THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2992-3, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. AND THAT THEY ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY AND NORTHERLY LINE OF LOTS 114 THROUGH 126, ALL INCLUSIVE, ABUTTING ALAMO STREET AND YOSEMITE AVENUE, SO THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO SAID ALAMO STREET AND YOSEMITE AVENUE, EXCEPT THE GENERAL RIGHT TO TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND THAT THEY ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY EASEMENTS FOR UNDERGROUND ELECTRICAL CONDUIT, STORM DRAIN AND LANDSCAPING PURPOSES, AS SHOWN ON THIS MAP AND ALL INCIDENTAL USES THERETO, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 THE EASEMENTS FOR WATERLINE INGRESS AND EGRESS AND TANK SITE PURPOSES AS SHOWN ON THIS MAP AND ALL INCIDENTAL USES THERETO, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENT FOR EQUESTRIAN TRAIL PURPOSES AS SHOWN ON THIS MAP AND ALL INCIDENTAL USES THERETO.

COASTFED PROPERTIES, A CALIFORNIA GENERAL PARTNERSHIP, FORMERLY KNOWN AS AND WHO ACQUIRED TITLE AS MAYER GROUP.

BY: THE CASDEN COMPANY, A CALIFORNIA CORPORATION, GENERAL PARTNER

BY: Robert J. Hildebrand BY: Bruce W. Gladish

ROBERT J. HILDEBRAND
SR. VICE PRESIDENT

BRUCE GLADISH
VICE PRESIDENT-FINANCE, & TREASURER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) S.S.

ON THIS 4th DAY OF May, IN THE YEAR 1987, BEFORE ME LOIS LOWENTHAL, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, ROBERT J. HILDERBRAND, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SR. VICE PRESIDENT, AND BRUCE GLADISH KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT-FINANCE, & TREASURER OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME THE PERSONS WHO EXECUTED ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS A PARTNER OF COASTFED PROPERTIES, AND THAT SAID PARTNERSHIP EXECUTED THE SAME.

Lois Lowenthal
NOTARY PUBLIC

LOIS LOWENTHAL
NOTARY PUBLIC
LOS ANGELES COUNTY
MY COMMISSION EXPIRES
MAR. 31, 1989.

I, DAVID W. WESTON, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN SEPTEMBER 1986, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTER-LINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATED. 3/12/87

David W. Weston
DAVID W. WESTON RCE 20228
EXPIRES 9-30-89

REGISTERED PROFESSIONAL ENGINEER DAVID W. WESTON No. 20228 Exp. 9-30-89 CIVIL STATE OF CALIFORNIA

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

CATHERINE E. JOHNSTON
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATED: June 24, 1987 BY: Cathy Caron
DEPUTY COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO 2992-3, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: 6-23-87

George T. Berg
GEORGE T. BERG
CITY ENGINEER
CITY OF SIMI VALLEY

~~RANCHO~~ SIMI PARKS & RECREATION DISTRICT HEREBY ACCEPTS ~~THE EQUESTRIAN TRAIL~~ EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT.

~~DATED:~~ _____ ~~BY:~~ _____
DMITRI HUNT
PLANNING & DEVELOPMENT ~~ADMINISTRATOR~~

THE SIGNATURE OF VENTURA COUNTY WATERWORKS DISTRICT NO. 8 SUCCESSOR IN THE INTEREST OF LA PLACENTIA MUTUAL WATER COMPANY HOLDER OF AN EASEMENT FOR IRRIGATING DITCHES, CANALS, ETC., BY DEED RECORDED JANUARY 8, 1945 IN BOOK 710 PAGE 229 OFFICIAL RECORDS (BLANKET IN NATURE) AND AN EASEMENT RECORDED SEPTEMBER 4, 1980, IN BOOK 5721, PAGE 724 OFFICIAL RECORDS, HAS BEEN OMITTED UNDER SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF FRED LINKMEYER, OWNER OF ONE-HALF INTEREST IN MINERALS LYING 500 FEET OR MORE BELOW THE SURFACE OF THE GROUND BUT WITHOUT THE RIGHT OF SURFACE ENTRY PER DEED RECORDED JULY 25, 1962 IN BOOK 2181 PAGE 582 OF OFFICIAL RECORDS HAS BEEN OMITTED UNDER SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT THE FILING OF THIS MAP CONSTITUTES THE ABANDONMENT OF SAN JOAQUIN STREET AS DEDICATED BY TRACT NO. 2992-1, 88 MR 18, NOT SHOWN ON THIS MAP.

