT NO. 2944 (79M.R.28)	SEE 5771/555 O.R.
R-4	5540 O.R. 156	

SEE SHEET 2 FOR ADDITIONAL LEGEND & MONUMENTATION NOTES.

TRACT NO. 2949

IN THE CITY OF SIMI VALLEY, VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SEC. 20, T. 2 N., R. 18 W., RANCHO SIMI, 3 M.R. 2 WITHIN PARCEL 5, 18 P.M. 9, IN THE OFFICE OF THE COUNTY RECORDER, RECORDS OF SAID COUNTY.

NOVEMBER 25, 1986