Map amended by affidavit certificate of correction recorded June 21, 1990 as instrument number 90-092686.

110 MR 39

The undersigned hereby certify/certifies that THEY ARE the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4315-3, shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line, and that they do hereby offer to dedicate to the County of Ventura for public use, the right of way for all streets and highways shown on the map, and that they do hereby offer to dedicate to the County of Ventura the easement for public service purposes shown on the map and all uses incident thereto,

and that they do hereby offer to dedicate to the County of Ventura all rights of ingress and egress over and across the northerly line of lots 72 thru 78 inclusive, abutting Bowfield Street and the southwesterly line of lots 78 thru 89 inclusive, abbuting Hawthorne Drive in order that the owners of said lots shall have no rights of access whatsoever to said Bowfield Street and Hawthorne Drive, except the general right of travel which belongs to the whole public.

CALPROP CORPORATION, a Delaware Corporation

Robin N. Stone — Vice President

Scott W. Barnes — Secretary

State of California) S.S.
County of Los Angeles

On this 29 day of June, in the year 1987 before me Yvonne Cunningham, a notary public in and for said state, personally appeared Robin N. Stone and Scott W. Barnes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Yvonne Cunningham
Notary Public
MY COMMISSION EXPIRES MAY 31, 1988
COUNTY OF LOS ANGELES
YVONNE CUNNINGHAM

First Interstate Bank of California, a California Corporation as beneficiary of a deed of trust recorded April 16, 1987 as instrument No. 87-057444, Official Records.

By: Charles B. Clive — Vice President

Catherine C. Dovrigelis — Asst. Vice President

State of California) S.S.
County of Los Angeles)

On this 29 day of June, in the year 1987 before me, the undersigned, a notary public in and for said state, personally appeared Charles B. Clive and Catherine C. Dovrigelis personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the persons who executed the within instrument as Vice President and Assistant Vice President on behalf of the corporation therein named and acknowledged to me that the corporation executed it as beneficiary.

Regina Craig Warren
Notary Public
MY COMMISSION EXPIRES MAY 29, 1990
COUNTY OF LOS ANGELES
REGINA CRAIG WARREN

I, EDDIE P. RAMSEYER, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in MARCH 1987, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 6/29, 19 87.

EDDIE P. RAMSEYER RCE 26362
EXP. 3-31-90

I hereby certify that I have examined the final map entitled TRACT NO. 4315-3, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: July 9, 19 87

ARTHUR E. GOULET
County Surveyor
County of Ventura
By _____
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: July 23, 19 87

Catherine E. Johnston
County Tax Collector
County of Ventura
By _____
Deputy County Clerk Tax Collector

87-120994

Recorded at the request of the owner, CALPROP CORPORATION July 28, 19 87, at 8:55 A M in Book 110 of Miscellaneous Records (Maps) at Pages 39 & 40, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By _____
Deputy County Recorder
Asst

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4315-3 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
April 3, 1987	Grading Plan review and Geotechnical Investigation	Geolabs	Ronald Z. Shmerling	35444

Location where on file for public inspection: Ventura County Public Works Department

This map, entitled TRACT NO. 4315-3, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 21st day of July, 19 87, for approval; said Board hereby approves said map. and does hereby accept for public use the right-of-way for all streets and highways as shown on this map, and also hereby accepts the easements for public service purposes as shown on this map, and also hereby accepts all rights of ingress and egress as offered hereon.

In witness whereof, said Board has caused the certificate to be signed by its Chairman and attested to by its Clerk and the official seal of said Board to be affixed hereto this 21st day of July, 1987.

ATTEST:

Richard Dean
Clerk of said Board

Board of Supervisors
County of Ventura
State of California

Margis Enrdon
Chairman of said Board

The signature of the following easement owner has been omitted pursuant to Section 66436 (a)(3)(A) of the Subdivision Map Act as their interest cannot ripen into a fee.

County of Ventura for Public Service easements as shown on Tract No. 3803, in the County of Ventura, State of California as per map recorded in Book 108, Page 59 to 67 of Miscellaneous Records.

The signatures of the following have been omitted pursuant to Section 66436 (a)(3)(c) of the Subdivision Map Act.