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 2992-3 HAVE BEEN PREPARED:
DATE OF REPORT: NOVEMBER 4, 1985
TITLE OF REPORT: GRADING PLAN REVIEW
FIRM NAME: LEIGHTON & ASSOC.
ENGINEER (OR GEOLOGIST): FREDERICK C.E. GEBHARDT, R.C.E. 13874
FRANK J. KENTON, E.G. 1254
RICHARD LUNG, E.G. 111

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION:
CITY OF SIMI VALLEY, CITY ENGINEERS OFFICE

THIS MAP ENTITLED TRACT NO. 2992-3, CONSISTING OF 4 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, VENTURA COUNTY CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 22 DAY OF June 1987, SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR UNDERGROUND ELECTRICAL CONDUIT, STORM DRAIN, , LANDSCAPING AND EQUESTRIAN TRAIL PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY, TO BE AFFIXED HERETO THIS 22nd DAY OF June, 1987.

ATTEST:

Suzanne Kateh
CLERK OF THE CITY COUNCIL
OF THE CITY OF SIMI VALLEY

Greg Stratton
MAYOR OF THE CITY OF SIMI VALLEY

#87-100470

RECORDED AT THE REQUEST OF THE OWNER, COASTFED PROPERTIES, ON June 25 1987 AT 8:42 A.M. IN BOOK 110 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 23-26, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
~~DEPUTY~~ ASST COUNTY RECORDER

VENTURA COUNTY WATERWORKS DISTRICT NO.8 HEREBY ACCEPTS THE EASEMENTS FOR WATERLINE PURPOSES, INGRESS AND EGRESS AND TANKSITE PURPOSES AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: June 22, 1987 Michael Steinbrodt
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

TRACT NO. 2992-3

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF TRACTS D AND E OF SECTION 5, T. 2 N., R. 17 W., RANCHO SIMI AS SHOWN ON SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY PER 5 MR. 24, AND LOT B AND A PORTION OF SAN JOAQUIN STREET PER TRACT NO. 2992-1, 88 MR 18, OF VENTURA COUNTY, CALIFORNIA.

SEPTEMBER 1986

VENTURA COUNTY, CALIFORNIA

CIVIC ENGINEERING CORPORATION
7141 VALJEAN AVENUE, VAN NUYS, CALIFORNIA 91406

TOTAL GROSS ACREAGE = 31.94 ACRES

SHEET 1 OF 4 SHEETS

TRACT NO. 2992-3

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCELS D AND E SECTION 5, T. 2 N., R. 17 W, RANCHO SIMI AS SHOWN ON SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY PER 5 MR. 24, AND LOT B AND A PORTION OF SAN JOAQUIN STREET PER TRACT NO. 2992-1, 88 MR 18, OF VENTURA COUNTY, CALIFORNIA.

SEPTEMBER 1986

VENTURA COUNTY, CALIFORNIA

CIVIC ENGINEERING CORPORATION
7141 VALJEAN AVE. VAN NUYS, CALIFORNIA

LOT D

(NATURAL OPEN SPACE)
21.93 Ac. Gross

CURVE	DELTA	RADIUS	TANGENT	LENGTH
8	26°26'15"	48.00	22.15	11.27
9	9°10'39"	68.00	10.89	5.46
10	64°10'00"	65.00	40.75	72.79
11	26°59'04"	85.00	20.39	40.03
12	37°10'56"	85.00	28.59	55.16
13	64°10'00"	85.00	53.29	95.19
14	35°02'00"	80.00	25.25	48.92
15	35°02'00"	100.00	31.56	61.14
16	67°24'00"	68.00	45.35	79.99
17	5°30'43"	68.00	3.27	6.54
18	67°24'00"	48.00	32.01	56.46
19	2°36'19"	330.00	7.50	15.00
20	62°37'31"	48.00	29.20	52.46
21	4°46'29"	48.00	2.00	4.00

