OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINES OF LOTS 39,40,41 AND 42 INCLUSIVE, ABUTTING LAKE PARK DRIVE IN ORDER THAT THE OWNERS OF SAID LOTS SHALL NOT HAVE RIGHTS OF ACCESS WHATSOEVER TO SAID LAKE PARK DRIVE EXCEPT THE GENERAL PUBLIC RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO SAID CITY OF SIMI VALLEY AN ACCESS EASEMENT OVER LOTS "J", "K", "L" AND "M" TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT THE SANITARY SEWER EASEMENTS SHOWN ON THIS MAP. AND THAT THEY ALSO DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 THE WATER PIPELINE EASEMENTS SHOWN ON THIS MAP. THEY ALSO OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, FOR PUBLIC USE, THE RIGHT-OF-WAY OF LAKE PARK DRIVE SHOWN ON THIS MAP.

THE DAVID GEORGE COMPANIES, INC., A CALIFORNIA CORPORATION

BY: _____
GEORGE PUTNAM, VICE PRESIDENT

STATE OF CALIFORNIA)
)S.S.
COUNTY OF LOS ANGELES)

ON THIS 25 DAY OF June, IN THE YEAR OF 1987, BEFORE ME, Katy Rausch, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GEORGE PUTNAM, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THA BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND HE ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

_____
KATY RAUSCH - NOTARY PUBLIC
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.
MY COMMISSION EXPIRES JANUARY 14, 1991.

FIRST AMERICAN TITLE COMPANY OF LOS ANGELES, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED JULY 31, 1986 AS DOCUMENT NO. 86-100665 AND DEED OF TRUST RECORDED AUGUST 1, 1986 AS DOUCUMENT NO. 86-102313 BOTH OF OFFICIAL RECORDS.

_____ VICE-PRESIDENT
Asst. _____ ASSISTANT-SECRETARY

STATE OF CALIFORNIA)
)S.S.
COUNTY OF VENTURA)

ON THIS 25 DAY OF June, IN THE YEAR 1987 BEFORE ME, Belinda K. Batelaan A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Ralph D. Traugen AND Janice R. Hoffman, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE-PRESIDENT AND ASSISTANT-SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS TRUSTEE.

_____
BELINDA K. BATELAAN - NOTARY PUBLIC
MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY.
MY COMMISSION EXPIRES JANUARY 11, 1991.

SIGNATURE OMMISSIONS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436, SUBSECTION (a)(3)(A) OF THE SUBDIVISION MAP ACT, AS THEIR INTERESTS CANNOT NOT RIPPEN INTO A FEE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE CITY OF SIMI VALLEY, A MUNICIPAL CORPORATION HOLDER OF EASEMENTS FOR ROAD AND STORM DRAIN PURPOSES BY DEED RECORDED JANUARY 9, 1985, AS DOCUMENT NO. 001958 OF OFFICIAL RECORDS OF SAID COUNTY.

THE VENTURA COUNTY FLOOD CONTROL DISTRICT, HOLDER OF AN INUNDATION EASEMENT BY DEED RECORDED MARCH 5, 1987, AS DOCUMENT NO. 87-032286 OF OFFICIAL RECORDS OF SAID COUNTY.

SURVEYOR'S CERTIFICATE

I, JEFFREY H. MILLET, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN NOVEMBER OF 1986. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO THE ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: JANUARY, 1987. _____
JEFFREY H. MILLET, LICENSED LAND SURVEYOR NO. 2955
(LICENSE EXPIRES JUNE 30, 1988)

LICENSED LAND SURVEYOR
JEFFREY H. MILLET
No. 2955
STATE OF CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4269-2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED 10-19-87, 1987. _____
GEORGE T. BERG
CITY ENGINEER
CITY OF SIMI VALLEY

SECTION 66499.20 1/2 CERTIFICATE

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS FINAL TRACT MAP CONSTITUTES ABANDONEDMENT OF THAT CERTAIN PORTION OF LAKE PARK DRIVE ADJACENT TO LOT 18, OF TRACT NO. 3513-3 AS SHOWN ON A MAP RECORDED IN BOOK 102, PAGES 16 THROUGH 27 INCLUSIVE OF MISCELLANEOUS RECORDS, SAID PORTION OF LAKE PARK DRIVE TO BE ABANDONED IS SHOWN ON THE APPROVED TENTATIVE MAP OF TRACT NO. 4269-2, AND IS NOT SHOWN ON THIS MAP.