The Albertson Foundation et al, owners of an interest of all oil, gas and minerals and all oil, gas and mineral rights upon and under said land with no right of surface entry up to 500 feet below the surface of said land per deed recorded April 8, 1954 in Book 1194, Page 551 and per deed recorded September 2, 1959 in Book 1174, Page 441, Both of Official Records.

TRACT NO. 4315-3

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF LOT 15 OF TRACT NO. 3803 AS PER MAP RECORDED IN BOOK 108, PAGE 59 TO 67 OF MISCELLANEOUS RECORDS (MAPS)

MARCH 1987

Total Gross Area: 5.46 Ac.

VENTURA COUNTY, CALIFORNIA

PREPARED BY:

RAMSEYER AND ASSOCIATES
1881 KNOLL DRIVE
VENTURA, CALIF. 93003

Map amended by affidavit certificate of correction recorded June 21, 1990 as instrument number 90-092686.

110 MR 40

MONUMEND LEGEND

- □ FOUND 1½" I.P. TAGGED "L.S. 2836" PER R1
- ■ FOUND 1½" I.P. TAGGED "R.C.E. 26362" PER R2
- ● FOUND 1½" I.P. TAGGED "R.C.E. 26362" PER R3
- ○ SET 1½" I.P. TAGGED "R.C.E. 26362"
- △ SET VENTURA COUNTY SURVEY MONUMENT PER STD. DESIGN 90-3

FRONT LOT CORNERS = SET NAIL IN LEAD PLUG WITH TAG "R.C.E. 26362" IN CONCRETE CURB ON LOT LINE PRODUCED BEYOND TRUE CORNER

REAR LOT CORNERS = SET ¾" I.P. TAGGED "R.C.E. 26362"

SET 1½" I.P. TAGGED "R.C.E. 26362" AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S, ANGLE POINTS AND CUL-DE-SAC RADIUS POINTS.

RECORD REFERENCE

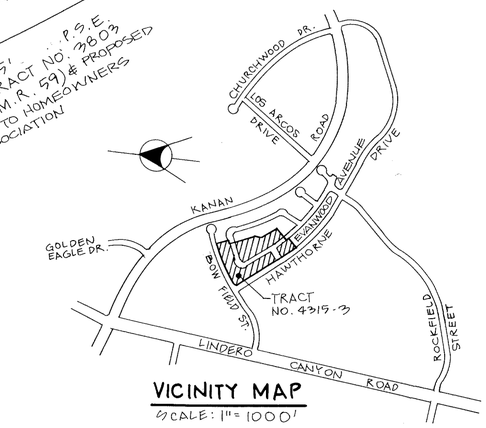
R1 = TRACT NO. 3803 (108 M.R. 59)
R2 = TRACT NO. 4315-1 (M.R.)
R3 = TRACT NO. 4315-2 (M.R.)

Ⓐ INDICATES 5' WIDE P.S.E. DEDICATED TO VENTURA COUNTY, ADJACENT TO STREET RIGHT OF WAY

Ⓑ PROPOSED LANDSCAPE EASEMENT TO THE HOMEOWNERS ASSOCIATION

NOTES:

M ····— MEASURED
R ····— RECORD
RAD ····— RADIAL
LE ····— LANDSCAPE EASEMENT
PSE ····— PUBLIC SERVICE EASEMENT
C.F. ····— CALCULATED FROM



VICINITY MAP
SCALE: 1" = 1000'

BASIS OF BEARINGS

THE BEARING OF N 35°15'56"W SHOWN AS THE CENTERLINE OF HAWTHORNE DRIVE SHOWN ON TRACT NO. 3803 (108 M.R. 59) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

50' 0' 50' 100'
1" = 50' GRAPHIC SCALE

TRACT NO. 4315-3

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF A PORTION OF LOT 15 OF TRACT NO. 3803 AS PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67 OF MISCELLANEOUS RECORDS (MAPS.).
VENTURA COUNTY, STATE OF CALIFORNIA
MARCH, 1987.

PREPARED BY:
RAMSEYER AND ASSOCIATES
1881 KNOLL DRIVE
VENTURA, CA. 93003

SHEET 2 OF 2 SHEETS