LINE	BEARING	DISTANCE
1	N81°00'00"E	130.00
2	N47°00'00"E	120.00
3	N77°30'29"E	125.45
4	N84°32'09"E	90.14
5	N 0°00'00"E	24.97
6	N67°24'00"E	77.58
7	S44°43'27"E	25.21 M (25.22' R_5)
8	S81°25'29"W	1.77
9	N 0°21'03"E	130.74
10	N 0°24'06"E	115.67
11	N26°39'15"E	107.06
12	N34°44'35"W	75.45
13	N 0°25'39"E	19.39'

CURVE	DELTA	RADIUS	TANGENT	LENGTH
1	61°53'17"	68.00'	40.77	73.45'
2	78°32'29"	15.00'	12.26	20.56' R_1&M
3	73°44'51"	50.00'	37.51'	64.36'
4	15°50'25"	330.00'	45.91'	91.23'
5	89°47'59"	25.00'	24.91'	39.18'
6	90°00'00"	25.00'	25.00'	39.27'
7	89°36'48"	25.00'	24.83'	39.10' R_5&M

LINE	BEARING	DISTANCE
13	N66°06'00"E	34.20'
14	N42°23'00"E	74.20'
15	N0°00'00"E	32.01'
16	N66°06'00"W	34.20'
17	N42°23'00"E	79.32'
18	N 0°00'00"E	56.98'
19	N67°24'00"E	77.58'
20	N86°20'11"E	56.64'
21	N33°46'30"E	80.02'

VICINITY MAP

SCALE: 1" = 1000'

SCALE: 1" = 100'

E'LY LINE OF W½ PARCEL E, SEC 5, T2N, R17W PER SUB MAP NO.3 OF LANDS OF SIMI LAND AND WATER CO. 5 MR 24

DETAIL

NO SCALE

LEGEND, CONTINUED:

R_5 = 5709 OR 208
R_6 = 4461 OR 48
D.O.T. DEPT. OF TRANSPORTATION (CALTRANS)
M = MEASURED
I.P. = IRON PIPE
C.F.R. = CALCULATED FROM RECORD
N.A.P. = NOT A PART
FD. = FOUND

M (R4)
Δ: 1°48'31" Δ 1°48'12"
R: 700.00' R= 700.00'
L= 22.10' L= 22.03'
T= 11.05' T= 11.02'

MONUMENT NOTE AND LEGEND

● FOUND MONUMENT AS NOTED

○ SET 2" I.P.O.D. 6" DEEP WITH TAG RCE 20228. (18" MINIMUM LENGTH)

SET 2" I.P.O.D. TAGGED RCE 20228 AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'s AND E.C.'s. (18" MINIMUM LENGTH)

SET ½" I.P. TAGGED RCE 20228 AT ALL REAR LOT CORNERS AND L&T AT INTERSECTION OF PROPERTY LINE PRODUCED & TOP OF CURB AT FRONT LOT CORNERS.