DATE: 10-19-87, 1987. _____
GEORGE T. BERG
CITY ENGINEER
CITY OF SIMI VALLEY

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED: 10/21, 1987. CATHERINE E. JOHNSTON
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY TAX COLLECTOR

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 4269-2, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 19th DAY OF October, 1987, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON. AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER LOTS "J", "K", "L", AND "M" ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. SAID COUNCIL DOES ALSO ACCEPT FOR PUBLIC USE THE RIGHT OF WAY OF LAKE PARK DRIVE.

IN WITNESS THEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO.

ATTEST:

_____
CITY CLERK OF THE CITY OF SIMI VALLEY

_____
MAYOR OF THE CITY OF SIMI VALLEY

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGICAL REPORTS HAVE BEEN PREPARED ON TRACT NO. 4269-2

DATE OF REPORT	TITLE OF REPORT	FIRM NAME
JUNE 30, 1986.	PLANNING UNITS 18 & 20	PACIFIC SOILS ENGINEERING INC.

ENGINEER	REGISTRATION NUMBER
STEVAN PEKOVICH	R.C.E. 14744

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: PUBLIC WORKS DEPARTMENT
CITY OF SIMI VALLEY.

#87-170895

COUNTY RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER, THE DAVID GEORGE COMPANIES, INC. ON October 23, 1987, AT 9:03 AM IN BOOK 110 OF MISCELLANEOUS RECORDS AT PAGES 98-100, RECORDS OF VENTURA COUNTY, CALIFORNIA.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
~~DEPUTY~~ ASST COUNTY RECORDER

SIMI VALLEY COUNTY SANITATION DISTRICT ACCEPTANCE CERTIFICATE

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO THE AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: Oct. 16, 1987. _____
DISTRICT ENGINEER
SIMI VALLEY COUNTY SANITATION DISTRICT

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 ACCEPTANCE CERTIFICATE

VENTURA COUNTY WATERWORKS DISTRICT NO.8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO THE AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: Oct. 16, 1987. _____
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

TRACT NO. 4269-2

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA.

" FOR CONDOMINIUM PURPOSES "