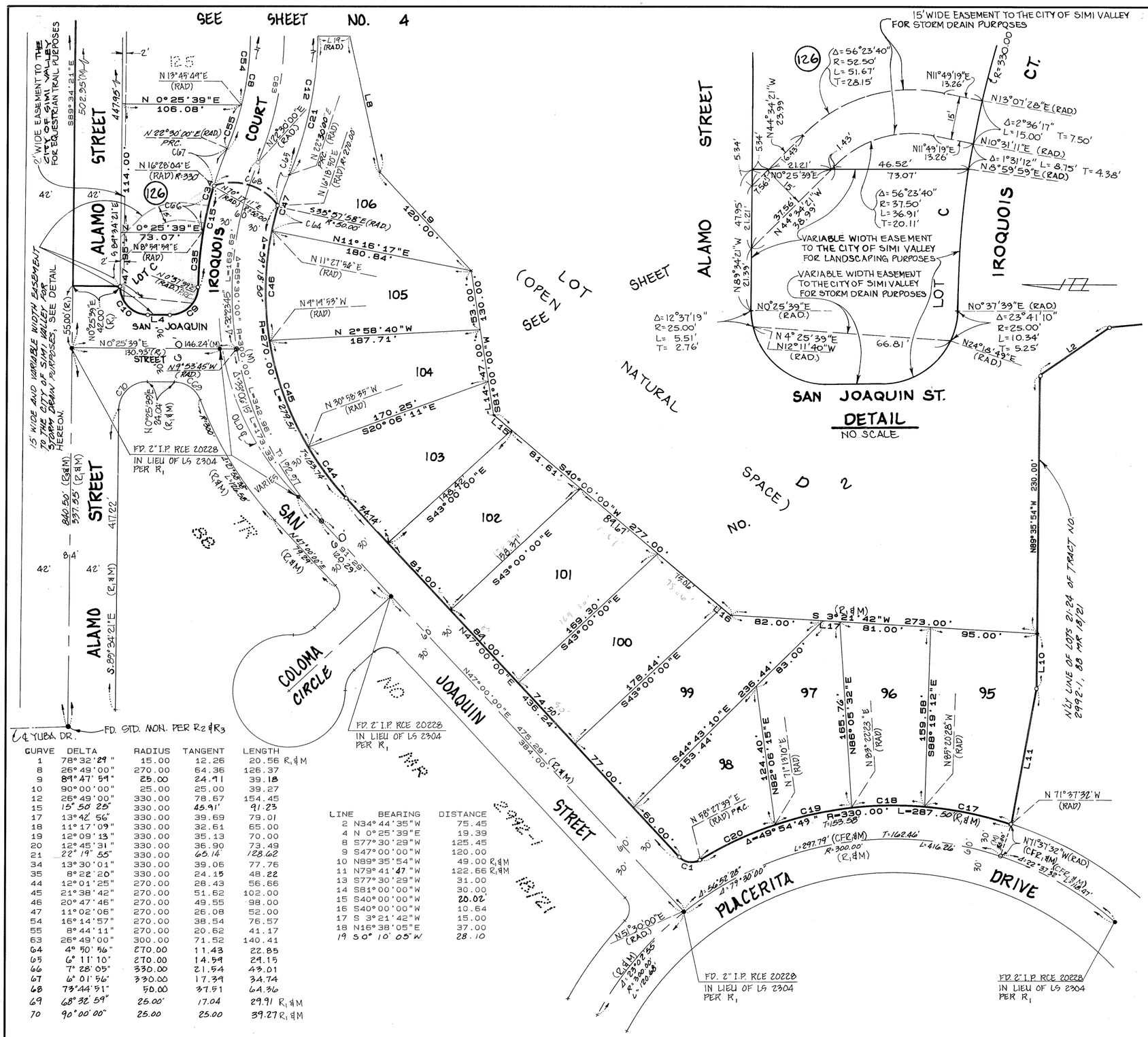
R_1 RECORD PER TRACT NO. 2992-1, 88 MR 18.
R_2 RECORD PER TRACT NO. 2622-1, 74 MR 40/42
R_3 RECORD PER TRACT NO. 2622-2, 79 MR 33/41
R_4 RECORD PER TRACT NO. 2622-8, 89 MR 88/98
(CONTINUED ABOVE LEFT HEREON)

BASIS OF BEARINGS

THE BEARING OF N89°34'21"W OF THE CENTERLINE OF ALAMO STREET AS SHOWN ON TRACT NO. 2622-2 RECORDED IN BOOK 79 PAGES 38 THROUGH 41 INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

SHEET 2 OF 4 SHEETS

84-280-3



NOTE: FOR BASIS OF BEARINGS SEE SHEET NO. 2

MONUMENT NOTE AND LEGEND

- ● FOUND MONUMENT AS NOTED
- ○ SET 2" I.P.O.D. 6" DEEP WITH TAG RCE 20228. (18" MINIMUM LENGTH)

SET 2" I.P.O.D. TAGGED RCE 20228 AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'S AND E.C.'S. (18" MINIMUM LENGTH)

SET 1/2" I.P. TAGGED RCE 20228 AT ALL REAR LOT CORNERS AND L & T AT INTERSECTION OF PROPERTY LINE PRODUCED & TOP OF CURB AT FRONT CORNERS.