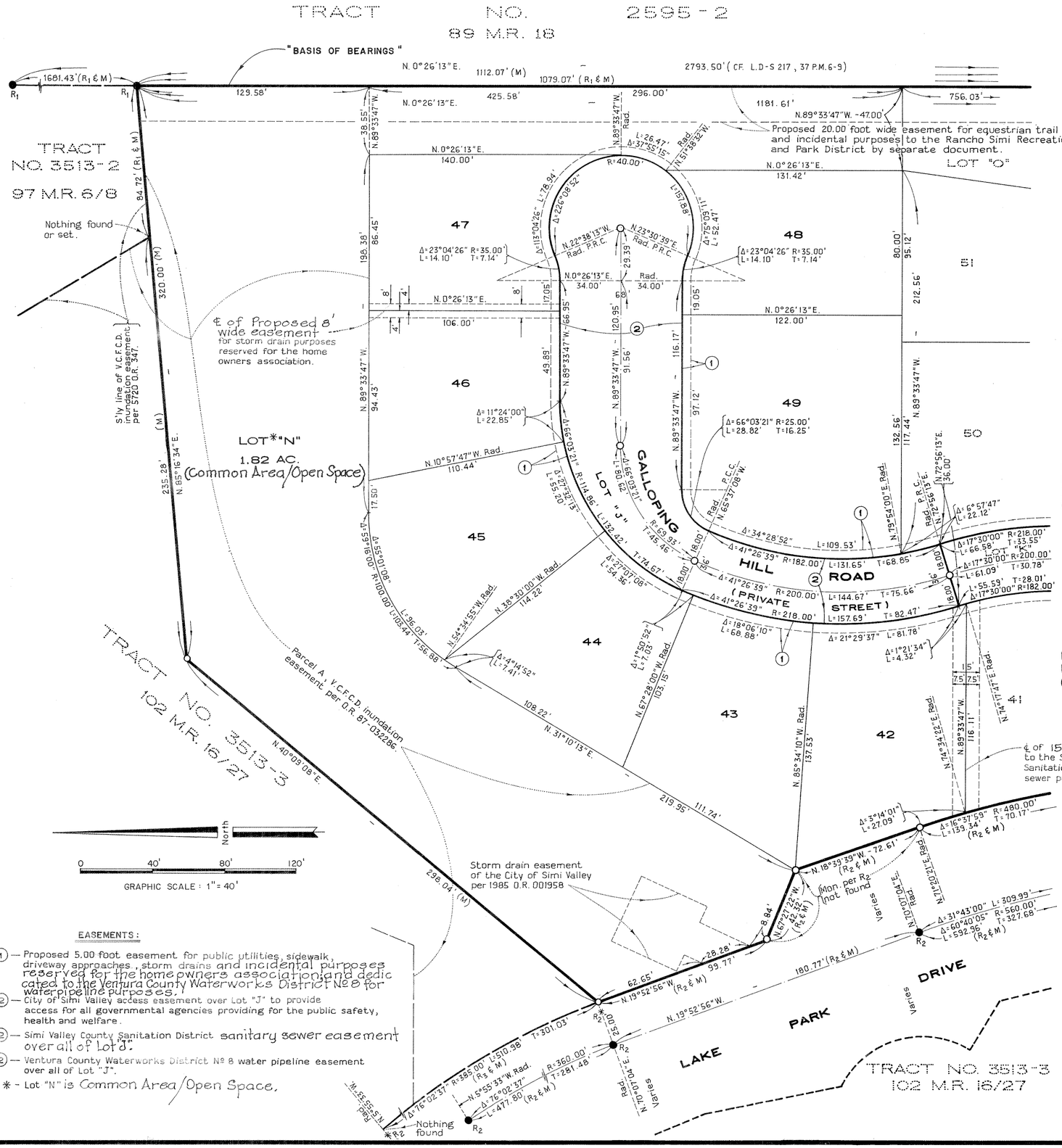
BEING A SUBDIVISION OF A PORTION OF LOT 18 OF TRACT NO 3513-3, AS SHOWN UPON A MAP OF SAID LAND, RECORDED IN BOOK 102, PAGES 16 THROUGH 27 INCLUSIVE OF MISCELLANEOUS RECORDS, AND A PORTION OF PARCEL 1 OF PARCEL MAP NO. L.D.-S-217, RECORDED IN BOOK 37, PAGE 6 OF PARCEL MAPS, ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

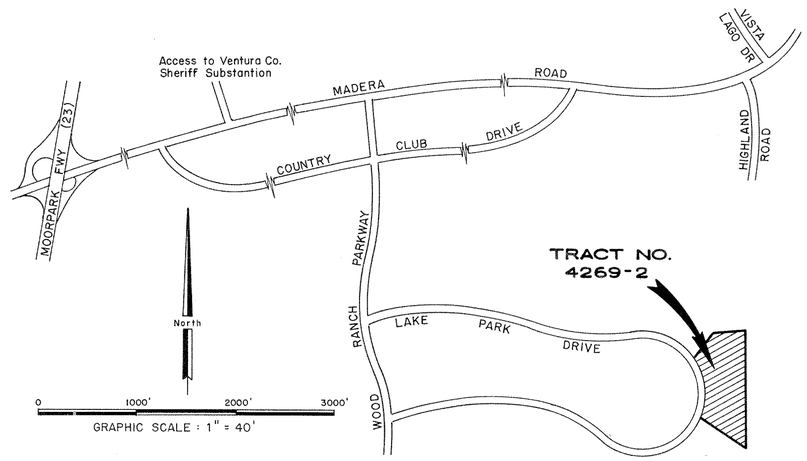
9.84 ACRES- JANUARY, 1987- 21 LOTS AND LOTS "J", "K", "L", "M", "N", "O" AND "P".

PREPARED BY:
MILLET AND ASSOCIATES, INC.
101 SOUTH KRAEMER BOULEVARD, SUITE 240
PLACENTIA, CALIFORNIA 92670

TRACT NO. 2595-2

89 M.R. 18





VICINITY MAP

BASIS OF BEARINGS:

The bearing of N.0°26'13"E. along the East line of Tract "E" of Rancho Simi per 97 M.R. 6/8 was used as the basis of bearings for this map.

MONUMENT LEGEND:

1. 1" iron pipe tagged "L.S. 2955" to be set at all rear lot corners unless otherwise noted.
2. Lead and Tack tagged "L.S. 2955" to be set on top of concrete curb for the front lot corners 0.25 feet from true corner.
3. All distances shown hereon are measured unless otherwise noted.
4. All centerline monuments shall be tied out in the field and tie sheets to said monuments will be on file in the office of the City Engineer prior to acceptance of the improvements into the city street system.

R = Record CF = Calculated from

M = Measured

O Indicates 1½" iron pipe tagged "L.S. 2955" to be set.

R_1 = Record per TRACT No. 3513-2, 97 M.R. 6-8.

R_2 = Record per TRACT No. 3513-3, 102 M.R. 16-27.

● R_1 = Found 1½" I.P. tagged "R.C.E. 15231" per TRACT No. 3513-2, 97 M.R. 6-8.

● R_2 = Found 1½" I.P. tagged "R.C.E. 15231" per TRACT No. 3513-3, 102 M.R. 16-27.

✱ R_2 = Found cut "+" on top of curb, 20.25' from ℄ per TRACT No. 3513-3, 102 M.R. 16-27.

R_4 = Record per LD-S-217, 37 P.M. 6-9.

R_5 = Record per TRACT No. 3513-4, 104 M.R. 10-15.

R_6 = Certificate of compliance, 1986 O.R. 154175.

EASEMENTS:

(1) — Proposed 5.00 foot easement for public utilities, sidewalk, driveway approaches, storm drains and incidental purposes reserved for the homeowners association and dedicated to the Ventura County Waterworks District No 8 for waterpipeline purposes.

(2) — City of Simi Valley access easement over Lot "J" to provide access for all governmental agencies providing for the public safety, health and welfare.

(2) — Simi Valley County Sanitation District sanitary sewer easement over all of Lot "J".

(2) — Ventura County Waterworks District Nº 8 water pipeline easement over all of Lot "J".

✱ - Lot "N" is Common Area/Open Space.

TRACT NO. 4269-2

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA.

(FOR CONDOMINIUM PURPOSES)

BEING A SUBDIVISION OF A PORTION OF LOT 18 OF TRACT NO 3513-3, AS SHOWN UPON A MAP OF SAID LAND, RECORDED IN BOOK 102, PAGES 16 THROUGH 27 INCLUSIVE OF MISCELLANEOUS RECORDS, AND A PORTION OF PARCEL 1 OF PARCEL MAP NO. L.D.-S-217, RECORDED IN BOOK 37, PAGE 6 OF PARCEL MAPS, ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

9.84 ACRES JANUARY, 1987 21 LOTS AND LOTS "J","K","L","M","N","O" AND "P".

PREPARED BY:

MILLET AND ASSOCIATES, INC.
101 S. KRAEMER BLVD., STE. 240
PLACENTIA, CA 92670

TRACT NO. 2595-2

89 M.R. 18

"BASIS OF BEARINGS"

N. 0°26'13" E. — 1079.07'(R₁ & M) 1112.07 (M) — 2793.50'(C.F. L.D.-S 217, 37 P.M. 6-9)

N.0°26'13"E. — 756.03' — 1181.61'

425.58'

Found 1½" I.P. tagged "L.S. 3063" per 39 R.S. 52, R₁, R₂ & R₄.

CF R4, R5 & M 69.54'

LD-S-217 37 P.M. 6/9

33.00' (R4 & M)

24.14'

Proposed 20' wide easement for equestrian trail and incidental purposes to the Rancho Simi Recreation and Park District by separate document.

Nothing found or set.

LOT "N"

47.00' N. 89°33'47" W.

LOT *"O" 1.65 AC. (Common Area/Open Space)

N. 8°16'54" E. 147.38'

N. 89°33'47" W. Rad.

N. 0°26'13" E. 148.00' — 238.00' — 90.00'

N. 27°29'50" E. 50.45'

L = 31.82' Δ = 45°34'40" R = 40.00'

N. 65°01'34" W. Rad.

N. 6°23'00" W. 105.00'

N. 20°33'29" E. 30.00'

N. 58°01'00" W. 88.12'

N. 40°45'00" W. 20.00'

N. 29°53'11" W. (R4 & R5) 100.34'

109.28'

Nothing found

48

49

SHEET 2

SEE

51

52

55

56

50

53

54

57

58

59

41

40

39

42

80.00'

95.12'

212.56'

132.56'

117.44'

N. 89°33'47" W.

R=40.00' L=157.08' Δ=225°08'52"

L = 78.94' Δ = 113°04'26"

Δ = 23°04'26" R = 35.00' L = 14.10' T = 7.14'

N. 22°38'13" W. Rad. P.R.C.

N. 23°30'39" E. Rad. P.R.C.

29.39'

N. 0°26'13" E. 112.00'

5.61'

34.00'

Rad.