R1 RECORD PER TRACT NO. 2992-1, 88 MR 18
R2 RECORD PER TRACT NO. 2622-1, 74 MR 40/42
R3 RECORD PER TRACT NO. 2622-2, 79 MR 33/41
R4 RECORD PER TRACT NO. 2622-8, 89 MR 88/98
M = MEASURED
I.P. = IRON PIPE
C.F.R. = CALCULATED FROM RECORD
N.A.P. = NOT A PART
FD. = FOUND

CURVE	DELTA	RADIUS	TANGENT	LENGTH
1	78°32'29"	15.00	12.26	20.56 R1&M
8	26°49'00"	270.00	64.36	126.37
9	89°47'59"	25.00	24.91	39.18
10	90°00'00"	25.00	25.00	39.27
12	26°49'00"	330.00	78.67	154.45
15	15°50'25"	330.00	45.91'	91.23
17	13°42'56"	330.00	39.69	79.01
18	11°17'09"	330.00	32.61	65.00
19	12°09'13"	330.00	35.13	70.00
20	12°45'31"	330.00	36.90	73.49
21	22°19'55"	330.00	65.14	128.62
34	13°30'01"	330.00	39.06	77.76
35	8°22'20"	330.00	24.15	48.22
44	12°01'25"	270.00	28.43	56.66
45	21°38'42"	270.00	51.62	102.00
46	20°47'46"	270.00	49.55	98.00
47	11°02'06"	270.00	26.08	52.00
54	16°14'57"	270.00	38.54	76.57
55	8°44'11"	270.00	20.62	41.17
63	26°49'00"	300.00	71.52	140.41
64	4°50'56"	270.00	11.43	22.85
65	6°11'10"	270.00	14.59	29.15
66	7°28'05"	330.00	21.54	43.01
67	6°01'56"	330.00	17.39	34.74
68	73°44'51"	50.00	37.51	64.36
69	68°32'59"	25.00'	17.04	29.91 R1&M
70	90°00'00"	25.00	25.00	39.27 R1&M

LINE	BEARING	DISTANCE
2	N34°44'35"W	75.45
4	N 0°25'39"E	19.39
8	S77°30'29"W	125.45
9	S47°00'00"W	120.00
10	N89°35'54"W	49.00 R1&M
11	N79°41'47"W	122.66 R1&M
13	S77°30'29"W	31.00
14	S81°00'00"W	30.00
15	S40°00'00"W	20.02'
16	S40°00'00"W	10.64
17	S 3°21'42"W	15.00
18	N16°38'05"E	37.00
19	S0°10'05"W	28.10