34.00'

11.61'

N. 0°26'13" E. 114.00'

N. 0°26'13" E. 110.00'

224.00'

177.00'

81.00'

82.61'

155.00'

125.61'

71.00'

96.00'

61.00'

82.00'

TWINING LANE (PRIVATE STREET)

LOT "L"

LOT "M"

IRON RIDGE (PRIVATE STREET)

N. 89°33'47" W.

N. 0°26'13" E. Rad.

N. 30°28'25" E. Rad.

N. 57°44'25" E. Rad.

L = 165.67'

L = 163.82' T = 83.95'

Δ = 37°22'05" L = 26.09'

N. 20°22'23" E. Rad. 104.87'

Δ = 63°31'12" R = 42.00' L = 46.56' T = 26.00'

Rad. P.R.C. N. 5°46'44" W.

N. 34°29'16" E. 114.00'

N. 89°15'01" W. 39.00'

N. 66°11'01" W. 66.00'

Proposed easement for walkway and incidental purposes to the Rancho Simi Recreation and Park District by separate document.

LOT *"O" 1.65 AC. (Common Area/Open Space)

N. 78°17'01" W. 43.38'

N. 55°30'44" W. 54.85'

N. 55°30'44" W. 45.00'

N. 76°43'09" W. 27.83'

N. 55°30'44" W. 125.00'

N. 55°30'44" W. 90.00'

N. 55°30'44" W. 556.57'(M) & R5

416.27'(R5 & M)

TRACT NO. 3513-4 104 M.R. 10/15

Δ = 90°00'00" R = 25.00' L = 39.27' T = 25.00'

Δ = 90°00'00" R = 35.00' L = 54.98' T = 35.00'

Δ = 30°02'12" L = 85.88'

Δ = 57°05'24" L = 77.73'

Δ = 90°00'00" R = 25.00' L = 39.27' T = 25.00'

N. 72°56'13" E 36.00'

Δ = 6°57'47" L = 22.12'

N. 79°54'00" E. Rad.

N. 17°56'13" E. Rad.

P.R.C.

L = 66.56' T = 33.55'

N. 0°26'13" E. — 68.00'

89.00'

75.00'

164.00'

282.00'

223.00'

169.10'

228.10'

186.90'

(PRIVATE STREET) LOT "K"

GALLOPING HILL ROAD

N. 0°26'13" E.

Δ = 17°30'00" R = 218.00'

Δ = 41°26'39" R = 182.00' T = 68.85' L = 131.65'

Δ = 17°30'00" R = 200.00' T = 30.78' L = 61.09'

Δ = 41°26'39" R = 200.00' T = 75.66' L = 144.67'

Δ = 17°30'00" R = 182.00' T = 28.01' L = 55.59'

L = 157.69' Δ = 41°26'39" R = 218.00' T = 82.47'

Δ = 16°08'26" L = 51.27'

59.00'

53.90'

33.90'

82.00'

71.00'

N. 89°33'47" W. Rad. - 5.00'

N. 61°02'27" W. Rad.

P.C.C.

N. 13°01'53" W. Rad.

N. 9°40'17" W. Rad. P.R.C.

Δ = 102°56'07" R = 25.00' L = 44.91' T = 31.39'

Δ = 96°55'06" R = 78.00' L = 131.94'

Δ = 39°49'22" L = 54.21'

N. 88°51'38" W. Rad. - 5.00'

N. 15°52'14" W. Rad.

P.R.C.

Rad. P.R.C.