TRACT NO. 2992-3

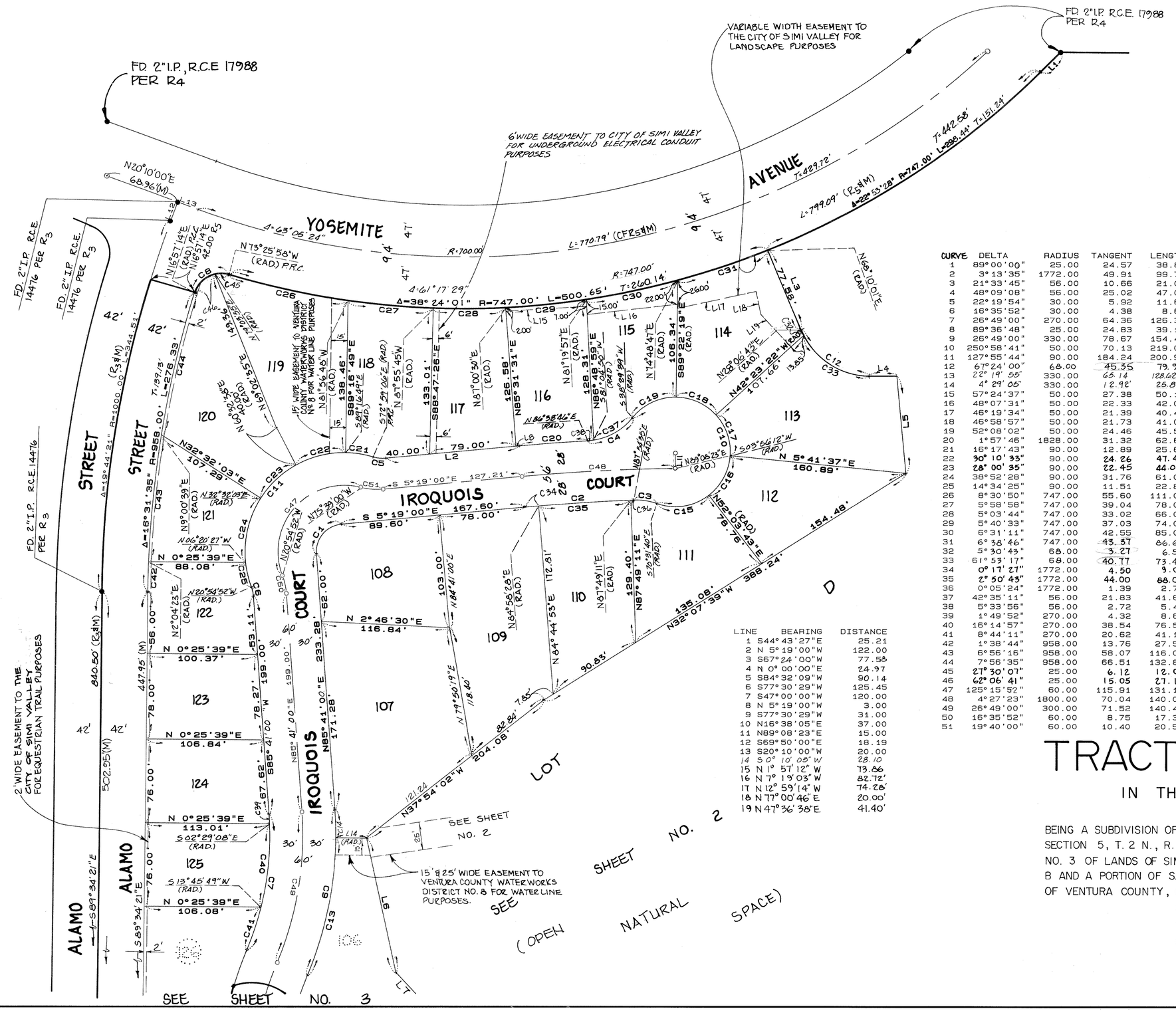
IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF PARCELS D AND E SECTION 5, T. 2 N., R. 17 W, RANCHO SIMI AS SHOWN ON SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY PER 5 MR. 24, AND LOT B AND A PORTION OF SAN JOAQUIN STREET PER TRACT NO. 2992-1, 88 MR 18, OF VENTURA COUNTY, CALIFORNIA.

SEPTEMBER 1986

VENTURA COUNTY, CALIFORNIA

CIVIC ENGINEERING CORPORATION
7141 VAL JEAN AVENUE
VAN NUYS, CA. 91406


FD 2" I.P., R.C.E 17988 PER R4
FD 2" I.P. R.C.E. 17988 PER R4
VARIABLE WIDTH EASEMENT TO THE CITY OF SIMI VALLEY FOR LANDSCAPE PURPOSES
6' WIDE EASEMENT TO CITY OF SIMI VALLEY FOR UNDERGROUND ELECTRICAL CONDUIT PURPOSES
YOSEMITE AVENUE
IROQUOIS COURT
IROQUOIS STREET
ALAMO STREET
FD. 2" I.P. R.C.E. 14476 PER R3
2' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR EQUESTRIAN TRAIL PURPOSES
15' WIDE EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER LINE PURPOSES
SEE SHEET NO. 2 (OPEN SPACE)
SEE SHEET NO. 3
LOT D
Δ=38° 24' 01" R=747.00' L=500.65'
Δ=22° 53' 28" R=747.00' L=298.44'
L=799.09' (R5#M)
L=770.79' (CFR5#M)
T=429.72'
T=442.58'
T=151.24'
T=260.14'
Δ=16° 31' 35" R=958.00' L=276.33'
Δ=19° 44' 24" R=1000.00' L=344.51'
840.50' (R3#M)
502.05'(M)
447.95' (M)
N20°10'00"E 68.96'(M)
N 5° 41' 37"E 160.89'
N32° 07' 39"W 388.24'
N37° 54' 02"W 204.08'
N42° 23' 22"W 107.66'
S89° 22' 19"W 106.34'
N 0° 25' 39"E 88.08'
N 0° 25' 39"E 100.37'
N 0° 25' 39"E 106.84'
N 0° 25' 39"E 113.01'
N 0° 25' 39"E 106.08'
N 2° 46' 30"E 116.84'
S 5° 19' 00"E 89.60'
S 5° 19' 00"E 78.00'
S 5° 19' 00"E 167.60'
S 5° 19' 00"E 127.21'
N 5° 19' 00"W 122.00'
N 5° 19' 00"W 199.00'
N 5° 19' 00"W 171.28'
N 5° 19' 00"W 233.28'
S 89° 34' 21"E
S 89° 34' 21"E
S 13° 45' 49"W (RAD.)
S 02° 29' 08"E (RAD.)
N 73° 25' 58"W (RAD.) PRC.
N 16° 57' 14"E (RAD.) R4
N 16° 57' 14"E 42.00 R5
N 68° 10' 01"E (RAD.)
N 20° 54' 52"W (RAD.)
N 00° 06' 27"W (RAD.)
N 32° 32' 03"E (RAD.)
N 9° 00' 39"E (RAD.)
N 2° 04' 23"E (RAD.)
N 81° 56' 49"W (RAD.)
S 89° 34' 21"E 138.46'
S 89° 34' 21"E 138.46' (RAD.)
N 81° 55' 45"W (RAD.)
S 88° 47' 26"E 133.01'
N 81° 00' 30"E (RAD.)
N 85° 31' 31"E 126.58'
N 81° 19' 57"E (RAD.)
N 86° 48' 59"E 128.31'
N 74° 48' 41"E (RAD.)
S 26° 09' 39"W (RAD.)
N 86° 58' 46"E (RAD.)
S 86° 58' 46"W (RAD.)
N 38° 06' 43"E (RAD.)
S 03° 56' 12"W (RAD.)
N 69° 08' 23"E (RAD.)
N 52° 09' 43"E (RAD.)
N 87° 49' 11"E (RAD.)
N 84° 56' 28"E (RAD.)
N 84° 41' 00"E
N 79° 50' 19"E
N 84° 44' 53"E 172.81'
S 76° 40' 40"E (RAD.)
S 87° 31' 40"E (RAD.)
S 85° 41' 00"W 199.00'
S 85° 41' 00"W 167.62'
S 85° 41' 00"W 78.27'
N 85° 41' 00"E 199.00'
N 85° 41' 00"E 171.28'
N 85° 41' 00"E 233.28'
N 79° 50' 19"E 118.40'
N 84° 44' 53"E 90.83'
N 84° 44' 53"E 82.84' 7.85'
N 37° 54' 02"W 121.24'
N 87° 49' 11"E 129.40'
N 87° 49' 11"E 154.48'
N 52° 09' 43"E 76.76'
N 42° 23' 22"W 13.65'
N 38° 06' 43"E 13.65'
N 74° 48' 41"E 13.65'
N 86° 58' 46"E 13.65'
N 81° 19' 57"E 13.65'
N 68° 10' 01"E 13.65'
N 52° 09' 43"E 13.65'
N 37° 54' 02"W 13.65'
N 32° 32' 03"E 10.28'
N 32° 32' 03"E 10.28'
S 5° 41' 37"W 13.65'
S 5° 41' 37"W 13.65'
S 5° 41' 37"W 13.65