N. 51°19'00" E. Rad. 113.80'

N. 53°07'46" E. Rad.

N. 86°41'06" W. Rad.

N. 89°33'47" W. - 105.65'

N. 89°33'47" W. - 107.28'

N. 84°51'08" E. Rad.

N. 74°17'41" E. Rad.

Δ = 48°00'34" R = 20.00' L = 16.76' T = 8.91'

Δ = 79°53'30" R = 25.00' L = 34.86' T = 20.94'

0.05 AC.

LOT "P"

LOT "K"

LOT "O"

GALLOPING HILL ROAD (PRIVATE STREET)

Δ = 69°00'00" R = 20.00' L = 24.09' T = 13.75'

Δ = 18°00'00" R = 300.00' L = 94.25'

Δ = 24°14'37" R = 220.00' L = 93.09' T = 47.25'

N. 18°08'42" E. Rad.

N. 11°52'05" E. Rad.

N. 11°50'04" E. Rad.

N. 2°07'46" E. Rad.

N. 21°51'41" E. 71.57'

R = 600.00'

Δ = 10°59'13" L = 115.05'

Δ = 6°02'28" L = 63.26'

Δ = 6°12'31" L = 63.39' R = 585.00' R2, R4 & M

Nothing found or set

Δ = 92°54'07" R = 11.00' L = 17.84' R2 & R5

N. 31°35'09" E. R2 & R5 85.27'

9.97'

Δ = 28°57'05"

L = 282.97' T = 327.68'

LAKE PARK DRIVE

N. 71°37'46" W. Rad. R2 & R4 & M

N. 65°25'15" W. Rad. R2 & R4 & M

Nothing found

R2

N. 49°12'51" W. Rad.

T.E. Shady Hills Court

Δ = 2°35'08" L = 35.27' R5 & M

Mon. per R2 not found

N. 18°39'39" W. 72.61' (R2 & M)

N. 87°58'20" E. Rad.

L = 26.14' Δ = 3°07'12"

L = 55.95' Δ = 5°20'34"

Δ = 10°16'46" L = 86.12'

Δ = 16°37'59" R = 480.00' L = 139.34' T = 70.17' (R2 & M)

Δ = 23°56'24" R = 600.00' L = 250.70'

Δ = 7°26'17" L = 77.89' T = 38.99'

N. 78°09'56" W. Rad.

N. 12°26'52" E. Rad.

T = 127.21'

Δ = 3°49'31" L = 40.06'

N. 58°06'10" W. 13.75'

L = 592.96'

L = 309.99' R = 560.00' (R2 & M)

Δ = 31°43'00" Δ = 60°40'05"

N. 68°05'16" W. Rad.

N. 19°52'56" W. 180.77' (R2 & M)

N. 70°07'04" E. Rad.

Varies

PARK DRIVE

LAKE

¢ of 15.00' wide easement to the Simi Valley County Sanitation District for sanitary sewer purposes.

TRACT NO. 3513-3 102 M.R. 16/27

North

0 40' 80' 120'

GRAPHIC SCALE : 1" = 40'

NOTE:
For basis of bearings and monument notes, see sheet 2.

EASEMENTS:

(1) — Proposed 5.00 foot wide easement for public utilities, sidewalk, driveway approaches, storm drains and incidental purposes reserved for the home owners association; and dedicated to the Ventura County Waterworks District Nº 8 for waterpipeline purposes.

(2) — City of Simi Valley access easement over Lots "K", "L" and "M" to provide access for all governmental agencies providing for the public safety, health and welfare.

(2) — Simi Valley County Sanitation District sanitary sewer easement over all of Lots "K", "L" & "M".

(2) — Ventura County Waterworks District Nº 8 water pipeline easement over all of Lots "K", "L" and "M".

* - Lots "O" and "P" are Common Areas/Open Space.

TRACT NO. 4269-2

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA.
(FOR CONDOMINIUM PURPOSES)

BEING A SUBDIVISION OF A PORTION OF LOT 18 OF TRACT NO 3513-3, AS SHOWN UPON A MAP OF SAID LAND, RECORDED IN BOOK 102, PAGES 16 THROUGH 27 INCLUSIVE OF MISCELLANEOUS RECORDS, AND A PORTION OF PARCEL 1 OF PARCEL MAP NO. L.D.-S-217, RECORDED IN BOOK 37, PAGE 6 OF PARCEL MAPS, ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

9.84 ACRES JANUARY, 1987 21 LOTS AND LOTS "J", "K", "L", "M", "N", "O" AND "P".

PREPARED BY:

MILLET AND ASSOCIATES, INC.
101 S. KRAEMER BLVD., STE. 240
PLACENTIA, CA 92670